

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Virgo 2007 Kanya



Man's creation itself
is through Gods' utterance of OM.

The secret of the sacred word
is unfathomable.

Dive deep into it
and realise
the Cosmos and the man.

Utter OM and unfold the secrets of creation.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
 May I learn to see it in all.
 May the sound I utter reveal the light in me.
 May I listen to it while others speak.

May the silence in and around me present itself,
 The silence which we break every moment.
 May it fill the darkness of noise we do,
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
 Let realisation be my attainment.
 Let my purpose shape into the purpose of our earth.
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
 May we live in the awareness of the background.
 May we transact light in terms of joy.
 May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

Ten times ten.
The wheel rotates.
Three wheels from one wheel.
A total of four wheels.
Three above and four below.
Seven wheels rotate in three directions.
Seven and three is ten.



Message of the Month of Virgo

Isis is veiled. That is the symbol of Virgo. The symbol has a message. The message is, unveil the veils to see the Beauty, the Splendour and the Divinity of the Isis. Protection, nourishment, purity, creativity are the tools to work with. When these tools become effective in one's own life, in thought, speech and action, the unveiling process starts.

From beastliness to human and from human to Divinity is the growth, when these tools are practiced. Then Isis graces through her looks. Thus he gains the status of 'the Son of Virgin'.

The disciple of Sagittarius practicing the tools of purity gains the Grace of the Virgin Mother who is located in Pisces. Such ones are led thereafter by the Mother and Her Sons. To the ones who follow the path of Grace, the path is divine and splendorous as well.

Arjuna, who is a Sagittarian, walked this path of Grace, whose moon is located in Virgo. Jesus Christ also followed this path and elevated Himself to be a Son of God. A thousand years after Ram-anuja followed this path and established a path of Grace. Path of Grace is indeed the path of daily Splendour. May the readers be favourably looked at by the Mother, who is ever intent to Grace the beings. May the readers make their own little efforts to unveil the veil, utilising the tools.



Message of the Teacher

Path of Discipleship: - A Presentation

From the square, which is a double triangle, the disciple reaches the triangle and from the triangle he further reaches the circle with a centre point.

In the state of the square, man lives to the mundane things. All his thoughts are oriented to mundane things. Majority of the thoughts are mundane. Super mundane may be occasionally thought of. Such ones are not even aspirants.

Aspirants are those, in whom, through every mundane event, the super-mundane cause is revealed like flashes. An aspirant does not engage with the effect but engages himself with the cause. Thus aspirant learns to turn occult. As much as he turns occult he builds the triangle of Will, Knowledge and Action and of Poise, Dynamism and Inertia. He tries to balance the energies of Inertia and Dynamism to gain the Poise. As much as he balances the energies of Dynamism and Inertia so much Poise is gained. As Poise is experienced from time to time the triangle gets built. As he settles in Poise he reaches the centre of the triangle. Thus a disciple takes birth. As one continues to work with Poise he clears the personal karma and reaches the state of a Master. He becomes a representative of the Divine Plan and works for such plan consciously. Such unit of consciousness is called Master Consciousness and is symbolised by a circle with a centre point.



Gîtâ-Upanishad

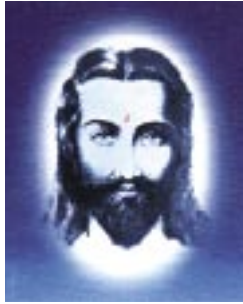
- Lord Krishna -

Action - Inaction

“There is action in inaction. There is inaction in action. Even the knowers are confused by this. They get illusioned and thereby conditioned.” There are adepts who do not seem to be doing; yet they do a lot. There are adepts who seem to be doing and yet they do not do. The former are called Dhyanis (Dhyana yogis). The latter are called Karma yogis. The former are in deep contemplation of the truth. The Will generated from such contemplation works in global spheres. In recent times Ramakrishna Paramahansa, Ramana Maharshi, Master CVV and Shirdi Sai Baba are but a few examples of this category. They stayed in remote corners of the globe for life and yet activated the humanity. They are seemingly inactive but are active all over the globe. There is the other category like Vivekananda, Satya Sai Baba and Master EK who are in action and yet they did not act. They allowed Divine action to happen through them. They were sitting comfortably in the heart lotus at the Divine feet of the Lord.

The apparent doers are non-doers. The apparent non-doers are the doers. An occult student needs to gain this dimension. The atom is apparently in inertia. But inside the atom there is tremendous action. Man as a doer and man as a being needs to be experienced. If he learns to Be, he gets the ease to Do. If he learns only to Do it leads to more and more doing. To Be and to Do is Yoga. To Do seeded in the being is also Yoga. Such ones are not conditioned.

Lord Krishna gives this key to Arjuna and asks him to Be, so that the fight for Law will happen through him.



Lord Maitreya

Cordial Relation

It is but normal that as you proceed on the Way you get frequently confused. You get further confused by your study. When confusion is prevailing, study of Wisdom books aggravates the confusion. It may even lead to conflict and the related unrest.

In such situations of confusion and conflict the remedy is to turn in and tune up to the Divine in the heart. He is ever available in the heart. Keep searching for Him in the golden hue of the heart cave. Remember that the heart is the meeting place where you can have an interview with the Lord. He is the friend most intimate to you and is ever silent. He is the friend that does not intimidate. He does not interfere nor does he impose Himself on you. Such friends are a rarity in the objectivity.

Develop cordial relation with the Lord. Love Him. Sit with Him and gain the poise and peace. Any other relation with God could be confusing but not the cordial relation.



Master Morya - Maruvu Maharshi -

The Youth

Forget not the youth. They carry the virgin minds. Impressions happen easily to them. Impressions can be of light and of mundanity as well. Enthusiasm is their asset. They are ready for immense action.

If the youth receive right direction and gain the right action, they can proceed like arrows into the world of Goodwill. They should be informed of right action even before they plunge into wrong action. For this the elders should have clarity of what is right action. Mostly the elders tend to be fundamentalists. They do not see that there is more than one right way. They should learn to see the natural inclinations and attitudes of the youth and encourage them in the right way, through such inclinations and attitudes. Since most of the elders do not do this, Wisdom looks to be distasteful. The elders need to be wise enough to give direction. They cannot complain that the youth are excessively falling into the vice of indulgences. If the youth fail, it is nothing but the reflection of the failure of the elders. If the youth fails the future is bleak. The youth need to be given the laws of right relationship and be entrusted with freedom coupled with responsibility.



Master Koot Hoomi - Devapi Maharshi -

Multi-Channel Functioning

Can you do two things at a time? Can you develop more than one channel of thought? It is an ability. Multi-channel functioning is a special ability. You all know the name of Master Djwhal Khul. He has such an ability. He simultaneously works in three different channels. He is already considered one of the greatest intellects on the earth.

Humanity is unable to develop even single-channel functioning in an able manner, but the discipleship offers an opportunity to work ably in the objective and subjective worlds as well. This requires a special discipline. The key to such discipline is to see the subjective side of objective events and also to see the objective side of the subjective events. Ponder upon this.



Message of Master E.K.

A Tool

Whenever and wherever something is known, know that it is revealed to you by the Divine. Revelation is always from the Divine. Do not take pride that you have known. Be humble that it is revealed to you. The Divine seating in your Heart lotus reveals. When you act upon what is revealed, further revelation could happen. As much as it is revealed so much the veils of ignorance are unveiled. In the process, the wavering mind gains the stability and pleasant disposition. In that pleasant state of disposition the ignorance does not bind and the knowledge of the Divine gradually reveals itself.

This is a tool for discipleship.



Vidura

Wisdom Teachings

The thought
that a man holds constantly
is the one that holds him,
moulds him, and leads him.

Hence,
hold the thought
of goodwill.



Shirdi Sai Sayings

Deathlessness

No one can escape from the debts incurred without appropriate repayment of the debt. The clever one thinks that he can escape. He is the fool who accumulates the debt which turns heavy. Wisdom tells to meet and to discharge the debt that comes in life. Discharge of debts leads to debtless state. The other name for it is deathlessness.

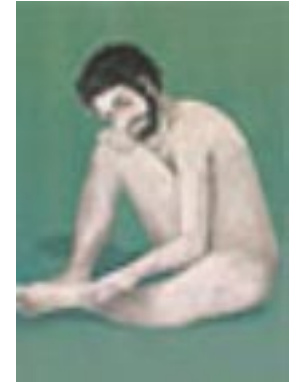


Sri Ramakrishna

Longing for God

As a child beseeches its mother for toys and pice, weeping and teasing her, so he who weeps inwardly, intensely longing to see Him, like an innocent child, and knowing Him to be his nearest and dearest, is rewarded at last with the vision Divine. God can no longer remain hidden from such an earnest and importunate seeker.

Pray to the Divine Mother, begging Her to give you unswerving Love and adamant faith.



Lay Man's Prayer

We pray to stay aligned.
But we fail to stay aligned,
even while in prayer!
We nevertheless pray.

Discipleship

The Mystic

A mystic is an introvert. He has the faults of his type-dreamy, visionary, impractical, lacking discrimination. He is pre-eminently emotional and works in a separative manner. It is ever a limitation of the mystic temperament to find peace in withdrawing and isolation. Some definite service to humanity on the part of a mystic has been rare. He fails to bring his idealistic dream of love demonstrated in activity down into physical expression. His intention is toward God and righteousness but he lacks knowledge. There is little in his writings that satisfy humanity's need and demand for enlightenment. Mystical visionaries who love to wander in the high realm of abstract thinking divorced from human affairs are of no use to God or man.

The mystic is characterised by his reaching out after unity with God. Meditation and worship is his practice, and illumination is his demand. The word 'revelation' has been greatly misused by religious mystics. The concept implied is that because of his struggles and his deep search for God, God is suddenly revealed to him. But the revelation accorded is, in reality, related to God immanent, the soul and not to God Transcendent. He does not know that he only perceives something that has always been there. Similarly, those mystics whose thought is focussed on Christ regard Him as somewhere in heaven, but not within themselves.

Mystical emotional rhapsodies are apt to be the negation of all mental apprehension. The goal of the mystic's efforts should be to achieve a rounded-out development. He is too apt to feel that the intellect can give him nothing. The time must come when the mystic will appreciate and follow the way of the head and not only the way of the heart, for the objectives of both methods are the same awareness of reality and the achievement of divinity. He has to develop appreciation of the concrete and attain mental knowledge. The mystic will inevitably become the occultist and this whether he likes the process or not; he cannot escape it in the long run. Until the path of knowledge has been added to the path of love he can never advance spiritually, for this requires a higher level and expansion of mentality.

The developed mystic is capable of pure vision motivated by spiritual intent. He is distinguished by his humility, his lack of interest in himself, by his ability to see God in all faiths, and by his capacity to live the spiritual life. He is mentally centred and free from emotional control and a Messiah complex. He combines head and heart, intelligence and feeling, plus intuitive perception. Mystics who are distinguished by knowledge and vision are not confined to the strictly religious types. Selfless thinkers creatively serving group need in every branch of human thought and activity are found among this group, including scientists and philosophers.

A disciple

Occult Meditations



Meditation 9

*You remain an eternal secret.
You are not showy.
You shine forth for ever.
You cannot contain your own joy.*

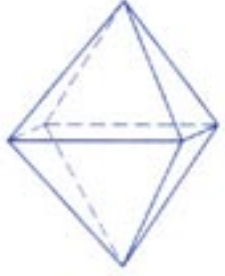
Commentary:

The Divine is unmanifest and manifest. His manifestation is His nature. He is beyond His nature. Beyond the nature the Divine is an eternal secret. IT is not he or she, IT is both and is called IT or THAT. He forms the basis for shining forth of the qualities of nature, but He is not bound by the nature or its qualities. The Eternal one is not bound by anything emerging from IT. It is not showy, meaning, it doesn't reveal itself. Its quality reveals. Its nature reveals and He is not His nature or His quality. He is beyond His nature, the whole show of His nature. Within the nature people are showy. Showy people are bound by their nature and are therefore not beyond their nature. Discipleship is a process of learning to be simple and not to be showy of his practices. He should try to Be, just Be. He should learn to be Be-ness and should observe his nature functioning through him. Through such observations, he can stand aside his nature. Slowly, he would learn to experience his nature at work while he is at ease. This is an important key of discipleship given in the fifth chapter of the *Bhagavad Gita*.

To reach up to this experience, the *Bhagavad Gita* speaks that the disciple should learn to be silent, secretive and non-showy. He does not speak of himself nor does he praise himself. Such a one shines forth, transmits joy, and absorbs through a smile others' sufferings. In him emerges an inexplicable attraction that draws beings towards him. That attraction is the presence of the Divine. The act of attracting others is diabolic. But others getting attracted without one's effort is the presence of Divinity.

When Divinity expresses and helps the surroundings, the joy cannot be contained by the one through whom it is expressing.

This meditation is the clue for self-realisation and also for experiencing the joy of self (Divine) expressing itself. This happens normally with initiates. For others, the practice is suggested above.



Rudra

10. Sthapathi

It means the Master of manifestation and establishment. STHA in Sanskrit means to establish, to manifest. STHA is the root sound for stability. The stability is the other name for be-ness. Rudra is the Master of be-ness. The be-ness of the beings is *Rudra* as *Sankara*. Those who wish to manifest and to be in the splendour in such manifestation invoke *Rudra*. *Rudra* is the one who stabilises the planetary principles in the planets and the beings in the body. He is the one who works through humanity to create and to establish temples, houses and other structures for habitation.

Ashram Leaves

You and I



If you exist
I exist to you.
If you do not exist
I do not.

On Love

Love needs no venue.
Love flows from within.



On Change

Change means change
of patterns relating to you -
patterns
- of speech
- of use of senses
- of thoughts
- of routine.



On Silence

Initiations happen in Silence.
All revelations are in Silence.
All unfoldments are in Silence.



Hymns on Agni



6. TAAGUM USATO VI BODHAYA YADAGNE YAASI DOOTYAM DEVAIRA SATSA BARHISHI ||

Oh Lord Agni! You are the messenger of Gods. Kindly bring forth the Devas. You too be seated along with them in our actions.

As said earlier, Agni is the foremost of the Devas. It is He who brings forth the Devas for creational purposes and for its nourishment. The Devas, presided by Agni, conduct the sacrifice to ensure the creation in its existence and in its growth and evolution. If there is no Agni, there are no Devas. In the human constitution Agni exists as the heat in the body which enables the Devas of the body to conduct its function. Likewise Agni exists as the spirit of the soul, so that the soul too residing in the body conducts ordained karma. If Agni is not present, neither the soul nor the bodies function. At any and every level of creation the presence of Agni is imperative. Without Agni there is neither creative nor nourishing activity. Likewise even to dissolve the apparent existence into seeming nothingness, Agni is essential. It is for this reason the worshipper of Agni is seeking the Lord Agni to bring forth the Devas unto him and also requests Agni to preside over. The Devas of materialisation enable healthy function of the bodily limbs. The Devas of Vibration ensure influx of life force and also a dexterous functioning of the five senses, sensations and the mind. The Devas of radiation enable functioning of the soul with the triple quality of Love, Light and Power. All these Devas are at work only when Agni is present within the system. The worshipper therefore prays that Agni too remains along with the Devas. This would enable him to accomplish the purpose of life effectively. When the Devas and Agni are thus present, the individual soul functions with wisdom and does not fall into ignorance and illusion. Such is the prayer.

Children's Section

The Doctrine of Ethics

**Donation is the armour
for the hand.
Truth is the armour
for the king.
Ethics is the armour
for all and
Character is the
armour for woman.**

Dear Children

Do you know that fruits are gifts of God and mango is considered as the King of Fruits. Its colour, form and the taste enchants all without exception

Fruits are generally gifts of Nature to us. We need to eat the fruit of the season that the nature offers. It helps you to tune up to the season. It is also true with the vegetables. The seasonal fruits and vegetables enable you to tune up to changing seasons of the year.

Do you have habit of eating fruits regularly? It is always good that fruits form substantial food of your daily food. Starting the day with fruit and concluding the day with fruit will give you not only very good energy but also very good health. Fruits not only get digested easily but also assist the stomach, liver and the digestive system to digest the other food that we eat.

Dry fruits help those who are of over weight. Fibrous fruits help those who have digestive problem. Fruit juices generally give much vitamins and calcium. If you eat one coconut it gives you strength, which is equal to a days meal. It is full of natural calories that keep you energized.

There is a virtue in eating a fruit instead of a sweet. *Ask your mom for a fruit but not for a sweet.* Sweets are avoidable. Think about them eat them and grow healthy.

K.Parvathi Kumar

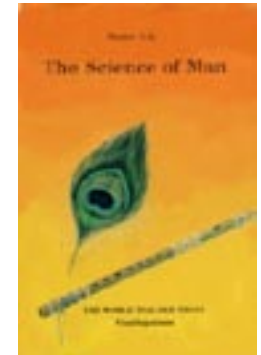
(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Science of Man

The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of Material Science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that reveals the Self to oneself.

„The Science Of Man“ is another stream of Wisdom flowing through the consciousness of Master E.K.



Ekkirala Krishnamacharya: Science of Man

Copies: The World Teacher Trust, info@worldteachertrust.org

Mantrams – Their Significance & Practice

The definition of a mantram is, „As much as repetitively chanted, so much the sound formula (mantram) protects.“ The mantram has a three-fold effect: it protects you, directs you in the right way and illumines the mind. When uttered with veneration regularly in a given centre of the body, the related sound vibration generates from that centre and moves circularly creating a funnel of Light. These aspects of mantrams are well explained to experience and practice.

There exists also a double-CD with the intonations of the mantrams.



K. Parvathi Kumar: Mantrams – Their Significance & Practice

Copies: The World Teacher Trust, info@worldteachertrust.org

News - Review Tours of the Teacher

India: Guru Pooja / Seminar on Cosmogenesis - Visakhapatnam,
January 8th – 22nd,
Group Journey to Pondicherry, January 23rd – 26th, 2006

A group of 30 people from Argentina, Denmark, Germany, Spain and Switzerland assembled in the World Teacher Trust Retreat Centre to attend the Guru Pooja and the seminar with Master K. Parvathi Kumar.

On Jan. 10th the group went to Simhachalam near Visakhapatnam, where the preparations for the Guru Pooja were at full swing. We visited the temple at Simhachalam uphill, where in spite of the many visitors for the Ekadasi Festival we had the good occasion to be admitted into the innermost of the temple, where a Lingam is the energetic core, charged with many mantric singings. In the evening the “Master CVV Guru Pooja” started with the prayer followed by a talk by Master Kumar in Telugu, as most lectures were.

Next day started early in the morning with mantric chantings. After meditation and a talk of the Master a group of small children was initiated into education by the Master teaching them the mantram Om Namah Sivaya. Each child received a blackboard with the letters CVV on it and some sweets. There was an elaborate fire ritual in honour of Lord Vishnu, the Second Logos, thrilling all the participants through the electro-magnetic charge created by the ritualistic work. In the afternoon Shivananda Murthi Garu, the Bhimili Master, came to bless the audience with his presence and gave a short talk. In the evening there was a beautiful presentation of Indian dance by pupils of the Balabhanu school.

cont.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES

(Inputs welcome)

Group reports: Germany

Name of the group: WTT-Germany, individuals

Contact: Martine Prokob E-Mail: martine@prokob.de

Activities

- Voluntary work in a hospital with a group of women whose task it is to read to sick children during their stay in the hospital.
- Help with translation work (Lunar Messenger).
- Voluntary work in an association serving warm meals to needy, lonely people and to children, three times a week.
- Astrological counseling and care of people in difficult life situations.
- Support of school children in Visakhapatnam (as an individual as well as with a group of six persons).
- Support of initiatives for German-French understanding.
- Support with donations to an association constructing mud houses in Belorussia for young families from the Chernobyl area.
- Introduction into Silence: open night prayers in a church, once a month: Meditative sitting – literary texts – music with different music artists.

Extracts from the Teachings

Sri Suktam

The nature and the characteristics of the World Mother, Part I

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Hearty fraternal greetings to the brothers and sisters who are gathered here this evening. I welcome you all to the 93rd May Call Celebrations and the 15th May Call Celebrations in Europe and Argentina. We have good days ahead from the spiritual standpoint with Gemini full moon into which we are entering followed by the Master May Call Festival. Depending upon the orientations we carry with us we can experience the presence of the Master. It is a matter of orientation of the personality towards the soul which decides the experiencing of the presence. We are no doubt guided by the Master to be here, and the more we are focussed and orientated the Master energy can be experienced. The personality looks for sideissues and thereby conditions the soul energy, and it should be the attitude of an aspirant that he is not distracted by the personality. The aspiration to experience the presence of the Master should be as complete as possible.

The month of Gemini in the year 2002 has a lot of global importance, and each one of us has to contribute in his own way for establishment of peace and harmony and neutralization of the emerging conflicts. In this month of Gemini as you all know there is such a planetary conference opposed by Pluto and Anti-Node. It can dismantle many values and 'isms' which we are holding to with great grip. It is a period where the power and the money related to power will be put to a lot of challenge, and it is only a beginning, and it continues for a period of seven years hereafter. More and more the power will be questioned. More and more the instinct to gather money and the related resources will also be questioned.

It is a kind of threshold that the humanity has to pass through, and hence two functions become very important for the aspirants and disciples: to serve with love which includes sharing and distribution of the resources to the benefit of those who don't have. This would enable opening the vaults of Dharma. The second important aspect is to pray. To pray with intense will do good. Individual life events are not so very important. When humanity as a whole is passing through a period of crisis, how important I am is of less importance. How much I have included myself into the plan is important. That requires humility and humbleness, not self-aggrandisement and self-assertions. The will of personality is so strong that it has to face the crisis of the time. What little we have studied and listened to should be brought into our daily actions.

We gather in spite of so many difficulties, and all these spiritual important days which we call the festivals are only to strengthen our soul energy and not to unfold too much of the personality. The whole knowledge for each aspirant is: how much he is able to overcome his own personality instincts. That requires introspection, self-analysis, and a kind of retreat into silence. There has to be a constant urge to realign oneself with the soul. For that reason we have been conducting group lives over 14 years. Each one has to look into himself, how much it has helped him, and how much he has been helpful to the work of goodwill. One should never be satisfied with what is already done, because what is done is little compared to what is to be done.

So, let the will be gathered to walk towards the presence of the soul. The other name for that is 'the presence of the Master'. The Master can be experienced in the innermost chambers of one's own being, provided one is beyond one's own pride and prejudice. We have to take the war into our own being than to fight it outside. Wars are worked out outside by humanity from times immemorial. Spiritual aspirants are those who take the war inside themselves, and come out triumphantly vis-à-vis their own jealousies, hatred, malice, prejudices, possessiveness, self-aggrandisement, illusions, and such energies which are associated with. It is easy to fall to such energies, because they are abundantly present in the world of thoughts created by humanity. An aspirant

is one who does not get disturbed by it, who does not get contaminated by it, who does not get side-tracked. We need to daily recapitulate the strength of the divine and focus towards it.

Even Masters could be put to illusions by the Mother nature. So, what can be said about aspirants! The illusions of the aspirants are many, and the comprehensions are very little, and the attitude to judge is very high. That is the reason why for this seminar I have selected a topic: the nature and characteristics of the World Mother as propounded by the *Sûkta* of *Rig Veda* called *Srî Sûktam*. It was disposed in 1984 in Geneva in a small group of people for about 9 days. I shall re-do it with elaborate details within this group life which will enable us to gain the light and to wash off our impurities, and thereby stand firmly in light and not be swept away by illusions.

This theme was selected considering the strong energies of Gemini that are pre-vailing. The two brothers are at war: the person and the personality. It is the common story of every aspirant and disciple, and unless the two find a meeting ground the solutions do not come about. The solutions that are to be worked out by humanity in the years to come will decide the course that this humanity takes for the next century. The illusions of the duality which is an aspect of Gemini and the related differences and discords can be overcome when once we experience the nature and the characteristic of the light of the world which is called the World Mother.

The theme is one of the most sublime and sacred aspects of wisdom. It relates to the primordial light, the basis of all that is. That very light is seen by the *Vedic Seers* as the Mother, because it is lighted. There is something which causes the light. That something is called the 'beyond' which is not definable. It is neither He nor She. It is the basis of the two. It is THAT which is eternal, and it is THAT which is called eternity. From THAT there is the emergence, and that emergence is seen as light. That which is beyond is called SAT, the existence eternal, beyond all qualifications, beyond all descriptions, beyond anything we can think of. THAT is the background, and out of THAT there is the emergence. It is called the dynamic state of the existence. It is seemingly static and seemingly dynamic. When it is dynamic, we see it as light.

The other name for it is consciousness, and in Sanskrit it is called *Chaitanya*.

The first state which is beyond is our essential state, and the emergence of consciousness is what happens as we wake up in the morning. That means, we have become conscious. Our consciousness emerged from something which we do not know. We do not know because we are THAT. We can only comprehend, but we cannot know, because there is no knower in sleep. The knower emerges from himself. Until the knower emerges, there is no process of knowing. So, how do we know, when the knower has not yet emerged? But how can the knower emerge from nothingness? From nothingness nothing can emerge. That is why the *Vedic Seers* never accepted that space is a vacuum. The space is not a vacuum. It is static and can be dynamic. Periodically it becomes dynamic. That is how there is the law of periodicity. Alternatingly it is static and dynamic. As it becomes dynamic, it pulsates. That is how the law of pulsation comes. When it becomes dynamic, it becomes light, it becomes consciousness, it cannot keep quiet. It has to do something, and that is how the manifestations happen. Those manifestations are explained as the law of involution. Then there is the receding of these manifestations which is related to the law of evolution.

Likewise, these fundamental cosmic laws have emerged. If you are a good student of "Secret Doctrine", you understand them very well. Otherwise, they don't exist to you. What exists to us is our daily bread and our opinions, our strong differences with others, our agreements and disagreements. So, from time to time, if we elevate ourselves to ideate upon these laws, it would lift us up from the mundane things. This is a great freedom, freedom from the petty thoughts, petty-minded actions, and petty-minded speeches. When we are petty, the wisdom is a vacuum for us. It does not exist. When we are in wisdom, petty things don't exist to us. So, we have to see, if petty things exist to us or not. If petty things exist to us, there is a big vacuum of wisdom in spite of so much of time, money and energies spent about wisdom.

cont.

This text is not proofread by the author and might have some mistakes.

Higher Bridge Beginning

98. Master May Call Festival

Seminar from 26th May to 3rd June, 2007
Kandersteg /Switzerland

It was lovely summer weather when we travelled to the place of our group life, which got his name from the little bridge over the river "Kander". The sun was in constellation "Mrigasira" (according to our calendar) and the lobby of our hotel "Victoria" was decorated with heads of stags heavy from antlers.

Saturday evening our group life started with the meditation. Master appeared with Smt. Kumari, the whole family and many friends from India. He was full of power and health and our meditation was full of joy about these good signs of luck.

After meditation Master welcomed us. He thanked us for our prayers we did to restore his health and he emphasized the fact that our profound and world-wide prayers had good effects on the condition of our groups. Then he reminded us of the meaning of the Master May Call Celebrations as a festival of the soul. It is the soul who is able to transcend and to make progress in the steps of yoga. The meaning of the group living was to join our soul with the personality. This effort of the personality would also be a relief to itself, for it is often fed up with itself and from with personalities.

Daily Master Kumar taught us about Master CVV, the conditions, the aims and the effects of his Yoga.

Every kind of yoga has two basic conditions: Yug (uniting): cooperation of the personality, which is an inner quality and Yaj (serving): service in the objectivity, which leads to the inner quality of cooperation. Yug and Yaj together form Yagna, meaning sacrifice of opinions and standpoints, so that the vision can reach us.

The aim of yoga is to free ourselves from objectivity and to work nevertheless with the three qualities and the five senses. This work makes it possible to free the soul from the restriction of the matter

during the incarnation and from the loss of consciousness which is usually the consequence of death, so that we can experience death not as an end, but as a stage during our travel in the creation.

The effects and proceedings of the Yoga of Master CVV are different from other kinds of yoga. Mankind has not further developed than to the emotional level, while the system of the planet and the evolution of the solar system have proceeded. They are waiting for the progress of mankind. The process of creating the individual man, to place man in matter was a difficult work of nature. This work was so difficult to manage, that mankind cannot rise from matter, from the emotional state, and reach the aim, its functioning as the heart of the solar person. The yoga of Master CVV is directly coming from the Highest Lord, Adi, The One who is untouched from any restriction of the created beings. He has chosen the Aquarian passage, which is symbolized by the pot. From the pot of Aquarius there is a permanent flow of water, while the entrance of water into the pot is hidden. Anyone who knows the mystery of the Aquarian passage knows the magic of creation. This Aquarian passage exists in our body; it is called the higher bridge. Master Kumar told us the manner the Lord chose this channel to us unnoticed from the creator and the divine king, in order to work directly with us, to help mankind, the planet and the solar system. The channel is called MTA. The master is a channel for this energy. He is working with plants, animals and men. The process of development is accelerated, if the disciple calls the Master in his prayer with intensity. The Master enters the body of the disciple through the Ajna- or heart-centre and descends to the basecentre. There he burns the whole matter stored up for the building of the bodies but now hindering our Kundalini from rising up. Our restrictions in health, in our psychic and mental nature are caused by this lot of matter.

In our behaviour we are eager to achieve and to make efforts to gain something. This sense of achieving is a gift of nature on our way of decent into matter. But for our ascent we need the sense of being (Samadhi). Being includes doing. We are human beings, not human doings. The sense of being will replace the sense of doing and so the compassion with all beings will grow in the

future. The sense of sharing will grow and this is the way now the golden age will begin in this century. We can practice in daily life to give up the sense to achieve and so to transcend our individual consciousness (and to change from a warrior to a yogi).

It is not possible to give just a little insight into the many information and insights Master Kumar gave us on May Call Day about the yoga of Master CVV. And it was not only this day he taught us, but seven days he daily gave lessons. He summarised all our information of this yoga and deepened it.

For example he gave us a new summary of this yoga in 40 steps and a lot of details of this work and its effects. We were very pleased to hear that the invocation of Master CVV is effective, even when we are sleeping in meditation or during the lessons. After this group life we felt fortified and encouraged to proceed on the way of discipleship with more efforts.

It is also the organization of the WTT, which is progressing. The books of Master Kumar will be sold by the greatest American distributor, Amazon. They are also prepared to be read on the internet. The lessons of the group livings will be transmitted via internet. The lessons of this Master May Call Festival have been followed nearly "live" by our brotherhood in Hyderabad via internet. It is good to know, that we can share our information received from Master with many people in the whole world.

Our group living has been enriched by the exchange of gifts between the groups on the May Call Day, by publishing of books and by two concerts in the evening, prepared by our brothers and sisters.

The weather was reflecting the speed of the time on the way of discipleship. At the 05.28 it was snowing to the great joy of our brothers and sisters from India and from Florida. But soon the snow was melting and unsettled spring weather took place. The clouds were hanging around the mountains like the vaporizing thoughts in our heads. When we departed, the summer sun was shining again.

Barbara Kleyböcker

Dates of the Next Travels 2007

28th July to 1st August – Group life at Hyderabad (Full Moon)

4th August to 6th August – Group life at Hyderabad (Master C.V.V. Birthday)

7th August to 9th August – Travel to Ranchi, a place of Buddha.

11th August – Group life at Vizag (Master E.K.'s Birthday)

29th August to 6th October – Travel to Spain, Switzerland, England and Central American countries (47th Tour)

7th – 26th / 27th January 2008 – Group Living in India

Travel to Spain

Toledo: August 31: meditation at 6 pm. - September 2nd. Contact for information: gemaperez7@hotmail.com.

Madrid: only conferences. September 3rd and 4th. Every evening at 7 o'clock. Contact for information: conchigon@auna.com for information.

Montserrat: September 7th afternoon to Sunday 9th after meditation 6 pm. Contact for information: Joan M^a Dausa and Maite Amigo: dausa@telefonica.com. The seminar is booked-out.

Travel to North and Central America

Miami: Evening lectures (Tuesday, Wednesday and Thursday evening, September 18, 19 and 20) and a group living in Manresa Retreat House from Friday 21st to Sunday 24th of September (Equinox Sept. 23rd) Contact for information: ro-sydd@bellsouth.net. Evening lectures: \$ 20 / Group living: \$333.00

Caracas: Monday, September 24th (in the evening) to Thursday 27 (after breakfast) in Caracas in Casa Mazarello: \$115. Contact for information: Carmen Santiago at 212-978-1753 or fdnpcaracas@yahoo.es.

Puerto Rico: Sunday, September 30 in Morcelo, Caimito Alto, in the Zen Center. Contact for information: Carmen Ponce 787-603-1306 or bassi2009@aol.com

During these dates you won't be able to contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm



Paracelsus Health and Healing

Schools of Holistic Healing

Today, a school of holistic healing is a global thought. Many think of multidisciplinary healing and therapeutic system. A real holistic school of healing is yet to emerge. Experiments are many and all of them are almost partial. It is expected that, in this century, healers, doctors, psychologists and other health practitioners would open up themselves to constitute a common platform of healing and set the stage for future unfoldment. It is not an easy task, but it is worthwhile to consider a school for such healing technique where growing attitudes towards synthesis is worked out. While such a thought is fraught with many hurdles, progress can nevertheless be made if all participants are willing to lift up their mental barriers.

A possible school for such future healing would embody:

- psychological adjustments and healing,
- magnetic healing,
- the best of the allopathic, ayurvedic and homoeopathic techniques with which we must not dispense,
- surgical healing in its modern forms,
- electrotherapeutics,
- water-therapy,
- healing by colour and sound and radiation,
- preventive medicine,
- the essential practice of osteopathy and chiropractic,
- scientific neurology and psychiatry,
- the cure of obsessions and mental diseases,

- the care of the eyes and ears,
- voice culture, which is a definite agency,
- mental and faith healing, and
- soul alignment and contact.

This type of school demands or expects from each of the disciplines somebody who would teach not only theory but also teach out of their practical experience, in-volving case study. These teachers have to be essentially practitioners in their respective fields and somebody who have gained adequate practical experience. As between them they need to understand each other's disciplines with open mind and also respect where one can supplement the other. They need to feel as one group and one consciousness, dedicated to healing. They need to learn to concede one system to other where the other system is found more effective and beneficial.

In such school the teacher, as well as the student, need to know that they are living momentous times, that they are attempting at a very noble task and that their work is a pioneering work. Finally they need to adjust each other's views to accomplish the goal.

Already there is such co-operation taking place between Homoeopathy, Ayurveda, Naturopathy, Preventive Medicine, Psychology, Electrotherapy, etc., but it is not adequate. The adequacy comes by including as many systems, as indicated above, with open-mindedness.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 70 / year)

Astrological Important Days in August / September 2007

23.08.	14:08	☉ → ♍ / Sun enters Virgo	
♄	17:35	11 th phase of ascending moon starts ☉ 00°08' ♍ / ☽ 00°08' ♎ <i>Contemplation upon Gâyatrî, the World Mother with a rainbow hal-low around the head</i> (End 17:55 on 24.08.)	
27.08.	06:54	23 rd constellation <i>Dhanishtha</i> starts ☽ 17°18' ♍	
♃	14:46	Phase of full moon starts ☉ 03°53' ♍ / ☽ 21°53' ♍ <i>Contemplation upon Gâyatrî, the World Mother</i>	
	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 05:38 on 28.08.)	
28.08.	12:35	☉ Full moon of Virgo (Total luna eclipse) ☉ 04°46' ♍ / ☽ 04°46' ♎ ♂ ☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contemplation upon the Pitris</i>	
03.09.	17:33	☾ 8 th phase of descending moon starts ☉ 10°46' ♍ / ☽ 04°46' ♎ <i>Contemplation upon the Pitris</i> (End 15:37 on 04.09.)	
06.09.	13:03	11 th phase of descending moon starts ☉ 13°29' ♍ / ☽ 13°29' ♎ <i>Contemplation upon the Pitris</i> (End 12:27 on 07.09.)	
10.09.	13:29	Phase of new moon starts ☉ 17°23' ♍ / ☽ 05°23' ♍ New moon point of Virgo: <i>Contemplation upon 'The Pledge'</i>	
11.09.	14:44	● New moon of Virgo (Partial solar eclipse) ☉ 18°25' ♍ / ☽ 18°25' ♍	
14.09.	20:42	4 th phase of ascending moon starts ☉ 21°34' ♍ / ☽ 27°34' ♎ ♀ <i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre</i>	
15.09.	23:11	5 th phase of ascending moon starts ☉ 22°39' ♍ / ☽ 10°39' ♎ ♏ <i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i> (End 01:40 on 17.09.)	
19.09.	05:59	☾ 8 th phase of ascending moon starts ☉ 25°51' ♍ / ☽ 19°51' ♏ ♏ (End 07:27 on 20.09.)	
22.09.	08:15	11 th phase of ascending moon starts ☉ 28°53' ♍ / ☽ 28°53' ♎ ♏ <i>Contemplation upon Gâyatrî, the World Mother with a rainbow hal-low around the head</i> (End 02:29 on 23.09.)	
23.09.	11:51	☉ → ♎ / Sun enters Libra ☉ Autumn Equinox: <i>Contemplation upon the female Hierarchy</i>	
	17:06	23 rd constellation <i>Dhanishtha</i> starts ☽ 17°18' ♍	
	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 15:59 on 24.09.)	
26.09.	00:57	Phase of full moon starts ☉ 02°30' ♎ / ☽ 20°30' ♎ ♏ <i>Contemplation upon the Mother sitting on the lion</i>	
	21:45	☉ Full moon of Libra ☉ 03°20' ♎ / ☽ 03°20' ♎	
03.10.	00:46	☾ 8 th phase of descending moon starts ☉ 09°21' ♎ / ☽ 03°21' ♎	

All times are in MEST (middle european summertime).

From: »Astrological Calendar 2007/2008«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite
Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.