

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Virgo 2017 Kanya

Letter No. 5 Cycle 31 - 23rd August until 22nd September 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.5/Cycle 31 – 23 August until 22 September 2017 ॐ

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Prayer of the year 2017/18

BLISS IS IN GIVING AND NOT TAKING.

SUN GIVES LIFE. HE IS MAN.

MOON RECEIVES. SHE IS WOMAN.

MOON HAS PHASES OF WAXING AND WANING.



Full Moon of Virgo, 06th of September, 2017, 09.03



Message of the Month of Virgo

Work of Virgo is to shield, nurture and reveal the hidden spirituality through purity. Virgo is the form and the human form is equipped differently for expression of dignity. In Virgo one requires to recollect a transparent body and personality that transmit the energies of soul which are Love, Life and Will. In Gemini, soul and personality are vividly seen. In Virgo soul and personality are integrated. In Sagittarius the third mutable sign, soul and personality are fused and in Pisces, the soul and personality shine forth to bless the world.

In Virgo the germ of the soul life is enveloped in the robe of the virgin. The germ of the soul shall grow to glorify the robe as one transits Sagittarius and reaches Capricorn.

Virgo is indicative of virgin. The envelope shall have to be as pure as the virgin for the soul to shine forth. Wisdom suggests sixteen purifications for the envelope for the soul to shine. The whole work of discipleship is to ensure cleanliness of the sheaths of the body. The earth relating to the body shall have to be cured with pure food. The waters relating to the body shall have to be maintained with pure, natural waters. The fire in the body shall have to be kept aflame through striving during the waking hours, for the welfare of the society. The air in the body shall have to be cured, paying attention for full, healthy and complete breathing. The fifth ether in the body, Akasha, shall have to be kept vibrant and radiant through utterance of sacred sounds.

When the body of five elements is maintained with purity along with the mind it forms into a six pointed star. Virgo being the sixth sign of the zodiac this six pointed star tends to be an abode for the soul which is represented by a double triangle with a centre. For such ones Virgo offers a culmination into the energies of equinox.

It may be noted that Virgo culminates into equinox while Libra commences with it. Equinox is a state of Yoga or perfect balance for which the preceding step is purification in Virgo.

In every theology Virgo has been given great importance. The germ of the

soul is in gestation in Virgo until the form is made ready. For this reason Virgo is seen as a state of probation or a state of awakening. Through processes of refinement the soul grows as the form yields to purity and the related transparency. The soul expresses through the transparent envelope/robe. This is but an annual reminder as Sun enters Virgo.



Message of the Teacher



Threefold Agitations

Human agitations are three fold:

1. Agitation relating to the actions done.
2. Agitations relating to personal health, personal property, family and friends.
3. Agitations relating to the self and its future.

Either one or two or all three cause agitations to self. They are inevitable and unending. In one's pursuit for happiness, one does things that create consequences and the consequences cause agitation. Every action has its counter action in the universe. One looks for health but eventually sicknesses set in. One looks for a little property; the property inherently has related problems. Fear of loss of property exists when there is property. If one holds precious gems he cannot sleep for fear of theft. Likewise agitations who also come through family which is supposed to be an abode of bliss. As one progresses in life wittingly or unwittingly he may have overlooked or ignored any friends or relatives from whom also consequences will come.

One can never solve these agitations; they are like the waves of the ocean. One cannot wait for the stillness of the waves to take a dip in the ocean.

The only way to transcend agitations is to think of the Omnipresent One in all those venues from where agitation is emerging.



Utterances of Lord Krishna

O prince of Kuru!

Buddhi (Discriminative will) shall have to be cultivated from mind.

An uncultivated mind remains fickle, uncertain and troublesome.

(Butter is cultivated from milk; butter is stable while milk is mutable.)

(2-41)

Choose not what is convenient from the scriptures.

Choose not what is comfortable to you from teachings.

Follow them in toto.

Convenience and comfort in action lead you to dead end.

(2-42)

Message of Lord Maitreya



Finite - Infinite

Do not deny that which you don't know. It exhibits your ego and pride. Ego exists in variety of subways. Excessive self-esteem is egoism. Noble dynasty is a source of egoism. People speak of their fathers and forefathers little realizing what they are. The land from which one emerges is another source of egoism. Nativity is a huge egoistic identity. People are struck in their nativity. They least realize that they all emerge from Sun. Recognition of identity itself is ignorance. Ignorance and ego move hand in hand. When one relates to the Divine, and realizes that Divine only exists in oneself, egoism disappears. Every initiate having realized the Divine loses self-identity. 'They know God but they know not who they are'. They hold not to identity. They live in Presence. Such ones are called liberated ones. In them 'THAT I AM' exists. 'I AM' ceases to exist. As you define so you are. Really speaking infinity exists. By definition one limits himself.



Message of Master Morya - Maruvu Maharshi -

Relate to The Light

A true teacher relates to the Light within and without. He recommends to his students to relate to the Light; he gives the technique. The student out of reverence to the teacher relates to the form of the teacher. Relating to the form of the teacher was not recommended to the student. But the student, due to reverence and devotion, relates to the teacher. The student should know that the teacher is the threshold to Light and that, respecting the threshold, one should step in through the threshold into the Light and relate to the Light. When relating to the Light is the instruction relating to the threshold is but a tradition. No doubt a good tradition, but sticking to the threshold and not moving into the Light is disobedience to the teacher. One cannot sit at the sign post to the destination; one should follow the path to the destination through the sign post.

Disrespecting the sign post or the threshold or ignoring them is also not correct. Gratefulness is the fundamental quality; hence expressing gratefulness to the teacher one should move on the path of Light to reach the Light.

We see groups who are stuck with the threshold; we also see groups who ignore the threshold. We are joyful to see those who respect the threshold and move in to the field of Light

Master Koot Hoomi
- Devâpi Maharshi -



Trust - Teaching

A sick person should trust the treatment for cure. The trust generates strong positive currents that will enable the cure to happen. If one does not trust the doctor, his advice and the medicines he prescribes, he harms himself through his doubt. The healing energies do not flow effectively where trust is at stake. When trust is full, miracles can happen.

The teachings are on the same footing as the doctor's prescription. One should follow the teachings with trust, not with doubt. If the trust is full, the teachings are realized through practice. If doubt sets in, it destroys the process. "A doubter perishes for sure". Before you embark upon a teaching, make sure to yourself that you have enough trust and confidence. If you do not have, abandon the teaching in the very beginning. Waste not your time by experimenting.

Do not follow a teaching because the teacher is great. Follow if the teaching is acceptable. Ultimately it is the medicine which works. It is the teaching that works. Never follow a teaching unless it is acceptable for your conscience. The teaching should be practicable and feasible to start with. One cannot attend a teaching which is not amenable to follow. A true teacher is a compassionate one. He gives simple instructions which can be followed by very simple and common men. When teaching is simple and practicable and when you feel that it is sensible for you to follow, follow with full trust and confidence.



Message of Master *EK*

Delicacy of Buddhi

When action commences in poise, is conducted in harmony and closed in peace, the vibrations in the surroundings are not disturbed. Any disturbance to the surroundings through one's action brings back the disturbance to the one who acts.

Buddhi is like the clear waters of the lake. In clear waters the lake's bottom, as also the sky reflect with clarity. Vision is complete within and without.

The actions of the wise do not disturb the clear vibrations of the surroundings. Just like a fish taking to water does not disturb the currents of the water. But if the other animals enter the water the water currents are disturbed. The mud in the bottom of the lake is aroused and the waters become muddy.

Actions from mind tend to be muddy; actions from Buddhic plane tend to be harmonious.

There is delicacy and decency in Buddhic plane action, which disappear when action is from the mental, emotional, and mundane planes.

Vidura

Wisdom Teachings



Man gains order
through study of Scriptures,
through serving the Initiates,
and through utilization
of his resources for others' welfare.



Saraswathi

Saraswathi Suktam 2

The Heavenly Word –we say Heavenly because it is in the subtle planes moves in the higher planes. A swan moves in pure waters that are equal to the pure ether. A bird moves in the sky, which again is ether. The eagle moves in the 7th sky, which is the purest ether! So too, a Master of Wisdom, a Seer, a Yogi. The Word is even beyond. From the yonder regions (skies) the Word moves into, reaches the earth, impregnates the earthy beings and elevates them into the sky, the symbol of limitlessness! That which moves in higher planes is willing to descend into the one who holds a body (but is not held by it). It is this experience of the splendour of life, which is to be aspired for. This is the purpose of the human life. The purpose is well described in the scriptures when it is said: “Man know thyself”. This purpose is known and is accomplished by the Masters. They serve the same purpose for the disciples, aspirants, ignorants and the unaccomplished. “Let purpose guide the little wills of men, the purpose which the Masters know and serve,” says the Great Invocation of Master Djwhal Khul. What happens when the Word dawns? A metamorphosis, a change in thought patterns, a change for the better in the patterns of speech and actions. Every sheath of the body and every atom undergo transformation. Thus, the seeker seeks to transform himself, rather than change anything in the outer world. A change for the better in the inner world leads us to effective acts of goodwill in the outer world. When we taste the Word, acts of goodwill happen through us, promoting harmony, life, purity, awareness, and wisdom. A general promotion of Light occurs. Man gets lifted up from the astral currents into the pure waters of ether.

Message of Sri Ramakrishna



Psychic Powers

The realisation of God is not the same as the acquirement of the Siddhis or psychic powers.

Krishna once said to Arjuna:

“When you see one who exercises any of the Yoga powers, you may know that such a one has not realised God, because the exercise of these powers requires Ahamkara or egotism which is an obstacle in the path of realisation.”

The genuine devotee must not, therefore, desire any of these powers.

PRACTICAL WISDOM

Earn that,
which you can carry
beyond the doors of Death!

On Secret Doctrine

Seven Sabbath



HPB says that, "Sabbath is an elastic word meaning a period of rest of whatever nature." The Old Testament speaks, "Seven Sabbaths shall be completed" and Yea shall offer with the bread seven lambs without blemish. Madam explains that the seven Sabbaths are but seven Rounds on Earth of seven Races of man, where through evolution the seven states are experienced by man. It should not be considered as offering the bread as we know and sacrificing the blemishless lambs. The Pentecost is nothing but the conclusion of seven rounds and seven races with their sub races. Seven times Seven, 49 stages shall have to be completed on the seven globes of the chain and then comes the rest on the 50th day which is called Pentecost. Seven times the men on earth shall have to offer their flesh or coats of skin to gain the purity of the spirit.

The law of offering of one's personality is regarded as the practice of offering the beasts. The beast is but the personality upon which the soul mounts and experiences. The personality requires to be purified through offering itself on the Altar of general good. It has to happen 7×7 times for complete purification.

These practices stepped in to humanity right from the end of Lemurian times and beginning of the Atlantean times from Atlanteans it came to Chaldeans, and from Chaldeans to Hebrews.

HPB also clarifies that Hebrews were the "wise men" of a community but not of a nation. These wise men were a community of great adepts that come from their serpent holes (Cave Temples) and offered wisdom to masses. She also refers to them as Nazarenes. Naza stands for Naga.

Naga is a cobra serpent which is distinct from the belly crawling serpents. These Nagas were residing in all parts of the globe who help the masses to enter the path of wisdom. They live in the cave temples of the mountain ranges and enlighten beings according to their fitness. One cannot say that they belong to a nation. They belong to higher circles of wisdom who descend upon earth to elevate the earthy beings.





Saturn

Saturn Rings Illusion - Protection

The Old Man

Saturn allows us to evolve according to the natural law. When the Law of Nature is not obliged, he applies hydraulic brakes and we cannot move. We have to look back and see if there is something wrong in our procedure. If there is no progress, it means, we are in error. Unless we rectify certain things in us, further progress is arrested. Saturn is the deepest of the 7 planetary principles. In the Indian scriptures, Saturn is called 'The Old Man', Jupiter is called 'The Wise Man', Mercury is called 'The Diplomat', Venus is called 'The Beautiful Lady' or 'The Virgin', Mars is called 'The Warrior', Moon is called 'The Reflector' or 'The Deflector' and the Sun is called 'The Traveller'. When Saturnian law of discipline and natural progress is adopted to, Saturn gives the positive impact of the other planetary principles. Your growth in wisdom is orderly. Your intelligence works for the general welfare. The beauty of your being is more and more experienced. Your fight in life remains for the right cause (both inside and outside). Your ability to reflect the higher purpose in the lower planes gains precision. Such is the power of Saturn. He holds you or releases you as per your orientations to the Law and the procedures. Thus the Old Man always guides us well. Master CVV has mastered the Saturnine vibrations. That is why whosoever invokes Master CVV, receives the things that one doesn't like, because that which we do not like is nothing but our limitation. He gives a small dose of dislike and sees how we work with it. When we accept it, he gives a bigger dose. If we can still accept more, he gives an even bigger dose. When we completely accept things, Saturn is pleased with us and places us in the hands of Venus. Saturn removes the walls that are built around us, by us, by our own mind. As much as the walls are removed, so much one is able to experience. Experiencing is the quality of Venus.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Intuition

Intuition, as usually understood, is the ability to arrive at knowledge through the activity of some innate feeling and instinct, apart from the reasoning or logical processes. In reality, intuition is the knowing faculty of the soul, divine insight and comprehension, the immediate recognition and grasp of the truth. Intuitional understanding is always instantaneous. Where there is reasoning to an understanding it is not the activity of the intuition. Much that is called intuition is the possession of a clear, analytical mind. Man calls his real intuitions ideas or ideals and bases his conduct of affairs upon them. What the inner guiding light of the intuition reveals is of more value to the individual than taught, or exoterically imparted. Without its knowledge we are helpless.

The intuition is an infallible instrument of high discrimination and detachment. Perception is accurate, free from deception, glamour and illusion, wrong identifications and interpretations. It is the source of illumination, inspiration, revelation, knowledge and provision. It brings the power to synthesize, to recognize and rightly relate, and to distinguish promptly and clearly between the real and unreal. It irradiates ideals, life, circumstances and events, significances, causes and meanings. It enables us to take correct and necessary action without lost time and wasted effort, for we are in touch with pure fact and undistorted ideas. All intuitions require the use of mind and creative imagination for their verification and working out.

Regular contemplations enable developing the facility of intuition. Contemplation and meditation are but essential tools for progress.



The Teacher **29. Nirata Anumoda Subodhakam**

Enables continuous transmission of joy
and of wisdom

In every act, speech and teaching the Teacher emits joy and wisdom. He bubbles with joy. Every movement of him emits wisdom. A hungry student parching for wisdom and bliss finds a reservoir of the two in a Teacher. Vivekananda found in Ramakrishna such a huge limitless reservoir. The Paramahansa was ever joyful, and every little act and cryptic speech coming from him were deeply blissful and were of profound wisdom. The areas where the Teacher moves are the plane of bliss and the plane of wisdom. He is a demonstration of a joyful being who lifts others also into joy and imparts wisdom in that joyful state. When the students are joyful, they are like fully blossomed lotuses. To such an opened conscience potential seeds of wisdom are sown by the Teacher. Mostly deep teaching happens during the daily events of life than in a structured classroom. Structured classroom teachings are less joyful compared to the joy of learning and associating with the daily life of a Master.

The Teacher is continuously transmitting joy and wisdom. He does not get into areas inferior to this. In other words his playground is the blissful and the buddhic plane. He steps down not into mental, emotional and concrete physical while relating to students.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila



Heaven - The Temporary Abode 3

Any material when burnt ascends from gross to subtle. The centripetal and centrifugal movement of the souls, from the Universal Soul into the creation and back to the Universal Soul is the work of fire that happens continuously.

There is no such thing as cessation of this movement. It is ever continuous and eternal. It is Self that develops all that is around from out of it. Verily the creation is an integral part of the Self and is the fabric of the Self. Self periodically releases the potentials and absorbs them into itself. The release of its potentials is the path of involution. The absorption is the path of evolution. The fire, the flame and the light represent the ascending/ evolving path. The smoke and the candle represent the descending/involving path. Likewise, the day, the ascending moon-phases, the northern coursing of Sun represent the upward movement, while the night, the descending moon-phases, the southern coursing of Sun represent the downward movement. Through the descending/downward movement, Self descends as souls through Nature. Through the ascending/upward movement, souls are traced back to the Self. The one that realises the wheel of upward and downward movement liberates from birth and death anchoring to the centre of the moving wheel. The up and the down are at the circumference but not at the centre.

Ashram Leaves



Own Feeling

The continuous awareness that we exist in Him and that He exists in us is the state of immortality. Transcend the feeling of separative existence. In truth, there is no separation except one's own feeling of separation.

Lord Dattareya

The Four Dogs 4



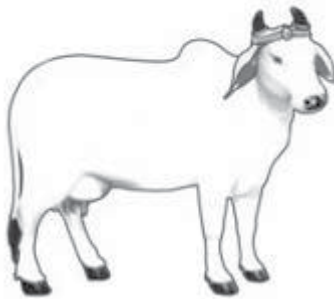
Even in the Greek system there is a three-headed dog that keeps vigilance at the gates between heaven and hell. He is called Hydra, which is significant in this context. The dog is the symbol of vigilance, depending upon the quality of utterances that one makes he would either open the gates into heaven or into hell. It is for this reason, prayers are recommended to be uttered loudly by the aspirant in its 3 levels and listen to the import of the sound uttered forth. The import of sound in prayer, is God, while the 3 levels of the physical sound represent the three-headed dog. Leo is called the dog in the Vedic symbolism. In its higher function, Leo is called lion. There is a great significance in Leo being called the dog, for Leo and Scorpio are related to the Dog Star. The Vedic symbolism relating to the dog relates to the Dog Star. The Dog Star Sirius is locationally in Scorpio and functionally enters into our system through the Central Sun of Leo. To the students of esoteric astrology it is clear that the Sirius system constitutes the Teacher principle to our system, while the Great Bear and the Pleiades play the role of the Father and the Mother. The Vedic seers conceived the energy of love and compassion, which are received into our system as coming from Sirius.



Fire

The Laws of Fire 3

As said earlier, approximation of two poles in a gradual manner to work for one and to tolerate the other is the key. Initiates demonstrate this. They are tolerant. They are compassionate towards ignorant ones. They do not entertain hatred. They remain neutral while subtly they promote practices that lead to better awareness. Those are the ones who stand as examples for approximation of dualities. The great initiate Pythagoras stated that seeming opposites are complementary to each other. Isha Upanishad is the most outstanding Upanishad that gives the key of Law of Attraction and Repulsion. The Solar God, the embodiment of the Solar Fire balances between the Cosmic and the Planetary existences. Man experiences the Soul when he balances the Spirit and Matter in him and realizes himself as their golden middle point. This golden middle point is the path of yoga promoted by the seers of Synthesis of all times. Such is the ancient wisdom.



Cow

In the Cow urine there are the vibrations of the sacred rivers.

PRACTICAL WISDOM

Neutrality enables Descent.
Invoke and stay neutral.



Group Prayers

We bow down at every dawn at the Lotus feet of
our parents,
our Master,
our Master's Master,
our Master's Master's Master.

We also bow down
to the 7 Seers
5 Kumaras
7 Manus
10 Prajapathis
11 Rudras and
12 Adityas.

PRACTICAL WISDOM

Beware of that which is sweet.
It tends to be bitter in time.

Sanat Kumara



Arrival and Departure - Knowing It

Just ask, “WHO AM I ?” As we wake up in the morning, we immediately take to an identity. What was I in sleep? What was there in the sleep? Wherefrom have I come and wherefrom do I arrive every day? Forget about wherefrom I arrived in this birth. If we know wherefrom we arrive daily, we would know wherefrom we arrived from our past birth. Likewise, when we get into sleep, try to know where we depart to.

Arrival and departure – there are two gates in every airport. We go to arrival to receive and we go to departure to see off. Likewise, if we know where we are departing to, we know what will happen to us after death. Similarly, we can also know wherefrom we have arrived. This knowledge is important. By this knowledge we break the walls relating to our past and relating to our future. This knowledge gives us continuity of consciousness from past into the present and from present into the future. The continuity of consciousness leads us to Eternal Presence, wherein future and past merge. The future and the past converge into the Presence which is always present. “WHO AM I?” leads us to the Presence.

It happened to the Creator also. As He woke up from the Eternity the question came up to HIM, “WHO AM I? Why am I here? What am I to do? What for have I come? How did I wake up?” All these questions are fundamental questions. We don’t have time to search for answers. This is because we have so many things to do as we wake up. The routine in the morning is so much that we are already in it. We are generally behind the schedule. We do not wake up a bit earlier. Even when we wake up, we don’t get up. The world already demands you. Is it not wiser to get up

earlier before the world arrives and knocks at your threshold? All good disciples therefore get up early to ideate, to contemplate a while in the morning before they plunge into the world.

Do not let the thinking machine (the mind) get into the world as you wake up. Orient it to the fundamental questions. Ideate upon the fundamental questions. Contemplate upon them. Likewise, when you retire in the evening relinquish all worldly identities and go into sleep only as I AM. This practice of arrival and departure from the world on a daily basis helps in fact to stay recollected as I AM. It is an invaluable practice that enables us to stay afloat and not to sink while functioning in the world.

From the Teacher's Pen

Astrological Predictions



Question: Dear Master, Do you suggest that I should know my chart, so as to guide my future course of action?

Answer: : I suggest that you follow your ordained work and transform such work into a work of goodwill. Every work turns out to be a work of goodwill when you see how it benefits others more than yourself. Slowly transform your work into an offering for others' benefit. It enables to fulfil Karma, by which you transcend the forecast of the 'stars'. In orthodox astrology, charts are set up which give the fate or destiny of your personality. Forecasts are made on the basis of such charts. In so far as your personality is little evolved and is only for average development, the forecasts or predictions come true. But it not so in the case of those who are striving to evolve their personalities. An evolving personality is distinct from a stagnated personality. Predictions are given on the basis of the personality being more or less constant. Every theory is being promoted assuming certain constant conditions. But if the conditions change the theory does not apply accurately. For example if you are to travel by road to a destination which is 400 km away and if your speed of journey is 100 km/h it is predicted that you reach the destination more or less in 4 hours. The prediction is based on the speed of your journey. Likewise the predictions in astrology are based upon the degree of evolution of your personality. But if your personality embarks upon discipleship, it gains different dynamics. Predictability is therefore uncertain. In discipleship the quality of your work changes from being selfish to being neutral and even selfless. Therefore in the case of evolving persons like aspirants, disciples and initiates predictions do not work out as accurately as it is in the case of a mundane person. Since you embarked upon discipleship, you would do well to carry your work as an offering, instead of indulging in knowing your future through your horoscope.



Agni

An Introduction into the
Work of Cosmic Fire, 69

4. The Electric Fire The Phases of Systemic Existence 2

Now, what we are trying to understand is the future, which is not so very necessary, but is also necessary in a way. That is why in the book 'Treatise on Cosmic Fire', if you see the three sections, the third section is the smallest of the three, because not much can be said about it. The first section is very concise, and the second section relating to the functioning of the Manasa Devas and the functioning of the birth of mind is given much importance. This is in tune with what is happening in the system. So, what all we need to do is to work with the five Kumaras, about whom I have spoken on Wednesday. The dual devas of the 5th principle keep visiting us every dawn. We have to work much with those devas, who are present in us in the five petals of the egoic Lotus. And we have to work out the triangular flame, the manas and the mental unit. Then only, the subjective side of existence is realised. Only after the subjective side of existence is realised, which is understood as existence as soul, the basis for the subjective existence can be realised. So, there should be a proper understanding of the objective side of existence and a proper balancing of spirit and matter, which enables us to experience the subjective side of existence. And slowly, as man settles as a yogi, meaning an equipoised one in all situations, in all times, in all places, then he is ready to make some understanding relating to the aspect, which is the basis for the soul to function. You cannot see, that which is in the third floor, unless you have gone up to the second floor.

And the 2nd systemic existence is basically to realise the beauty, the splendour and the bliss of existence. Existence in the worlds, in which we are. We cannot experience the worlds, in which we are not. And hence, the ascend has to be complete with the interaction of the lower

and the higher, which we call the material plane or the fire by friction and the solar fire. So, experiencing the existence of the electric fire or the Vidyuta Agni is mostly the aspiration and activity of the Sons of Light. Those, whom we follow, they follow the One, about whom we are trying to speak this morning. So, keep in mind, that unless we function as souls, we cannot realise that which is the Electric Fire, because it is beyond the subjective, and hence, it needs to be kept in mind, when we speak of the first ray fire or the Electric Fire. That means, we are trying to make an understanding of the ultimate floor, before understanding the floors in between.

But those who have already realised the energy of the highest existence as spirit have given some wisdom relating to it. And hence, it becomes possible for us to make an entry into the wisdom relating to the electric fire. It is the basis for all the solar existence. It is called the Cosmic Centre or the Spirit in us, and it is THAT which is encased and enveloped by that which we call soul, because soul is the vehicle of the spirit. Spirit cannot be experienced except at the level of soul by the beings. Unless there is a perceiver, nothing can be perceived. When we are in complete sleep, we do not know about ourselves. We don't know our name, we don't know where we are sleeping, only when we are awakened, we come to know about it. There has to be a perceiver to perceive that which is. So, soul as it is formed, the perceiver is formed at the level of the cosmos. That which we normally see, is the interaction between soul and the matter or body. But soul cannot interact with body and all our mental activity is not possible, unless the spirit is present.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XXI

Details of Creation 4

The seven planes of existence, called

- Bhuloka,
- Bhuvarloka,
- Swarloka,
- Maharloka,
- Janaloka,
- Thapoloka and
- Satyaloka.

All stand as parts of Himself. He is the soul of all these planes and the original mould of all forms. Thus He is the existence that precedes all principles that precede creation. In fact He is the dependent and the base of all beings in existence. He stands in the form of the Devas, Manushyas, Pasus and all other forms. He is endless and eternal. He is the very form of all these forms, though He stands beyond all forms.

The passages of the Rigveda, Yajurveda, Samaveda and Atharvana Veda, the Itihasas, the Upavedas, the Vedantas (the final words of the Vedas), the Vedangas and all the utterances uttered by Manu and others, all the sciences and all stories and episodes told and not yet told exist all in the Lord. All the poetic works of the grand poets, all the passages sung by the sages and all that takes shape as word and sound find their place in Him, the Lord Vishnu. All that is shaped and all that is not shaped, all that is capable to exist, all exist in the Lord. I am here only as the Lord Himself, no other one exists different from Him as myself. He is the cause and the effect, and when the mind is filled like this there is no further birth nor

death to him who worships in this way.

The first book of my Purana is thus given to you, the Sacred Brahmin. One who narrates this as it is will be liberated from all his sins and limitations. The good effects that are acquired by doing penance for twelve years, taking bath in all the rivers of a Pushkara, will be attained by the one who listens to this with rapt attention. This is the story of the birth of the Devas, Rishis, Pitrus, Gandharvas and Yakshas."



Vishnu Vishvarupa

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 58
August 2001, Visakh

2. Non-thieving

We keep thieving things. It means, something is yours, but I keep it in my pocket and go home. Out of decency you don't say, "Oh, Kumar this belongs to me, don't take it with you." This is how there are varieties of thieving other's properties.

From the simplest acts to the greatest acts, in the human history, you find this instinct to steal that which is not his. Right from stealing the bread, we go to the extent of stealing the kingdoms. The human history is one of conducting wars, occupying lands and usurping their wealth. They go to every part of the planet to steal the gold, to steal their women and to kill their culture.

When you don't have the quality of harmlessness, you don't have the finer sensitivities. This pencil belongs to Sita and out of respect she kept it here for my use, and I should return it to her after use. Anything available, you will just put it into your pocket and go home.

Stealing also exists at the emotional plane. Stealing other's wife is also stealing. There is Mr. A and Mrs. A, and Mr. B comes and slowly tickles the emotions of Mrs. A. Mrs. A falls in love with Mr. B. Then what happens to Mr. A? He is hurt. Can we call this a value that a man tries to steal other man's wife, or a woman tries to steal other woman's husband? It's not a value.

So, they said, none thieving at physical, emotional and mental plane. At the beginning of this class, Gero gave an idea about what he understood from the school. I like it. Tomorrow, when I speak about the school, I express this view as if it is my view. Is it my view or is it his view that I received from him? If I am truthful, I should also quote him when I speak of that, otherwise, it is thieving his idea.

People thief other's idea and project themselves as very great. Today, the thieving at mental level is very, very high. All the inventions claimed

by certain people, they are not their inventions. There is another simple, harmless person who invents. I am powerful; I take it from him and project as if it is my idea. I have better access to media. He has no access to media. Even before he vents out his idea, I do it very fast and cover the whole globe. Later, he says, "It is my idea, Mr. Kumar copied it." Nobody will listen because I have made the first impression.

There is so much of thieving that is happening on the planet today. The powerful always thieve from the rest. Earlier, the thieving was of things. Later, there was emotional thieving. Now, there is a mental thieving. They frame the global laws to crystallize their thieving. I will just give you an example. Don't quote it because I don't have anything against any nation. The United States have laws for patents, and anything that is best on the planet is taken, and they say that this is the patent of the United States. This is nothing but thieving the intellectual properties.

After the Second World War, the scientists were thieved by two powerful nations. Among other things, they have also shared the scientists and they claimed all those inventions as their inventions. Today the United States say that they are the patent holder for many Ayurvedic products, meaning, if that product is to be made in India, we need their permission. How can it be? It existed here for thousands of years and then they say, "This is our patented product."

I give you one example. There was a proposal to patent Basmati rice. Basmati is essentially an Indian name and the name has its origin in Sanskrit. Sanskrit was prevailing only in this part of the globe. Around Ganges and Hindus, in the fertile land, which is suitable in terms of longitude and latitude, the farmers have been growing a special and particular variety of rice. The rice has a special fragrance, which is not there for any other rice. The name of that rice has been 'vasu mati'. Many people cannot say 'va', they want to say 'va' but it comes as 'ba'. Instead of saying 'very' they say 'bery'. This 'vasu mati' has become 'Basu mati'. This Basmati cannot be said to have origin anywhere else other than India. How do you say that we should not grow Basmati without your permission? This is the new trend.

Likewise, for diabetes, the medicines are conceived in Ayurveda with their base in the juice of the neem tree. It has good effect to control diabetes. It's an Ayurvedic product. Now comes a proposal that neem paste

remedies relating to diabetes are patented. When I am the king and I am strong, no one can say 'no' to me. This is how you steal the intellectual properties of others. It's an intelligent way of thieving.

Today the business is also an intelligent way of thieving. They make an ordinarily human being feel that he needs certain things. Things that he does not need are made to be believed as needed. I manipulate your mind and make you believe that what I give you is good to you, make you buy it and thereby steal your money. There are so many useless products which are not good for human beings, they are all promoted. The people slowly get sold to the idea. Why are you promoting products which are not good for human beings? Just because you want money, you manipulate the minds of the people.

The traditional law of economics was: "The supply is as per the demand", meaning, since people need food, we supply food. People need clothing, we supply clothing. People need facility for transports, so we prepare transport vehicles. All that was produced in the past was to meet the needs of people. Today, business has a propaganda philosophy, meaning marketing. Everywhere you find that, without this you are nothing.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Healing Education



The patient needs constant education to understand that continuation of life in the physical body is not the highest or loftiest goal. The body is the vehicle of the person and in so far as one needs to render service of real import or to fulfil obligations that still remain unfulfilled, or if some lessons of life or of light are needed to be learnt, the body needs to be kept in working condition. Just living in the body for the sake of the body is like staying on a horse without any purpose or sitting in a vehicle without any travel plan. Such a thing does not exist in Nature's scheme of things. The patient needs to understand that the body is a facility to fulfil certain purposes of life and thereby experience life and light. Existence in the physical body is not the summum bonum, but fulfilment of purposes, which can be material, social, cultural or spiritual. Each person is a Pilgrim in a Great Travel and as much as he maintains his vehicle (body) so much his travel is facilitated. The Pilgrim should also know how to abandon a troublesome vehicle and catch up to another vehicle. The Law of Reincarnation and the Law of Karma therefore form part of health and healing science. If the Pilgrim knows that Nature facilitates another vehicle for travel and that the present vehicle is not necessarily the ultimate means, it is a sigh of relief. At the same time the Pilgrim cannot afford to be irresponsible with the given vehicle. The Art of Dying and the Art of Reincarnation are also part of healing education, which will be dealt with in future articles.

Of the principal objectives of healing an objective is to assist a patient to accomplish a pleasant, sane and expectant outlook upon his future, no

matter what the future holds for the patient. A healer needs to bring an attitudinal change in the patient towards the whole problem of disease. A positive attitude is helpful at all times, and such attitude dispels the sicknesses, to start with, at the psychological plane. A negative attitude attracts more disease and the sickness becomes deeper. One should understand that negativity is receptivity. In the ambience around, there is the hovering sickness of humanity and of the planet. A negative attitude towards sickness would open channels for reception of the hovering sick energy. If at all one intends to bring in any energy through receptivity, it can only be the positive thoughts relating to any aspect of life. The scriptures and the ancient teachings of the age-old teachers are considered to have healing effect in this scientific sense that they bring in positive energies from the surroundings, which would strengthen the subject. Today, humanity needs an appropriate training to enable it to orient in a better way towards disease and health and carry a happier sense of approach to sickness and healing.

Restoration of health is a doctrine by itself and it is not mere eating of medicines all the time, be it allopathic, homoeopathic, Ayurvedic, Japanese, Chinese, Unani, etc. Restoration of health requires righting of wrongs by the patient, restitution of will to live, rejection of fear (of life or of death), restoration of courage, restoration of an affirmative attitude in all circumstances, willingness to accept pain with understanding and with a hope that, through time, pain will be substituted by pleasure and so on. The patient would also do well to restore harmonious relations with his surroundings and his relationship with his family, friends, relatives and others. The result of renewal of relations with the surroundings and with the human group, when interlaced with, would result in the uprising of the spirit of Love and neutralisation of the negative energy, which may have been deep-seated through wrong thinking. An attitude of understanding of the sickness and cooperating with the healing process with joy works like a tonic. The patient should understand this.

Thus the process of following a healing ritual is basically an education for the patient, and the healer is supposed to have such wisdom. If the healer assimilates in him the right healing energies through an appropriate way of life, the wisdom of healing flows from him. Very often the healing practitioners do not evolve the required way of life to be fit

enough to heal. The healing practitioners generally gather much information about healing and also gather the technique of healing without themselves becoming healers. There is a way of life suggested for healers, without which they are not qualitatively better to conduct the healing energies. Information of healing does not by itself enable one to be a healer. This is the reason that many times a doctor of psychiatry himself, in due course, becomes a patient of psychiatry. The healer, according to the ancient science, must necessarily be qualitatively a superior person in comparison to the patient. The energy flow is possible only in such situation.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>

Children's Section

On Service

SERVICE IS GENERALLY AFFECTED
BY RAJAS OR TAMAS.
IT THEN SUFFERS IN QUALITY.

Panchatantra Stories

8. The Turtle that Fell Off the Stick

In a city, there lived a very efficient and prosperous merchant.

The king was aware of his abilities, and therefore made him the administrator of the kingdom.

With his efficient and intelligent ways, the merchant kept common man very happy, and at the same time he impressed the king. Such a person, who can keep everybody happy, is rarely found.

Later, there came a time that the merchant's daughter was getting married. He arranged for a lavish reception.

The merchant not only invited the king and queen, who obliged by attending, but he also invited the entire royal household and all respected people of the kingdom.

During the reception, he ensured to provide his guests with the best of treatment. He gave out gifts to guests to show them respect for attending to his invitation.

A servant of the royal household, who used to sweep the palace, was not invited but attended the reception.

He took a seat which was reserved for the royal nobles, not meant for common invitees.

This made the merchant very angry. He caught him by the neck and ordered his servants to have him thrown out.

The royal servant felt very insulted, and could not sleep all night. He thought, "If I can have the king to disfavour this merchant, I will have my revenge. But what can I, a common fellow, do to harm a powerful person

as him". Thinking such, he suddenly had a plan.

Several days later, the servant was sweeping the floor near the king's bed early in the morning. He observed that the king was still in bed, half awake. The servant started mumbling, "Good heavens! The merchant has become so carefree now that he dared to embrace the queen!"

When the king heard this lying in his bed, he jumped up and asked the servant "Is it true? Have you seen the merchant embrace my queen yourself?"

The servant at once fell at the feet of the king's feet, "O Master, I was gambling all night. I feel drowsy for I didn't sleep last night. I don't know what I have been mumbling, but if I said anything improper, please forgive me."

The king spoke no more, but the servant knew he had sowed the seed of distrust. The king thought, "It can be true! The servant moves about the palace freely, and so does the merchant. It is possible that the servant had seen something."

The king was troubled. From that day onwards, he withdrew his favours for the merchant and even forbade him to enter the palace.

One day, when the merchant was entering the gateway to the palace, he was stopped by the guards. The merchant was surprised due to this sudden change in the king's attitude.

The servant was nearby, and mocking shouted at the guards, "Ho guards! That merchant is favoured by the king. He is a powerful person. He can have people arrested or released or even thrown out, just like he had me thrown out of his daughter's reception. Beware, for you may suffer the same fate."

On hearing this, the merchant understood that the servant had caused all this trouble somehow. He felt dejected and returned home upset over the incident.

He gave everything a second thought, and then he invited the royal servant to his house. He treated the servant with utmost respect and flattered him with gifts and garments. He said kindly, "O friend, that day I did not have you thrown out due to anger, but it was improper of you to occupy the seat which was reserved for the royal nobles. They felt insulted, and out of compulsion I had to throw you out. Please forgive me." The servant was already flattered with all the gifts, and he was full of joy.

"Sir, I forgive you. You have not only expressed your regrets, but also honoured me with utmost respect".

He ensured the merchant, "I will ensure that the king would be favourable towards you, like he was before". The servant went back home.

Early next morning, when he started sweeping the floors of the palace, he waited till when the king was lying half-awake.

When the opportunity came, he started sweeping around his bed and started mumbling, "Our king is crazy, he eats cucumber in the lavatory!"

On hearing this, the king was taken aback. He got up angrily and shouted at the servant, "What nonsense do you talk about? Had you not been my royal servant, I would have punished your dearly. Have you ever seen me doing such thing yourself?"

Once again the servant fell on his knees and prayed, "O master, please forgive me if I said something improper. I was gambling all last night and didn't sleep. I feel drowsy and I don't know what I have been mumbling."

The king thought to himself, "I have never eaten a cucumber in the lavatory. What he mumbled about me is ridiculously false. Surely then, what he mumbled about my trusted merchant the other morning must have been ridiculously false too. It was improper of me to mistreat the merchant."

He wondered, "After all he has been so efficient in the whole administrative system, that without him it has become slack."

Thus, having considered carefully, the king invited the merchant to the palace and flattered him with gifts, jewels and garments. He reappointed the merchant to his previously held position, and favoured his services as before.

The wise indeed say, "One should treat one and all, even the lowest, with respect.

Stories For Young People**An Unreliable Clerk**

An honourable man came to the office. He wanted a prayer to be copied and handed some sheets of paper over to the clerk. Hereafter a second customer entered the office. He wanted urgently a threatening letter to be copied. He also handed over some sheets of paper.

The clerk was busy to settle the letter. For that he took papers at random and finished the letter. When the customer examined the done work, he was very satisfied and praised it.

When the honourable man got the copy of the prayer, he was horrified at the result. He saw the sheets were not the same ones, he had handed over. He inquired the clerk where the original sheets were left. The clerk did not understand the annoyance of the man. Sheet is sheet, he thought. He explained, he might have mixed them up with those of the urgent letter. "I am sorry" he added mechanically. "What a disaster", the customer exclaimed, do you know, what you have done? The sheets I gave you were blessed by a high initiate. The sheets, together with the prayer, would have had the force to save a sick person. This hope is destroyed. Instead of it, the blessed sheets were used for a curse. It is strengthened by the blessing. The curse will not only bring great destruction in general, but also stroke on you. This is the consequence of negotiating the order of the dates."

Master Morya told this story. He added: The reliability of a clerk can misfortune the whole world.

"Leaves of Morya's Garden". II No 232

Compiled by BK

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

SPAIN

Name of the group : Good Will In Action – Buena Voluntad En Acción

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Activities, Part 1 :

Goodwill in Action is an NGO that works through volunteers for social and labor inclusion of the residents of the District of Poble-sec and its surroundings, in the city of Barcelona, since 1997 serving people in situation or risk of social exclusion. From the reception service, which has a social worker, perform custom work plans workshops of job placement, training basic needs (food, clothing and personal hygiene and household products) and activities for children, such as the school support. The three axes of the entity are networking with territorial institutions, the structuring of the support to families in work plans of socio-labor insertion and social volunteer work. Each week, more than 1,350 kg of food are distributed in 85 lots for each family served, comprising an average of 235 people, and are also given products of personal hygiene, household and used clothes. Work plans family, depending on the needs of each family, and to improve the situations in which they are carried out. Work plans include training and job search in addition to basic needs and care to the children of families that are addressed within the space of the school support. All these activities are performed by more than 80 volunteers who make possible the daily project of Goodwill in Action.

BASIC NEEDS :

This program is intended to help cover basic needs of families treated in

the work plans offered by Goodwill in Action. It is the program that has grown in recent years, both in what refers to the number of people served as in the amount of food given to each family. This program also focuses on two axes: the food and personal care and household products, and delivery of clothes.

Food and hygiene products :

Staples are distributed in the food service: pasta, rice, pulses, oil, sugar, flour, biscuits, cereals, bread, eggs, cheese, chocolate, milk, fruit, vegetables, and canned vegetables and other products. Thanks to the campaigns of collection of shops, schools and individuals, as well as food purchases made by the institution itself, can complement the contributions of food provided by the Food Bank, which while important are insufficient for feeding families served.

Concept	Number
<i>Families served *</i>	205
<i>People attended *</i>	563
<i>People attended weekly</i>	235
<i>Lots of food delivered</i>	4.240
Distributed food	68.999 kg

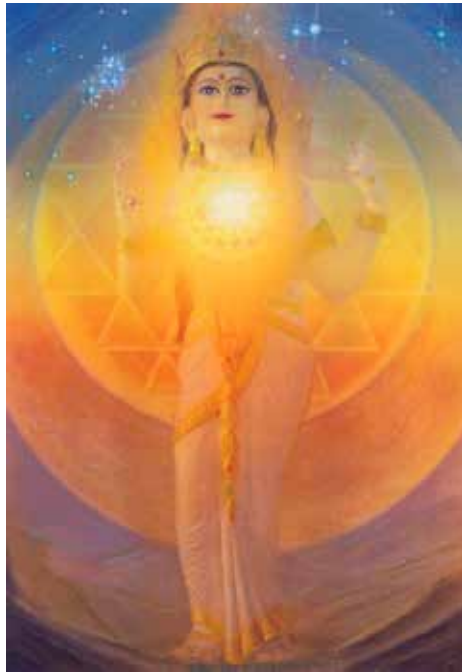
Wardrobe :

The service managed by volunteers like all the others services. It provides coverage to the needs of seasonal clothes for families, as well as bed linen and promptly, household utensils, shoes and buggies. All distributed clothing comes from donations from individuals and companies, except for some specific clothing purchased to meet specific needs.

Concept	Number
<i>People attended</i>	275
<i>Allocated pieces</i>	3.394

Picture of the Month of Virgo :

Virgo – The World Mother and the Four States of the Word

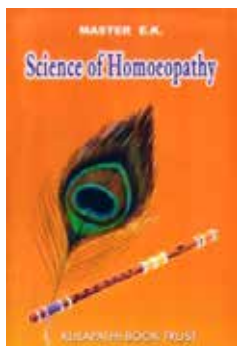


Virgo represents the second aspect of the Logos as mother. If we can have a comprehension of the matter that fills the Maha Para Nirvanic plane, we can have a true understanding of the symbol of the World Mother that is located in this sign. All the creation in the Logoic plane consists of four states of the emanation of the Lord as word, from himself to the objective world. Three states of the emanation of word are hidden in the subjectivity of man and the fourth state is the objectivity of this universe.

Dr. E. Krishnamacharya: Spiritual Astrology

Book Review

Science of Homeopathy



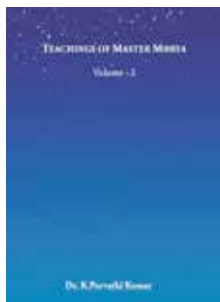
This booklet contains the teaching notes that Master EK has used during the years. He had a rich experience of practising and teaching Homoeopathy. The definitions of health, symptoms, acute and chronic diseases and their treatment, as well as the study of the basic principles of Homoeopathy are all given in a clear and impressive manner. This book is not only interesting for homoeopaths, who find here far-reaching insights, but also for the layman who wants to understand the wisdom underlying homoeopathy.

Ekkirala Krishnamacharya: Science of Homeopathy

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/ek/science_of_homoeopathy.pdf

Teachings of Master Morya, Vol. 2



Master Morya states: "Let the new age begin with you. Evaluate your own work and your own ability to manifest a thought of goodwill into action. Let every individual strive at his level. It is much better than looking for some leader or some messiah doing it for us. This would be truly Aquarian!"

The book "Teachings of Master Morya, Vol. 2" contains seed thoughts expressed by him. They are elaborated and described by Dr. Sri K. Parvathi Kumar

for easier comprehension of an average person.

K. Parvathi Kumar: Teachings of Master Morya, Vol. 2

Info: The World Teacher Trust, info@wtg-global.ch

PDF: http://worldteachertrust.org/_media/pdf/en/teachings_of_master_morya_2.pdf

Astrological Important Days in August/September 2017

23.08.	00:20	☉ → 𐍆𐍅 / Sun enters Virgo	
24.08.	16:57	4 th phase of ascending moon starts	☉ 01°38' 𐍆𐍅 / 𐍇 07°38' 𐍌
		𐍇 <i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i>	
25.08.		1883: Birthday of Master MN	
♀	17:02	5 th phase of ascending moon starts	☉ 02°36' 𐍆𐍅 / 𐍇 20°36' 𐍌
		<i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays (End 26.08. at 17:47)</i>	
28.08.	21:07	8 th phase of ascending moon starts	☉ 05°40' 𐍆𐍅 / 𐍇 29°40' 𐍆𐍅
		𐍇 (End 29.08. at 23:23)	
01.09.	04:06	11 th phase of ascending moon starts	☉ 08°51' 𐍆𐍅 / 𐍇 08°51' 𐍅
♀		<i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head (End 02.09. at 06:08)</i>	
04.09.	07:47	23 rd constellation <i>Dhanishta</i> starts	𐍇 17°26' 𐍌
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 05.09. at 08:53)	
05.09.	09:11	Phase of full moon starts	☉ 12°55' 𐍆𐍅 / 𐍇 00°55' 𐍅
♂		<i>Contemplation upon Gâyatrî, the World Mother</i>	
06.09.	09:03	☉ Full moon of Virgo	☉ 13°53' 𐍆𐍅 / 𐍇 13°53' 𐍅
♀		☉ in 𐍆𐍅 – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
12.09.	21:32	8 th phase of descending moon starts	☉ 20°13' 𐍆𐍅 / 𐍇 14°13' 𐍇
♂		(End 13.09. at 19:18)	
15.09.	15:00	11 th phase of descending moon starts	☉ 22°53' 𐍆𐍅 / 𐍇 22°53' 𐍇
♀		<i>Contemplation upon the Pitris (End 16.09. at 13:01)</i>	
19.09.	08:22	Phase of new moon starts	☉ 26°31' 𐍆𐍅 / 𐍇 14°31' 𐍆𐍅
♂		New moon point of Virgo: Contemplation upon 'The Pledge'	
20.09.	07:30	● New moon of Virgo	☉ 27°27' 𐍆𐍅 / 𐍇 27°27' 𐍆𐍅
22.09.	22:02	☉ → 𐍌 / Sun enters Libra	
♀		Autumn Equinox: Contemplation upon the female Hierarchy	
		☉ in 𐍌 – 1 st to 9 th ascending moon phases:	
		<i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>	
27.09.	15:38	8 th phase of ascending moon starts	☉ 04°38' 𐍌 / 𐍇 28°38' 𐍇
♀		(End 28.09. at 18:06)	
30.09.	22:06	11 th phase of ascending moon starts	☉ 07°51' 𐍌 / 𐍇 07°51' 𐍌
𐍇		<i>Departure of Shirdi Sai Baba from the physical (End 01.10. at 23:14)</i>	
01.10.	16:39	23 rd constellation <i>Dhanishta</i> starts	𐍇 17°26' 𐍌
☉	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 02.10. at 17:52)	

All times in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2017/2018«;

Publisher: The World Teacher Trust-Global, Föhnhafen 1, CH-6440 Brunnen.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA