

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Taurus 2017 Rishabha

Letter No. 1 Cycle 31 - 19th/20th April until 20th May 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.1/Cycle 30 – 19-20 April until 20 May 2017 ௐ

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Prayer of the year 2017/18

BLISS IS IN GIVING AND NOT TAKING.

SUN GIVES LIFE. HE IS MAN.

MOON RECEIVES. SHE IS WOMAN.

MOON HAS PHASES OF WAXING AND WANING.



Full Moon of Taurus, 10th of May, 2017, 11.42 pm



Message of the Month of Taurus

The second house of the zodiac namely, Taurus is a sublime principle. Taurus stands for the Word. It is the Word that emerges, builds, nourishes, causes growth and gives the experience of bliss. It is again the Word that can destroy. The Word manifests from imperceptible to perceptible state, from perceptible state to a state of thought, and it expresses itself with the help of exhalation.

In the imperceptible state, it is called PARA. In the occidental scriptures it is expressed as “The Word was with God”. God itself expresses as Word. That is why the scripture says “The Word was God”. God, the Word, expresses the word and the world emerges.

We too manifest our word from the ideas that are generated within us. Before the idea generated, it was an integral part of us. It emerges from us as an idea, develops itself into a thought and expresses as speech or action. These four states of the Word decide our creation. If our ideas are in-tune with the time and the place, we build our creation in-tune with the creation. If we are out of tune, we build a creation which tends to be our phantom, our enigma and our riddle.

The key to harmonious living is tuning ourselves with the Word as it is expressed through time in a place. The other name for such tuning is alignment. The alignment is possible through the technique of meditation, which can be gained from the aligned ones. To gain right perception of the Word, silent meditations are of great help. Adi Shankara, Gautama Buddha and Vedavyasa are the leading examples that gained the Word and expressed into the world to benefit the humanity. They were all Taurians.

In the month of Taurus, the aspirants should concentrate to dissolve into silence the old habits of speaking, to experience silence and to gain the Word in silence.

Accepted disciples who work for the Hierarchy of Masters gain the Word during the full moon of Vaisakh and conduct the God’s Word until the conclusion of the solar year. For this purpose all of them orient at

Vaisakha Valley in the Himalayas during the second half of the night of the Vaisakhi moon. May the aspirants individually set the goal to reach Vaisakha valley.



Message of the Teacher



Play - Problem

The philosophers say that the world is illusion. But the knowers say that the world is the play field of the divine and is enjoyable. When one is in tune with the divine at action and perceives the divine in the beings and in the surrounding nature, the divine play gives joy. Devoid of this comprehension of the divine, the whole activity loses its luster and even binds. One is lost in one's own concepts of understanding nature until one tries to comprehend the Divine as the basis of all activity.

The humans attend to the same routine on a daily basis, hoping to experience peace and happiness. Happiness and peace are always proposed to be in future, while the present is lost, in the thought of hopeful future. For such ones future eludes and the present remains dead. The life runs like a rodent round the mill. Life loses its meaning.

The only way to be at peace and experience joy is to see the Divine which is beyond the form and quality of the beings and of nature. The form and the qualities are but veils of the Divine.



Utterances of Lord Krishna

Deviation from ordained work lets freedom to senses,
which run after sense objects.

The senses detached from ordained work
are the nightmares that dump you
in a quagmire of likes and dislikes. (2-34)

Ordained duty ensures welfare.

Aping others duty
however noble it may be
endangers your life. (2-35)

Message of Lord Maitreya



Law - Liberation

There is but one Truth and Law. Adaptation to the Law leads you to the Truth. When Law is ignored men get entangled. Even while in entanglement, if one thinks and follows the Law, one finds the way out. When Law is overlooked entanglement remains. Effort to overcome entanglement leads to further entanglement until the Law is followed. The nature has an uncanny way of leading beings to the doorstep of the Law. There is no better teacher than Nature, to learn the Law. A teacher of Law is the one who learned the lessons of Life through following the Law. When one reviews the stories of the human races, one finds that every time a race, a nation or a tradition fell apart only when the Law was ignored. Great civilizations have fallen when Law was overstepped due to pride of success. Nations, races and civilizations tended to grow as long as they followed the Law. When the growth is to the heights, the shadow of pride emerges; in that shadow the Law is ignored. Such ignorance gives birth to the inherent weakness which eventually grows to destroy that which is built over generations. The rise and fall of great civilizations, the rise and fall of great empires, as also the rise and fall of the families is in tune with the obedience or the disobedience practiced in relation to Law. "Regardless rise and fall, I shall forthwith submit myself to Law, come what may" should be the pledge of a disciple to progress without fail. Such is the solution to stand free and stand liberated. No one can liberate himself from the Law. Total obedience to the Law gives the experience of liberation



Message of Master Morya
- *Maruvu Maharshi* -

Ignorance - Hell

Ignorance is the true hell. Hell as such is not frightening if one is knowledgeable. Knowers are comfortable be it in hell or in heaven or on earth. The comfort is in knowledge but not in one's placement. It is ignorance to find other ways and means to overcome hell. It is also ignorance to think of a permanent stay in heaven. As long as man thinks of choosing places and situations for comfort he is ignorant. A knowledgeable one is at comfort in all places and at all times. The knowledgeable one sees the One within and around at all times and in all places. The One is omnipresent and therefore cannot be missed. The knower is the one who stays in connection with the Eternal One and therefore he is eternally at comfort.

There are initiates who demonstrated such comfort regardless their placement in a palace or in a prison.

The Omnipresent One is ready to respond the moment you relate through your breath. Mind you it is His breath in you, not yours.

Master Koot Hoomi
- Devâpi Maharshi -



The Key

Do you notice, heart knows not tiresomeness, only the mind does. Heart never says that it would like to take rest for a while. The mind, on the contrary, always looks for rest. From this you get the clue, the more one is in mind the more one seeks rest. The one that resides in the heart does not have the concept of rest. Again, all concepts belong only to mind. The heart is ever at work; it has a rhythm but no concept whatsoever. It ever pulsates. We therefore suggest to work with heart but not with mind. As you work with heart, you feel not tiresomeness; on the contrary, you feel the joy of work. It is for this reason my good friend Master Morya says, "Happiness and work are synonyms".

Hearty work enhances the quality of work; it also enhances the vital power of life inasmuch as the work of heart is impersonal. Therefore as you work from the heart your work also tends to be impersonal. This enables dissolution of ego. This is a key by itself.



Message of Master *EK*

When thoughts, speech and action are in alignment, Buddhi shines forth. Non alignment of the three disables the shine of Buddhi into objectivity or subjectivity. Mind by itself is fickle, and disperses in a very disorderly manner. Such mind requires alignment with Buddhi. Buddhi is stable awareness and enables experience. Ensure that your thought, speech and action are in alignment for Buddhi to shine forth. In general, when you work with Buddhi you tend to be a Disciple.

Buddhi stands beyond dualities, of likes and dislikes, pleasures and displeasures, comfort and discomfort, profit and loss, fame and ignominy and so on.

Aspirants fancy that they have developed Buddhi, but as long as they suffer from duality they should know that they have not ascended into Buddhi. Instead, they stay in the illusion of being in Buddhi.

Vidura

Wisdom Teachings



The person of good conduct
lives only to serve
the surrounding life.



Saraswathi

The Emergence of The Word 8

The seers consider the manifestations of Consciousness as the work of the Word; therefore the hymns relating to the Word are very prominent. Eighteen of the hymns are taught in this book.

The ancients worked with the profound concept of the Word and described its significance in the involutionary and evolutionary paths of Creation in the Veda and the Upanishads. The doctrine and the discipline relating to the Word leads one to experience the Truth, when practiced.

In the Brahmanas, it is elaborately explained and is further detailed in the Puranas and the Itihasas. The Word is a source of inspiration when inquired into. It branches off into sound and letters, forming the most ancient languages with Senzar as the mother language and Sanskrit as its offspring, Aramaic, Greek and Latin are other chaste languages. These languages stand as the bases for all the popular languages, which we speak today. As one works with the arrangement of sounds in the chaste languages, a restructuring of our energy system occurs.

We are ever downgrading the languages. The involutionary process is a process of continuous deterioration of language and speech also. As we deteriorate the speech also deteriorates. Conversely as our speech deteriorates we deteriorate. It occurs in the language and in speech, as per humanity's state of evolution. Many filthy words occupy the present languages. We are even distorting the words. All this is disintegration or involutionary process.

Message of Sri Ramakrishna



Different Forms of Worship

A mother loves all her children equally, but she arranges the food for them that everyone gets what agrees with him.

Similarly, the Lord has provided different forms of worship to suit different men with different capacities and in different stages of spiritual development.

PRACTICAL WISDOM

Watch out if you are walking in shoes
larger than your size.
Be real and be blissful.



On Secret Doctrine

Pre-Historic Continents 1 (*)

While the Secret Doctrine is a popular book title for many of the group members, seldom the members open and read and much less they understand its revelations. HPB's revelation in relation to lost continents is represented here for the benefit of the readers for a quick and easy understanding. For details they may look to the relevant portions in the book.

1. "The Imperishable Sacred Land"

The reasons for this name are explained as follows:

This "Sacred Land" – of which more later on – is stated never to have shared the fate of other continents; because it is the only one whose destiny it is to last from the beginning to the end of the Manvantara throughout each round. It is the cradle of the first man and the dwelling of the last divine mortal, chosen as a Sishta for the future seed of humanity. Of this mysterious and sacred land very little can be said, except perhaps, according to a poetical expression in one of the Commentaries, that the "Pole-Star has its watchful eye upon it, from the dawn to the close of the twilight of 'a day' of the GREAT BREATH."

It is believed to be the land around the initial North Pole, which is mentioned as Meru in the Puranas. There is a mount of Meru in the Himalayas around which many legends are afloat. The land around this mount is till date believed to be the imperishable land and is also known as the White Island. It is further believed that there is a Great White Lodge, which exists in the cave temples around this place. The residents of the lodge are known as White Islanders that guide the destiny of this planet and the

beings of this planet. Their headquarters is believed to be SHAMBALA.

(*) Part 2 was published in the Vaisakh News Letter Aries



Vaisakh Festival



Saturn

How It Is/How It Is Becoming

Beness and Becoming 2

The ocean exists in the wave, because the wave is in the ocean. To the ocean, there is no wave. To the wave, there is ocean in it. The ocean becoming wave is a periodical deviation. It becomes a wave and it becomes ocean again. There can be a state in the ocean without wave, but there can be no wave without the ocean. There cannot be a wave without ocean, but there can be the ocean without a wave. To the wave, the ocean exists, but to the ocean the wave state is ocean only. There is no difference in essence between the two. The difference is only in state. Thus, to the screen the programmes do not exist, but for the programmes the screen is needed. Without screen there is no programme in the TV. Suppose we break the screen, we don't receive the programme. Likewise, the screen in us is the life, and on the background of life there are so many programmes. If there is no life for a moment, there is no programme. That is why the Indian scriptures say, "With the Father as the background, the Mother creates everything."

I will give you another example. We have some Deutsch Marks with us. Each time we use a Deutsch Mark, it has no feelings that it is with us, but we make use of it in many ways to make our life. Isn't it? Suppose that one Deutsch Mark reaches Angelika; Angelika also uses it, then it goes to Marion; Marion also uses it and it goes to Dorle; Dorle also uses it...

Wherever it is, it remains a Deutsch Mark for life. It does not change. But how much activity is conducted with a Deutsch Mark? People do so much of business, they go round crazily, they make appointments, they break appointments, they make meetings, they make seminars; so much activity is created by money, but money remains what it is. Likewise, the original remains, and with the original as the basis, we make many things.

Discipleship

Duty 3

One's duty cannot be delegated to another. Many are perfectly willing to let someone else shoulder their rightful burden. The duties they shirk are added to the loads of other men. There are always those who do not put first things first, who put many issues, things and people before their duty and responsibilities. When we fail in our duty the results can be catastrophic. Responsibility can be heartlessly evaded to our shame and eventual retribution. To neglect our proper obligations is but to delay the settlement of our debts. It will also delay our spiritual progress.

Those of good intention, real understanding, and free from greed, seek for happiness in the fulfilment of all their obligations. That comes to be the simple motive of their life. They perform their duty in a spirit of dedication, of free choice, and of willing response. Concentration upon our appointed task brings relief and release, and a sense of contributing to the assuagement of the world's need. In serene and steady adherence to duty will come progress, the simplification of life, and the clearing away of all difficulties.

A disciple



The Teacher 29. Ekam

One

The Teacher exists as one in all. "It is essentially One", says the Veda. It is the sublime state of Yoga called Samadhi. One becomes Two, Two spring up Three, Three spring up Five and so on. It is one Pure Existence from which emerges Nature. It then becomes Male-Female. From it the Trinity emerges. From the Trinity emerge others. It is uni becoming versatile, forming the universe. The story of numbers is the story of 1 becoming 10, 100, 1000, 10000, 1000000 and so on. If you remove the one preceding the zeroes, any number of zeroes are zeroes only. It is only the one that gives value to the zeroes. The sevenfold creation is but one followed by seven zeroes. Without one the seven zeroes have no value. They cannot exist. Without the one the many have no existence. In all this multiplicity IT remains One. IT remains only as Existence. Existence is common at every plane. The stone exists, the plant exists, the animal exists, man and likewise the devas, the solar devas, the cosmic devas and so on. In all of them what is common is Existence. What is different is the state of awareness. When we speak of Existence, we are speaking of the base of all. The Teacher associates with this base in all that is and therefore remains One in all. The states of awareness do not affect him. For such a one the ignorant student is as interesting as an intelligent student. The difference between the two students is in the state of awareness. This is the equanimity he demonstrates towards all surrounding him. When it comes to relating as regards to Existence there is no high or low, as regards to awareness there are gradations. This differentiation of Existence and awareness should be borne in mind. When man speaks of equality, the equality is

with reference to Existence, it is not with reference to awareness (ability) which differs from person to person. The Teacher respects ability but relates to Existence. For this reason he loves the servant and the savant alike while he interacts differently.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Hell - The Transit House 5

The ones that nourish him carry no knowledge of his thoughts. They start doing for him what they like, instead of doing what he craves for. He cannot express his needs nor can he take care of himself with his own hands and legs. He cannot scratch to satiate the itch of the skin, he cannot rise and he cannot sit. He can only cry in helplessness and desperation.

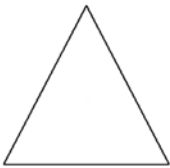
As the child grows and gains five years of age, he fairly operates with the sense apparatus and starts experiencing the objectivity. He thereby incurs responsibility to work with the senses. In the meanwhile, he encounters education which turns out to be a burden, than a key to living. In the youth, being virulent he entangles in ventures and adventures burning away time, energy and resources. In the five-fold body, he often experiences pride, prejudice, malice, hatred-love, desire-aversion, jealousy-possessiveness, etc. He entangles in actions that bind him - the entanglement is due to lack of education as to how to do, how not to do, what to do, what not to do, when to do and when not to do. He thus paves way once again for self-destruction through time.

Ashram Leaves

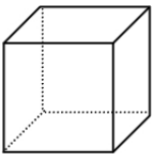


The Perfect Figure(s)

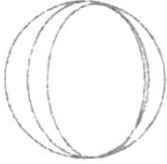
A perfect figure is that which does not suffer inversion from change of position. A perfect man is one who does not suffer in vibration from change of situation. The minimum perfect figure is the equilateral triangle.



Another perfect figure is the cube which is made up of 24 right angles. A right angle is the instrument for uprightness. When the 24 elements of man are in right angle to each other, there exists again, a perfect man.



Sphere is the first egg of space from which all forms emerge and merge into. It is the zero which lies before and beyond the figures and numbers. It is the complete shape of the word. The apple (spiritual) is thus made up of these perfect figures. Ponder upon this.



Lord Dattareya

The Teacher of the Three Worlds 2



The teacher cannot reject some and prefer some others, he has no preferences. His love and his enlightenment emanate from him with equanimity, like the sunray or the magnetic currents. The receptive ones receive differently according to their fitness and ability.

Dattatreya is therefore as much a Teacher to the divine as he is to the diabolic, besides the human. It is also for this reason that he is depicted as holding the 3 heads. There are beautiful stories in *Srimad Bhagavata* about the Teacher being present in all the 3 worlds and guiding them as per their objectives. Sri Guru Datta was found to be doing so by the King Celestial Indra. Indra was surprised to see that Sri Guru Datta was sharing knowledge and giving guidance to the diabolics also. He got disturbed because his Teacher is also a Teacher to his opponents!

It is common that aspirants, who style themselves as disciples, don't feel happy when their co-aspirants, whom they do not like, are also entertained by their teacher. The teacher is beyond all partial attitudes, as he stands for synthesis and in synthesis. The petty quarrels and the jealousies are with the ignorant ones who always try to show one-upmanship. Sri Guru Datta is known to be Trisira, three-headed. He is called Brihaspati (Celestial Jupiter) in the divine kingdom, Kapila in the infernal kingdom, and Sri Guru Datta in the human kingdom. He permeates the whole creation as a teaching principle and is the backbone of the Hierarchies of various planetary and solar systems.

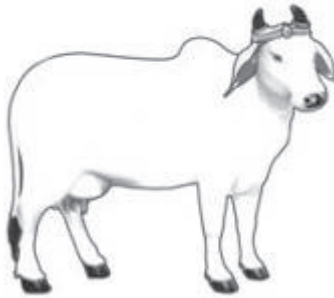


Fire

Aspects of Agni 2

In India the worship of Fire is the most ancient. To them Agni is foremost. They consider Him the refulgent Deity from whom seven tongues of flames emerge and a thousand streams of glory. In honour of Fire they maintain perpetual Fires for ages. It's a special Path of purification followed.

It is interesting to note that one of the seven tongues of Fire is black in its colour. Black represents darkness. Darkness is the basis for subsequent manifestation of life. This dark tongue of Fire is called Kali meaning the Black. It is a black flickering flame that you can see in the Fire Ritual. It is also called Krishna. Black includes all the seven colours and is the mother of them. In India worship of Kali and Krishna is considered as the highest form of worship. In modern times people fear black. Darkness should be understood as absolute light. Only seers can pursue it. Master Morya speaks elaborately of the beauty of darkness. All theologies of ancient times respected darkness. Nova also sends out a black raven after the deluge. Black is the beginning and the ending of the creation. It indicates the pre-cosmic state.



Cow

The months of Scorpio and Sagittarius are generally considered auspicious for Cow worship.

PRACTICAL WISDOM

Stop speaking lies.
It is the first step towards
Transformation.



Group Prayers

We contemplate upon the cosmic person
who is inclined to descend into us.
We take refuge in him to fulfill.

PRACTICAL WISDOM

Stop speaking lies.
It is the first step towards
Transformation.

Sanat Kumara



Balancing of Male - Female Energies 3

As you wake up in the morning ask yourself, “WHO AM I?” Define not yourself as the lady of the house, the man of the house. Define not yourself by your name, by your form or by your position at home. Those are all the roles we play. We play the roles of housewives, bread-earners and so on. We are all playing roles throughout the day. We are actors without knowing that we are actors. We are much better actors than the movie stars. The only difference is that a movie star knows that he is acting and we do not know we are acting. We have identified ourselves with our actions and with our roles. That is our problem. That is why there is a strong instruction that people should participate in dramas and play roles. Once we play the role of a hero, another time we play supporting an actor’s role, third time we play a villain’s role, and fourth time we play a joker’s role. Which of these four are we? Every time, if we play the role of Rama, we start believing that we are Rama!

Do you know that in my childhood I was playing the role of females in the dramas? I never believed that I was a female, even while playing the role of a female. I remembered I AM and played the role of a female. That was a good eye-opener. It enabled me to play the role of a male, while I remembered THAT I AM and that I am not male. Initiations can happen through such events in life. In fact, initiations happen not through elaborate procedures, where the aspirant is more in expectation than being present. Initiations happen, they cannot be planed.



From the Teacher's Pen

Yantras

Question: Dear Master, how did the Yantras come to be? Who invented them initially?

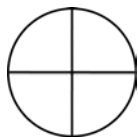
Answer: Dear friend, the Yantras are but the natural patterns of manifestation and de-manifestation. "God geometrizes" say the scriptures. He is said to be the grand geometrician. The creation emerges from seeming nothingness to apparent something. The emergence is seen as a point and the field as its circumference. Thus circumference with a centre is considered to be the first Yantra.



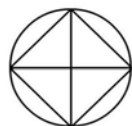
From centre to circumference, there is the flow of energy and again the return of such flow to the centre. Thus three hundred sixty degrees of concurrent expansion and contraction are there. These are poetically stated as unfoldment and re-foldment of a lotus.



From centre to circumference, there is a two-way flow, in which one can see vertical and horizontal movements. Therefore, a cross within a circle has come to be another Yantra.



The relation between the vertical and the horizontal is seen as yet another Yantra, namely a right-angled triangle. Four such triangles can be seen within the circle (Symbol of Perfection) which is a pattern of manifestation.



Thus, a square can be seen consisting of four triangles. One can visualize a pull-up of the centre with the four triangles around, and then a pyramid can be seen.



A triangle can be with an apex upward or an apex downward indicating the upward movement of energies or the downward movement of energies. The downward movement of energies is symbolized as feminine. The triangle with apex upwards is indicative of the upward movement of energies, which is considered as masculine.

The interrelation between the two is seen as a double triangle intertwined.



The whole creation is considered to be a network of triangles building rectangles, pentagrams, hexagons, octagons, and so on.

All these geometrical figures are but patterns of manifestation and de-manifestation, which can be observed in the universe. These patterns emerge from cosmos. They are revealed to the seers, who in turn reveal their efficacy to others.

Agni

An Introduction into the
Work of Cosmic Fire, 65



4. The Solar Fire

The Law of the Schools

Imagine for a moment that this is our beautiful planet. There are some people who are standing on the globe like this, and there are some who are standing on the globe like this. And it is amazing, that there are some people who live there head down, because some people, the 'downunders', we are always surprised, how they are living as the 'down-unders'. We have a sister who is down-under, standing there. What is it that makes so many beings to stand like this around the globe? And we can for a moment imagine that we can balance to stay on a globe. But how is it, we retain the balance, when the globe is moving in great speed every day? We have no idea, at what speed we are travelling daily 24 hours, ever since we are born. We are in such speed, which we don't experience even through the Boeing flights in the plane. Can you arrange a globe with matter and water, and water being intact attached to the globe? Should not the water fall down? What is it that so much water is just around the globe and does not fall down? It should flow down normally, because it is the quality of water to flow downwards. It is sacred water that flows upwards. And this is a water which is sticking to the globe, which is neither flowing downwards nor flowing upwards, meaning in a kind of equilibrium, which is a quality of the 2nd Logos. So, what is it that is keeping the water and the planetary beings intact on the periphery of the planet? It is explained as the Law of Gravitation. But the law of gravitation is working even before we have named it.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XXI

The Fourfold and Sevenfold Division of Creation

The Lord created the creation fourfold and ends the four creations in the end. Matter, force, consciousness and the law of nature are the four aspects of creation. The Lord imperceptibly externalizes his one beam and it becomes Brahma, the Creator. The Marichis, Prajapathis, time and all beings come out from him as Brahma. The Marichis form the first division of his creation. The Prajapathis form the second division. Time is the third division. The various beings compose the fourth division. The Marichis are the seven rays or beams of creation. The Prajapathis are the nine numbers who multiply everything. Time is the movement which expresses in terms of the Marichis and Prajapathis (rays and numbers) the forms with their various divisions. On the surface of time, the various beings manifest and move on.

Vishnu the Lord exists as a ray of himself when he begins to rule. He rules in the form of the Manus (units of time-mind on one side and of time on the other side. The interaction of time and mind makes the beings). As a result of this he makes his existence in the shape of the many created beings. All this he does by virtue of his Sattva (poise). He assumes the quality of Tamas when it is time to end. Then he manifests as Rudra, as another ray of himself. Then he manifests as Agni and the end of the beings. Time is but one of the forms of the Lord which forms the arena for the beings to pass.

Thus the Lord makes the creation sevenfold and this process is said to belong to all times. Brahma the Creator, the Prajapathis, beginning with Daksha, and born beings form the creative causes of the Lord. Vishnu,

the Manus, time and all beings form the existence aspect. Rudra, time and the killing forces form the ray of Tamas. All these beings of the four-fold creation are going to merge again and again. All these come out of the creator in the beginning. In the middle it is called the creation. By the creator and the Marichis all living beings are born.

In the beginning Brahma created the Marichis and their groups. Then He gave birth to the generations of beings that are born every second. Brahma cannot make the creations sprout without time. The Prajapathis can not multiply without time. The living beings cannot take birth without time. These are the splendours of creation. Existence, the next phase, includes all these divisions. The merging also includes all these beings fourfold. Whatever is being created, whoever creates the beings and whichever beings are created form the creative aspect. All this forms the body of Hari the Lord. Just as he has the body of creation, he has the body of existence and the body of merging, too. The body of merging is called the Rudra aspect. Thus He is the Creator, the Protector and the Merger of the creation. He behaves in the three aspects differently and in all the three aspects he unfolds fourfold."



Manu and Vishnu

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 54
August 2001, Visakh

Question : In the Zen-Buddhism, it is spoken about the experience of Satori, which is a state of initiation, to make a state unlogical or beyond the logic. I am wondering if it is related to one of the chambers.

Answer: This system relates to the mystical side of the system where they circumvent the mind. The general approach of humanity today is conscious, but not unconscious progress. There are many who progress unconsciously. They are very effective, but they cannot explain the How of it. In India also, there are many systems where logic is put aside, thinking is put aside. They give you a sound and ask you to contemplate upon it. Or they give you a regulation relating to food and also a regulation relating to rhythm. When you practise this, it will directly take you to the superior part of the fourth and the fifth chamber. This is an Eastern mystical system. If the inner consciousness urges for it, it can be taken. It is based not on any reason or logic, but on faith on the Teacher, which is also a very effective system.

But generally, the humanity is going through the path of thinking to higher thinking and then nobler thinking up to intuitive levels. This is the general process. These are all special techniques. The ultimate bliss is the same. There it is accomplished by the initiation they give. Here it is accomplished consciously by the person.

There are also very popular schools in India. They touch you on the top of your head, raise you in your awareness and give you a discipline. If you follow that discipline, you will have that awareness. They have good impact. But if you question, they don't explain anything. A mind which would like to know and do, those systems do not provide the answer. Some of them are also fake things.

There is a root in Himalayas, if you eat that root, you are already in the blissful state. It is an external support that brings you this kind of experience. I am not comparing Zen-Buddhism with this root aspect. This root

also gives such experience, so people start taking these charas and other drugs. With the presentation of such fake things also, there is suspicion in the mind about mysticism. That's why, if one has conscious feeling to do it, he can go ahead and do it. Mystical matters, if you have complete faith, they work faster. But it cannot be recommended. It has to be individual decision.

These methods were popular when man did not develop adequate thinking. They are taking to the blissful state right from the state of emotion. It is a way. It's a good way, if one is convinced, but you cannot have a questioning mind, because you don't get answers to your questions.

There are certain categories in humanity, they just don't care about these mental processes. They feel comfortable that you hand yourself over to something in which you believe and it takes care of you. They accomplish faster but they don't have a mind that keeps questioning from inside.

You have such systems in Buddhism, also in the system of Tantra and in the system of music. In Tantra, they give a mystical sound and ask you to work with it unquestionably. If you get the doubt you fall. In Buddhism also there is lot of Tantra. While I did not work with it, I cannot give complete explanation about it.

Mostly they are there in Himalayas and also in Nilagiris, the Blue Mountains, where we are planning to go. They do excellent work and mostly we can't even find them. They are much more accomplished. I give you one example, just to show how accomplished these mystics are. Recently my son went to Mount Kailash, which is about 6000 m high. The highest is 8000 m in Himalayas. The highest in Europe, the Mount Blanc, is 4000 m. So, he went up to 6000 m, fully equipped: with very good warm clothing, appropriate shoes and all covered like an esquimo. They were breathing with great difficulty.

He met a man at Mount Kailash who had no clothing, no shoes, just a loin cloth around the genitals. He came and said, "Enjoy the place, it is a life time event." My son asked, "How is it that you live without any protection in such weather?" He said, "We work with a sound that keeps us warm."

I had another group that went. A lady fell into a pool of ice water. As if from somewhere, from the cave, a man came, jumped into it and

brought her out. It was a mystery how he could do that so easily. There are people who have such accomplishment through mystical means. There is a book called "Caves and jungles of Hindostan", where most of these mystical groups are mentioned by Madame Blavatsky. It is very interesting. In fact, most of the people from the West come to look for these mystical groups. But the rhythm they follow is not so easy to follow. They are all very much there and they are very effective. The answer for the question is: they put you in the fourth and fifth chamber straight away. But I avail the idea to give some more information about it.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Psychological Causes for Cure



Self-will can steer the psychic energy. The old saying, “Where there is will there is the way” is true in its occult sense. Men can be stimulated by their will, so that they steer their energy meaningfully and find the harmony of life. Reinforcing the will in the weak is by far the most superior activity of healing. When will is reinforced, every person can work wonders with him, failures can be turned into successes, succumbing to sicknesses can be overcome, seeming insurmountable becomes surmountable. The examples are many.

Men have to be reminded of their innate inherent ability. Men do not generally use the will, which each one is endowed with. In cases of sickness, the sick person shall have to be encouraged in every possible way, that his illness gets cured very soon and that he would find his way into life with renewed enthusiasm.

For example: A diabetic can be informed of the needed discipline to monitor his diabetes through right exercise, right food, and right rhythm. He should also be informed that if he follows the discipline related to diabetes and ensures its regulation, he concurrently would have many other benefits emerging from such discipline. A person who follows the discipline of diabetes would be selective in his food intake, attentive of exercises and be careful of his daily routine. When this is followed, he avoids the possibilities of obesity, hypertension, cardiac problems and problems of kidneys. One simple discipline enables him “to keep at bay” other sicknesses. There are men who followed the discipline of diabetes

and lived healthy and functional until their nineties. Jiddu Krishnamurthy, a famous philosopher of recent times, demonstrated this. He did not even take medicines. It's a matter of will.

Instead if a patient of diabetes is informed, that it is a lifelong disease, that it leads gradually in a decade to hypertension, cardiac problems and that in due course he would have kidney problems, the patient's will gets dampened. The auto-suggestion works and invites all sicknesses in due course of time and succumbs to them. Diabetes is seen as a sickness emerging from inertia or hyperactivity. When men bring in the needed rhythm, the golden middle point is accomplished. Inertia and hyperactivity come together at their meet point, which is called poise. When poised living is accomplished, many sicknesses are kept away.

Ayurveda says: "Ensure daily defecation. May the defecation be complete. May you not eat and drink unless you really feel the hunger and the thirst." Ayurveda further says, that if one follows the above principles, it insulates against seasonal sicknesses as well as chronic sicknesses. The base for multiple sicknesses is seen in indigestion. When digestion is complete and is effective, man gets energized and lives healthy. He would have a body resistant to sicknesses. Even here will is required to be exercised to ensure intake of digestible food and also to ensure healthy daily defecation.

Will transforms much. Enforcing the will is healing. Let the healer reinforce himself daily with the energy of will and transmit through love the energy to stimulate the will of the patients, which in turn would effectively work for transforming the patient from sickness to health. There is a profound meaning when Jesus Christ said: "I'm the son of god and you too." Saying so, he opened doors for the humans to innumerable divine possibilities. May the healers and physicians realize the beauty from will and utilize it appropriately to serve the surrounding life.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>

Children's Section

On Service

FOR A TRUE SERVER, THE BODY EXPERIENCES
THE QUALITATIVE CHANGES – A PERSONAL ALCHEMY,
WHICH CAN BE EXPERIENCED ONLY.
IT CANNOT BE EXPLAINED.

Panchatantra Stories

4. The Cobra and the Crows

Dear Children,

There was a big banyan tree, where two crows - wife and husband - had prepared a nice nest and made it their home. In the hollow of the same tree lived a black cobra.

The crows had a problem because the black cobra would climb up the tree and eat the newborns, whenever the female crow hatched her eggs. They could do nothing to save them.

The crows went to a jackal who lived in a nearby banyan tree, to seek his advice. They narrated everything to him and requested his advice for them to get rid of their problem.

They said, "O friend, it has become dangerous to live here. Please tell us how we can protect our children from being eaten up by the wicked black cobra."

The jackal replied, "Please don't give up. Even powerful enemies can be overcome with the use of wit."

On hearing this, the crows requested, "O friend, please tell us how we can overcome and destroy this wicked cobra."

The jackal told them a plan: "Fly into the capital of the kingdom, not far from here. Visit the house of someone who is wealthy and careless at the same time. Notice if something of value is lying around. If you find so, pick it up when the servants are watching you."

He continued, "You will need to fly slowly so that the servants can follow you. Return back to your tree and drop it in the hollow of the tree

where the cobra lives. When the servants reach, they will kill the cobra when they see it.”

The crows decided to follow the jackal’s advice and flew off immediately according to his plan.

As they flew above the capital, the female crow noticed a wealthy woman swimming in the lake. She had left gold and pearl necklaces on the banks of the lake, which were guarded by royal servants.

At once the female crow swooped down, and picked up a big necklace in her beak, and started flying slowly.

When the royal servants noticed her, they picked up sticks and stones and started throwing at her and ran to chase her.

As planned, she dropped the necklace in front of the hollow of the tree, where the black cobra was asleep. She sat on the branches for the royal servants to notice.

When the royal servants arrived, the black cobra came out of the hollow of the tree to see what all the noise was about. The black cobra confronted the king’s servants with swelling hood, but the servants attacked the cobra with sticks and stones to recover the necklace.

They killed the wicked cobra and returned with the necklace. And the crows, having gotten rid of the cobra, lived happily.

K. Parvathi Kumar

Stories For Young People**The Wrong Temple**

People were mad about Patil-Boy. He recited the Holy Koran in the temple of Shiva and in the mosque he put up a Shiva-Lingam to honour it. People complained about this behaviour to Mrs. Patil. She and her husband had found the new-born child in the wood and brought it up. Since Mr. Patil was dead, his widow felt helpless. She tried to convince the boy to give up this strange behaviour, but in vain. He continued to pray to the Lord in his own manner. Mrs. Patil found a wise man. Venkusa recognized the peculiarity of the child and admitted him to his ashram.

Some years later, people of Shirdi found a young man of 16 years under the neem-tree of the village. He was dressed like a Muslim and meditated day and night without eating or drinking. People were charmed by the beauty, youth and endurance of the young man. Suddenly he disappeared.

Four years passed. The priest of the Hindu-temple of Shirdi sat at the entrance door and watched Muslim tourists, which arrived for wedding celebrations. Among them, there was the same young man who once meditated under the neem-tree. The priest addressed and saluted him formally: "Welcome Sai Baba". The young man accepted the title as his name and sat down by the priest to smoke his pipe. Although he respected Sai Baba, the priest feared the temple could be polluted by a Muslim and told Sai Baba to go.

The young man was not angry. He went to the old ruin of mosque in Shirdi. There he took residence. Soon many people came to this mosque to get advice and help from Shri Sai Baba, Muslims, Hindus, and Christians.

Retold after T.S.A. Murthy; "Life and Teachings of Shri Sai Baba of Shirdi" (German issue) 1997, p. 17ff; 35ff

Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

MEXICO

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Activities :

The name of the group is Order-Organization in honor of the incoming 7th Ray.

- Service through exoteric and esoteric healing
 - Healing through Acupuncture, Auriculotherapy, Ayurveda, Phytotherapy, Iridology, Reflexology, Aromatherapy
 - Arcane Wisdom Teachings through weekly newsletters to diverse groups
 - Arcane Wisdom Teachings through monthly newsletters on the website of WTT America
 - Proof-reading of the articles for the Lunar Messenger and translation for the magazine Paracelsus - Health and Healing
- This was the cooperative part done for the Divine Plan.

Picture of the Month of Taurus :

Taurus - Krishna's Flute, Microcosmic and Macrocosmic Centres



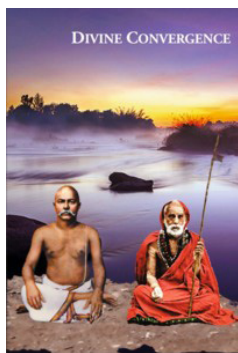
Lord Krishna playing his flute is enchanting the fellow-beings into a plane called Brindavana. The flute has seven pores modulating the seven musical scales. Similarly, along the spinal column there are seven sensitive points (the six chakras and the head-centre). The region between the throat-centre and the birthplace of Indra (a point just above the Ajna-centre and below the minor head-centre) contains all the seven main centres which bear their correspondences in the seven centres along the vertebral column. There are seven other centres above the neck (the portion of body ruled by Taurus) which bear a direct correspondence and relationship on the solar-cosmic level (second bridge) with the seven stars of the constellation of Pleiades.

Pleiades feeds the disciple with the spiritual foods secreted through the glands of that region. The Pleiades are also thought of as the wives of the seven great seers (the constellation of the Great Bear). Pleiades establishes a link between the seven stars of the Great Bear and the seven centres above the neck of the disciple.

Dr. E. Krishnamacharya: Spiritual Astrology

Book Review

Divine Convergence



The booklet “The Divine Convergence” is about a great Swami, who was a disciple of Master EK, and he was already a disciple of Master CVV in a very secret way. He was very known in India as a Shankaracharya and he wanted to leave his path when he met Master CVV, because his path was full of regulations. But Master CVV told him that he is representing an institution which is thousands of years old and it would give a wrong example. In his next life, he could come to the path of Master CVV. So he came to Master EK and worshipped him and Master CVV.

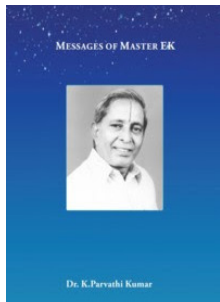
This information is meant for the circles of the WTT and not for larger circles.

Divine Convergence

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/divine_convergence.pdf

Messages of Master E.K.



Courage, discrimination, purity of mind and quietude are inborn qualities of an aspirant standing at the door of initiation for discipleship. They are the result of actions of goodwill rendered in the past life. Goodwill in action leads one to the Path. As much as one demonstrates goodwill, so much he progresses. The Path suddenly disappears to those who entertain malice.

The book “Messages of Master EK” contains 108 teachings of Master EK, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: Messages of Master EK

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/messages_of_master_ek.pdf

Astrological Important Days in April/May 2017

19.04.	23:27	☉ → ॐ / Sun enters Taurus	
20.04.	22:21	23 rd constellation <i>Dhanishta</i> starts	☾ 17°26' ≈
21.04.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 21.04. at 23:06)	
22.04.	01:25	11 th phase of descending moon starts ॐ Day of <i>Nârâyana</i> (End 23.04. at 00:35)	☉ 02°02' ॐ / ☾ 02°02' ॐ
25.04.	17:38	Phase of new moon starts ♂ New moon point of Taurus: Contemplation upon 'The Pledge'	☉ 05°37' ॐ / ☾ 23°37' ॐ
26.04.	14:16	● New moon of Taurus	☉ 06°27' ॐ / ☾ 06°27' ॐ
28.04.	06:59	3 rd phase of ascending moon starts ♀ <i>Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat</i> (End 29.04. at 03:26)	☉ 08°06' ॐ / ☾ 02°06' ॐ
30.04.	00:10	5 th phase of ascending moon starts ☉ <i>Birthday of Śankarâchârya, the great philosopher initiate of Advaita</i> (End 30.04. at 21:19)	☉ 09°46' ॐ / ☾ 27°46' ॐ
01.05.	19:02	7 th phase of ascending moon starts ☾ <i>Descent of Idâ force for manifestation and materialisation</i>	☉ 11°30' ॐ / ☾ 23°30' ॐ
02.05.	17:22	● 8 th phase of ascending moon starts ♂ (End 03.05. at 16:21)	☉ 12°25' ॐ / ☾ 06°25' ॐ
05.05.	16:14	11 th phase of ascending moon starts ♀ <i>Day of Nârâyana: For healing, synthesis, and for self-contemplation</i> (End 06.05. at 17:00)	☉ 15°16' ॐ / ☾ 15°16' ॐ
08.05.		White Lotus Day: The day of departure of HPB from the physical	
09.05.	21:37	Phase of full moon starts ♂ <i>Birthday of Vedavyâsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>	☉ 19°21' ॐ / ☾ 07°21' ॐ
10.05.	23:42	○ Full moon of Taurus (Vaiśākḥ-Festival)	☉ 20°24' ॐ / ☾ 20°24' ॐ
12.05.		1922: Departure of Master CVV from the physical	
18.05.	05:56	23 rd constellation <i>Dhanishta</i> starts	☾ 17°26' ≈
	14:12	● 8 th phase of descending moon starts (End 19.05. at 14:41)	☉ 27°44' ॐ / ☾ 21°44' ≈
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 19.05. at 07:18)	
20.05.	22:31	☉ → ॐ / Sun enters Gemini	
21.05.	13:12	11 th phase of descending moon starts ☉ <i>Day of Nârâyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought.</i> (End 22.05. at 11:14)	☉ 00°35' ॐ / ☾ 00°35' ॐ
25.05.	01:38	Phase of new moon starts	☉ 03°58' ॐ / ☾ 21°58' ॐ

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2017/2018«; www.worldteachertrust.org;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA