

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Virgo 2010 Kanya

Letter No. 5 / Cycle 24 –23rd August until 23rd September 2010

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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Prayer of the year

TWO FISHES, FIVE LOAVES GAINED. ST. MARK SPEAKS:

"FEED THE HOSTS OF WISDOM.

NO MORE HUNGER, SUFFERING, DEATH."

THE BOAT SAILS. THE WIND BLOWS.

THE WAVES DANCE. THE FISH JUMP.



Full Moon of Virgo, 24th August 2010, 7.04 pm MEST



Message of the month of Virgo

The glyph of Virgo when observed indicates that there is no mean job and no noble job in service. The symbol stoops down at the end. It indicates that it can do the meanest of jobs as an act of service. Nursing the old, the newly born is mostly the work of Virgo. Nursing the sick and the disabled is also the work of Virgo. Virgo transmits sublime energies expressed through the highest concept of motherhood. What a mother does to its baby cannot be done by others. Mother does the meanest job to the baby. A nurse also does it. But the difference is, mother does it with love, nurse does it as duty.

To do ugliest jobs with love is impossible to the man of intellect. It requires pure love to do so. By pure love it is meant to say that it is almost holiness while at work. Such is the outstanding character of Virgo. The mother with a pleasant countenance with a tender baby in her arms drawn nearer to the breast that gives warmth is also a symbol of Virgo. Through such holy and pure energy only Divinity expresses. For this reason practising nursing is considered nobler than practising as a doctor. The doctor too works from heart with head associated. But a nurse works mostly from heart. Head is a handmaid to the true nurse. Virgo gives the message that there is blessing for those who have abundant heart though not abundant head. Such ones truly play the role of loving motherhood. Mother with a rainbow behind her is another symbol set forth for Virgo. Again mother with a sugarcane in hand is another symbol for Virgo. Bringing the head to heart, thinking in the heart and conducting service with love are the strengths of Virgo which every disciple needs to learn during his labours to transform from a son of man to a son of God.



Message of the Teacher

The Key to Presence

The one who meditates for self-enlightenment generally suffers illusion due to selfishness. With a view to serve others much better than before if one seeks enlightenment, such one stands a better chance for enlightening. Self-seekers walk into a loophole of awareness. Seekers for others' welfare do not get into the loophole. When they seek God for others, their identity dissolves either into Divinity or into the welfare activity relating to others. Dissolution of identity thus becomes possible. When one seeks for himself or herself her identity grows stronger and disables influx of light into oneself. It is therefore considered wise to seek alignment with God to benefit the life at large.

Even creator could not experience the basis of his be-ness until he decided upon the grand work of creation. When the creator offered himself to the task of creation, which is meant for the beings, the revelation came to him from within. The Presence emerged, embraced, and permeated around him. The creator thus realised the key. The key to Presence is hidden in your deep intent to serve the fellow beings. In such situations the Presence remains a friend. If not, the Presence gets hidden.

Gita-Upanishad

Lord Krishna

Knowledge and Action



“MY DEAR ARJUNA! THE SILENT ONES STAY IN RE-COLLECTION OF ME AND CONDUCT WHAT IS TO BE CONDUCTED ON A DAY-TO-DAY BASIS.” (5, 6)

The Lord speaks of a key here to build the verticals in oneself through constant recollection, to set the horizontals in right angles through right action in the world. Action enables welfare to others. Such is the purpose of action. When action is offered totally for others' welfare, one's own welfare is taken care of. One doesn't have to look for it again. Such is the key of action, which Lord explained repeatedly in the preceding teachings. By doing so one fulfils his role in the world. He ceases to be a dependant. He also stands free through such action of welfare. This is what is called setting up the horizontals in right angle.

While doing so the Lord is suggesting another activity to be carried out in the innermost chamber of oneself. That is recollection of the one truth 'THAT I AM'. The heartbeat and respiration regularly trumpet this truth 'THAT I AM'. Through this twin sound SOHAM, while a part of the inner being is in continuous recollection of 'THAT I AM', and the other part is engaged in welfare action, the right angles get erected. The right angles enable right balancing of inner and outer activity staying at the meeting point of the two, that is the heart. Staying in heart in times of pleasure and rest he can relate vertically and in times of work he can relate to objectivity. Thus he finds a permanent abode in the heart. Such ones enable manifestation of work from higher circles. In as much as there is influx of higher energies through the vertical line, so much the one is lifted into the Presence and even lifted in awareness up to the truth centre, which is called the centre of Brahman.

The Lord therefore recommends goodwill action in the objectivity and continued recollection in the subjectivity at the same time.



Message of
Lord Maitreya

Son of God

Three disciples of a Master took to penance. The penance was full of intent and fire. In 12 years the Divinity presented before them as four-armed God and offered boons to them. The three were happy.

The first one sought at-one-ment with the Divine. He was granted and he ceased to be, for he became one with God.

The second one sought freedom and movement in the planes of subtle and causal light. The Divine granted and the second one at once became a being of light and of wisdom. He flew into the realms of light.

The third one sought to be on Earth, but with Divine Presence to serve eternally. The Divine granted. He remained on Earth and started moving on Earth from place to place, tribe to tribe, spreading the Presence as it is with him. The touch of Presence worked magic in the surroundings. He healed, he taught, he gave sight to the blind and life to the dead. He is acclaimed and worshipped as son of God. The Hierarchy is a group of such sons of God.

Message of Master Morya

Maruvu Maharshi



The Truth and its Measures

Proximity to the Truth there is the Law. Proximity to the Law there is Love. Proximity to Love there is Peace. Proximity to Peace there is the Splendour. The Splendour is dependent upon the Peace. Peace in turn is dependent upon Love nature. Love dependent is dependent of one, the Law. Law is dependent upon the Truth. Truth is self-dependent and is not dependent upon anything. The four qualities of Truth do not exist when Truth is not with a person. As much there is Truth in one, so much these four shine forth. The four provide measures of the presence of Truth. Where there is splendour and peace, there is a measure of Truth. Where there is Love as basis for that Peace, the measure doubles. Where the Love is in complete association with the Law, the measure triples. When the presence of Truth is complete, there is no more measure. Know the presence of Truth by these four measures, where all are present. Enter the path to regain the Truth, which you are. Each one is but a representation of Truth. To know that it is so, he is in a process of transformation. It is also called 'the path'. Follow the path of Law, Love, and Peace, picking up anyone of the three and reach the Truth.



Message of Master Koot Hoomi

Devâpi Maharshi

Ideal - Effort

As long as the aspirants live in their personalities brotherhood remains an ideal - an unattained, ever illusive ideal. To the aspirants that do not wish to transcend their personalities brotherhood, friendliness, love - these are handy words frequently used as between them, not knowing what they are and how they taste.

Many times on Earth humanity tried to establish a spiritual brotherhood. None of them succeeded. But individually each can set such an ideal and strive for it. It would help perfecting oneself as one moves forward towards the goal. To such one evolution happens, transformations take place at a rapid pace. As much one anchors to the thought of brotherliness, his actions gradually orient to be brotherly. Therefore one need not be discouraged of unattainable ideals. Every effort done towards it yields the related expansion in consciousness.

Message of Master *EK*



From non-Divine to Divine

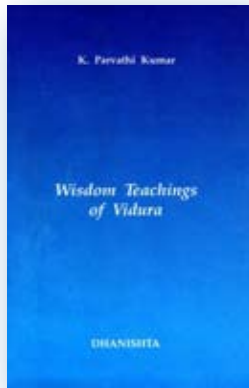
The Divine holds all that is, with love. Love is the cord by which he holds the seemingly independent solar systems, planetary systems and the beings on the planet. It is a rib of love that he weaves and lets beings live. He reaches every minute being through the cordial connection. His cordiality has no emotion and hence has no attachment. He is with all, but unattached and unaffected. He supports all and does not seek support.

The non-divine is supported by wealth, family, house, body, and servants. He is dependent on them. From dependency to self-dependency is the first step towards Divinity. For this the non-divine has to take the support of the Divine until the non-divine transforms to be Divine.



Vidura
Wisdom Teachings

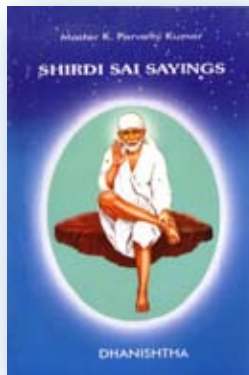
Do not serve a man that is
selfish, shameless,
ungrateful, evil-minded,
or that eats for himself.



Shirdi Sai Sayings Unfoldment



Follow the injunction of the Teacher without an expectant mind. Retain his presence in you through recollection, wherever you are and whatever you do. At hours of leisure visualise the Teacher in the cave of your heart and realise his smiling look at you. It unfolds you gradually into the knowledge of Self. All the teaching of the Teacher is from within.





Message of
Sri Ramakrishna

Few recognize God's descent

When Bhagavan Sri Ramachandra came to this world, only twelve sages recognized Him as an Incarnation of God. So when God descends to this world, there are few who recognize His Divine natures.

As the elephant has two sets of teeth, the external tusks and the inner grinders, so the God-men, like Sri Krishna, act and behave to all appearance as common men, while their heart and soul are absorbed in the Highest, far beyond the region of Karma.

Lay Man's Prayer



Our hearts say, "We like to Pray, We love to Pray."
Our minds say, "We have to Pray, We should Pray."
Mind imposes Power.
Heart imposes Love.
Let not our Prayers be from Mind, the Powerful.
Let them be Hearty.
We Pray!



Occult Meditations

Meditation 45

**IN ARIES THE SERPENT IS KUMARA. IN SCORPIO THE SERPENT
IS SATURN. IN CANCER THE SERPENT IS PYTHON.
PYTHON IS TYPHOON.**

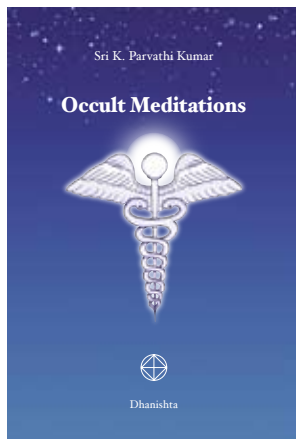
Commentary:

Discipleship is the path for the son of man to become the Son of God. One is a Son of God when one seats in the centre of Ajna. It is the seat of mastery. Kumara means a Son of God. He is the messenger of God.

The disciple's journey starts from Muladhara, represented by Scorpio. The man in Muladhara is the man of the world. He lives in objectivity. As much man projects into objectivity so much he gets conditioned. Only a Son of God can project into objectivity without getting conditioned. Conditioning is the principle of Saturn. As much as man works with desire, so much Saturn conditions him in Muladhara. The conditioned awareness of man in Muladhara is described as the serpent Saturn.

When man is affected by emotions, his energies get disturbed just like a typhoon that disturbs. Emotional people are disturbed people. They also disturb others when they are emotional. Almost the entire human race today is emotional. A very small percentage is beyond such emotions. Emotion is represented by Cancer. Cancer waters are seawaters. Typhoon comes from seawaters. It disturbs the life like a Python. Python is the legendary Greek diabolic that rises from the sea through Typhoon and supplements the damage and destruction that the Typhoon does. Apollo mellows it down to be a soft dolphin (Delpoin). Python is the emotional

energy that rises suddenly like a Typhoon, disturbs and disappears. The meditation speaks of three states of awareness; one at Ajna, the other at Muladhara and the third at the sacral centre. Symbolically, the three seats are astrologically mentioned as Aries, Scorpio and Cancer. The serpent in the meditation represents the awareness of man (Kundalini).





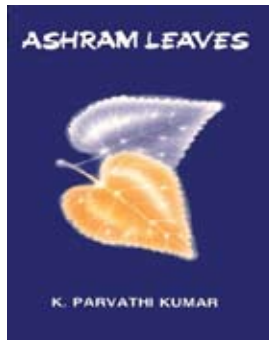
Ashram Leaves

Triple Mooing

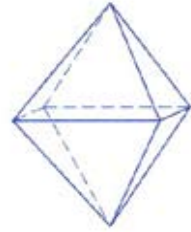
Looking at the calf that winks affectionately at it, the cow moos at the calf.

To lick the head of the calf affectionately, it moos for the second time.

It moos for the third time moving its lips, apprehending the heat of sunlight affecting the dear one (calf). It somehow ensures that the calf drinks the milk.

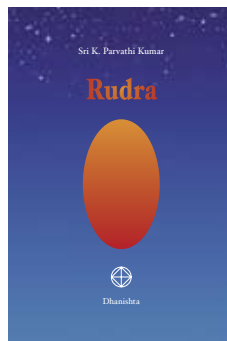


Rudra



47. Hantre

He is the one that kills. Rudra is the killer, or the Lord of Death. The beings die and take to rebirth. The death is caused by Rudra, while the birth is caused by Brahma, the Creator. Rudra thus is considered as the one presiding over the graveyards. All graveyards are the lands of Rudra.





On Love

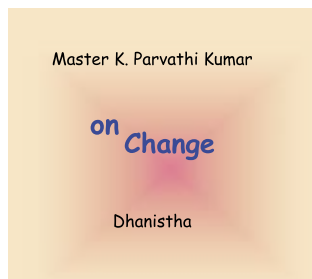
Love knows no holiday.
There is no sabbath in Love.
It cares not sabbath rules and the like.

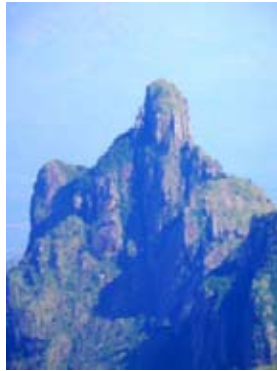




On Change

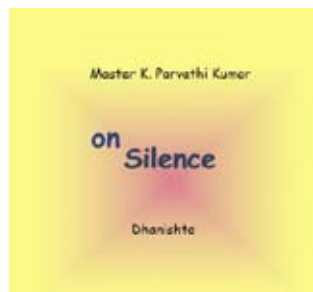
All related players are to be
consulted for every
major change, because
they are the managers –
the change managers.
The process is consultative.





On Silence

Silence absorbs the silent one
into itself.



Hymns on Agni



**4. SAKHAYASTE VISHUNA AGNA
ETE SIVASAM SANTO ASIVA
ABHUVAN ADHURSHATA VACHO
UBHIRRUJAYATE VRIJINANI BRUVANTAH!**

Oh Lord Agni! Your relatives are spread all over. They know your value. They tried to delink from you and found themselves to be weak and debilitated by such delinking. They therefore relinked to you. They relinked and regained their strength and valour. We are humble worshippers of you. People who heckle at us of our simplicity do invite problems.

Commentary:

All beings are beings of fire only. In all forms there is fire, though in different gradations. All is fire. When someone delinks with fire, he dies. In creation beings die due to their severance with fire. They are reborn by their re-association with fire. Through this process of severance and association they learn that severance brings debility and death, association manifests ability and life. The Devas therefore stay in eternal link with the fire and remain immortal. The humans and the diabolics go through the cycle of births and deaths. Having realised this we commence our very humble approach towards you through the fire ritual. The ritual we do could be very elementary. It could be with ignorance, nevertheless our intent is pure. Therefore it helps not people to laugh at our ritual due to

its simplicity. Such ones would receive your wrath.

It is common knowledge when the truth and the truthful are heckled at or insulted, great calamities will fall. For the God of fire raises forth in anger. It is therefore necessary, wherever pain is caused there fire is worshipped to bring back harmony.

Violet Flame Invocations



Violet Flame, Violet Flame!
Lift us unto Your Fame.

Violet Flame, Violet Flame!
we perceive Your Purple and Pink.

Violet Flame, Violet Flame!
Enflame us into Triple Flame.

Purple, Pink, flash thro'
that we may think of God thro' and thro'.

Purple Pink
help us to drink the electric Hue
to think, speak, act,
to sink in Love and Light.



From the Teacher's pen

Questions and Answers

QUESTION: Do you know the people of the "circle JEHOVA. Two elderly Ladies visited us, praying and reading and say that the Jehova-circle know what is really written in the Bible. (The real word of GOD). They say GOD has a name: JEHOVA. And we can only come close to GOD through this name.

They told us that we live in a difficult period of time comparable to Noahs Time (sintflut, deluge).

That there will be a prophecy fulfilment on earth, something very worse will happen and that only those human beings will stay on earth who believe in GOD and praying GOD with the name JEHOVA. Is there a sintflut-prophecy? What does the name JEHOVA mean?

They say, if we pray GOD with the name JEHOVA, GOD will care for everything we need and save us, and those will manifest the Kingdom of God on earth.

ANSWER: Those who claim to know do not know. You do not have to take seriously the propaganda. Jehova means male-female God. Yah is male, Vah is the female. Together it becomes Yahovah. It is popularly known as Jehova. The male-female God is the saviour.

QUESTION: To become, to be a vehicle of Christ-consciousness, we have to face the shadow, we have to see the shadow, does the shadow totally disappear? But what is when we cannot see the the shadow?? Do we

have to accept the shadow, that it gives the way free for the soul energy? Is the shadow the blocking energy?? Is the shadow the energy-veils of Isis/MAYA?

I feel both in me light energy and shadow energy and it does not feel comfortable. To surrender seems to be so simple!

ANSWER: Shadow is the threshold to reach the Divine. Shadow is our coloured personality. When personality is transparent, Christ shines forth. We may try to overcome the shadow of personality by surrender to Christ.



Master Morya Part 24

Scorching heat. Thâkur's calm attitude.
Revealing conversation with the Thâkur.
The Thâkur's mysterious powers.
The Thâkur's recorded voice in Âkâsha.
The Thâkur sends a chela with instructions.

"No doubt, Miss B. is an awful, an awful woman – an egotist and as excitable as... as... a Mexican mare!...", he cut short, not finding a better simile. "All that is true. Besides she is English, haughty and starched like her own petticoats, ready to burst at any moment like the frog in the fable, from personal pride and national conceit!... In other words, she is plain silly!... However, she is a Fellow of our Society!... Isn't that so?" he ended by addressing me.

"As long as she remains a Fellow of our Society there won't be much sense in it," I answered, "as she does not keep the statutes herself and confuses others."

"She is nevertheless a useful Fellow of the Society," retorted the Colonel, "useful precisely because she is English and a patriot. She and Mr. W. are our defense... a sort of living protest against, for instance, that idiot over there in his white uniform, who is now drinking his twentieth peg (Wiskey and Soda with ice) on the verandah and mistakes us for spies, like himself... If she dies, what shall we do?"

"Don't worry, Colonel, she will not die," casually remarked the Thâkur.

"She won't!.... So you vouch for it, my dear Thâkur?" exclaimed the American joyfully.

"To vouch for the life or death of a sick person would be too daring on

my part, not being a doctor," replied the Râjput, laughing. "But judging by many years of experience, if she lived through the first half-hour and no symptoms of some other illness appear to complicate the sunstroke, the main danger can be considered passed."

"And you... Pardon me, my dear, my highly esteemed friend, you won't assail her with other similar symptoms?" asked the Colonel, mysteriously looking around and bending low over the Thâkur.

I was sitting on the other side, leaning against a post, silently listening. The words of the president made me shudder; they seemed to be an echo of my own unexpressed thoughts and deeply buried feelings, a faithful echo at that. Nârâyana, with an extinguished bîrî (Biri is a small native cigar made of the green leaves of the mango tree.) in his mouth, stood next to Gulâb-Singh. I saw a shadow cross his face, and he swiftly looked at the Colonel. In this glance I clearly read anger and a silent reproach for the insolent question.

In the deep, dark and abysmally enigmatic eyes of the Thâkur, I did not now catch that burning, sudden flash of light which, like lightning behind the clouds, lit them up when Miss B. made a silly and offensive remark about the natives; I did not see in them this time that spark, which I must confess always frightened me, arousing in me a feeling of supernatural fear, a feeling of which I was ashamed, but which I could not overcome. Now his look was quite calm and indifferent; he merely smiled somewhat ironically...

"In other words, your question is a direct accusation that it was I who made her ill in the first place?" he asked the Colonel, looking straight into his eyes.

The Colonel blushed, but did not attempt a useless denial. He frankly looked with his somewhat blind but honest eyes at the Thâkur and haltingly confessed:

"Yes, it is thus that I understood this unfortunate event... But you must not call it an accusation."

"Hm! It can't be said, however, that such a suspicion is especially flattering," the Râjput added smilingly, after a short silence, looking into the distance. "Avenging yourself upon a woman for her silly language by threatening her with death is even less a habit of the robber tribes of Râjasthân, than of the civilized Europeans. But I cannot condemn you for

such a thought, for knowing that you had arrived at an exaggerated idea of my... psychological powers, I had nevertheless left you to draw your own conclusions and deductions... You are right in your own way."

The American lifted his clear blue eyes and, thoughtfully stroking his beard, meekly remarked:

"We came to India across a distance of 10 000 miles to study psychology and all that relates to the spiritual being of man... and... in compliance with your call. We chose you as our guru (teacher), and now that we have discovered in you alone the embodiment of the 'secret science', will you turn away from us?"

There was a very sad note in the voice of our president. The Thâkur quickly looked up at him and, after a pause, answered quite calmly and even kindly: "It is true that I have been initiated in that which is known to us as gupta-vidyâ – secret science..."

„These sciences are then known to you? You have finally decided to acknowledge this to us, your ignorant but wholly devoted disciples?"

"I never tried to make a secret of it and could not have done so even if I wanted to. I am a brahmachârin. (A kind of lay monk, consecrated from birth to celibacy and to the study of the siddhis – the science of theurgy or white magic and wonder-working.) But this term and the one of 'secret sciences' often mean a great deal, and their meaning is very elastic. Many thousands of years have elapsed since the glorious days of the Rishis; India has fallen and degenerated," He added sadly. "Now you will find brahmachârins in every large city who substitute for a legal wife not permitted to them by caste rule a secret harem – the zenânâ – and who are usurers; you will often meet charlatans preparing and selling love potions in the name of the 'secret sciences'! Would you try to chase after these also and honor them for their name only?..."

I could not help looking at the Colonel, and we both felt embarrassed. Before we left Bombay, after great precautions and persistent requests, a certain great sâdhu (saint) and alchemist, as he was represented to us by Mûljî and others, was brought to us. The "saintly" anchorite emitted a most offensive odor and made all sorts of strange noises with his mouth and nose, but all of this was ascribed by the Colonel to his renunciation of all earthly interests, as well as to his saintliness. Having received from

us, including the “silent general”, several hundred rupees with the promise of transforming them into an “elixir of life” and a protective powder against all ills, and having publicly accepted signs of servile devotion on the part of the Colonel (this time with the rightful indignation of the Englishwoman), the saintly old man left us for his unknown retreat; en nous disant: “je reviendrai!...” as runs the line in the Favorite (an Italian Opera). We are still waiting...

“What are the ‘secret sciences’?” continued the Thâkur, turning our attention from this unpleasant memory. “To me and to all those who have dedicated their lives to them, these secret sciences contain the key to all nature’s places of concealment and to the worlds both seen and unseen. This key, however, is much more difficult to discover than you may think. Gupta-vidyâ is a two-edged weapon and you cannot approach it without at the very outset sacrificing all earthly things, nay, even reason itself, as she overwhelms and destroys anyone who does not succeed in subduing her. Ancient fables are not built on imagination alone. In our antediluvian Âryâvarta you will also find the Sphinx, similar to the Egyptian one, and for every single Oedipus there are thousands of victims. This science is especially dangerous to you, Europeans and whites. That is why I hesitate to accede to your determined but foolish desire even to try a period of probation.”

“Thâkur, for the sake of all that is dear to you,” exclaimed our president in an imploring voice, “I beg you in the name of our entire Society, in the name of science and the whole of humanity!... You know that I am not a coward. I do not set a high value on life, and if even towards its end I do not catch a glimpse of the truth, well then... the sooner this end comes... the better!... If you but once show me the path that leads to truth, I swear never to betray it...”

The Thâkur’s reply was slow in coming.

“All right,” said he suddenly, to the great joy of the Colonel, “now that you probably will be free tomorrow from your two English people, I will invite you to my own estate at D. You have two weeks left before your trip to Svâmi Dayânanda. At home I will subject you, Colonel, to a small preliminary test. If you are successful, you will be my chela for seven years. If not – well, then everything will remain as of old. Do you consent?”

“With pleasure, with pleasure,” exclaimed our Colonel joyously. “And you will see, Thâkur, that I will not fail in any test.”

At the end of this talk, the Thâkur asked me to go to ascertain the condition of Miss B. The other three, namely, Gulâb-Singh, the Colonel and Nârâyana locked themselves in the tent. When I returned an hour and a half later, two bodyguards were marching up and down in front of the closed entrance, and three others were lying motionless across the entrance. In going to my own tent in the darkness, I nearly bumped into the blond spy, recognizing him rather by his strong breath of liquor than by his dress or figure. He evidently was trying to listen to what was going on, and quickly disappeared into the darkness on my arrival.

Master *EK*

Vishnu Purâna
CHAPTER V



Creation of the Metres

After the above said creation was finished, He created the various metres (measures) and the various Yagnas.

From one face, Brahma created Gayatri and all the Riks. Also He created the three-fold Soma and the Great Song, Ratanthara. Among the Yagnas, He created Agnithoma (The Gayatri metre is the frame of the 24 hours of the day divided into three equal parts of eight hours each).

The Riks are the Mantras of the Rig Veda which are numbered in their syllables according to the required frame or pattern.

Soma is the effort and the essence of one's own utterance. Its three-fold nature is the utterance of the word in three planes of consciousness and three tones. Ratanthara is the greatest of the hymns of Sama Veda. "The breath is Sama Veda" says the Upanishad. The point of exhalation to the maximum is called the song of Ratanthara. This is compared with noon, the highest point of illumination in the day).

From the second face, Brahma created the Mantras of Yajur Veda, Tristhup metre, the fifteen-fold shouting of the prayer, the greatest Sama and the prayer called Ukthya. This, He created from His southern face (Yajur Veda is the wisdom of realisation in work or execution of the rituals. Tristhup is the eleven syllabled metre. It signifies the five sense organs, the five gross organs and the mind which are useful for the work of Yajus).

From the westward face, Brahma creates Samas, the Jagathi metre, the seventeenth prayer of high tone utterance, Virupa and Adhiratra prayers (all these are technical terms denoting the various methods of singing the

Sama Veda).

From the northern face, He created the Atharva Veda, the twenty-one syllabled metre, the Anusthup or the thirty-two syllabled metre, Virat or the forty syllabled metre and the ritual called Aptoryama (the creation in three planes with seven sub-planes each is the twenty-one syllabled metre. When each hour is divided into four equal parts of fifteen minutes each, then each of the three lines of the Gayatri metre will have eight times four, equal thirty-two equal divisions. This is called the Anusthup metre. When the whole space of the globe is understood as a circle in one cross section that is traced by the Sun's apparent path around the earth, then in substance there are 360 degrees around the centre of the earth. These are divided into four equal parts of 90 degrees each. Each section of 90 degrees is divided further into 9 equal parts of 10 degrees each. The duration of such a division is called a syllable of the Virat Chandas).

Activities with Master K. Parvathi Kumar

May and June 2010, Spain

May 26 to June 1st, 2010- Vall de Nuria, Spain

Group members started arriving to Nuria, an old pilgrimage centre in the north of Spain, from the 25th of May. The organizers arranged to have buses at the airport to pick the group members who were arriving from various countries and to take them to this beautiful place in the Pyrenees. The scenery was beautiful and everyone was in expectation to receive M. KPK's blessings and wisdom in this special place at about 2000 m. high. The seminar, The First May Call of the Second Century of the Master Yoga, was very inspirational. M. KPK elevated all the participants to the heights of the beautiful surrounding mountains and clouds. A lake and a blue sky were the lecture hall background.



June 1, 2010, Lord Krishna Installation, Orrius

After the closure of the May Call Seminar, M. KPK travelled to Orrius, in the outskirts of Barcelona to install a Lord Krishna statue in the home of Miquel Samarra and Rosa Sorrosal.

It was a beautiful afternoon and the sun shone as Master conducted the precious and inspiring ritual.



June 2, 2010, Official Medical School, Barcelona



M. KPK gave an outstanding lecture to many doctors and members of The World Teacher Trust. The lecture venue was standing room only. He talked about the triangle of healing: the sick, the health practitioners and the correct governance and support of health activities. He explained how this triangle must be effective and equilateral for the correct healing activity to happen.

He followed the lecture with a Question and Answer session where doctors and members alike made very interesting questions and Master gave

many insightful responses.

He graciously gave the recently released book New Age Hospital Management to all the doctors who were in attendance.



June 3, 2010, Sabina de la Paz' Yoga Center, Valencia

Yoga de la Paz Center is a lovely hall decorated very beautifully and infused with a peaceful energy. M. KPK was received by Sabina de la Paz and the Yoga Center's students. M. KPK chanted some mantrams and offered flowers to a Shiva lingam in the center.



Master and the group were offered very delicious fruits.



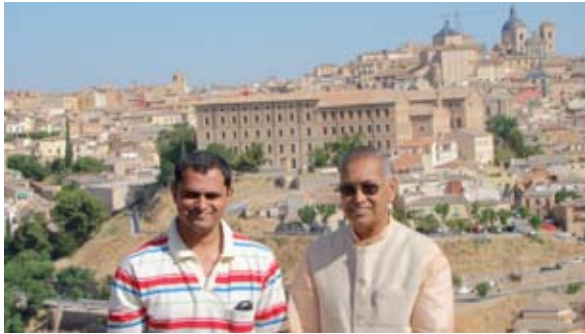
June 3, 2010, Institute Luis Vivies, Valencia

Afterwards, we walked few block to the lecture hall where M. KPK spoke about The Importance of the Full Moon. He explained that meditating during the full moons is a good step to enter the Kingdom of God. He then contemplated some question and answer period.



June 4 to 6, 2010, Toledo

After a train ride, M. KPK arrived to the lovely city of Toledo. The group living was held in Hotel Beatriz de Toledo, very close to the old part of town. The Eagle, a Cosmic Symbol was the theme that Master unfolded and he culminated with an inspiring symbolism of the Eagle in us.



The last morning the group went to the old city where we toured by bus and by foot. M. KPK pointed out several important landmarks, such as the heart and the tail of the Eagle. The group entered the cathedral, which represents the heart of the Eagle.

At the end of the tour, the group members bid their farewells and all departed to their home cities.

M. KPK and some of the brothers and sisters accompanying him returned to Barcelona.



Extracts From The Teachings Sri Suktam

The Nature and the Characteristics

Of the World Mother, Part XXXIII

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Ninth Hymn (continuation)

So, Îsvarîm, the light, Aditi or the primordial light – that which has emerged from the darkness is the basis for all subsequent formations for the planet and the beings, and for the systems, like planetary, solar, cosmic. To all of them including the devils and diabolics, She is the Mother. Diabolics and devils also come from the same source. They don't have another dark universe besides this. That is where synthesis is ultimate wisdom. As long as you deny something, you are partial. Everything has its role to play. The demons also worshiped the Mother and got their boons. Ultimately their success depends upon their motive. Even if the Devas develop inferior motives, they also get defeated. That is why the two channels, the channel of light and the channel of darkness, they are equally dear to the Ultimate.

If you have two children, both of them are great tennis players, and they meet in the court. When you ask the mother, "Who should win?" she will say, "I better don't see the match", because she cannot accept anyone of them getting defeated by the other. Will it not be so with any mother or motherly father? Both children are equally dear, and they are seeming opponents in a play. They cannot support one against the other. In the game of creation the motive decides the success or failure, the victory or defeat. If your motive remains pure, you are not defeated.

There is the celestial king called Indra who had to fight with a demon called Rudrasara. Rudra means circumscription. It is a circumscribing principle in creation. Every being is circumscribed by the ring-pass-not. According to his own thoughts, he creates a ring-pass-not. This circumscribing principle of the ring-pass-not causes limitations. It is a grand

principle in creation. It is so powerful, because people are caught by their own habits. Good people are caught by good habits, bad people are caught by bad habits. If you are accustomed to a good habit and in some place you don't find the scope to practise it, you are not flexible enough to be happy. People kill themselves by their good habits. Not only people with bad habits kill themselves, but also people with good habits kill themselves with their habits.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Threefold Pranic Supply

Prana is supplied to human forms in three ways. They can be called as solar prana, planetary prana, and prana of the pranic forms of earth. They are also respectively termed as golden prana, violet prana, and pale violet or grey prana. This is an esoteric understanding.

Solar prana: It is the vital and magnetic fluid that radiates from the sun, which is transmitted to man's etheric body through the agency of certain intelligences of air. These are called in the occult circles as the devas of the golden hue. This prana is of a very high order, which is passed through the airy devas of golden hue. The powerful golden hue radiations are received at certain etheric centres of the human body: in the forehead and in the shoulder blades. From these etheric centres, this prana gets transmitted down to the physical organ, the spleen.

The golden hued pranic entities are in the air above us and are especially active in the tropical countries, where the air is pure and dry. California is considered to be one such tropical area, where this golden hue is tangible. The rays of the sun in the tropics are considered to be especially beneficial. The tropical belt is the belt of abundant light.

The relation between man and the group of devas mentioned above is very close. Hence the interaction has to be appropriate. Excessive interaction with these rays can cause the menace of sunstroke.

When the medical science comprehends the functioning of the etheric body and its assimilative functions, man can grow immune to the dangers of solar radiations. These deva entities of golden hue are considered

as male-female in the occult science. They are females in relation to their ability to receive from the sunrays the vital and magnetic fluid of prana. They are male in relation to distribution of the pranic energies to man and to others forms of life on earth.

It is for this reason, intelligent exposure to the golden light of the sun during the morning and evening hours was considered to be a healthy practice by the ancients of the tropics. It is for the same reason that they clothed the upper parts of the body scarcely compared to the body below navel.

Planetary prana: This is the pranic force emanating from the planet. This pranic force is nothing but the golden hue prana received by the planet from the sun and radiated through its surface. This is an indirect prana, which has undergone certain processes and therefore carries the colour and quality of the planet. The planet absorbs solar prana, assimilates what is required for it and radiates the surplus, which is called planetary radiation. This planetary emanative prana is qualitative and is transmitted by certain intelligences, the devas of air, which are called the devas of violet hue. This prana carries the magnetism of earth, which helps the forms on earth at a lesser level.

The prana of forms: This is the third category of prana available on earth, which is again the pranic radiation from all forms of earth such as plant, animal, and humans. These emanations from the beings of earth are ranked third and their impact also exists around. They are of a lesser order and are almost considered as carrying the energies of pale violet or grey.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Web: www.paracelsus-center.ch

Children's Section**The Doctrine of Ethics***

**TO HOLD ON TO
UNFRIENDLY PERSONS,
UNMATING SPOUSE,
AND AN UNWILLING RULER
IS UTTER IGNORANCE.**

Be Steady to Study

Dear Children

Do you know why you like to play much more than you like to study? Study requires steadiness. Games do not require it so much unless you wish to be proficient. As kids you would not have a steady mind. The mind jumps hither and thither and has no continuity of work. A child's mind is compared to that of a monkey. A monkey jumps from one branch to the other of a tree, also jumps from one tree to the other. It has no permanent residence. It moves like a vagabond. It also has no permanent interests. It is not fit for long-term actions. It cannot even sit for a while and eat a fruit completely. It bites a bit here, a bit there, and throws away. While you are children you have such a jumping, playing, shifting mind. Education is meant to bring steadiness to the mind. If you do not steady the mind, you cannot learn any theme. Steadying the mind is the first step to study of books. You study books but retain nothing, because it is not a steady mind. Be steady to study.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Germany

Activities of Individuals in Germany Working Within the National Group

Area: Bielefeld

Contact: Martina Schramm and Andreas Kaling, Karlstrasse 13, D-33602 Bielefeld

Phone: ++ 49 - 521 171975 **E-Mail:** kaling@arcor.de

Activities

1. Regular meetings for full moon meditation with the "Bielefeld Group"
2. Healing work
3. Support of the German help for Tibet
4. Networking with the Healing net OWL (since February 2010)
5. Collaboration with the "Extern Stones Group"

Area: Hesse – Cassel

Contact: Dierk and Dorle Pleissner

Phone: ++ 49 - 561-9792260 **E-Mail:** dd.pleissner@web.de

Activities

- For youths and adults at irregular intervals talks about vital questions, ethic and spiritual, about sound ideas for shaping one's life, the healing value of positive thinking etc.
- Support of schools and education projects in India, contribution to the Circle of Goodwill.
- Recording of the lectures of Dr. K. Parvathi Kumar (with German

translations),

- Upkeep, add-on, and maintenance of the technical equipment.
- Translations
 - Vaisakh News Letter
 - Paracelsus – Health & Healing
 - Lectures of Dr. K. Parvathi Kumar during the group lives in Engelberg, Bad Essen, Visakhapatnam
 - Publications: 'The Teacher', 'New Age Hospital Management'
 - Cooperation with English editions of Vaisakh News Letter, 'Paracelsus - Health & Healing'



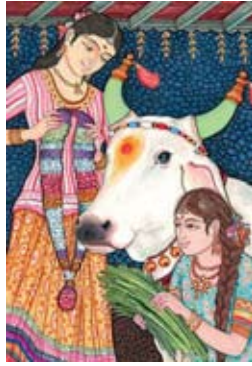
Dates of the Next Travels

Dates

Program

21st – 24th September	Equinox and Full Moon Celebration Bellary
8th – 17th October	Durga Poojas Visakhapatnam
21st – 24th October	Guru Poojas at Guntur
6th-7th November	Guru Poojas at Rajahmundry
4th, 5th December	Guru Poojas Sri Kakulam
18th – 19th December	Guru Poojas at Machilipatnam
27th – 30th December	December Call Group Life, Bangalore
10-13th January 2011	Guru Poojas Visakhapatnam, Golden Jubilee Celebration 50 Years
14th – 21st January	Group Life Western Brotherhood
11th – 14th February	Guru Poojas Mysore
5th – 7th March	Guru Poojas Vijayavada

During these dates you won't be able contact Dr. K.P. Kumar.
You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

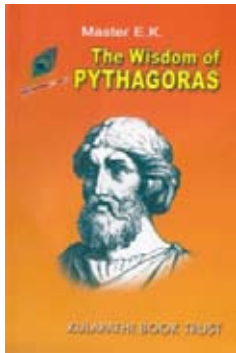


COW

Inhalation of the smell of Cow dung would neutralise the poison caused by scorpion bite and snake bite.

Cow dung smoke is healthier than smoke coming from coal and gases.

Daily after morning shower looking at the Cow, touching its hind and sprinkling the dust from the Cow feet upon oneself causes instant purification. Such purifications is equivalent to taking bath in all the sacred rivers.

Book review**THE WISDOM OF PYTHAGORAS**

The Pythagorean wisdom represents the Ancient Wisdom. Every great Master represents the wisdom and he never claims himself as the owner of that wisdom. The general public knows very little about the teachings of Pythagoras. He taught the Ancient Wisdom through cryptical statements. This was one of the many techniques used by him to transmit wisdom. According to him, language

was only one of the keys.

Ekkirala Krishnamacharya: The Wisdom of Pythagoras

Copies: The World Teacher Trust, info@worldteachertrust.org

**NEW AGE HOSPITAL MANAGEMENT**

The need for healing touch is eminent today in all medical care centres including the hospitals where there is an ambience of hi-tech medical practice. The book "New Age Hospital Management" presents a talk by Dr. K. Parvathi Kumar given in an Indian hospital and it was very well received by the doctors, head doctors and health professionals. He expresses the view that hospitals have to

turn into healing temples, industries to temples of work and educational institutions to temples of learning.

Dhanishta, Visakhapatnam, India / Einsiedeln, Switzerland 2010, English, German, Spanish, French

Price: EUR 13.00 / CHF 20.00 / USD 20.00 / INR 157

ISBN 978-3-9523338-4-6

Dr. K. Parvathi Kumar: New Age Hospital Management

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in August / September 2010

23.08.	07:27	☉ → ♍ / Sun enters Virgo	
♌	14:33	23 rd constellation Dhanishta starts	♌ 17°20'≈
	16:38	Phase of full moon starts	☉ 00°22'♍ / ♌ 18°22'≈
		Contemplation upon Gâyatrî, the World Mother	
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 24.08. at 17:32)	
24.08.	19:04	☉ Full moon of Virgo	☉ 01°26'♍ / ♌ 01°26'✕
♌		☉ in ♍ – 1 st to 14 th descending moon phases: Contempl. upon the Pitris	
01.09.	07:20	☾ 8 th phase of descending moon starts	☉ 08°41'♍ / ♌ 02°41'♐
♌		Birthday of Lord Krishna and Master MN (End 02.09. at 07:12)	
04.09.	04:44	11 th phase of descending moon starts	☉ 11°29' ♍ / ♌ 11°29'♐
♌		Contemplation upon the Pitris (End 05.09. at 02:26)	
07.09.	16:23	Phase of new moon starts	☉ 14°52' ♍ / ♌ 02°52'♍
♌		New moon point of Virgo: Contemplation upon 'The Pledge'	
08.09.	12:30	☾ New moon of Virgo	☉ 15°41' ♍ / ♌ 15°41' ♍
11.09.	01:44	4 th phase of ascending moon starts	☉ 18°09' ♍ / ♌ 24°09'♐
♌		Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre	
	23:04	5 th phase of ascending moon starts	☉ 19°01' ♍ / ♌ 07°01'♐
		Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays (End 12.09. at 21:06)	
14.09.	19:39	☾ 8 th phase of ascending moon starts	☉ 21°48' ♍ / ♌ 15°48'♐
♌		(End 15.09. at 20:12)	
17.09.	23:19	11 th phase of ascending moon starts	☉ 24°53' ♍ / ♌ 24°53'♐
♀		Contemplation upon Gâyatrî, the World Mother with a rainbow halo around the head (End 19.09. at 01:34)	
19.09.	20:34	23 rd constellation Dhanishta starts	♌ 17°20'≈
☉	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 20.09. at 23:36)	
22.09.	09:00	Phase of full moon starts	☉ 29°11'♍ / ♌ 17°11'✕
♌		Contemplation upon the Mother sitting on the lion	
23.09.	05:09	☉ → ♎ / Sun enters Libra	
♏		Autumn Equinox: Contemplation upon the female Hierarchy	
	11:17	☉ Full moon of Libra	☉ 00°15'♎ / ♌ 00°15'♐
30.09.	18:17	☾ 8 th phase of descending moon starts	☉ 07°24'♎ / ♌ 01°24'♐
♏		(End 01.10. at 17:18)	
03.10.	13:26	11 th phase of descending moon starts	☉ 10°09' ♎ / ♌ 10°09'♐
☉		Contemplation upon Śiva, the cosmic 1 st Logos (End 04.10. at 10:40)	
07.10.	00:19	Phase of new moon starts	☉ 13°33' ♎ / ♌ 01°33'♎

All dates are in MEST (middle European summer time);

From: »Astrological Calendar 2010/20011«;

Publisher: The World Teacher Trust - Global, Wasenmattstr.1, CH-8840 Einsiedeln

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.