

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Taurus 2014 Rishabha

Letter No. 1 / Cycle 28 - 20th April until 21st May 2014

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.1/Cycle 28 – 20 April until 21 May 2014 ௐ

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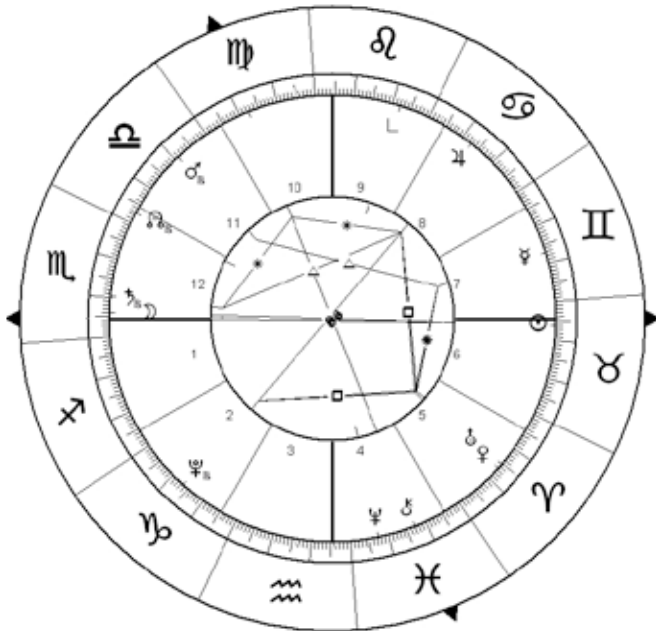
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Prayer of the year 2014 / 2015

**VIRAT SHINES THROUGH TEN DIGITS. VIRAT HAS TEN FINGERS.
MAN HAS TEN FINGERS. MAN IS FRAME OF VIRAT.**



Full Moon of TaurusTaurus, 14th of May, 20:16 am MET



Message of the Month of Taurus

Entering the month of Taurus is to enter into the energies of the higher counterpart of the earth. Venus is the higher counterpart to Earth. Venus represents the anterior part, while the earth represents the posterior part of the human nature. Venus hatched the egg. Venus is the subtle matter. Earth is of gross matter. The matter of Venus is lighted matter. The matter of Earth is dimly lighted. In the human, that part which is below the diaphragm relates to Earth and that part which is above the diaphragm relates to Venus. Venus presides over Earth. The light of Venus presides over the humans on Earth. Heart is the centre where Venus resides to preside over man. Venus brings the light from the higher circles to the Earth. Venus helps transcendence from gross matter, in which Venus is the principle that enables transcendence from death to conditioning of matter. One experiences immortality through the touch of Venus. The Lord of Taurus, namely Venus, helps the earthy human to transcend from matter. In the present cycle of time Sankaracharya and Gautama Buddha are the outstanding examples of transcendence. They are born in the month of Taurus. The former was born on the 5th ascending moon phase of Taurus and the latter was born on the full moon of Taurus. Vedavyasa was also born on the full moon of Taurus, though he presides over Cancer.

The month of Taurus brings in subtle energy from the most high regions through the sunrays. The star Rohini (Aldebaran) which is also called the Eye of the Bull, or the third eye, transmits most powerful rays onto our planet to enable transformation and transcendence of the earthy beings. To enable transcendence to happen, desire should be replaced by duty and duty has to be transformed into will and good will. When these transformations happen, transcendence naturally happens. When good will presides over life, one transcends desire; one fulfils obligations and thereby lives divine life thereafter.

The bull of Taurus must necessarily be regulated from desire to duty and from duty to divine will. The one that is dedicated forever to divine life, the divine bull is called Nandi. Nandi is the vehicle of Siva. Nandi is but a transformed and transcended bull. Disciples should engage themselves

in transformation to find the needed transcendence. The transcended one functions like the divine bull Nandi. Nandi means the joyful one. May the disciple be joyful of discipleship and participate in the full moon of Vaisakh.



Message of the Teacher



The Journey to Return

The mind set on the path of light does not get disturbed. The pursuit continues even after the death. Once the soul decides to return, the journey to return begins. It matters not how many lives it takes but it continues the journey. As one progresses in the journey, the heaviness of the personality disappears in slow degrees. Since the soul decided, the journey has no set-back. It does not even stagnate. The impediment to the journey is one's own personality which is heavy with his past karma and the present deeds. The soul realizes to attend to the past karma and to neutralize the deeds that cause impediments. The soul understands that there are no shortcuts to the path and that unfailingly every debt incurred is to be cleared. While clearing debts and clearing the obligations of life, one learns the law of acceptance and proceeds.

As one proceeds, he slowly realizes that it is unwise to conduct activity that creates consequences. He therefore learns to dispassionately respond to the daily duties and obligations. He learns to work unmindful of results. He works transparently and clings not to successes and failures. As one attains such state of mind the journey is progressive.

He finds that daily prayers, study and service help to clear the impediments in the journey and later help for speedier journey. In the later stage, the triangle of prayers, study and service bestow much bliss and helps continued to eternity.

The prayer, study and service are the means to overcome personality initially. Later they remain as means of bliss. Hence they may not be neglected even on a single day.



Gita-Upanishad
 - Lord Sri Krishna -



The State of Truth

“The one that is settled in the source of oneself is the most blissful one. There is no state better than this. The one who lives in that state is unmoved even by sorrows.” (6/22)

As one folds back into oneself from objectivity to subjectivity, from subjectivity to the light of the soul and from the soul to the source of the soul, one gets out of all illusions. To him, only the One Truth remains and its modifications do not exist. Therefore he remains unaffected by the events, which are but modifications. From the state of Truth, one sees all as illusion. But as one steps down from that state of Truth into separative identity one experiences. The world exists when one gains separative consciousness. The world exists not, when the separative consciousness is absorbed into its source. In such a state there is no pain, no pleasure, no experiencing, and no such thing as comprehending. It is just be-ness. It is this final state of be-ness, which the seers of highest order experience. Such ones are unmoved by any event whatsoever. Buddha passed this the state of Mahapara-Nirvana. It is called in the Vedic system seedless Samadhi, meaning, there is no seed to sprout into the world.

Samadhi is of two types. One is with seed (with seed is Savikalpa Samadhi) and one is without seed (without seed is Nirvikalpa Samadhi).



Message of Lord Maitreya

Our Community

The self-conscious man, contrary to the animal, is eternal and immortal. It is called Nara in Sanskrit. Nara is the descendent of Narayana, the sole source of all beings in nature. The self-conscious man can relate and experience. But in doing so, he tends to own that which he regularly experiences. He owns places, he owns things, and he owns people. Conscious of ownership causes the needed bondage. If one remains a trustee to that which surrounds him one would not have bondage. We believe in trustee ship, but not in ownership. The humans should also lean this.

“Be a trustee to that which is entrusted.” This is our dictum. Trusteeship enables a friendly relation. Friends are those who have free ends. Friendliness binds not. A true friendship is a state of freedom and liberty. Contrary to this, ownership ties up the two ends and causes bondage. When there are no knots, life and light go free. Ownership is full of knots. Trusteeship does not suffer from such knots.

Members of Maitreya community own not anything. They do not own lands and properties. Even if they inherit, they do not feel themselves as owners. They only undertake trusteeship and the related responsibility. When there is nothing owned, then there is nothing sold. Our community members know that all is given to be shared with all the surrounding beings. The community owns not even their bodies. They full well know that the bodies are given for appropriate use in service. They do not own wisdom. They full well know that wisdom enables them to act appropriately. They do not own power. They know that powers are endowed with,

according to the quality of the will. Maitreya community labours for those, who rely on them. They rest not in their houses or in their bodies, but in the Presence. Presence is their place of rest. World is their field of work. Good will is the means of fulfilling the work. Love is the food that nourishes them. Indeed, the members of the community are blissful, for they are blessed.



Nicholas Roerich: Maitreya the Conqueror



Message of Master Morya

- *Maruvu Maharshi* -

Forgetful Humanity

The humans on this planet are as ancient as the planet itself. Innumerable generations have come and gone. But it is only the same humanity dwelling on the earth, associating and disassociating with human bodies. Innumerable times they are incarnated. Innumerable times they are taught. Many are the teachers, whom they have listened to. Every time they listen, they listen afresh, for they do not recollect that it was already taught. They are blissfully forgetful. Due to this forgetfulness their progress is tardy. Therefore they are repeatedly going through the cycles of birth and death and are unable to transcend. The teachers who teach them have a tough task. The teachers ever try to impart the teachings with newer and simpler techniques. Teachers have substantially improvised their teaching and training techniques. They are ever engaged in this task of simplification. In spite of these efforts, the task of human transcendence remains unattainable. It is indeed a Herculean task to lift up this humanity.

Master Koot Hoomi

- Devâpi Maharshi -



Gautama The Buddha

Gautama Buddha is relentlessly working for humanity. He transmits enough fire of yoga to enable transformations to happen amidst the members of humanity. Every yogi is a fiery one. He transforms the student through the fire of will. The student forms are transformed from gross to subtle. An Agni Yogi is an eternal transmitter of yogic fire. He ceases not from fiery transmission. He lets not the students to rest. The students are ceaselessly put into the work of transformation. Agni Yogis are ever transmitting the solar fire to stimulate the frictional fire that lies dormant in the student's body. He ensures that the frictional fire transforms into Kundalini fire and moves upward to be solar fire.

The yogis in the ancient times transformed the fire in them into solar and even cosmic fire. They are ever in attunement with the cosmic Father-Mother, called Siva-Sakti. From this cosmic male-female, an Agni Yogi ever receives enough yogic fire to cause the needed transformation for the birthing yogi. The work of Agni Yogi is mostly silent and is unnoticed as well. My brother of the ancient times has been conducting Agni Yoga whose dimensions are little known in the world of sound and noise.



Message of Master *EK*

Seeing the Soul

Discipleship is to see the soul within and around. When this is not seen, one is stuck with one's own behaviour. One is disturbed by others behaviour. As he is stuck with behaviours, he is stuck with dualities. He is also stuck with opinions about others. The opinion that one holds, binds one-self. As one continues to relate to behaviours of others, one gets sunk in one's own behaviour. The only single way from this state of conditioning is to see soul, within and around, as I AM. Functioning as such a soul is the sole theme of discipleship. Aspirants somehow do not pick up direct principles. They go around and around and get frustrated.

Vidura
Wisdom Teachings



Success of one depends upon
his ability to choose the advisers,
and also his readiness
to follow the given advice.
Many listen but do not act.



Shirdi Sai Sayings

The Visitor

Understand giving as discharge of your indebtedness and receiving as accumulation of debt. Release yourself through giving. Holding conditions you at all levels, physical, emotional and mental. In the form of the weak and the meek, I approach you from time to time to relieve you. Do not forget Me in the visitor.

Message of
Sri Ramakrishna



The "I"

Understand giving as discharge of your indebtedness and receiving as accumulation of debt. Release yourself through giving. Holding conditions you at all levels, physical, emotional and mental. In the form of the weak and the meek, I approach you from time to time to relieve you. Do not forget Me in the visitor.



On Secret Doctrine

Ammonius Saccas 3

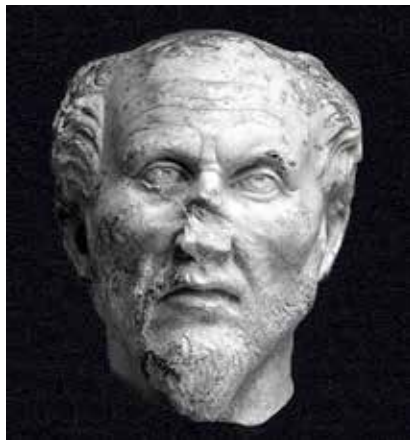
The presented philosophers and intellectuals must necessarily know a dimension relating to historic initiation of philosophers. The latter never threw pearls at the swines. They were guarded in their speech to the public at large, while they openly taught the secrets to those who subjected themselves to the needed discipline and also to the vote of secrecy. They cannot be interpreted by the contemporary history of thought. Many philosophers who ventured to attack were not equipped themselves with the key to true spirit of mysticism of Pythagoras, Plato and Ammonius. All the three carried the deeper and more pervading spirit of orientalism and to the related mysticism. It is this dimension that penetrated through Pythagoras, Plato and Ammonius.

Ammonius adopted the doctrines which were received in Egypt, concerning the Universe and the Deity. To him the Deity and the Universe constituted one great whole. Concerning the eternity of the world, the nature of souls, he relied on eastern doctrines; He established a system of moral discipline, which allowed the people in general to live according to the laws of their country and also according to the dictates of nature.

He required the wise to absolve their minds by contemplation and to mortify the body and ascending after that, to the Presence of Supreme Parent. He made a whole history of hidden Gods, in order to reconcile the popular religions and particularly the Christian.

Ammonius acknowledged it up, that Jesus Christ was an excellent man, and the friend of God. He made attempts to purify the religion.

Ammonius was an independent thinker. He was not totally dependent upon or influenced by the doctrines of Plato. His concern was to search for the Truth in philosophy. It is in this context he studied both Plato and Aristotle and appreciated them according to their merits. Indeed, such should be the approach of every Truth seeker. A Truth seeker may inform himself from the teachings of the previous teachers, philosophers, and Initiates. He may appreciate and admire, and even practice what is acceptable to his or her consciousness. Plotinus was caught by the passion for philosophy and was directed to the most highly reputed professors to be found in Alexandria. At the age of twenty seven, more than often he was sad and discouraged by the lectures of the professors. A friend, to whom he opened his heart, suggested to listen to Ammonius. Plotinus went, heard the lecture and exclaimed to his comrade "this is the man I was looking for". From that day Plotinus followed Ammonius continuously, and under his guidance made much progress in philosophy. He became eager to investigate the Persian matters and the system adopted among Indians. It is through Plotinus we come to know much of Ammonius.



Plotinus



Lay Man's Prayer

Sometimes we boast ourselves.
We think of reaching You.
We know not that reaching You
is reaching the Sun.
We get scorched.
We therefore Pray
and You reach us!

Discipleship

Stand Free While Surrounded

The entire creation is under the direct control and guidance of the divine will. It is by that will the beings gather and disperse. It is but illusion to think that we the humans gather and disperse as per our will. A student of synthesis should know that we are gathered and that eventually we are also dispersed.

Names and forms have the means by which relations are built. Speeches are the means by which they are either cemented or destroyed. Indeed men are bound by names, forms and speeches.

A man bound by a python cannot help another who is equally bound. Likewise beings bound by their qualities and actions cannot help the other beings. The ones in synthesis are those who are freed from their triple qualities and are discharged from their obligatory karma

A disciple



Occult Meditations

Meditation 89

MARKANDEYA. MARK-AND-A!

MARK IN THE ARK LEADS PAIRS THROUGH WATER TO LIFE.

NOAH'S ARK SAILS.

Commentary:

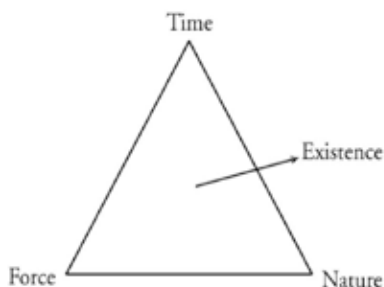
Markandeya is a great ancient sage who transcended death. There is a Purana dedicated to Markandeya. His life and his accomplishments are also briefly mentioned in the Mahabharata. Markandeya phonetically is 'mark' and 'eya'. 'Eya' means 'Aah'. 'Aah' stands for an exclamation. The exclamation is an expression of pleasant excitement. When man marks (notices) the depth of his body, it is very exciting event. Man dies three times at three levels to live forever. He dies at the physical, emotional and mental planes. It is the most exciting when he notices his death to each of these envelopes. Marking death and thereby living eternally is the wisdom bestowed by Markandeya. The souls that cross death enter into a celestial boat called the ark, which is popularly known as Noah's Ark. It is Manu's Ark. The Root-Manu transports the accomplished souls as seeds for the next Manvantara. From the Root-Manu to the Seed-Manu, the accomplished souls are transported for accomplishing the Divine Plan. For further details of this Plan, the reader is recommended to refer to the "Seven root races" and to the "Globe chains" described in the Secret Doctrine by Madam H. P. Blavatsky. This is a profound wisdom given to Humanity afresh in the present cycle of time.

Kapila

The Essence 4



He is called the Lord Absolute. He does not propose creation but when creation sprouts out of Him as proposal, He cooperates, He does not veto. He remains in cooperation throughout the periodicity of the proposal. Every proposal has periodicity. So too a creation. A creation is a happening upon the existence. It is the background of all. It is like the backdrop of the stage set for drama. It remains before the drama, during the drama and even after the drama. A series of dramas happen with it as witness. Likewise a series of universes happen upon the background and each series has a periodicity, which is determined by the time of each proposal. Time too is a sprout from this background. Time too springs up alongwith the simultaneous spring up of force and Nature. It is difficult and even futile to say which of the three springs first. All the three spring simultaneously as if they conspired before emergence. The emergence from existence is thus three-fold.



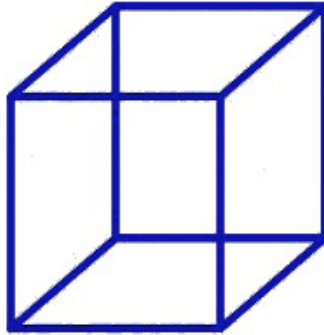


Ashram Leaves

The Brick of the Temple - The Cube

Cube is the most symmetrical figure which is the unity of creation. It has six sides, 12 edges, eight corners and 24 right angles. The six sides are the six seasons of the year. The 12 edges are the 12 months.

The eight corners are the eight periods of 45 days (yamas). The 24 right angles are the 24 lunations of the year as also 24 hours of the day. This is the brick of the temple of the year. Its course is not changed whichever manner it is placed. This is because all its faces are equal. Understand the correspondence of the seasons, of the yamas and also of the lunations in relation to the year. You would have thereby understood the symmetry of the year and all its faces. Cube is a good representation of Gayatri. Let us, therefore, meditate upon the cube starting with the month of Aries to enter into the mysteries of the New Solar Year.





On Love

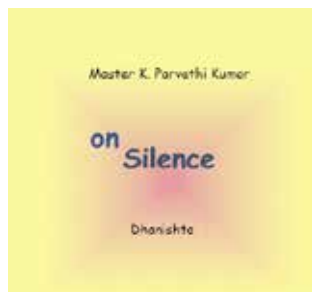
At the height of Knowledge of God,
Chaitanya fell into the Love of God.

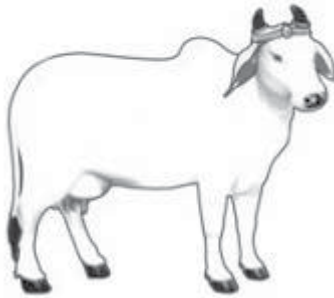




On Silence

Silence is not merely vocal Silence,
but emotional and mental Silence also.





Cow

The Symbol and its Significance

Where the Cows live peacefully enjoying food and drink where its breath remains rhythmic due to the poise, there the negative energies are warded off.



Violet Flame Invocations

Right movement in right angles!
Brisk movement in bright ways!
Colour movement in every regular way.
Sounds and symbols signaling Presence!
Seven Seers steering Light seven ways.
Temple work is on!
Temple work goes on, in silence and secrecy,
with Service and Sacrifice!

From the Teacher's Pen



Questions and Answers

Question: Master! Through the prayers, do we get protected and safe?

Answer: The prayers give right attitude to meet the situations of life. They would lead one to a life in areas and fields where there are no dangers. Man invites peaceful or conflicting ambience around him according to his own behaviour. When one is regular in prayers and is mindful of the ordained work, one generally falls not into situation where he requires to be protected or saved. The stimulating factors of danger exist in oneself and that he is afraid of dangerous elements from all around. Some get into dangers instinctively and some do not. Persons living in forests live unaffected by dangerous animals. Persons living in civilized society are exposed to dangers. One creates one's own magnetism by one's thoughts, speeches and actions. Prayers help to eliminate the seeds within, which attract diabolic energies around.

The more one thinks of dangers, conflicts and other diabolic energies by his persistent thoughts, he attracts them. When one entertains negative thoughts, negativity being a receptive pole, the related negative energies approach and even attack.

Be prayfull and mind your work and the protective shield remains around you.



Agni

An Introduction into the Work of Cosmic Fire, 30

The Crocodile of Desires

There is a great Dragon that keeps moving in the emotional waters, in the waters of desire. That is what we call Crocodile. The grip of Crocodile is so strong, not even an elephant can escape out of it.

I told you in the past the story of the elephant and the crocodile. The strongest elephant is nothing for a crocodile in water. In water means in desire. Even if we are very, very strong, if we enter the waters of desire, we are a play to the crocodile. So even that big and strong elephant is nothing for a crocodile, when the elephant is in water. Elephant is strong on the land but not in water. And in water, there is only one animal which has excellent grip: that is crocodile. We cannot have grip in water. What is it that you can hold when you are in water? But the crocodile has the grip. That is the only animal which has grip in waters. So, we should also learn to have grip in waters.

The secrets of Capricorn will give us the keys to overcome the grip of the waters of desires. That is why we say: "Oh, his grip is like that of a crocodile!" No one can get released from that grip. So, when the grip is there, and it grips you, the scripture says: "GRIP IT!" – Grip what? IT – THAT – GRIP THAT or GRIP IT is what the scriptures say. That means when you have such grip of desire, apply the grip on spirituality. Since the grip is very strong, it also strongly holds spirituality. That is what the Lord of Waters tell us. The Lord of Waters is called Varuna, and the seed-sound

for astral matter is: Vam.

So, the desire aspect grips us in one way, but if you orient the desires towards something higher, even that is well gripped. So, that is how you have to overcome the grip of the astral matter. And the astral matter is twofold. All that the astral is not relating to desire, one part of it is Prana, life force, the other part of it is emotional desire. When you desire something very strong, your life force flows through that. That is how we spend away the life force. But if you are applying it for an ideal, the life force is spent for the ideal. That is why we are told by the Elders: "Have some goal in life!" Decide what you want to be in life. If you want to be a businessman, be the best businessman on the planet, and orient all your energies towards it. If you want to be something else, orient towards that. If you want to practise spirituality, it has to be equally completed. Then the conditioning of the astral matter is overcome through the same fire of friction. So, this is how we get released from the astral matter or emotional matter or desire matter. Then the desire body in us gives way for higher existence. And the desire body is what is called Kama Sarira in Sanskrit.

Then we get into the mental unit which is also another layer. Here, you have to entertain the same thought, single minded thought. It is the rhythm and the aspiration working through mind. Entertain continuity of thought! Let there be no discontinuity in our thoughts! If we have decided about rhythm, entertain through mind continuity of the rhythm. If we have decided about an aspiration or an ideal or a goal, continue to maintain it in your mind as a seed thought. It has to be continued for long years without a gap.

Patanjali says: "It has to be continued for Deepa, for Kala." – continued for long periods (deepa means long, kala means time). So, it has to be entertained for long years. And 'Nairantarya' means without any disconnection at any point of time. And it should be coupled with some activity of Goodwill.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XIII

Emperor Prudhu
Milking the Earth 2

The goddess Earth bowed down again and again. She stood shuddering and felt ashamed to stand before the emperor. However, she said: "All things become possible by skill. I will tell you the skillful way and if you are pleased, follow me. If you wish, I am ready to return all fruit-giving herbs to you in the form of my milk. For the benefit of the beings, bring my calf to me bound by a rope. Then I will shower my milk. Make me shower my milk and all the earth will receive the seed of the fruit-giving herbs."

Parasara said: "Then emperor Prudhu, the son of Vena, began to stimulate with the edge of his bow the various mountains. Hundreds and thousands of mountains emerged out of the earth, which was rendered rugged with depths and heights. Previously there had been no plant life, hence there had been no agriculture. There had been no animal life, hence no tending of cattle. There had been no trade and commerce, no exchange of wealth. It was only after emperor Prudhu came into power that the Earth became rugged with rocks and mountains and made its valuable minerals available to its children. People gathered in groups wherever there was horizontal land available with streams of water flowing. They found the source of their food in the form of fruits and roots. Even then emperor Prudhu saw that it was very difficult for the people to extract, prepare and eat their food, since everything was primitive and there was no order. He then invited Manu, the son of the self-born, converted the Manu into a beautiful calf, led the calf to the Earth, which

was standing in the form of a sturdy cow, and made the calf stimulate the Earth for the outpouring of its milk in the form of the wealth of the Earth. The emperor then milked the cow and the milk became the various types of seeds and trees. In this way the emperor created food for the welfare of the beings of the Earth.

This means that the emperor established the Manu as the first ruler and law-maker among the human beings. Manu made the laws and then wealth began to be distributed according to statecraft. Since emperor Prudhu gave food and sustained the life of the beings of the Earth, he was the real father of the beings. The Earth stands as the bearer of all species since that time. The wealth was properly distributed among the beings by the great sages, devas, saints, gandharvas and pitrus (the forces of nature and the intelligences of creation). According to individual merit, the wealth was distributed and the calf also received its due. Even the rulers, law-makers and government officials were paid by the same sustenance, the fruit of the Earth.

Thus the Earth was trained to bear, to nourish, to nurture, to channel and to distribute. Such is the splendour of the valourous emperor Prudhu, the son of Vena. Through his kindness towards his beings he was called their king. One who reads and understands the holy biography of emperor Prudhu will be freed from the effects of his past evil deeds. Even the effect of a bad dream or concept is made null by listening attentively to the story of the birth and splendour of Prudhu.

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 21
August 2001, Visakhapatnam/ India

Gaining the Etheric Body

Master CVV said, "I know that you are weak, you cannot by yourself overcome your emotions. I will help you. You recollect me in the morning and in the evening. My energy will stay with you for twelve hours. It will keep you regulated, and your emotions get gradually regulated."

He said, "If you regularly invoke me for five years, you will overcome the problems of emotions. If you regularly invoke me for ten years, you will gain the body of light, the etheric body. The quality of this light is golden light which has much more longevity than the body of flesh and blood. And if you regularly invoke me for twelve years, I will even use you as a vehicle to give this wisdom to others."

These are his promises. He said: "I have come down to give you immortality." He even gave an advertisement in the newspaper: "Those who don't want to die may contact the following address." He was so brave to give such an advertisement in the paper. People thought he was crazy. Then he demonstrated that state to people eighteen times. He said, "I just take to my meditation posture and then depart. You can make your medical tests. According to your medical test, you will find me dead. But I will come back after a few hours, into the same body." To give that kind of confidence to people, he demonstrated it eighteen times. He also demonstrated it on others. He is a scientist in this matter. He said, "First I will grant you immortality, later you will gain the truth, that you are the truth, that you are the representation of the truth."

His work is of immediate importance to people like us who are walking towards the door of death. The Indian Scriptures speak that you don't have to die; you can depart. And they gave the science of Yoga to consciously depart every night. That is what every Master of wisdom does. As he goes into sleeps, if someone needs him in Belgium or Germany,

France or Spain, he would appear to them in their sleep hours and give guidance, give confidence, and give encouragement. He is able to do it because he can move out of the body of flesh and blood. All the Masters of wisdom have the body of light, not only the body of golden light, but also the body of diamond light, which every Master gains in due course of time, through continuous practices.

When he becomes truth – that is when he becomes One with God – and comes back, he comes back with the body of diamond light. In the West, Moses and Jesus stand as an excellent example for the body of diamond light. Jesus frequently speaks about his glorious White Robe. The white robe is the body of diamond light. Then there is the body of golden light and then the body of flesh and blood. Every great Saint works through all these three bodies.

Master Djwal Khul said in his books: “I work in three different places with three different bodies.” The poor student thinks that he has three different physical bodies. It is not physical. He works with his body of flesh and blood in one place. In his sleep or rest hours, he moves out of this body and works with the body of golden light. If the dimension of the work which he has to do is very big, he takes to the body of diamond light.

Every Master of wisdom gains three different bodies. The beginning is with the second chamber. A totally new dimension of light opens to you when you gain this etheric body. You gain a deeper vision. You see things which others cannot. Madame Blavatsky was seeing invisible beings. She was telling her younger sister: “See how beautiful they are, they are moving towards that direction.” The younger sister could not see anything. If you study the life of Madame Blavatsky, even by birth she had the etheric body. She had a lot of etheric experiences.

When you recognize the etheric existence, where the beauty and the brilliance of it is so vast, the material world looks dull – yet the Masters work for others in this world. That is their sacrifice. When there is a much better place to experiment and to enjoy, and to come down to a place of pollution, emotional pollution, physical pollution and to stay in it and work for it is called the ‘Great Sacrifice’. That is why when great beings take to flesh and blood, it is already crucifixion to them. The crucifixion happens to them when they get into the body. It is like a big elephant

being kept in a small room. Imagine that a big elephant is being put into a pigeon hole - what a discomfort it is! But they accept it for our purposes, to give demonstration, to inspire people so that they also get into that beauty of existence.

As you grow into the higher chambers, the splendour and beauty is so much. Therefore people crave to get the etheric body. That is the benefit we get, if we can slowly neutralize our emotions. This etheric body, since it is a body of light, is also called 'astral body'. It is a Latin word. It means light. But today, many students who study books, whenever they say 'astral', they are referring to the emotional body. This is due to ignorance. In the chamber of the vital body, there is the body of life, there is the body of light, there is the body of desire. All this put together is the second chamber. For the bodies of light and life to function well, you are asked to regulate and moderate your sensuous functioning in the outer. That is the science. That is why every religious system repeatedly says: "Control your desires!" But if you are not given the knowledge, you don't get the inspiration to do that. If I ask you to do Asanas, and I don't tell you the benefits of Asanas, the question arises: "Why should I bother myself with these bending exercises?" If you know the benefits of that which you do, you get more inclined to do it. As far as Asanas are concerned, it helps you in the second chamber and in the first chamber. Its benefits would extend even to a part of the third chamber. That's how it is.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Treatment by Means of Sound



Continuing the theme of treatment by means of sound, it is important that from childhood one should be accustomed to assimilating the beauty of sound. Musical faculties are in need of education. Even animals and birds respond to music. But man walks away from this faculty in search of material objects. There is a subtle faculty of sound which can be cultivated. It is true that in each man there is an implanted seed for sound. It can be cultivated by inclination. Otherwise it remains asleep. Man ought to hear beautiful music and songs. A single harmony can awaken the sense of beauty. Beauty transforms the prime energy in the listener. It brings back the music of the spheres, for man is also like a mini solar system.

All great initiates have been great singers, too. They sing and they dance in their lonely hours. They get attuned to the sound of nature as it is presented through time, in a place.

When the world is quacking from hatred, it is indispensable for man to make haste, to open his ears to the sound of music. When he gains comprehension of the sound of nature, he can rebalance himself, his energies. Today man is exposed to noise and humdrum. The modern music with excessive sounds is tending to be gross. While music should lead one from gross to subtle the present music leads humans from gross to grosser level. Only noise is permeating through loud beat of drum and gross human voices. Seldom are heard the sound of waterfalls, the rhythm of the ocean waves and the subtleties of mild winds. The solemn

hymn of nature constitutes the strength of music which harmonizes any irregular energy system. Humanity can accomplish its ascent with the help of tuned music.

Dr. K. Parvathi Kumar



Apollo

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section**On Service**

**SERVICE IS THE FUNDAMENTAL RIGHT
(RESPONSIBILITY)
OF EVERY SOUL.
ALL ARE ELIGIBLE TO SERVE.**

Abandon Avarice

Dear children,

The ancients say that ambition drives life, but avarice destroys it. The crow lands everywhere and looks for food. It moves from house to house to look for leftovers. It tries to eat in many places the leftover food of the houses. It does not observe any decency. It moves in forests, in hilly areas, in valleys, on the banks of the river, at graveyards, at market places and in the backyard of the houses. It is on the search of food from very early morning till the dusk hours. It has not much appetite nor can it take sumptuous food. But its anxiety for food motivates it. It moves restlessly. Its looks also are restless. When it finds food, it must necessarily land there. Even while it picks up the food with its beak, it looks hither and thither for fear of someone hunting it. Its anxiety, restlessness and fear, even when it dies, its avarice does not die.

The money-making humans are related to the crows who live and move with restlessness, avarice and fear. The energy is spent away and the persons die in hunting for money. Persons die but the restless hunting for money remains.

The elders say, "Abandon avarice. Adopt a life of aspiration for fulfilling a noble cause."

K. Parvathi Kumar

Stories For Young People

The Sadhu and His Five-Legged Cow

At the end of the 19th century a group of western pilgrims visited the cave-temples of Karli in India. A path, or rather a ledge cut into the well-nigh perpendicular face of a rocky mass 900 feet high, led from the chief temple to the vihara (ashram) of the pilgrims. They walked single file, hand by hand to aid each other and to avoid false steps. In vain, one of them rolled over the edge into the abyss. Fortunately he succeeded in clinging with hands and feet the trunk of a small tree some six feet below the path down the slope. But what was to do? He could not move and his companions could not help him.

Suddenly there appeared before the helpless people, as if sprung from the heart of the rock, a mysterious sadhu and his cow with a fifth leg, growing out of her hump. They walked confidently, as if they were travelling on a wide highway, on hardly visible projections of the rock that it seemed a child's foot could have barely found room to rest. The sadhu patted his cow, untied the rope with which he was leading her and sent her in the direction of the path. Chanting a mantra he climbed to the tree, tying the rope around the body of the unfortunate hanging man, put him to his legs and with a single effort of his strong arm, he pulled him up. Then the sadhu put the shortsighted pilgrim at the back of the cow and accompanied the group save to their rest.

Mysterious beings are accompanying our pilgrimage. How frequently they are saving us from falling into the abyss?

Compiled from an event Mme H.P. Blavatsky told in: *From the Caves and Jungles of Hindostan*. P. 89-92

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

SPAIN

Name of the Group : The World Teacher Trust Spain / WTT España

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Activities Part 2 : Other activities

In the headquarters of WTT Spain the following activities are carried on:

- Recording and sending CD's with Master's seminars.
- Recording and sending videos with Master's seminars.
- Preparation of CD's and videos with seminars.
- Transcription of Master's seminars
- Translation and transcription of Master's seminars and teachings received through Wiziq.
- Organization and support for the people travelling to India and other countries, to assist to Master's seminar.

Paracelsus Magazine

- Translation of articles from English to Spanish
- Translation team of 15 people from Spain and America.
- Participation of the Spanish group and brothers and sisters from Spanish-speaking countries.
- Checking and correction of all articles and the whole magazine, search of new articles and contribution with articles in Spanish translated into English.

The Vaisakh Newsletter

- Translation from English into Spanish (7 people). Editing of the Newsletter.
- Sending by email of the Newsletter to the electronic WTT Spain lists, which spreads around Spain, Central and South America, as well as "Hermanos del Águila" lists.

Spiritual Healing Groups

- Those groups are working since more than 19 years, following Master's instructions.
- Gathering every Thursday for 18:00 meditation and Spiritual Healing.
- In order to boost this sacred work, meetings are organized quarterly with all the groups in order to share and support each other's work. An email is sent with the names of the list of ill people that should be included in the Healing Group's prayers.
- Sick people are visited at their homes or hospitals in order to get emotional support.

WTT Spain Social Aid Fund

Monetary fund created to help members in need of WTT Spain. It draws on anonymous donations received from members of the WTT-Spain.

Service activities from some members of the Group who travel to different parts of Spain giving free of charge seminars and teachings to WTT people or to the general public.

- Conferences and courses on Ancient Wisdom, Astrology, etc. in Lleida, Valencia, Barcelona, Sabadell, Montserrat, Madrid, Montseny and Córdoba, by Josep Paradell, Valentín García, Miquel Samarra and Joana Garcia.

WTT Activities in Córdoba (South of Spain) by Valentín García

- "Introduction to Ancient Wisdom - II", held on March 11th, 2012.
- "Meditation, Study, Service and construction of the character - I" Jun 30th - Jul, 1st 2012
- "Meditation, Study, Service and construction of the character - II" Oct

6-7 2012

The classes were developed very smoothly and there were many questions and answers. Attendees could ask whatever they wanted. PowerPoint slides were projected accompanying explanations of the various issues like the etheric world, Devas and Nature Spirits beautiful sheets.

Master CVV Morning and evening meditations were held, information sheets were distributed with Dhanishtha Editions books, and a lunch was shared on Saturday and Sunday, creating a true group atmosphere.

Picture of the Month of Taurus: Taurus - Receiving the Flow

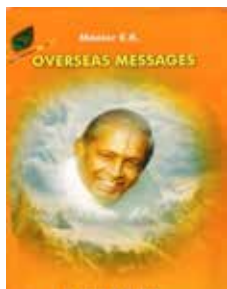


There is a beautiful saying about the flow. It is said that the flow exists in space, then it falls on the Sahasrara of Siva (Shamballa), and from there it falls onto the Himalayas which exist in the Heart Centre. What is the Heart Centre of the planet? It is the Hierarchy. Thus, from space onto the head of Siva, from the head of Siva to the Heart, the Himalayas, and from the Himalayas into the planes. Ganges when it comes from space it is called Akasha Ganga, "the waters of space". These "waters of space" are invoked by Siva onto his head. If the flow comes directly to Hierarchy, the Hierarchy cannot receive it. The Heart cannot receive the flow. So, Siva stands at a point to reduce the impact and the power of the flow.

Dr. K. Parvati Kumar - Jupiter

Book review

Lessons on Homeopathy



Dr. Ekkirala Krishnamacharya (Master E.K.) toured the European countries seven times during the period 1972 to 1983. He gave lectures at various places at the request of the groups. Twenty-five such lectures are published together into this volume styled as "Overseas Messages". Master E.K.'s teachings continue to inspire even years after his departure from the physical.

This volume contains a variety of teachings displaying the numerous facets of wisdom. It is presented for the benefit of the seekers of wisdom.

Ekkirala Krishnamacharya: Overseas Messages

Copies: *The World Teacher Trust, info@worldteachertrust.org*



Lectures on the Secret Doctrine 2

This book deals with the hierarchy of Devas and Prajapatis.

The Adityas are the light of awareness, unmanifest. They are the Devas of consciousness. The Rudras bring them down. They are called the Devas of force. The Vasus are the Devas who manifest. How these Devas are responsible for the formation of

the creation and also for the formation of man is to be understood.

The significance of "Secret Doctrine" is that it provides the clues, so that we can connect the story well.

K. Parvathi Kumar: Lectures on Secret Doctrine 2

Copies: *The World Teacher Trust, info@wtt-global.ch*

Astrological Important Days in April / May 2014

20.04.	05:55	☉ → 𐍆 / Sun enters Taurus	
21.04.	22:59	● 8 th phase of descending moon starts	☉ 01°40' 𐍆 / 𐍇 25°40' 𐍆
		𐍇 (End 22.04. at 20:43)	
23.04.	11:37	23 rd constellation <i>Dhanishta</i> starts	𐍇 17°23' 𐍆
𐍆	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 24.04. at 10:08)	
24.04.	16:14	11 th phase of descending moon starts	☉ 04°19' 𐍆 / 𐍇 04°19' 𐍆
𐍇		<i>Day of Nārāyana</i> (End 25.04. at 14:07)	
28.04.	09:10	Phase of new moon starts	☉ 07°56' 𐍆 / 𐍇 25°56' 𐍇
𐍇		New moon point of Taurus: <i>Contemplation upon 'The Pledge'</i>	
29.04.	08:14	● New moon of Taurus (Part. solar eclipse)	☉ 08°52' 𐍆 / 𐍇 08°52' 𐍆
01.05.	07:53	3 rd phase of ascending moon starts	☉ 10°48' 𐍆 / 𐍇 04°48' 𐍆
𐍇		<i>Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat</i> (End 02.05. at 07:47)	
03.05.	09:48	5 th phase of ascending moon starts	☉ 12°49' 𐍆 / 𐍇 00°49' 𐍆
𐍇		<i>Birthday of Śankarāchārya, the great philosopher initiate of Advaita</i> (End 04.05. at 11:33)	
05.05.	13:41	7 th phase of ascending moon starts	☉ 14°54' 𐍆 / 𐍇 26°54' 𐍆
𐍇		<i>Descent of Idā force for manifestation and materialisation</i>	
06.05.	16:03	● 8 th phase of ascending moon starts	☉ 15°58' 𐍆 / 𐍇 09°58' 𐍆
𐍇		(End 07.05. at 18:25)	
08.05.		White Lotus Day: <i>The day of departure of HPB from the physical</i>	
09.05.	22:16	11 th phase of ascending moon starts	☉ 19°07' 𐍆 / 𐍇 19°07' 𐍆
𐍆		<i>Day of Nārāyana: For healing, synthesis, and for self-contemplation</i> (End 10.05. at 23:24)	
13.05.	22:45	Phase of full moon starts	☉ 23°00' 𐍆 / 𐍇 11°00' 𐍆
𐍇		<i>Birthday of Vedavyāsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>	
14.05.	21:16	○ Full moon of Taurus (Vaiśākh-Festival)	☉ 23°55' 𐍆 / 𐍇 23°55' 𐍆
20.05.	17:00	23 rd constellation <i>Dhanishta</i> starts	𐍇 17°23' 𐍆
𐍇	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 21.05. at 15:32)	
21.05.	04:05	● 8 th phase of descending moon starts	☉ 29°58' 𐍆 / 𐍇 23°58' 𐍆
𐍆		(End 22.05. at 01:57)	
	04:59	☉ → 𐍇 / Sun enters Gemini	
23.05.	22:38	11 th phase of descending moon starts	☉ 02°38' 𐍆 / 𐍇 02°38' 𐍇
𐍆		<i>Day of Nārāyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought.</i> (End 24.05. at 21:29)	

All dates are in CEST (Central European Summer Time)

From: »Astrological Calendar 2014/2015«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*PÛSHAN EKARSHYE
YAMASÛRYA PRĀJĀPATYA VYÛHA RASMÎN
SAMÛHA TEJĀHA.
YATTE RÛPAM KALYĀNATAMAM.
TATTE PASYĀMI YO
SAVASOW PURUSHAHA.
SOHAM ASMI.*

"OH! SOLAR GOD,
YOU ARE THE SON OF PRAJAPATHI.
YOU ARE LONE RANGER OF THE SKY.
YOU ARE ALL NOURISHING AND ALL REGULATING.
PLEASE WITHDRAW YOUR RAYS AND BRILLIANCE.
BY YOUR GRACE I WOULD THEN BE ABLE TO SEE
YOUR BEAUTIFUL GOLDEN DISC."

ISAVASYA UPANISHAD, 16TH MANTRAM