

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Virgo 2009 Kanya

Letter No. 5 / Cycle 23 –22nd August until 22nd September 2009

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No. 5 / Cycle 23 –22nd August until 22nd September 2009 – ൬

Contents

Master <i>EK</i> • Invocation	2
Prayer for the year	4
Message of the month of Virgo ൬	5
Message of the Teacher	6
Lord Sri Krishna: Gîtâ Upanishad	7
Message of Lord Maitreya	8
Message of Master Morya - Maruvu Maharshi	9
Message of Master Koot Hoomi - Devâpi - Maharshi	10
Message of Master E.K.	11
Vidura - Wisdom Teachings	12
Sri Ramakrishna	13
Shirdi Sai Sayings	14
Lay Man's Prayer	15
Discipleship	16
Occult Meditations – Rudra - Ashram Leaves	17
On Love / On Change / On Silence	20
Hymns on Agni	23
Invocations of the Violet Flame	24
From the Teacher's Pen	25
Master Morya	26
Vishnu Purana Master EK	32
Extracts from the Teachings	37
Paracelsus – Health and Healing	40
Children's Section	42
Window to World Service	43
Extract from replies to e-mails to Master Kumar	48
Book review	49
Astrological Important Days	50
Master <i>DK</i> • Great Invocation	51

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German: wtt@kulapati.de, in Spanish (WTT Argentina):

wtt@wttargentina.org, (WTT Spain): wtt.spain@gmail.com

The English Vaisakh News-Letter: Please contact: **The World Teacher Trust - Global**

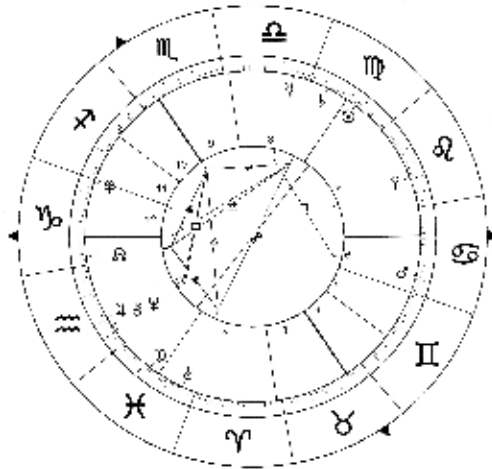
The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: info@wtt-global.ch Website: www.worldteachertrust.org

Prayer of the year*

PUSHAN EKARSHYE YAMASURYA
 PRAJAPATYA VYUCHARASMIN SAMUHA
 TEJO ETTE RUPAM KALYANATAMAM.
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.
 SOHAMASMI.

“Oh Solar God!
 You are the son of Prajapathi.
 You are lone ranger of the sky.
 You are all nourishing and all regulating.
 Please withdraw your rays and brilliance.
 By your grace I would then be able
 to see your beautiful golden disc.”



Virgo Full Moon, September 4, 2009, 18.02 pm MEST

*From the book Occult Meditations by Dr. K. Parvathi Kumar, Dhanishta Edition



Message of the month of Virgo

Virgo belongs to the earthy triplicity and is its middle principle. Taurus is symbolic of plain land with fields, fruit and flower gardens and plain jungles. Capricorn is symbolic of high peaks, mountain ranges and deep valleys. Virgo is symbolic of the caves. The caves have their openings in the mountains, penetrate through the fields and get into subterranean ranges. Their depth is unfathomable. They are with the mountains, they are with the plains and are even into the inaccessible depths of the Earth. There are umpteen path ways in the subterranean ranges which are known to the Initiates. They are deep and are not as simple as they appear in their frontal openings. Normally the tourists move in the frontals and feel great about the cave, but that greatness which they experience is but a tip of an iceberg. Deep down in the caves there are palatial mansions where there is much light and ventilation and which are considered as cave temples by those who know. These are the habitats of the true Virgos.

Entrance into these cave temples are for those who search in the depths of life but not in its periphery and surfacials. In recent times only H.P.B. and Nicholas Roerich are known to have had access to such initiatic cave temples of Himalayas. So this is sheerly for the simple reason that they cared to the depths of life but not its peripheral values. Men of world appreciate the worldly values which do not mean much to men of depths. The world of five elements is full of magic and the related glamour and illusion. But an occultist does not disrespect it, but gives an appropriate place to it in his thinking. His attitude to such world of glamour is "Let it be. Let me not be in it. I let myself to BE."

"I believe in depths but not in heights, I live in valleys but not on peaks", hints Master C.V.V. for meditation. A Virgo does well by being so because it is very natural with him to do so. It is for the world to see the depth of a Virgo, Virgo does not show. Such are the sons of virgins.

For a student of occultism also the key-note is to walk away from the urge for recognition. The urge for recognition is but the fundamental characteristic of the personality. It does not let the soul to shine. Such an urge is the worst dweller on the threshold of a Temple. Once this is conquered the Temple opens for service. The Temple is the personality and the image in the Temple is the soul, which is but a reflection (image) of God.



Message of the Teacher

Leela

Even men of knowledge know not how the grace of Lord functions. They cannot visualize. They cannot imagine. They cannot lay conditions. And it is futile to discuss the why of it. It can only be rejoiced when it happens but to rejoice one has to be beyond malice. Many times grace visits in an unexpected way. It visits in the most unexpected manner. It never follows according to the previous patterns. It is always Apoorva (never before). It's exciting to observe the visit of grace. Whom it visits, when it visits, how it visits is ever alluding. Men of goodwill rejoice in their leisure hours narrating the events of grace that happened in the past. That itself is a lifelong engagement to many during their hours of leisure and retreat; they call it the play of the Lord, Leela.

Gîtâ-Upanishad

Lord Krishna



The sons of the Teacher

The knowledge imparted by the Teacher is entirely different from the knowledge gained by self study of books. Live knowledge transmits itself when the Teacher imparts to the student. The act of imparting through direct speech is much more live compared to the indirect reception through books. The presence is much more through the former than the later. Such knowledge is like live transfusion of blood from one to the other.

To a patient when blood is infused directly from another healthy person it carries greater life than transfusion done through stored bottles. Similarly, a teaching of the past carries the information of knowledge but does not carry as much presence as direct imparting of knowledge from the Teacher to the student. In the former case the process of magnetisation is missing, in the latter the presence of magnet makes the transformation faster. It is for this reason, blessed are those who find Teachers totally and unconditionally acceptable to their conscience. Such students have the facility of presence and the related magnetisation. Such ones gain knowledge which cannot be tricked by the jargon of wisdom concepts and the gimmicks of pseudo-spiritualists. They cannot be illusioned by the glamour of the world. Such ones are truly the sons of the Teacher. Sonship is a coveted position that one gets through grace. It need not necessarily be as per the generally set parameters.



Message of
Lord *Maitreya*
Call of Shamballa

Shamballa calls humanity for rejoicing the Light and the Love of God. Shamballa invites for the festivities of Light and Love. The invitation is sent out with the signature of Maitreyee community. Shamballa wishes the humanity the splendour of life on Earth which is but victory of God and fulfilment of the planet.

The trumpeting message of Shamballa is heard through the language of Heart which is beyond all languages.

May the humans make effort to unfold their hearts instead of unfolding their minds and intellects. The hearty ones are offered seats aside the Most High. It is most opportune for humans to respond to the call of Shamballa. The only hurdle is the human minds. And the only key is the human hearts.

Message of Master Morya

Maruvu Maharshi



A stimulant

People that fear cold and heat, program to hide themselves; such timid ones can never accomplish anything. Timidity has no place on the path. Overcome timidity through prayers. Timidity is death. Faith is life. Have faith in yourself or in God or in the Teacher. Faith is the fire that one can generate through prayers. May your prayers be fiery. Let them not be monastic and be of dead routine. The fire that you generate through prayer should be able to burn the fire that is generated by the personality. Faith ignites, fear disappears, fire aflames. Move on such fiery wings. Do not crawl like crabs hovered by timidity. Think of the great eagle that moves in the seventh sky even on the hottest summer day.

You say you are a devotee, a disciple, an occult student, a yoga practitioner; have you enough faith in you and in the path and the goal? If it is so nothing can stop you to be the Truth.

Move forward fearlessly drinking potions of knowledge. Be fiery on the path.



Message of Master Koot Hoomi

Devâpi Maharshi

Cooperation

Do your mind senses and body cooperate with you? Are they mutually helpful or inimical? Seek not cooperation from objectivity when there is no cooperation from subjectivity. To accomplish deeds of goodwill you need internal and external cooperation as well. Internal cooperation is what you need to work out. Then you gain eligibility to find such cooperation from the surroundings. As much there is cooperation within, so much you find cooperation around. Even the five elements cooperate; the tree and the animal also cooperate. Develop internal friendliness between body, senses and mind. Then you will find cooperation from around.

For true disciples cooperation comes from all sides to fulfil their work. The Sun, the Moon, the Air and the Water as well as the Fire cooperate with him from within and from outside.

Cooperation! Cooperation! Cooperation! Cry out the Hierarchy. These are the three bells that awaken a yoga student to function in one's daily life.

Message of Master *EK*



The Dare-Devils

The Lord rejoices in upholding the word of his disciple. In the fit of a moment when the disciple says something which is seemingly absurd, to save the disciple from mockery of the world the Lord strives and fulfils the word of the disciple. Such is the Love of Lord towards his disciple.

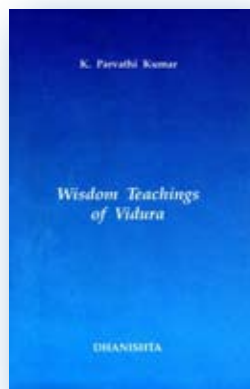
The disciples whom the Lord loves and for whom the Lord strives are those who are willing to stand naked, stripped off. For such ones the Lord does the labour. Many are such events in the lives of Initiates where out of faith in the Lord they do certain things of impossibility. But the Lord paves way to fulfil their deeds out of Love. These are the ones of whom the Lord is always alert.

These are the disciples who are called "Dare Devils (Angels?) in the kingdom of God."



Vidura
Wisdom Teachings

Keep away from criminals
at once,
lest you get implicated
one way or the other.



Message of
Sri Ramakrishna



Pray to the divine mother

I used to pray to the Divine Mother in this way: “O Mother Who art the embodiment of bliss, Thou must reveal Thyself to me.”

And sometimes I would pray: “O Lord of the meek! O Lord of the humble! Am I outside Thy universe? I have neither knowledge, nor devotion, nor the merit of austerities. I know nothing. O Lord, in Thy infinite mercy Thou must vouchsafe Thy vision to me.”

O Mother Divine! I want no honour from men. I want no pleasures of the flesh; only let my soul flow into Thee as the permanent confluence of the Ganges and the Jamuna. Mother, I am without Bhakti, without Yoga, I am poor and friendless, and I want no one’s praise; only let my mind always dwell at Thy Lotus Feet.

Mother, I am the Yantra (the instrument). Thou art the Yantri (the mover); I am the room, Thou art the tenant; I am the sheath, Thou art the sword; I am the chariot, Thou art the charioteer. I do as Thou makest me do; I speak as Thou makest me speak; I behave as Thou within me behavest; not ‘I’, not ‘I’, but ‘Thou’.



Shirdi Sai Sayings

The nine approaches

There are nine approaches to the Path of Truth. They are:

1. Listening, that leads to listening the voice of silence, the WORD, the OM.
2. Singing to the state of ecstasy, where the singer merges into the Song of Breath.
3. Continuous recollection of the One in all, within and outside.
4. Service to the life around.
5. Worship through rituals - the technique of imitating Nature and its patterns.
6. Serving a Teacher and co-operating with the work he does.
7. Harmlessness and the related compassion and love.
8. Self contemplation.
9. Total surrender to a principle of Truth - Dharma.

Approach the path in anyone of the ways. Treading the path makes you a traveller. Otherwise the sweep of time shifts you to bondage

Lay Man's Prayer



We hear
that Your Music mesmerises
into Your Presence.
Be it Flute or Lyre,
we await musing into You,
while praying.

Discipleship Motives

Beware of motive in service. Selfish motive awaits to jump into the wagon of service. The most inappropriate time for service is seen as the most appropriate time by the personality. It destroys the work. It is like a bull amidst the cows, a vulture amidst the swans, a fox amidst the dogs. Personality motive surreptitiously eats away the quality of service and eventually the service falls. The personality motives are like the termites that silently eat away the tree from within. One therefore needs to analyse personal necessities. If there are material necessities they easily creep into the service. Egoistic tendencies, the will-to-power, the will-to-fame, the will-to-ambition are frequent visitors to the server. Personal pride and personal prestige try to engulf the service.

Following the inner voice through prayers and meditation and cleansing the personality through prayers and meditation therefore become necessary. A server should know that he is fulfilling his part (however small it is in God's plan). As long as service is kept impersonal so long it grows. It grows even after the life of the server. The longevity of the selfless service is much more than that of personality service. Service flowing from the soul remains immortal, while service flowing from personality suffers mortality.

A disciple

Occult Meditations

Meditation 33

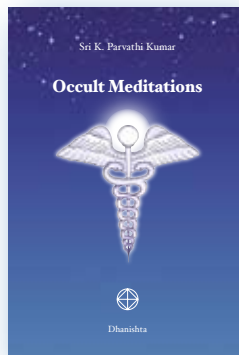


KARMA IS NEITHER POSTPONED NOR PURGED BUT NEUTRALISED.

Commentary:

Master CVV, the Master of the Aquarian Age, inaugurates a path of Yoga by which he proposes to neutralise Karma and liberate beings in a quicker and faster manner. He named this path of Yoga “BRIKTHA RAHITA TARAKA RAJA YOGA”, meaning, Raja Yoga that neutralises accumulated Karma. This Master CVV does with the cooperation of the Cosmic Will. The details relating to this path can be seen in the book The Aquarian Master (by this same author and publisher).

The chief key for neutralisation of Karma is by sharing and distribution and by selfless service to the fellow beings, besides the prayer that the Master formulated.



From the book OCCULT MEDITATIONS by Dr. K. Parvathi Kumar, Dhanishta edition



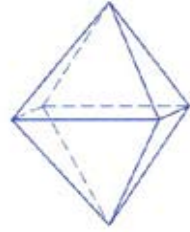
Ashram leaves

Recollection (Smriti)

1. Takes and mistakes are man-made. Man mistakes, but Master does not and Nature does not.
2. Actions that create entangling consequences are the real mistakes. Skilful action that gives experience without entanglement is the requirement.
3. Such skill is available to the one, who recollects "The One" in all. It is available as long as the recollection exists. The recollection and the skill are co-terminus.
4. The Lord is and is not. He is existent and yet non-existent. He exists when recollected and does not exist when forgotten. Hence recollection leads to liberation. Liberation is the end and recollection is the means.

Rudra

35. Mrutyunjaya



He is the one who vanquishes the death (and bestows beings with the victory over death). In the Puranas, there are many episodes relating to the conquering of death with the help of the fiery breath Vayu. The essence of yoga practice is to transcend death. When Pranayama and Pratyahara, the fourth and fifth step of yoga, are accomplished with the help of life pulsations, man transcends death. The life pulsations are but the vibrations of Rudra as Vayu. All meditational techniques recommend linking up the mind with the respiration. It would result in the absorption of the mind into the respiration, which would lead the student to experience himself as pure awareness. In the process, the student transcends the body consciousness into a pure pulsating unit of consciousness. The Masters are those who accomplished this transcendence. They live in bodies of light unconditioned by death. Death is at three levels. A fully liberated person (Master) transcends death at all the three levels. This work is done with the cooperation of Rudra. He is therefore called Mrutyu, the vanquisher of death.



On Love

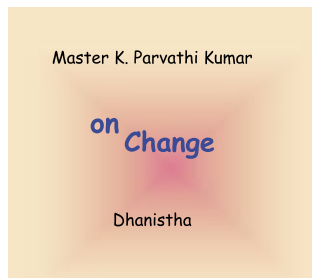
Love cares not. Mind cares.
Love permeates. Mind preserves.
Love moves by itself. Mind moves by thought.
Love motors all. Mind is motored by thoughts

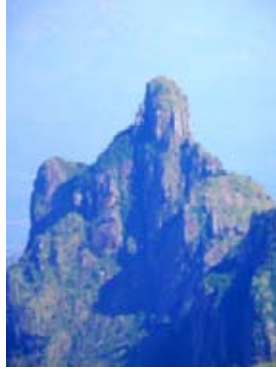




On Change

Flowing waters are flowing energy.
They carry Life.
When they stagnate
they die and spread the stink.
Man's Life too needs to flow. If not,
he stagnates, stinks and dies.





On Silence

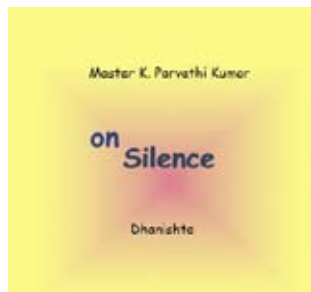
The wise man shows in you your centre of Silence,
gives the technique to reach that centre.

There you meet yourself.

There he too can meet you!

All this is done in Silence, not by speech.

He is your friend in your moments of Silence!



Hymns on Agni



**30. ANIRENA VACHASA PHALGVENA PRATITI
YENA KRUDHUNATHRUPASAH
ADHATE AGNE KIMAHA VADANTYANAN
AYUDHASA ASATA SCHANTAM.**

Oh Lord Agni, those who do not worship you either with mind or with voice or with flame are the most unfortunate ones . Such ones are the poorest of the poor in spirit.'

Commentary:

Agni is the basis of all creation. It is generated by thoughts of goodwill or by sacred sounds uttered or by enflaming the fire for good purposes. When none of these forms part of a man's life, the Veda says, such men are no men. They are beasts in the form of humans. Agni is the purifier. He purifies humans when humans engage either in the thoughts of goodwill or utterances of sacred sounds or by rituals of fire which include yama, niyama, pranayama etc; If men get preoccupied only with eating, mating and sleeping they are no better than the beasts. The hymn suggests that one form or the other of self purification must necessarily be followed by the humans.



Violet Flame

Invocations

Master Saint Germain,
You are the Master of Victorious Violet Flame!

You are the Light of Scorpio that leads us
unto the Golden Light of Sagittarius.

You open the doors for us,
from darkness to light.
From slumber to awakening.
From illusion to reality.

You are the Guardian Angel
that guards the gates of Temple Divine.

Guide us!
Guide us!
Guide us!

From the Teacher's pen

Sky



QUESTION: NAMASKARAMS MASTER, I want to share some thoughts and happenings with you Master. I am sure you must be knowing and sensing them, but I need to please bring them out of me. Of late the urge to walk out or get away is becoming very strong, but equally strong force to stay put here and go through is also stopping me. I am getting very tired (no desire) of fighting back mentally or by venting it out. In fact do I have to go through this? I could just walk out of this. But what then is the big question-mark. Just tell me one thing Master 'AM I IN THE RIGHT TRACK OF JUST PASSIVE INVOLVEMENT? It's VERY hard master. The path is very hard. I seem to mentally turn to you every moment. I don't know if I am right at every step. Should I approach you or not. It's a storm inside me. If I am right - why the agony?

I hope you understand where I stand, Master. I don't want to turn back or run away. Please be my strength. I am not worried about passing or failing, I just want to say to the Lord YES I DID MY BEST. I did not run away. It's very easy to tell myself to accept things as they come. But it's being an effort to implement it. Please be my strength at that moment. To walk through this testing path. I have tried to put a BIG storm in me into these small words. THANK YOU MASTER FOR GIVING THIS CHANCE.

ANSWER: All things come to pass. Learn to be a witness. Be the blue sky. Sky remains. Things come and go. Clouds come and go. Light comes and goes. Darkness comes and goes. Stars appear and disappear. Sceneries happen. Dawn and dusk happen. Sky remains. Each one of us is a sky. All that happens upon the sky of our being comes to pass.



Master Morya

Part 14

The Thâkur's views on music.
 Discussing the ancient music
 of India and China.
 Truth in Mythology.
 Vedântic conceptions about man.

There are many such musical treatises, written at different and very distant epochs, and they all agree in their evidence showing very clearly that in India music was known and systematized in times when the modern civilized nations in the west of Europe still lived like savage tribes. However, all this does not give us the right to expect that you Europeans should like our music, as your ears are unaccustomed to it and you are unable to understand its spirit... To a certain extent we can explain its technique to you and give you some idea of it as a science but nobody can create in you that which the Âryans called rakti, the capacity of the human soul to perceive and be moved by the combination of the various sounds of nature – the alpha and omega of our musical system – just as it is impossible to make us fall into raptures over the melodies of Bellini."

"But why?" excitedly inquired the Colonel. "What is that mysterious force in your music that can be understood only by yourselves, Asiatics? Even if we differ from you in the color of our skin, our organic mechanism is one and the same. In other words, the physiological construction of bones, blood, nerves, sinews and muscles which form a Hindu has as many parts combined with each other, exactly after the same plan and model, as the living mechanism known under the name of American, Englishman or any other European. They come into the world

from the same workshop of nature and have the same beginning and the same end. From the physiological standpoint we are duplicates of each other..."

"Physiologically yes, and even psychologically, if education did not interfere, which, when all is said, influences man's nature in one or another direction, affecting not only his mental, but also his moral outlook; in some cases it entirely extinguishes his divine spark, while in others it fans it, transforming it into an inextinguishable beacon which serves as a lodestar for his mental capacity for life."

"Right; still this can hardly have so strong an effect upon the physiology of the ear."

"You are again mistaken. If, from the physical, or rather the physiological standpoint, the Hindu, viewed as a human machine, does not differ from a European, nevertheless as a result of an entirely unique education, mentally and psychically, especially the latter, the two differ diametrically from each other, being as it were, two different species in nature. Remember to what an extent complexion, bodily structure, capacity for reproduction, vital strength, and all the hereditary qualities of the purely physical functions alter with time as a result of climatic conditions, food and the everyday surroundings of man (the most recent scientific mask of your materialists, if I mistake not, intended conveniently to ignore the more abstract mysteries of being), and you will have answered your question. Apply the same law of gradual modification, instead of to the physical, to the purely psychic element in man, and you will observe the same results. Change the education of the soul, and you will change its capacity. In cases where formerly it found delight, experiencing something entirely inaccessible to another educated in a different manner, it finds now nought but boredom and confusion..."

For instance, you believe, and you do so on the basis of centuries-old evidence, that gymnastics strengthening the muscles, not only develop the human body but are capable of almost transforming it. We, Hindus, go one step further. We believe as a result of thousands of years of experimentation and objective demonstration, that there exist gymnastics

for the soul, as well as for the body. This is our secret, the secret of the downtrodden Hindus enslaved by sheer animal force, and we do not allow anyone to penetrate this secret, except a handful of elect; but in due time, it may be demonstrated to you... What is it that gives to the sight of the sailor the quality of the eagle's sight, that endows the acrobat with the skill and the agility of a monkey, and the wrestler with muscles of iron? Practice and habit, you will say. Then why not suppose the same capacity you will say. Then why not suppose the same capacity in the soul of man as well as in his body? Is it simply on the ground that modern science denies the existence of the soul and does not acknowledge in it an entity distinct from the body?..."

"That will do, Thâkur. You, for one, ought to know that I believe in the soul and its immortality..."

"We believe in the immortality of the spirit but not of the soul... However, this has nothing to do with our present subject. And so you must agree that every dormant capacity of the soul may be unfolded by practice to the highest degree of its strength and activity, and also that, as a result of disuse and lack of habit, every such capacity may become latent and even disappear altogether. Nature is so jealous of her gifts, that it is in our power systematically to develop or to destroy in our descendants – and this in the course of only a few generations – any physical or mental gifts, simply by practicing or by completely neglecting it..."

"Yes, but all this does not explain to me the secret charm of your national melodies."

"What's the use of going into details, when you can see that my explanation is a general clue to the solution of not only your problem, but of a host of others? Centuries have accustomed the Hindu ear's receptivity to one particular type of combination of audio-waves or atmospheric vibrations, while the ear of the European has been accustomed to another type; because of this, the soul of the former will experience delight when the soul of the latter will feel nothing, while the ear may feel pain. I could end my explanation at this point, as it seems simple enough and understandable, but I am anxious to awaken in you something more

than the feeling of satisfied curiosity. What I have pointed out explains the mystery from its physiological angle only. It is as easily understandable as, for instance, the fact that we Hindus habitually eat with impunity quantities of spices which, even in small quantities, could give you inflammation of the intestines. Our auditory nerves, which at the beginning were identical with yours with regard to their capability, have altered as a result of centuries of training and have become as distinct from yours as our complexion and our stomachs. Add to this the fact that the eyes of our Kashmîr weavers, both men and women, are known to be able to distinguish three hundred hues more than the eyes of a European, as shown by your own most scholarly physicists and by the manufacturers of Lyons, and it will be realized how simple is the explanation of the problem. Force of habit, the law of atavism, anything you like... But you, coming from America to study the Hindus and their religion, will never understand the latter if you do not realize from the outset how closely and well-nigh indissolubly all our sciences are related, not to modern orthodox and ignorant Brâhmanism, of course, but to the philosophy of our primitive Vedic religion."

"But what, for instance, has music in common with the Vedas?..."

"A great deal – almost everything. As was the case with the ancient Egyptians and Chinese, so it is with us: all the sounds in nature, and consequently music itself, stood in direct relation to Astronomy and Mathematics, that is to say, to the planets, the signs of the zodiac, the solar and lunar currents and numbers; and especially to that, the existence of which your scientists have not yet fully ascertained: âkâsa or the ether of space. The doctrine of the 'music of the spheres' originated here, and not in Greece or Italy, whither it was brought by Pythagoras after he had completed his studies with the Gymnosophists of India. Most certainly this great philosopher, the only Western sage who revealed to the world the heliocentric system before Copernicus and Galileo, knew better than anyone, before or after him, how dependent is the least sound in nature on the âkâsa and its correlations. One of the four Vedas, namely the Sâma-Veda consists entirely of hymns. It is a collection of mantras and incantations sung during the sacrifices to the 'gods', that is to say, to the

Power of the Elements. Our ancient priests – even though their knowledge did not accord with the modern methods of chemistry and physics, knew a good deal that has not yet been uncovered by present day scientists. It is therefore understandable that these priests at times forced the ‘gods’ of the Elements or the blind forces of nature to answer prayers by various portents. Every sound in these mantras, the slightest variation in each, has its meaning and is purposely where it should be; and, having a reason, it must of course have its effect. As has been said by Professor Lesly, ‘the science of sound is the most intangible, the most subtle, and the most complex of all the series of physical sciences’. If ever this teaching were recognized in all its perfection, it was by our ancient Rishis, our philosophers and saints, who left us the Vedas...”

“Now I begin to understand the origin of the mythological fables of Greek antiquity,” thoughtfully remarked the Colonel, “the tales about the pipes of Pan, his pipe of seven reeds, the Fauns, the Satyrs, and even the lyre of Orpheus himself... I know that the ancient Greeks knew little of harmony and the rhythmical declamation of their dramas – which probably never reached the heights of even the simplest of modern recitals, sustained as they were by only a feeble lyre and the pipes of Pan – could hardly have suggested to them the idea of the all-enchanting lyre of Orpheus. I feel strongly inclined to the opinion of many of our well-known philologists and scholars. I suspect that Orpheus, whose very name ò i.e., dark-skinned, suggests that even among the tawny-complexioned Greeks he must have been even darker, was an immigrant from India. This was the view of Lemprière and of several others...”

“Some day your suspicion may become a certainty. There is not the slightest doubt that the purest and highest musical forms of antiquity belong to India. All our legends ascribe magical powers to music, which was a gift and a science sent to earth by the gods. And while we ascribe all our arts in general to divine revelation, music stands at the head of all else. The invention of the vînâ, a kind of lute, belongs to Nârada, the son of Brahmâ. You will probably laugh at me if I tell you that our ancient upgâtri (singing priests), whose duty it was to officiate during the yajña

(sacrifice), knew certain secrets of being so well that they were able to produce by means of certain combinations, and, mark well, without any trickery, phenomena which were regarded by the ignorant as manifestations of supernatural powers. The phenomena produced by the upgâtri and the Râja-yogins are perfectly natural to the initiated, however miraculous they may seem to the uninitiated."

"But do you really have no faith at all, none whatsoever, in our spirits?" insisted Miss B. who was quite afraid of the Thâkur.

"With your permission, I have none."

"And... in mediums?..."

"Still less, my esteemed lady. However, as far as mediumism is concerned, for which we have had from time immemorial quite a different name, namely bhûta-dak, literally, 'hostelry for devils', (Dâk means a saloon or hostelry: and bhûta the evil soul of a dead man whose sins prevent it from rising to moksha, the heavenly abode, and which must wander upon the earth. There are no "devils" or fallen angels in Hindu philosophy.) I do believe in it, as I do in all sorts of other psychic diseases. I sincerely pity the real mediums and try to help them when I can. As to the charlatans, I despise them and rarely lose an opportunity to unmask them..."

The scene in the witch's den near the "dead city" suddenly flashed into my mind; the Brâhmana-oracle, caught and rolling down the hole, and the flight of the old woman herself. That which I did not understand then became clear to me now: Nârâyana had acted under the orders of the Thâkur.

"Our Anga-tiene," continued the latter, "or those 'possessed' by this force unknown to the uninitiated – 'force' in which spirits recognize spirits; superstitious people, the devil; and sceptics deceit and trickery; while real men of science suspect it to be a natural force not yet discovered by them – are almost always weak women and children. You are trying to unfold and increase in them this dreadful psychic disease, while we are attempting to save them from that 'force' you know nothing about, and which it is useless to discuss now... We sons of India have been for ten centuries under the heel of various people, often inferior to ourselves..."

But the nations that have conquered us have conquered only our bodies, not ourselves. They can never claim the upper hand over our souls! The Mayâvi-rûpa of a real Âryan is as free as Brahman, and even more so. For us, in our religion and philosophy, our spirit is Brahman itself, higher than which there is only the unknowable, omnipresent and omnipotent spirit of Parabrahman. Neither the English nor even your 'spirits' can ever conquer our 'Mayâvi-rûpa.' It cannot be enslaved... And now let us retire for the night."

Live Broadcasts and Recordings of Lectures of Master Kumar

Members of the World Teacher Trust have provided a facility for live transmission of Master Kumar's lectures via the WIZIQ-website. There is a guideline answering all related questions. You can download it from: http://www.masters-call.net/docs/WTT-Live_Broadcast_FAQ.pdf
Lectures given in Telugu are simultaneously translated into English and Spanish. All the lectures of the Master are recorded and published on the platform "Masters Call". You can download a guideline how to access and use the recordings: http://www.masters-call.net/docs/Masters_Call_FAQ.pdf In case of questions, please contact wt-live@masters-call.net

Master *EK*

Vishnu Purâna
CHAPTER II



The Layers of the Cosmic Egg

The egg is made up of the various layers as follows:

1. earth,
2. water,
3. fire,
4. air and
5. space.

Each is ten times the other in proportion respectively. Ten times the solid (earth layer) in the globe is the liquid content. Ten times the liquid (layer of water) is fire; ten times fire is gas (air), ten times the gas (layer of air) is the volume of the space globe. (The Purusha Sukta says that the Purusha stood up by exceeding Himself by ten digits each time) Thus the origin of the five Bhutas took place from Mahat or volume unbound.

The Mahat is filled by the unmanifest existence which contains all the above said properties in a dissolved state. Thus the egg is formed of seven layers:

1. the unmanifest,
2. Mahat,
3. space,
4. gas,
5. fire or heat(light),
6. the flow or liquid,
7. solid.

The Purusha Sukta therefore describes that the layers of Purusha are seven. In this egg Purusha exists like a seed in the coconut which is surrounded by layers of various degrees of resistance. The Lord is in Himself within it. In this state He is called Hari. He is stimulating Rajas for creation. Therefore He becomes the self-expanding principle Brahma. He is the creator of this universe. He creates as Creator and protects in the required manner until there is an alternative in His thought about this creation.

The five states of existence are: space, pulsation, charge, movement and the physical state of matter. They are directly related with the senses of sound, touch, shape, taste and permeation respectively.

The items starting from Mahat (dimension) and ending with Visesha (qualified separateness) produce the egg. The oneness is innate because they are made up of the One Essence.

In the statement that the cosmic consciousness stood up exceeding Himself by ten digits each time lies the origin of the five states of matter from Mahat. The same proportion previously mentioned holds good with all the planetary globes and the solar systems. Mahat is covered by Avyakta (the unmanifest) and includes all the properties in itself like the solution of soluble substances in water. The egg that is produced is therefore of the previously mentioned seven layers.

The Lord as Omnipresence maintains poise called Sattwa. His Will is unconceivable. At the end of the whole creation, He acts as Janardhana, the eater of all the created ones. Then He associates Himself with a sleep-like state Tamas (inertia). Oh! Maitreya, He inhales all the beings into nothingness and it will be terrible at that time. After doing this He makes an ocean of life out of all these lives. He then lies on the great serpent of eternity coiled within itself.

Again He awakens and attains the shape of Brahma and this is called one cycle of Kalpa (emerging) and Pralaya (merging), The moment He is awakened, He is Brahma, since He exists through his (Brahma's) mind which is the creative activity. The moment He is asleep He exists in His original state of subjectivity which we call eternity. The impact of the whole process is seen in the inevitability of every living being to go into sleep every day.

During sleep every creature goes into its light which is supra-mental. It again awakens into its own mental existence which is the sphere of its own creation. The Lord is one but He attains the three states of Brahma, Vishnu and Shiva as He works out the creation, existence and merging. As the Creator He creates "Myself". As Vishnu He protects and as Shiva He withdraws the expansion into Himself. Solid, liquid, fire, gas, space and the consciousness which lurks in all the organs and the life are all the Purusha Himself who has become many. He is unspendable within, through and beyond the activity of the creation. He is the creatable and the creator. He is the protected and the protector. He is the Lord of all Lords. He is to be sought always.

The Vedas are the first records of the above description of the cosmogenesis and the anthropogenesis. From these records the later Rishis have cut out some portions which have a direct bearing with the practice of liberation and they called that particular branch of literature by the name Upanishads. The original records of the Vedas have grown most cryptic and unintelligible to the readers of the subsequent centuries due to the vast sweeps of time in between. Up to the beginning of Kali Yuga there was the oral tradition which explained these passages by filling them with the required flesh and blood of thought. Parasara came to understand the nature of time and the break of tradition during the Kali Yuga due to the absence of people who carry the oral tradition. For this reason he has consulted the Brahmanas, the oldest explanation to the original texts. There he found many grand formulae which are of a self-explanatory nature. He made a nice selection of them and gave his own editing to the matter that helps us know the import of the original records. He called them the Puranas. The Vishnu Purana has imbibed much of the anecdotes of the Brahmanas. Also Maitreya has inculcated his editing as an ideology in the minds of the contemporary disciples. He (Parasara) formed a tradition of the Puranas and used his son Veda Vyasa and his disciple Maitreya as the two living 'books' of his tradition. Maitreya kept it on the plane of his impression in the form of recollection through centuries. His surviving consciousness through the many rebirths is itself a complete record of the whole system.

Even today it exists. Veda Vyasa has elaborated it into the voluminous records which we call the eighteen Puranas in the eighteen chapters of the Mahabharata. The art of imbibing all this in the incidents of his contemporary history with the chapters living with him is astounding. As Veda Vyasa discovered the need of a further explanation of the Purusha concept in the Vedas, he has supplemented the Mahabharata with three more chapters which he called Harivamsa. When he became old he found that the Kali Yuga was already making its impact upon the minds of the seers who had reduced themselves into scholars. Then he found the necessity of a re-orientation of the whole thing. This he has done by compiling Srimad Bhagavata (referred to as Bhagavata Purana in part 1), his last and final work.



Extracts From The Teachings Sri Suktam

The Nature And The Characteristics Of The World Mother, Part XXI

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Chandrâm – The Mother presides over all this activity. Manvantaras, Manus are lunar agents, and hence they all belong to the lunar principle. Please go through “Secret Doctrine” to find the secrets of Manvantaras. You have to look for the precious gems of wisdom in “Secret Doctrine” amidst the husk of criticism. Madame Blavatsky heaped a lot of husk, a mountain full of husk, and in that husk there are also gem stones hidden. For a superficial reader it looks like that the lady was completely engaged in destroying every theology. She attacks theologies, she attacks science, and the book is full of strong criticism of many things. That is the veil. Behind the veil there are so many gems relating to Manvantaras, relating to globe chains, relating to the entire cosmogenesis and anthropogenesis. Unless the reader is discriminative and separates the husk of criticism, he can’t find the gems of knowledge which she gave, which were given for the first time in this cycle and will hold good for some future centuries to be recognised later as a great scripture veiled by criticism. Many things she said in the 19th century in relation to science are becoming true, and many things she said about theologies are also becoming true. She says: “The student of ‘Secret Doctrine’ should also concurrently be the student of the etymological key relating to Sanskrit.” She dedicated a lot of pages for Manvantaras.

What I have spoken to you now is coming from her book only. The Manvantaras are an elaborate subject, but when you speak about Chandra, the lunar energy, you should necessarily speak of the Manus, the 14 children of the lunar energy that will take the solar basis and create the lunar worlds. All material formations, subtle or gross, are carried out by the Manus with solar energy as the basis.

Prabhasâm – the morning light. The morning light during the dawn hours in the sky is a magic to observe. There is a school of occultism which

makes sure that they observe the dawn and the dusk in the East and the West to attune to the magic of colours that happen during those hours. They are important, because all colours that happen at that time relate to the seven planes of our existence and have an alchemical impact on the seven tissues of our body. The worship of the dawn and the dusk which is easier in the tropics than in other places is one good way of attuning to the light of the Mother in its detail.

Yasasa – Yasas – Reputation, goodwill and the related pleasant power would be bestowed on those who worship the light. That light continues to be around and to assist as long as ignorant deeds are not done. If an ignorant deed is done, it disappears. That is why a man who gains the reputation of being a person of goodwill should be extra careful to ensure that he remains in righteousness. The aura that surrounds him is a kind of anointment.

When Jesus was walking up to the riverbank of Jordan, people saw a grand aura around him, and they felt: “O, that is an anointed one!” Only when such aura is around you, you can do good deeds. For that you should ensure the related purity at all levels, at mental, vital, physical level. Jesus was ensuring that this white aura around him accomplished the Plan. This aura is called the fame. It is a flame of fame, or a fame relating to the flame of the Mother. Such people cannot afford to do other things, if they have to continue with the work of the divine.

Yasas is called the glow of a man arising out of the good deeds he does and also the good grace he receives arising out of the good deeds he does. The grace of the divine descends, when a man does for long years acts of goodwill. Now having received grace, you can’t conduct disgraceful acts. The moment it happens the grace disappears, and it is the grace only that conducts great deeds, which Jesus knew very thoroughly, and hence he frequently spoke about the glorious white robe that he carries with him. It relates to the lighted bodies also, be it the golden body or the diamond body, namely, etheric body or causal body. Those bodies do not glow, if man falls for temptations.

There are tests of temptation every initiate goes through. Money can be one temptation, fame can be another temptation, sex can be still another temptation. For a stable glow of light around the initiate, he has added

responsibility when he speaks and moves. So, more measure of light, more responsibility. See the statement of Master Djwhal Khul: "I am your elder brother. I walked a little more into light than you and thus incurred greater responsibilities." Chelas can be irresponsible, but not an accepted disciple. Ordinary people can steal, a policeman cannot steal. Suppose, an ordinary fellow steals and a policeman steals, and both are presented in the Court of Law. Who is given more punishment? The thief may be put in jail for a while or there can be a pecuniary punishment, but the policeman is not spared. He is stripped off his medals, he loses his job, he is more thrown out than the other.

So, while men have walked into light, they have many rigid rules. They are under greater observation, both by the higher circles and also by the darker circles. If they are aware of it, they don't get into these temptations. That which surrounds such initiates is called Yasas. It is the Mother energy which will accomplish the Plan.

That is why I said that Jesus belonged to the Path of Grace, and he was a complete worshipper of the Mother through his own mother Maria. So, Yasas comes to those who carry out acts of goodwill, take to the discipline of Yoga, Yama and Niyama etc. Then the light forms around them, and the light uses them to conduct great deeds, but they should be more oriented to the light than to the great deeds.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus Health & Healing

Homoeopathy

Homeopathy was born out of a doctor, a physician, who was an allopath before. It comes through the experiments of Dr. Samuel Hahnemann. It is now disputed in some quarters that if at all homeopathy is a science. Until etheric existence is scientifically acceptable homeopathy cannot be accepted as science. Recently an experiment has been done by Jacques Benveniste and his co-workers, publishing the result of series of experiments on human basophiles. They diluted the basophiles with distilled water to the point where there should have been no antibody molecules left in the solution. But to their surprise they observed a reaction from the basophiles.

Benveniste and his co-workers did further experiments with diluted solutions. To his utter surprise his research showed that even when the allergic substances were further diluted down to homeopathic quantities they could still trigger a reaction in the basophiles!

The basic principle of homeopathy is that a sickness can be cured by small quantities of the substance that has similar qualities as that of the sickness. Now Benveniste's experiment confirms that the water in which a substance is diluted carries the memory relating to the quality of the substance. The quality of the substance is the etheric form of the substance. Thus the etheric, subtle aspect of the substance is given as medicine in homeopathy but not the substance as such. This is where the physicist proclaims that homeo medicine is only sweet pills and has no medicinal substance. It is true that in the dilutions of homeo medicine

there is only the memory of the substance but not the substance as such. But now the theory that water carries memory would unfold one more step to accept the science of homeopathy.

In the east it was easy to accept homeopathy due to the oriental belief system which accepts the subtle aspects of a substance as well as the gross aspect of a substance. The homeopaths know for sure that in due course of time the science of homeo would not only become acceptable but would also open doors to cure many emotional and psychic disorders. Time proves the science of every fiction.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Dates of the Next Travels

Dates

Program

19th September

to 29th September

Durga poojas at Visakhapatnam.

During these dates you won't be able to contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

* Contact: Paracelsus-Center, Wasenmattstr. 1, CH-8840 Einsiedeln
Tel.: +41-554220779, Fax: +41-554220780, E-Mail: info@paracelsus-center.ch
Web: www.paracelsus-center.ch

Children's Section

The Doctrine of Ethics*

THE LOTUS DISPLACED FROM WATERS
SUFFERS FROM THE FRIENDLY SUNRAY.
THE FRIENDLINESS TOO LEADS TO ENMITY
WHEN LIMITS ARE TRANSGRESSED.

Aquarian Age

Dear Children

The Age that we are in is called Aquarian Age. It carries the characteristics of the Sun-sign Aquarius. Aquarius is an Airy sign. Man dominates air in this age and would eventually fly. It is in this age man once again invented aeroplanes to fly. Eventually he would also fly with the help of science. This is the prophecy. He flies with a more refined form than what he has now. The concepts of super-man, spider-man, bat-man are but the present-day imagination of the future man. This future is not far off.

Every time Aquarian Age sets in, man invents flying machines. Man also gains ability to fly. In ancient times there was a great being called 'Hanuman', who is an ancient version of the present super-man. Time moves in circles and brings the past glory and accomplishments in future times.

Your education should help you to imagine and envision the future possibilities. For this you need to be a clean thinker to start with.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: **Paracelsus-Magazine**

Contact: Sabine Mrosek

Address Wasenmattstrasse 1, 8840 Einsiedeln

Phone/Fax: ++41 +55 / 412 38 51 E-Mail: info@paracelsus-center.ch

Website : www.paracelsus-center.ch

ACTIVITIES

In November 2008 we started with the 6th cycle of the Paracelsus magazine. At the moment we have 289 subscriptions, of these there are 51 new subscriptions, 41 cancellations and 20 suspensions (no cancellation, no payment). The reason for the increase of cancellations is mainly that no longer 30 but only 5 subscriptions are sent in printed form to India (that is 25 subscriptions less).

All articles for the 6th cycle are ready. The work progresses well, thanks to the great commitment, the good and intense work of the collaborators and the many wonderful helps from outside WTT-Global. The work for Paracelsus is immense and we need good collaborators for translation, layout and advertisement.

We would like to appeal to all who are interested in cooperating to answer. Everyone who takes pleasure in a field, without knowledge, can also get trained and instructed. What is important is only the joy of collaboration.

I would like to cordially thank all collaborators for their work and their intense commitment for the Paracelsus magazine.

Sabine Mrosek, info@paracelsus-center.ch

Subscriptions	2008	2007	2006	2005
German	165	168	179	163
Spanish	94	90	103	97
English	21	46	53	50

TRANSLATION TEAM

Thanks to many English articles, we can accomplish the translation work with very few, continually improving translators. We sincerely welcome volunteers for smaller translation works such as author biographies and short texts. Beyond that, we need experienced English translators (proficiency level).

Anna Beutler, anna.beutler@gmx.ch

LAYOUT

Two longtime co-volunteers, who have done wonderful work for us, have discontinued their support to us since the beginning of 2009. This gap has yet to be closed. We need helpers for the Spanish and for the English edition. It is also a great help, when amateur photographers send us their best shots of owers, trees, landscapes and pictures of sunsets, etc. to Anna Beutler anna.beutler@gmx.ch

SPAIN: SUMMARY 2008

During this year, one thousand forty four articles of English to Spanish have been translated by a group of 12 people from Europe and America. They have been reviewed grammar and orthography to Spanish twice by a team of six doctors all the articles. Three to four Spanish original articles (from Rosa Sorrosal) translated into English have been sent. We like to thank all the people who so disinterestedly dedicate their personal time to a so enriching task for all.

Dr. Josep Pares, paracelso.josep@gmail.com

MARKETING

In November 2008, Yavoline Leicht, Gabi Theiselmann and Doris Zwirner of the Marketing Team presented the Paracelsus Magazine Health & Healing with an own stand on the Health Fair at Hiltrup, the biggest part of the City of Münster. The motto of the fair was: Healthy in Hiltrup. The idea of this consumer fair was to present alternative healing methods and therapies and to bring them nearer to the people of the own town and to other small towns in the neighbourhood who are going to organise such fairs under the same motto (Healthy in....).

Alternately, we went to various exhibitors with our marketing material

- with the magazine,
- with a booklet of editorials which have been specially printed and chosen by the Master for publicity purposes,
- with order forms and
- with a folder of all advertisements appeared as yet,

in order to present the magazine and the idea behind. The resonance was very positive, although the time shortly before Christmas was not very favourable to receive advertisements, because the companies had already used up their budget for publicities at the end of the year.

It is, however, important to us that the magazine gets more and more distributed and by that becomes gradually known to many people. Therefore we decided to participate at the big Futaris Fair in the "Congress Center Münsterland" with an own stand for the Paracelsus magazine in March 2009. Here we gathered quite different experiences. We did not go so much to other exhibitors, but were mainly and intensively concerned with people who came to our stand and showed great interest in the magazine. Many good talks took place, and we experienced a great openness for the magazine.

During the fair the old 'fair wisdom' again became true that on Sunday the constellation of people visiting the fair consists of 'collectors'. We also experienced this truth at our stand. But it is significant that those private persons visiting our stand had plenty of time to search for articles in which they were mainly interested. To give them the possibility to get deeper into the subject, we handed over the magazine to them free of charge.

As the fair went over two days, we were able to contact on the second day specific exhibitors who already showed keen interest in the Paracelsus magazine before.

A very special attention received our stand during lunch time. Thanks to Barbara and Hans Kleyböcker who lovingly spoilt us with delicious Indian food and with coffee and sweets.

It is now our hope that our commitment and action for Paracelsus will precipitate in advertisements and subscriptions. In any case we could make a good publicity for the magazine, and it reached the interest of many.

Most of the advertisements, however, are still realised through personal contacts.

As far as subscriptions are concerned, quite a few could be received by mouth-to-mouth publicity. For instance, as the Edition Kulapati receives many orders via internet, very often, telephone calls follow with many questions from the customer. During these talks we also speak of the Paracelsus Magazine, and some subscriptions could be received in that way.

We particularly want to express our thanks to Rita Dörr from the group “Gopura” for her commitment for the Paracelsus Magazine. Also in the year 2008, she was very active and successful in her publicity work. In February, she represented the Magazine at the stand of the company Wilms from Bad Essen on the Paracelsus Fair at Wiesbaden and in March together with Ruth Tichy on the Exhibition for Healing Practitioners at Baden-Baden. Usually, Rita is allowed to represent the Magazine at the stand of the company Nature + Technique Lauer on various Health Fairs like in Karlsruhe or Ludwigsburg, while in Andernach she could present the magazine at the stand of the company Sanasol from Bad Essen. Even at events like the “weed conference” at Karlsruhe where during court proceedings the weeds were accused to explain why they have a legal right of existence, so that later, in their defence, they received the status of healing herbs – even there Rita was successfully representing the Paracelsus Magazine.

It is the hope of the Marketing Team that the year 2009 will bear abundant fruits for the Magazine. As people become more and more open for alternative healing therapies and the Editorials especially work in that direction, the team will do the best to reach more people for the Magazine in future.

Doris Zwirner, wtt@kulapati.de

SHIPPING AND PRINT

The costs for shipping are stable since April 2008.

Since December 2008, we work with CS3 and CS4. In a long term, an adaption to CS4 will be necessary for those who work with CS3. Due to this change, we received assistance within the layout and the print (brochure function), yet some complications too.

Simone Anliker, sb.anliker@swissonline.ch

SUBSCRIPTIONS

Subscriptions per 20th March 08	304	
Cancellations per 20th March 08	14	290
New subscriptions since 20th March 08		51
Cancellations since 20th March 08		41
Suspensions (no cancellation, no payment)		20

Subscriptions per 20th March 09 **280**

REMARK:

The reason for the increase of cancellations is mainly that no longer 30 but only 5 subscriptions are sent in printed form to India (that is 25 subscriptions less). The suspensions are still high, but less, since with a new subscription only one issue is sent and then we wait until payment before the other issues are sent.

Simone Anliker, sb.anliker@swissonline.ch



Extracts from replies to e-mails to Master Kumar

QUERY: At first, the ghee was liquid but it got solid (when it turned cold) and really we had to throw it as we could!

REPLY: It is normal that the ghee solidifies. You may re-heat it a bit with the fire of the ritual itself so that you don't have to throw it.

QUERY: When ending the ritual, the movement of flame did anti-clockwise and immediately clockwise, so we don't know what would be the correct interpretation.

REPLY: The movement is a good blessing. Anti-clockwise movement indicates blessing for subjective growth and clockwise indicates blessing for objective growths.

QUERY: In one of your conferences, it was said that when women have the period, they cannot participate in the ritual. Does it mean that she cannot sing mantras, participate in the ritual (putting sticks, ghee...)? In this ritual, there were 3 women and a man (he supervised the fire).

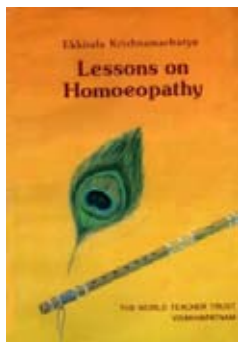
REPLY: Woman goes through a great chemistry during the periods. The chemistry gets disturbed through out of normal events through life. One should let the chemistry happen peacefully. Therefore, rituals are not recommended to be attended to. When a chemical process is going on nothing more can be introduced half way through unless it is part of the original schedule.

QUERY: Is there any inconvenience to realize both rituals on the same week-end? We know that each one works with different energy, but could you explain us what are the real differences, and the effects of each one?

REPLY: Yes, the energies will be too strong if we do the two rituals on the same day. Therefore, they are done on two consecutive days. In special occasions they are done together on the same day. For the groups it is advisable that they do one at a time.

QUERY: We have read the Agni book and the Rudra book, but what is really the specific purpose of each one? They look like so much, that they seem to have the same purpose but we know they do not and this item needs deep understanding.

REPLY: The end result of both the rituals is the same. The two are recommended to harmonise the four elements matter, water, air and fire. In water rituals the impact is more on cleansing the waters of the body and the related emotions, moods, humours of mind. In the fire ritual the emphasis is on fire for a clean mind through evaporation of waters and re-gathering of the same as clean waters of life which have an impact on mind. The two rituals are aimed for cleansing the layers of the body. One cleansing is through water and another cleansing is through the fire.

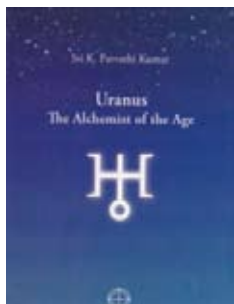
Book review**LESSONS ON HOMOEOPATHY**

Dr. Ekkirala Krishnamacharya had taken up homoeopathy as a media for healing the sick and propagated the same to thousands of his disciples in India and abroad who are now rendering valuable service in healing the sick. As a part of his teachings, he conducted a 3-day homoeo-seminar at Coxyde (Belgium) during his last visit to Europe in 1983. The lectures delivered there are brought out through this edition for the benefit of the posterity.

It is a masterpiece in Homoeo literature to all classes of people in general and practitioners in particular.

Ekkirala Krishnamacharya: Lessons on Homoeopathy

Copies: The World Teacher Trust, info@worldteachertrust.org

**URANUS – THE ALCHEMIST OF THE AGE**

Uranus is a principle that is interpenetrating. There is nothing that is not permeable for the energy of Uranus. It can go deep down. It can go even in the darkest corners and bestow light over there. The penetration of Uranus is unparalleled. There is no place which it cannot reach. All that the science invented during the last 100 years is due

to the impact of Uranus. Uranus, the ruler of Aquarius and the ruler of Scorpio as well, is the one which intends bringing about needed changes to inaugurate the New Era. In every field there is renaissance and there is revitalization, uplift of values, destruction of false values and a rapid development through successive crises. This is all the stimulation of the energy of Uranus.

Dr. K. Parvathi Kumar: The Alchemist of the Age

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in August / September 2009

- 23.08. 01:38 ☉ → ♍ / Sun enters Virgo
 ☉ 03:27 4th phase of ascending moon starts ☉ 00°04' ♍ / ☽ 06°04' ♌
 Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre
- 24.08. 01:41 5th phase of ascending moon starts ☉ 00°58' ♍ / ☽ 18°58' ♌
 ☽ Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays (End 00:41 on 25.08.)
- 27.08. 01:06 8th phase of ascending moon starts ☉ 03°50' ♍ / ☽ 27°50' ♌
 ♌ (End 02:28 on 28.08.)
- 30.08. 06:51 11th phase of ascending moon starts ☉ 06°58' ♍ / ☽ 06°58' ♌
 ☉ Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head (End 09:27 on 31.08.)
- 02.09. 16:42 23rd constellation Dhanishta starts ☽ 17°19' ♍
 ♍ 21:00 Dhanishta-**Meditation** (Dhanishta-constellation ends at 19:15 on 03.09.)
- 03.09. 16:25 Phase of full moon starts ☉ 11°13' ♍ / ☽ 29°13' ♍
 ♌ Contemplation upon Gâyatrî, the World Mother
- 04.09. 18:02 ☉ **Full moon of Virgo** ☉ 12°15' ♍ / ☽ 12°15' ♌
 ♍ ☉ in ♍ – 1st to 14th descending moon phases: Contempl. upon the Pitris
- 11.09. 17:05 8th phase of descending moon starts ☉ 19°01' ♍ / ☽ 13°01' ♌
 ♍ (End 15:21 on 12.09.)
- 14.09. 10:50 11th phase of descending moon starts ☉ 21°41' ♍ / ☽ 21°41' ♌
 ☽ (End 08:10 on 15.09.)
- 17.09. 23:27 Phase of new moon starts ☉ 25°07' ♍ / ☽ 13°07' ♍
 ♌ **New moon point of Virgo:** Contemplation upon 'The Pledge'
- 18.09. 20:44 ● New moon of Virgo ☉ 25°59' ♍ / ☽ 25°59' ♍
- 22.09. 23:19 ☉ → ♎ / Sun enters Libra
 ♂ **Autumn Equinox:** Contemplation upon the female Hierarchy
 ☉ in ♎ – 1st to 9th ascending moon phases:
 Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).
- 25.09. 17:44 8th phase of ascending moon starts ☉ 02°43' ♎ / ☽ 26°43' ♍
 ♍ (End 20:01 on 26.09.)
- 29.09. 01:13 11th phase of ascending moon starts ☉ 05°58' ♎ / ☽ 05°58' ♍
 ♂ Departure of Shirdi Sai Baba from the physical (End 03:36 on 30.09.)
- 30.09. 00:09 23rd constellation Dhanishta starts ☽ 17°19' ♍
 ♍ 21:00 Dhanishta-**Meditation** (Dhanishta-constellation ends at 02:43 on 01.10.)
- 03.10. 07:53 Phase of full moon starts ☉ 10°10' ♎ / ☽ 28°10' ♌

All times are in MEST (middle european summertime). From: »Astrological Calendar 2009/2010«; Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master CVV