

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Taurus 2008 Rishabha

Letter No. 1 / Cycle 22 –20th April until 20th May 2008
The World Teacher Trust - Global



Ensure the triple in contemplation of OM.

Utter forth OM.

Listen OM and visualise OM
as the basis of all formations.

Through such triple contemplation
one grows proximate to OM
and realises himself as OM.

Let the practice of OM
take to the triple path to realise OM.

Continue contemplating OM
and stabilise yourself in the bliss of OM.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

Table of Contents

Invocation of Master E.K.	2
Table of Contents.....	3
Prayer for the Year.....	4
Message of the Month of Taurus ♂	5
Message of the Teacher.....	6
Lord Krishna: Gītā Upanishad.....	7
Lord Maitreya	8
Master Morya - Maruvu Maharshi.....	9
Master Kut Humi - Devapi Maharshi.....	10
Message of Master E.K.	11
Vidura Wisdom Teachings.....	12
Shirdi Sai Sayings	13
Sri Ramakrishna.....	14
Lay Man's Prayer.....	15
Discipleship	16
Occult Meditations.....	17
Rudra	18
Ashram Leaves.....	19
On Love	20
On Change.....	21
On Silence	22
Hymns on Agni	23
Violet Flame Invocations	24
Children's Section.....	25
Book Review	26
News - Review	27
Window to World Service	38
Dates of the Next Travels 2008.....	45
Networking The Global Diamond Temple for Social Justice	48
Paracelsus – Health and Healing	50
Astrological Important Days	50
Great Invocation	51
OM	52

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

The ascent of man is through the eagle.

The descent of man is through the serpent.

The serpent is the coiled coil of time.

The tongues of the serpent are the wings of the eagle.





Message of the Month of Taurus

The month of Taurus is also known as month of Vaisakh. It is month of festival in the circles of Light. The Word, which is with God, expresses itself in the month of Taurus for the cyclical year. It's a month of perception for the seers and saints. They perceive the Word and conceive it in themselves to initiate the disciples in the following month of Gemini who work for humanity.

The Bull, which is the symbol of Taurus is also the symbol of the Word. The roar of the Bull is but the expression of the Divine as Word. It is for this reason the Lord Shiva is said to be mounting on the Bull and moving all around. The Lord himself expresses initially as the Word and the Word expresses further into the creation as creation. It is like the sound formulating the words, the sentences and the volumes of a book with graded chapters. Yet the Word remains in exhaustive. Even the letters, which are but expression of the Word, however much used in creation remains inexhaustive. Seldom it is seen that alphabets used over ages by humanity remain still intact to be used eternally. Alphabets are but tangible example of inexhaustive seeds of the Word. So too are the souls. They may take any number of forms. The forms may dissolve through time like books but souls remain as the alphabets. Sounds and numbers are of such category.

The Word is said to be expressed in a four-fold manner as spoken sound or a spoken word, as conceived thought, as perceived idea and beyond. These four states of the word are applicable to every manifestation including the humans who have a physical form, a mental thought pattern, a pulsating soul and the spirit. The effort to see the four-fold aspect of manifestation is the fundamental of occultism. The ability to see the four-fold manifestation i.e. spirit, soul, its pattern and form, is state of a disciple or an occultist. It is also like the ability to see the tree, its pattern, its form and its roots even while it is in the seed.

The seers perceive the seed relating to the plan for the year and accordingly tune up to work for the yearly plan as it descends from the higher circles. The union of such seers annually happen in a valley in Himalayas in the month of Vaisakh around the fullmoon. For this reason this union is called Vaisakh fullmoon festival. The place where they meet in Himalayas is a valley. And the valley is called the Vaisakh valley.

May the aspirants gain the eligibility for participation in such a festival. May the aspirants dispassionately aspire for such participation. May the fullmoon festival be appropriately experienced through proper orientation.



Message of the Teacher

Bull Work

Taurus marks the light of aspirant. Aspirant is one who aspires to reorganise and reorient himself more, than looking for such organisational order in the outer. Aspirant needs to set right the inner disorder in preference to outer disorder. He needs to turn inward to see clearly the order/disorder position in him. To set this disorder to order he is given many tools such as symbol colour, sound, contemplation, meditation, etc. Generally aspirants are forgetful of the need for inner-organisation and complain about objective disorder.

The bull if let free would be a disaster in the society. It needs to be regulated. In discipleship all regulations are self-imposed. Self-regulation is the fundamental requirement to all aspirants who would like to walk the path of discipleship. The travel of the aspirant is mostly an inward travel but not an outward one. He needs to clear the hurdle in relation to his inward travel. Symbolically this is seen as entering the caves, which are away from civilisations. The former is but objective light, the latter is subjective. Each aspirant can find the cave within himself where he should learn to stay. It can be the cave of heart or the cave of head. But it is necessary that he turns inward. Only then the light of aspiration would touch the realms of discipleship. Then the aspirant of Taurus is said to have gained the depths of disciple of Scorpio. Taurus, Scorpio are but the two sides of the one.

Taurus represents the peaks of the mountains while Scorpio represents the depths of the Valley. Let the aspirant who is generally a Taurian may find his counter part in the discipleship of Scorpio. May the Bull gain the right direction for the "Bull work".

Gîtâ-Upanishad

- Lord Krishna -



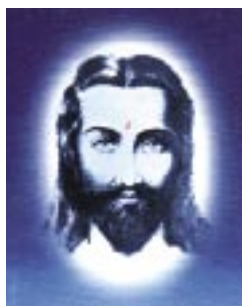
Samyama

Some offer sense objects to their senses and experience them. Others offer their sense patterns into the fire of Samyama. The former is an offering to the fire of senses. The latter is an offering to the source of the senses. The former is un-satiating. The fire of sense is never-satiating. It is only for this reason one would like to listen, see, taste, touch and smell again and again. It is a never-ending process when one engages in the activity of offering sense objects to the fire of senses. The fire of sense is called the Indriya Agni. This fire has five tongues of flames, which loom large like the dragon tongues. They are un-satiable tongues. Man in pursuit of sense objects plays an endless game and gets lost. The result is death. But again he is born to continue this endless game. This is fate of those who subordinate the fire to the senses and their patterns.

The yogis are intelligent enough to observe these patterns of the senses, which drive them to sense activity. Their observation enables them to realise that sense activity is senseless if not moderated (limited). They see the mischief of the patterns of the senses and try to offer these patterns in the fire of Samyama.

Sanyama is the greatest of the techniques given by Lord Krishna as also Patanjali the master of eight-fold path of yoga. Samyama is the state attained through dis-passionate observation. As one observes the patterns in him regularly, he releases himself from the patterns as an observer. He sees himself as the pure fire. He gains the ability not to release his fire into sense patterns and the senses. The technique given is not suppression but intelligent dispassionate observation. Through observation one gains the ability to self-regulate which is the fire. Once such fire is gained, the sense patterns dissolve into that fire. The sense patterns and their activity thus get offered to the fire and disappear. It is the same principle that Patanjali speaks of as suspension of sense activity in the very second aphorism.

The Lord thus speaks of Indriya Agni the sense fire and Samyama Agni the fire of observation. The former leads to death. The latter leads to greater life.



Lord Maitreya

Spirit of Brotherhood

To serve the brotherhood, faintheartedness is unhelpful. Courage and steadfastness are the need. One need not be a hero nor the qualities of a hero are demanded. Heroes are not there as supposed. If one brings their best into life they would tend to be heroes, however little that best is. Speak-not of self-renunciation. Speeches lead you nowhere. Be steadfast on your purpose. Let inspiration guide you to be courageous and steadfast. Self-renunciation is but the result of such steadfast working with the best of oneself. The right speech is the sword and the right action is the spear for everyone to be a member of the army of the brotherhood.

The fainthearted ones frequently speak of their difficulties, their differences, and their tiresomeness of the work. Such ones waver. Wavering ones cannot serve the brotherhood.

Note the significant words – inspiration, courage, steadfastness, speech, action, heroes, swords and spears. Let not your inspiration be broken even if bones and muscles are broken. May this be the spirit of brotherhood.

Master Morya - Maruvu Maharshi -



The Antenna

You have a tendency to blame us for your Karma. You think that we don't guide you. We don't even hint to you. This is not true. I tell you what happens with you.

Recently I placed a Tibetan coin on the table of a disciple under a note-book, which he regularly uses, with the fond hope that he will see the coin as he picks-up the book for use. That day he did not. Next day morning the maid moved the coin to another spot. Even then the coin was not seen. Similar things happen with you as regards your Karma. You are generally clouded in your thoughts. You cannot therefore see the gifts sent and the hints given. Try to gain knowledge of the surroundings and learn to be alert. You blindfold yourself and complain that we remain silent onlookers. Develop a disciplined use of cyclical energy. It helps you to be alert and observing. Keep your antennas opened to all directions.



Master Koot Hoomi - Devapi Maharshi -

Perfumes

Do not enslave your self to perfumes that are bereft of meaning and value. The origin of fragrance is a doctrine by itself. Natural fragrances unfold the psyche and orient it to subtle energies. It is more and more a forgotten knowledge today. Furthermore, that which is poisonous to the soul's growth and unfoldment is occupying the status of perfumery. Many perfumes that are now popularly marketed could even destroy the psychical balances. They inflame the inferior heart and destroy the pure one. Flowers, resins and certain seeds holding fragrance are the perfumery of antiquity. Roses and musk prevent even perils. Rose gardens are places of inspirations. Sandal, cedar, pine transmit qualitative fragrances. Barley, mint, resins have even healing powers. Ensure discretion in your sense of smell. If not you cannot smell the lurking danger. Let the sense of smell grow deeper in you to smell danger, to smell a holy presence and even to smell the dawn of new era.

Message of Master E.K.



Vedas

Vedas contain the Law – the Law of creation as also the Laws of right action. Mere study of Vedas and praise of them leads man nowhere. He needs to learn to practice the Laws. Practice only leads to revelation of deeper principles. This would enable real appreciation, admiration and even adoration. One cannot stop at revelations but continue to practice the Veda until he realises himself as a copy of the original manuscript. He is the Veda in its four-fold aspect, such knowledge is knowledge.



Vidura

Wisdom Teachings

Do not judge a man by his birth
(in low or high family).
Judge him by his conduct.
The man that does not trespass
the soft-natured,
the righteous in behaviour,
and feels ashamed at unsocial acts,
is a high soul
regardless the birth-status.

Shirdi Sai Sayings



Ever Ready

Do not think that I exist not. I exist in the mid-air. I respond to every sincere call. You don't have to feel anxious of My absence. Establish Me in the cave of your heart and dialogue with Me, whenever you desire. I am ever ready.



Sri Ramakrishna

The perfect Man and Work

When God is realised, the world never appears empty.
He who has attained Him sees that
the Lord Himself has become all these – the universe and its
creatures.

When he feeds his children,
he feels as if he is feeding Gopala Himself;
He looks upon his parents as God,
and serves them in the same manner.

If one happens to be in the world, and leads a family life
after the realisation of God, it is sure that
he cannot keep any physical connection with his wife.

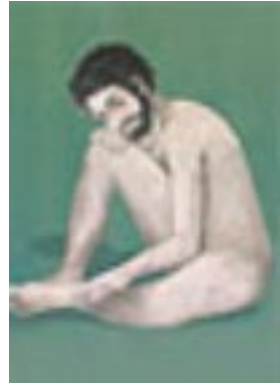
Both become devotees of God and
spend their lives in prayer and devotion.

They serve all creatures.

As God is in all beings, they worship Him in all.

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Lay Man's Prayer



We are infants, for, we are in fancy.
We fancy that we Pray,
that we worship,
that we meditate,
that we study
and that we serve.
We build our fancies around You.
We move around as Your messengers!
Do you need messengers?
Can't You reach us if You wish?
Lift us up at once.

Discipleship

Discipleship and Prayer

Prayer constitutes one of the subtlest and one of the least understood laws of the universe. Prayer is a way of setting certain great forces in motion. Countless numbers have vouched for its efficacy. It provides testimony of our divine connections, which a man can recognise. Humanity cannot pray when the spirit of man is drained into Matter. It is an inherent urge based entirely on a sense of relation to Him. An outstanding characteristic of the human consciousness is the sense of the recognition of and an innate knowledge of and reaching out to God, our Creator.

Prayer offsets the danger of blind forgetfulness of the Higher. Only through prayer do we sustain the bond with the Almighty. We acknowledge our faith in Him and our dependence upon his wisdom and power through Prayer. Time must be set aside daily for the sacred duty and privilege of simple informal communion. The link with our Source must be kept strong and constant amidst all activity and cares. God is ever accessible and requires no intermediaries. Prayer pierces straight through to Him. Prayer is an essential of living that cannot be overestimated. It elevates our consciousness, wards off danger, harm & evil, prevents suffering. Prayer gives healing, strength, vision, hope and calm. Without prayer one's spiritual focus, work and vision will slowly weaken.

Human need and desire is the main and urgent principle of prayer. We see spiritual and physical security and added life and light and therefore invoke, that which is greater and more enlightened and who can meet the need voiced. Be not, wholly self-seeking in your prayers. Pray for others as well as yourself. Pray for needed virtues for better self-control, patience and kindness for better attitudes, character and goals for guidance, help and protection for whatever is truly needed. Be clear, state what you want and why you want it. Speak the truth for God knows your every thought and deed. Insincerity, lies and self-deception cause Him to turn away. Prayers to be real, must be of the heart, joyful, free from self-pity and malice.

A disciple

Occult Meditations

Meditation 17



*Mighty crown and spear I am. Crown is my head.
I AM the head. Spear is my back. I AM the tail.
Crowned king I am. I am the shepherd.
Spear-tip I am. I am the red sting.
By me fear is killed,
by me the serpent is killed*

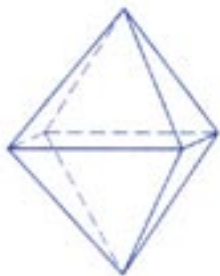
Commentary:

A Man's consciousness exists in the cerebro-spinal system. It expresses through the etheric centres and the physical plexus of the nerves. The head looks like the mighty crown in terms of consciousness. The spinal column looks like the mighty spear. This needs to be visualised daily. Visualise the head full of light like a globe resplendent with light. Visualise the spine also resplendent with light like a spear. The globe over the spine is like the mace. This is the symbol for the meditation (a symbol that Lord Vishnu carries).

Man lives in the head and gets into the spine for action. But the worldly man lives in the tip of the spine, which is called the tail. Man has the facility to stay either in the head or in the spine, if he remains to be pure consciousness, meaning, he can be in the seventh plane of truth or in the first plane of physical existence or anywhere in between. He is essentially a king that takes care of the fellow beings like a good shepherd who takes care of the sheep. The tip of the spear carries the sting of the blood, which is indicative of the power of transcendence of worldly illusion and attachment.

Fear is common in worldly life. Fear is generated in man from and for the loss of things, persons and places that he likes and loves. It is the fear of loss and fear of illusion. This fear is the serpent that ultimately causes death. The fear of death of oneself and one's beloved is a great fear and is the most dreaded one. But death itself is a gateway for a greater life. When this is not realised, the serpent becomes active. The serpent, among many other things, is a symbol of ignorance that needs to be killed with the tip of the spear so as to experience the knowledge of oneself and the related fearlessness.

Meditating upon the red sting at the tip of the spear enables dispelling fear and ignorance. Thereafter, contemplating upon the head as the crown and the spine as the spear enables one to experience oneself as pure and resplendent consciousness.



Rudra

19. Pasupathi

Pasupathi means the Master of the beings, the Master of the beasts. The beings are considered as beasts when they live in body consciousness utilising the senses for pleasures. Rudra, presiding over the mind of the beings, enables beings to experience the world of the 5 elements with the help of the 5 senses. The 5 senses of man are but the 5 intelligences that function impersonally. These intelligences are known as Prachetas (see “Secret Doctrine” by H. P. Blavatsky and “Bhagavata Purana”) who happen to be the disciples of Rudra. Rudra as Pasupathi presides over the sense activity. When such sense activity is ignorantly carried out by the beings, he functions as Sarva.

Ashram Leaves



I am my body

„I am in the body; I am not the body,“ says the Philosopher. It is like saying „the onion layers are not onion.“

Where is the onion without layers? Where am I without the body?

On Love

Love overtakes you, leads you from the front.
It heeds not to your reason, to your intellect.
It makes you a pygmy of your ego.



On Change

He is the dweller.
She is expression.
He is the essence.
She is the envelope –
a sevenfold 'envelope'.



On Silence

All healing work is silent work.
Speech makes the work shallow.



Hymns on Agni



13. AVASRUJAVANASRUTHE DEVAVEBHYO HAVIHI PRADATURASTU CHETANAM

Oh fragrant fire! Transmit the sacred offerings to the Devas and kindly bring-forth to us the wisdom from them.

During the fire ritual different offerings are made to different Devas of planetary, solar and cosmic realms through the fire. Fire is the medium through which the offerings are transported to all the planes and to the related Devas. Fire is the messenger who carries the offerings as directed and brings forth the gifts from the Devas to the humans who do the fire ritual. Fire ritual is thus seen as a facility for communication and transmission. Offerings are thus transported into the invisible planes and the gifts are received from the invisible plane to the visible plane. In this hymn the ritualist is only seeking wisdom from the heavens. He seeks wisdom for self-realisation and self-fulfilment. He seeks to be a yogi, Agni-yogi, so that he too works as a scout in the path of Agni. He can thus be a spokesman between the invisible and the visible beings.



Violet Flame Invocations

O Saint Germain!
You are the Mighty Victorious Presence of God!

You are the Venerable Violet Flame of Cosmic Freedom!

You are the God that bestows Freedom on Earth
with your Violet Ray!

You are the Angel of Forgiveness, of Mercy of Transmutation and
of Freedom.

Take Dominion Now
In all of us, your servants!

Children's Section

The Doctrine of Ethics

The faith of the fickle minded,
the friendship of the serpent,
the sweetness of the cane
and the reliability of the kings
are mythical !

Dear Children

Every mythology has stories of taming the bull. Do you know that each one of us hold a bull within us, which needs to be tamed. Krishna in India, Hercules in Greece and many other heroes tamed the bulls as can be seen from the mythologies. In Spain there is bull fight. Either the bull kills the man or man kills the bull.

The bull exists in us, as our speech. Just like the bull roars, we too roar our speeches out. "A roaring bull does not work; A working bull does not roar", is a popular saying. Talkative men turnout a little. Workingmen do not talk-out much. Speech is the bull that man has to regulate. Through speech man can win friends and enemies as well. How to speak, what to speak, when to speak, where to speak constitute the four cardinal principles of speech. You should learn in the childhood itself to speak gently and pleasantly. Try to use the precise words to communicate your intention. Unnecessary use of words is a disability. It is like unnecessarily spending energy. In as much excessive use of words cloud the communicating intent. Using words of slang and un-parliamentary words pollutes your energy system. Therefore learn to use gentle, pleasant, precise and decent words.

Speaking is but the other facet of listening. For this reason listening also needs to be filtered with the measures stated above. Listening and singing meaningful and rhythmic music strengthens the bull of speech. Uttering sacred words, mantrams and chanting sacred hymns further vitalises the sound of speech.

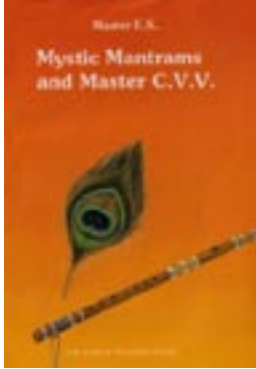
Your development is concurrent with the development of the right speech and right action. Right speech leads to right thinking and vice versa. They both lead you to right action. Then you become a bull worker that turns out good work for the benefit of the surrounding life. May the bull in you be a fertilising bull of action but not a mere bull that roars.

K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Mystic Mantrams and Master CVV



Master CVV is known for his Mystic Mantrams, meditations and teachings. Through such mantrams (= composition of sounds), he stimulates the inquisitive faculty of the seeker of truth and recruits him into the inner side of things.

Dr. Ekkirala Krishnamacharya (Master E.K.) is an excellent exponent of the teachings of Master CVV and renders a lucid commentary on the mantrams which throws significant light for proper understanding and application of the process of enlightenment.

Ekkirala Krishnamacharya: Mystic Mantrams and Master CVV

Copies: The World Teacher Trust, info@worldteachertrust.org

Cow – The Symbol and its Significance



The Yedas extol Cow as the most sacred being. Cow is essentially celestial. As per the prayers of the planetary Devas it condescended to be on Earth also to nourish the beings with its milk, to restore health to the beings and to fertilise the Earth with its dung and urine. The presence of the Cow sanctifies the surroundings. Man's attitude to the Cow decides his wellbeing.

This book is a humble presentation to inform the thinking man the significance of Cow. May this help mankind to regain right orientation towards the Cow.

K. Parvathi Kumar: Cow – The Symbol and its Significance

Copies: The World Teacher Trust, info@worldteachertrust.org

News - Review

Tours of the Teacher

“Service – The Path to Wisdom” **The 47th WTT-Global Intercontinental Tour 2007** **Part 4: Caracas, Puerto Rico, Einsiedeln,** **24th September – 5th October**

Caracas September 24th – 27th

The seminar in Caracas was organised by Carmen Santiago and the WTT in a monastery in Los Teques. 90 persons have assembled for this seminar. It is a silent, peaceful place with a beautiful view over the rich green hills of Caracas. At the welcome, the Master expressed the peaceful atmosphere with the following words: *„Coming to Venezuela is like home coming. One feels at home with the harmony of the elements which are presented here. The elements are in good harmony. It is therefore easy to tune up to the One.”*

The topic of the seminar is “Tree of Life and State of Uprootment”.



Excerpts from the Seminar: *“Tree of Life and State of Uprootment”*

How should the personality cooperate with the soul is the basic work of the personality. Personality is not a reliable friend. Many times it brings surprises and the soul becomes helpless. What to do with this personality? We have to report to the higher One – the Prayer is to the One: I am helpless. My personality does not allow me to do the good things but it does the wrong things. The speech does not cooperate, the senses do not cooperate. What can the soul do? – Turning to the east,

the forehead, where the father is, and turning to the south, the heart, where the teacher is. They are the helpers to the helpless soul. Be in every minute in connection with them. Being in that connection, then transformation will happen.

The one who knows the Tree of Life, which is eternal, whose roots are up, whose branches are down under and whose formation is metrical, he lives full of the One. The Tree of Life explains the Cosmogenesis and Anthropogenesis. The roots are beyond, because the knower gets absorbed into it when he gets nearby. He gets lost into it. The roots are from the most high. Our roots are also there. The Tree of Life grows downwards. The branches grow downwards. Below means gross, above means subtle. The human is prepared from Sahasrara to Muladhara. It starts with the head. From head formation along the column to the formation of the base. The name of the tree is Ashwatta. The one, who knows this tree, knows all. This tree is with us. We are a representation of the Tree of Life.

26. September, Full Moon



The Full Moon celebration was done on September 26th with a fire ritual. At such a magnetic place, the fire ritual has its special effect. On the two following days, two more fire rituals were being celebrated.



Excerpts from the Full Moon Seminar

On a Full Moon day you should be available to your Master in your heart. The brilliant light of your Master visits you. You get filled with it. The mind fully filled with the Master can conduct the work for 14 days. How beautiful it is to receive the Master every Full Moon. The Master is willing to visit those who are ready to receive the Master. Visualise that you are in the golden chamber of the heart. Wait there to receive the Master in the heart. Six hours before and six hours after Full Moon, at any time the Master can visit you. You should be ready during this time to receive the Master. That is the meditation when you receive the light, the love and the power, you also receive the plan. That is the work on a Full Moon day. On New Moon you should go to the Ashram of the Master, on Full Moon He comes to us.



Triangle Network

Master KPK spoke to a smaller group about the Triangle Network, its meaning and how to work with it in future. In future this work will become a global group activity, which creates an intense connection all over the globe and forms a big net-work, in order to cooperate in this way with the Plan of Hierarchy for peace, justice and the well-being of man.



“To work with the triangles is a very sacred work. This plan of working with the triangles to bring upliftment to the humanity was conceived at the conclusion of the Second World War. It is the responsibility of all the groups that has the inspiration of the Hierarchy to join triangles and then to work for social justice all over the globe. It is a very good work commenced now for South America; likewise, very soon there will be this diamantine triangles formed even in North America, Europe, Asia, wherever the Energy of the Hierarchy is already impregnated. There the members of the groups will have to take it up as their contribution to the planetary work and their contribution to humanity as a whole. This was the plan conceived in 1945.

Now we completed a cycle of 60 years in 2005. The work has been an inner work and now the work of the network of triangles is manifesting. It should be able to manifest in the next five years because from 2005, in seven years, this network is planned to be initially established all over the continents for the benefit of mankind. So that means that it would be 2012. We have now five more years. Each one of us should see how we can contribute to this network to start with. As many members of the group can join the triangle network, so that more areas are covered and then we work with the diamond symbol with the Rudra Mantra to bring justice about.”

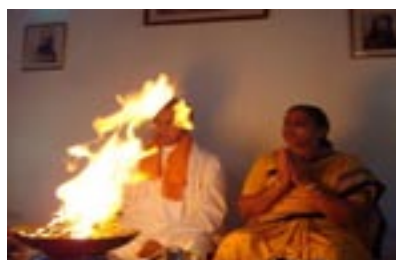
September 28th, 2007



On Friday, 28th September the Master inaugurated the new meditation centre at Caracas, which has been built by Sister Carmen Santiago and her group as well as by the WTT-group. The groups have erected the room under the guidance of Master K.P.K. and the energy of the Seventh Ray of Ritual Order of Master St. Germain and Master K.P.K. with much love, commitment and enthusiasm.



The place was magnetized by the fire ritual and the energies for the future group work were being manifested. The group and the place were blessed by the presence of the Devas and of Ishanaya.



Mount Avila / Place of Simon Bolivar

Afterwards with a group of 24 persons, we went to Mount Avila, where we did a joint group meditation. The view over Caracas and the surrounding hills showed the beauty and uniqueness of the landscape. The hills form an eagle around Caracas.





Afterwards we went to the centre, to the Place of Simon Bolivar. Simon Bolivar was a South American freedom fighter and national hero of many South American countries. He liberated the town on July 29th, 1811. We did a silent meditation on this place.



Puerto Rico September 30th, 2007

Master Sri K. Parvathi Kumar was invited by Sister Carmen Santiago to visit the group in Puerto Rico. It was his sixth visit in Puerto Rico. On 29th of September, we took a flight to Puerto Rico, where on 30th of September the seminar began with a fire ritual in the meditation centre ZEN.

More than hundred persons of the F.D.N.P. gathered and participated in the seminar. The Master spoke about the Science of Death and the steps of Yoga to achieve immortality. The Master honoured brother Ferrufino from Honduras with a silk Dhoti.



Excerpts from the Seminar: “Death and Transcendence”

Man is formed by the cosmic, solar and planetary intelligences with the One who is the basis of all. That is why we are the imagines of the One. To identify with the form and the requirements of the form is a limited consciousness. There is someone who is the basis of all. We are pure consciousness. We are units of pure existence. We are beings of pulsating consciousness. That is our original state. The animal pulsates but it has no consciousness that we have. Because there is no I AM consciousness. What happens to us when the body dies? Many people do not wish to think of the death. How are we without the body, we do

not know. Is it not better to know before we die? How will it be when we go away? Those who are unable to depart from the body, they cannot consciously live in the body. You can prepare a brilliant body before you die. You can also move out of this body before you die. It is a conscious exit of the body. There is a science that makes it possible. To come out of the physical body is one thing; to come out of the mental body is another thing. If we can come out of all the three bodies, it is complete. But you have to come back to do the same things – again and again – and to fulfil your desires. You are conditioned in your routines. You are in a mental concept. Concepts and imprisonment are horrible. Liberty and freedom come from inside. Every thought leads to action and every action leads to prison. But we should be free. To be in thoughts is not a big thing; to preside over thought is the thing. Then you are a pure pulsating conscious being. Discipleship should lead you to leave the concepts. You need to transcend the thoughts on the physical, astral and mental plane. When you come out of the nine ruffians, you come out of the three planes, and then you die three times. It will make you immortal. All the wisdom exercise is to transcend birth and death. That is the purpose which the Masters know and serve. Please take the teachings of the Masters of Wisdom to transform.

During the whole Tour, the Master was in service every free minute and gave consultations and advices to the groups and individuals who needed help. If there were not consultations, he used the time to give some dictations or answering E-Mails. After his surgery, he knows no more rest and is only present for the holy work and for people who need help up to the late night hours. The Master stunned the people around from where he takes all the power and energy. He is silently wandering his path with a smile on his face by burning himself for the good of the divine plan and the welfare of the humanity. He is a true example for humbleness, devotion and sacrifice.

October 3rd, one day later than planned, we flew back from Miami to Switzerland. The reason was a fault in the engine of the airplane, which the pilot fortunately noticed shortly before take-off. Thanks to the presence of our beloved Master, no accident happened, and we could continue the homeward journey the next day. Rosy, Alex and the WTT-USA group lovingly cared for us once more in a warm manner.

During the whole tour, everywhere you could see how all are anxious to care for the Master and his wife Krishna Kumari, to serve them and to be entirely ready for the well-being of the group. This shows that our group

– world-wide – is full of love and genuine aspiration in the depth of their hearts. Thanks to all brothers and sisters!

Einsiedeln, 5th October 2007



We were very happy to receive the Master and Kumari Garu in the birth house of Paracelsus on the 5th of October. The teaching says that the energy of the Master is present at the place which is touched by his feet. Therefore we are thankful that through his continuous presence the work is magnetised and energised again and again. After meditation we also visited the monastery of Einsiedeln. The Master explained that the WTT-Global, the Paracelsus-Centre and the monastery form an important triangle. Therefore it is planned to visit all three centres on every 11th moon phase.



Window to World Service News & Activities

(Inputs welcome)

Group Reports

Name of the group: Good Will In Action – Buena Voluntad En Acción

Contact: Aurora Mahedero

Address: BVA - Calle Roser, 99, bajos 08004-Barcelona

Phone ++34 +93.441.93.61 E-Mail: bva@pangea.org

Website: www.buenavoluntad.org

Working for Social and Labour Inclusion

May 20th, 2007 was 10 years of the NGO

Activities

Rates of Accomplishment Activities

- 852 people were attended (331 families) they were attended in the Reception Service
- 249 personal work plans
- 309 people were attended in a job placement workshop (602 interviews, more than 100 people got a job)
- 353 people received one or more of the 83 courses and formation workshop
- 202 families (445 people) received food, clothes, cleaning products, hygiene products and others apart from the 6.739 products given to other entities.
- An average of 13 children monthly assisted to an imparted scholar classes
- 32 children received additional scholar help and 86 received a pack of toys on Christmas.

News of the year 06/07

- Promotion and fulfilment of the Project: Volunteers for Poble Sec district (picking up, attention, derivation, training and services to get volunteers for all districts' ONG). It was in collaboration with the Coordinator of all the organizations of Poble Sec.

- Poble Sec Inclusion network. Research and collaboration with district companies to hire people con problems to get a job. Complementary work with all NGO, who work in this area.
- Participation in Poble Sec Community Development with Public Administration, organizations, private entities and other social agents.
- Reception Service Network in Barcelona. District Council and organizations of the area.
- Inclusion Agreement: District Council, organizations, companies and individuals.
- Catalan Volunteer Committee and Volunteer National Plan (Generalitat de Catalunya)

Collaborators

- 45 regular volunteers and 81 Economical partners
- Increase of the companies and organizations who donate food, clothes, cleaning products and economical help.
64% of the increase in public subsidizes. It were 138.000€ of annual estimation.

Dates of the Next Travels 2008

Dates

May 26th – June 1st

June 3rd – 8th

August 23rd – 28th

Program

May Call Day Seminar, Foz do Iguazu, Brazil

Seminar at Buenos Aires, Argentina

25 years WTT-Global – Seminar: Service and the Law of Liberation

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Networking The Global Diamond Temple for Social Justice



It is very sacred to work with the triangles. This plan of working with the triangles to uplift Humanity was conceived at the conclusion of the Second World War. It is the responsibility of all the groups that have the inspiration of the Hierarchy to join in triangles and then to work for social justice all over the globe. Work already commenced in South America and very soon it will be in North America, Europe and Asia. Wherever the Energy of the Hierarchy has already impregnated, there the members of the groups will have to take it up as their contribution to the planetary work and as their contribution to Humanity as a whole. This was the plan conceived in 1945.

In 2005, we completed a cycle of 60 years. The work has been an inner work and now the work of the network of triangles is manifesting. It should be able to manifest in the next ten years. This network is planned to be initially established all over the continents for the benefit of Mankind by 2017. We have now ten more years. Each one of us should see how we can contribute to this network to start with. As many members of the group can join the triangle network so that more areas are covered; we work with the diamond symbol with the Rudra Mantra to bring about justice, effectively.

Justice is not what we think it is. Justice from the standpoint of the Hierarchy is justice for all. From a higher standpoint, the energies of Synthesis are transmitted so that the seeming oppositions become complementary. When the seeming oppositions become complementary, it is a

great victory to Mankind. Justice from the hierarchical standpoint is to find a common point where the seeming oppositions merge. Justice is seen by the Hierarchy as justice into which the whole Mankind walks into. It is not extreme capitalism; it is not extreme communism or any "ism" of extremity. The idea of social justice is to see how to include the welfare of all. Our work is to see that social justice, as conceived by the Hierarchy, is brought nearer to the minds of those who are in the government through prayers and meditation.

We are not directly getting into the politics of the governments. We stay away to bring nearer the social justice as thought by the Hierarchy. We need to bring the Hierarchical plan of social justice nearer to the thought planes of the governments. That is our work. We are not here to take sides. We try to work to supply more light. The light knows where to go and what to do.

The idea of this network of triangles was conceived along with the Great Invocation by a Master of the Hierarchy, Djwhal Khul. After the Second World War, the New Groups of World Servers slowly were being formed. After 60 years it found an expression in the Caribbean into some preliminary work. After 72 years, i.e., 12 years from then (2005), we should be able to bring out the necessary energy of justice to the portals of governments so that the governments manifest justice. From Aquarius 2008, a global expression is given.

We work for a social justice which the Masters know and serve.

Thank you very much.

Namaskaram.

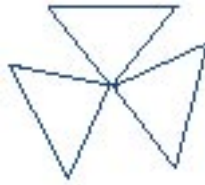
M. KPK

September 26, 2007





1. Three members residing in a nation form a triangle.
2. Residence is the deciding factor but not the factual nationality.
3. Each person can form three triangles in all.



4. Each member of the triangle builds a Diamond Temple and integrates with the Diamond Temples built by the other two members to form one Diamond Temple.
5. Any number of triangles can be formed in a nation and Diamond Temples can thus be built.
6. The Diamond Temples are nationally integrated to constitute a national Diamond Temple.
7. Likewise, every nation builds a national Diamond Temple and integrates such temple with the continental temple which is also visualized for a continent.
8. Similarly, integration of continental temples are visualized to form a Global Diamond Temple.
9. The Global Temple is offered by the networking groups as a humble contribution to the Hierarchy for their appropriate utilization to inspire the global, continental and national governments with a view to bring social justice which the Hierarchy knows and serves.
10. It is also visualized that three great Masters of the Hierarchy constitute a triangle for manifestation of the plan of social justice. They are seen as Master Morya, Master St. Germain and Master CVV.

11. It is recommended that the work be done in English which is the language chosen by the Hierarchy in this cycle. Explanations can be in the local languages.
12. To keep records of triangular networks, coordinators are nominated according to their willingness to participate within the groups at the national level.
13. The continental coordinators are:
 - Asia Budha Rama Krishna Raju (Navaneetam)
 - Australia TBA
 - Africa Hilka Sentefol [hilka@swasafaris.com]
 - Europe Doris Zwirner
 - North America Rosy Diaz-Duque
 - South and Latin America Carmen Santiago
14. Mme. Sabine Mrosek is the global coordinator



The time for temple building

1. The work is planned for 12 years
2. The chosen triangle members will conduct the temple building meditation at 6 AM on Sundays. After the invocation of the Masters and the following pause the triangle work starts. After the 33 minutes of the Global Diamantine Network meditation we continue with meditation or fire ritual etc.
3. The members of the triangle need not be physically together to contemplate and build the temple. They can be wherever they are as the demands of their duty but they are advised to contemplate at 6 AM local time on every Sunday.
4. The contemplation, visualization and meditation is planned for 33 minutes.
5. The contemplation, visualization and meditation is given as a separate page.

Invocation, Contemplation and Meditation

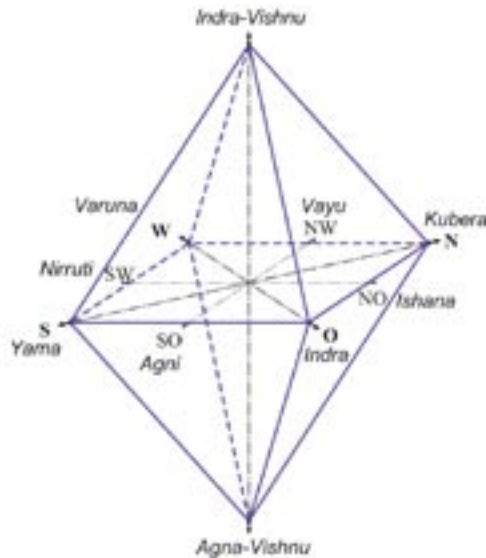
1. Chant three times Om

Silence 2 minutes

- Align the mind with the higher mind Buddhi; align Buddhi with the individual Soul; and align the individual Soul with the Universal Soul.

3. Construction of the temple

Construct the individual Diamond Temple of brilliant white color by invoking the Devas of the 10 directions and the centre as under:



I invoke **Indra**, the *King Celestial* from the **East**, into my Ajna Centre.

I invoke **Agni**, the *God of Fire* from the **South East**, into my Spleen Centre.

I invoke **Yama**, the *God of Love and Immortality* from the **South**,

into my Heart Centre.

I invoke **Nirruti**, the *God of Material Wellbeing* from the **South West**, into my Muladhara.

I invoke **Varuna**, the *Cosmic God of Strength* from the **West**, into my Higher Muladhara.

I invoke **Vayu**, the *God of Life* from the **North West**, into my nostrils.

I invoke **Kubera**, the *God of Wealth and Subtle Worlds* from the **North**, into my Crown Centre.

I invoke **Ishana**, the *Male-Female God, the Lord of Creation* from the **North East**, into my Aquarian Centre on top of the forehead.

I invoke **Indra-Vishnu**, the *Lord of Pervasion of the Subtle Worlds* from **above**, into the top of my head.

I invoke **Agna-Vishnu**, the *Lord of Pervasion of the Terrestrial and Sub-terrestrial World* from **below**, into the bottom of my feet.

I invoke **Narayana**, the *Lord of Beings*, Beness from the **Cosmic Centre**, into my Higher Heart Centre of Eight Petals.

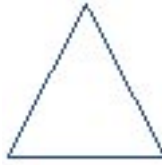
Silence for 15 minutes:

- Unite with the other two members of our national triangle. (We can belong up to three triangles).
- Then link up and serve as bricks to the Light of the National Temple made up of all the triangles of a country.
- Continue linking up to the Light of the Continental Temple made up by all the National Temples of a continent.
- Then visualize as all the Continental Temples as bricks of Light contributed to the Global Temple.
- Offer this Global Temple of Diamond Light to the Hierarchy to enable Social Justice for Humanity.



M

M. CSG



M. C.V.V

5. Hierarchy



4. Global



3. Continental



2. National



4. Invocation of Rudras *

By chanting "Om Namō Bhagavate Rudraya" 11 times

* Rudras are destroyers of impediments to White Magic. They constitute the Cosmic First Ray (Please refer to the book Rudra) and are essentially cosmic builders.

5. Invocation

May the Devas of the 10 directions and the centre build a Diamantine Temple in and around us.

May the Temple and the Devas aid us in the work of Goodwill.

May the Diamond Temple that I build be a brick of the Diamond Temple built by the brothers of the Diamantine Triangle.

May the Temple inspire the Governments of Nations to align with the Inner Government of the world and with the Mighty Hierarchy, to establish the social justice and harmony conceived by the Hierarchy.

6. Prayer

We bow down in homage and adoration,
to the Glorious and **mighty hierarchy,**

The inner government of the world lead by M. CVV, M. Morya and Master CSG

and to its exquisite **jewel,**

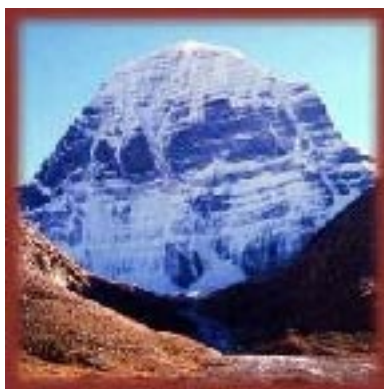
The star of the sea The World Mother

Omnia vincit amos

(May love win all!)

7. Om Shanti, Shanti, Shantihi





Om Namo Bhagavate Rudraya

This mantra means, “Oh Lord Rudra! You are the Lord of the eightfold splendour. I offer my salutations to you.” This is a mantra of 10 syllables. Around the man, there are 10 directions: East, West, North, South, North-East, South-East, South-West, North-West, above and below. The centre of man, the heart centre, is the 11th one. Through these 10 syllables, the student visualises 10 directions and links them all, building a pyramid from the heart and above and an inverted pyramid from the heart and below up to the feet. This is the symbol of a double pyramid, which is called Vajra, the indestructible diamond weapon of the Lord. When the student builds this double pyramid around himself, he is protected by the 10 directional Gods (for more details of the 10 directional Gods, refer to the book “Agni” by the same composer). This double pyramid can be built around the group, around a troubled region, a nation, or even around the globe. Much work can be done with this at the individual and at the planetary level as well. The same mantra is used when offering water 11 times and chanting the mantra 11 times.

Rudra, by M. KPK



The jewel, the star of the sea, The World Mother refers to Durga, the Mother, the impermeable Nature. She is the fortress and is the chief protector. She is the protector of the Universe too. She is the Exquisite Jewel, The Star of the Sea, The World Mother who is said to be moving on the lion.

Mantrams, Their Significance and Practice, by M. KPK



**“May the servers build a
Global White Diamond Temple
to manifest social justice.”**

- M. KPK



Paracelsus Health and Healing

Relevance of Astrology

A prophecy was pronounced by a Master of Wisdom during the mid of 20th century, that the astrology of the future will indicate the purpose of the soul as distinct from its personality life. This will revolutionize medicine.

It is pertinent to note that the father of the modern medicine Hippocrates was considering astrology also as a tool to comprehend the depth and the duration of the sickness. Astrology throws light on the subject of healing. A healer is better equipped if he knows astrology. In all traditional societies the practice of consulting astrologers in matters of health and disease prevails even now. The transit of Saturn, Mars, Moon, Jupiter through various houses and their progression in personal horoscope, are studied in relation to transitory/chronic diseases and sudden acute diseases. The cause for congenital diseases is also seen, from the standpoint of Karma, with the help of astrology. Accordingly the patients psychologically get prepared to accept the duration of sickness. This would lend the cooperation of the patient also for a lengthy treatment.

Though use of astrology for medical purpose is an ancient practice known all over the world, its appropriate and accurate use is generally not. True comprehension of astrology as a science is not yet.

When astrology regains its status of science once again the charts of the soul and of the personality would be drawn and would be compared. Then by correlation astrological conclusion would be arrived

at, and the physician would be on far surer ground than he is now. Till date astrology for medical purpose was used in relation to physical diseases within the physical body. In future it will concentrate upon the condition of the etheric vehicle, which is the transmitter of life energy from the vital body to the physical body of flesh and blood via glands. This is a new and imminent development in astrological research.

No doubt astrology brings in subjective factors for diagnosis purposes, but it need not be feared as it is not a complicated matter while it appears so, to many. When more research and investigation would be carried forward into the future the science of medicine will be built upon the fact of vital body and its constituent. It will then be discovered that subjective factors of diagnosis are far simpler and less complicated than the present medical science. Today the medicine has reached such a point of complexity that an average medical practitioner cannot cope up with the mass of detailed knowledge now gathered relating to physical body, its various systems, their interrelation and their effect on many organs, which constitute man. It would therefore eventually need other tools for diagnosis of which astrology would be one.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

Astrological Important Days in April/May 2008

19.04.	10:38	Phase of full moon starts 𐍃	☾ 29°40' T / D 17°40' ♌ <i>Birthday of Vedavyāsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>
	18:51	☉ → ♉ / Sun enters Taurus	
20.04.		Birthday of Lord Hanumān	
	12:25	☉ Full moon of Taurus (Vaiśākh-Festival)	☉ 00°43' 8 / D 00°43' ♌
28.04.	03:38	● 8 th phase of descending moon starts D	☾ 08°09' 8 / D 02°09' ♍ (End 04:35 on 29.04.)
29.04.	08:38	23 rd constellation Dhanishtha starts ♂	D 17°18' ♍
	21:00	Dhanishtha-Meditation (End of Dhanishtha-constellation at 09:21 on 30.04.)	
01.05.	04:08	11 th phase of descending moon starts 𐍃	☾ 11°05' 8 / D 11°05' ♏
		<i>Day of Nârâyana</i> (End 02:37 on 02.05.)	
04.05.	18:02	Phase of new moon starts ☉	☉ 14°33' 8 / D 02°33' ♉
		New moon point of Taurus: <i>Contemplation upon 'The Pledge'</i>	
05.05.	14:18	● New moon of Taurus	☉ 15°22' 8 / D 15°22' ♉
07.05.	06:38	3 rd phase of ascending moon starts ♀	☉ 17°00' 8 / D 11°00' ♊
		<i>Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat</i> (End 03:04 on 08.05.)	
08.05.		White Lotus Day: <i>The day of departure of HPB from the physical</i>	
	23:54	5 th phase of ascending moon starts 𐍃	☉ 18°40' 8 / D 06°40' ♋
		<i>Birthday of Sankaracharya, the great philosopher initiate of Advaita</i> (End 21:18 on 09.05.)	
10.05.	19:21	7 th phase of ascending moon starts 𐍃	☉ 20°25' 8 / D 02°25' ♋
		<i>Descent of Idâ force for manifestation and materialisation</i>	
11.05.	18:08	● 8 th phase of ascending moon starts ☉	☉ 21°20' 8 / D 15°20' ♋ (End 17:37 on 12.05.)
14.05.	18:38	11 th phase of ascending moon starts ♀	☉ 24°15' 8 / D 24°15' ♊
		<i>Day of Nârâyana: For healing, synthesis, and for self-contemplation</i> (End 19:57 on 15.05.)	
19.05.	01:52	Phase of full moon starts D	☾ 28°23' 8 / D 16°23' ♌
		<i>Birthday of Vedavyāsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>	
20.05.	04:11	☉ Full moon of Taurus (Vaiśākh-Festival)	☉ 29°27' 8 / D 29°27' ♌
	18:01	☉ → ♊ / Sun enters Gemini	
26.05.	15:33	23 rd constellation Dhanishtha starts D	D 17°18' ♍
	21:00	Dhanishtha-Meditation (End of Dhanishtha-constellation at 16:50 on 27.05.)	
27.05.	16:55	● 8 th phase of descending moon starts	☾ 06°41' ♏ / D 00°41' ♏

All dates are in MEST (middle European summer time)

From: »Astrological Calendar 2008/2009«;

Publisher: The World Teacher Trust - Global, Wasenmattstr.1, CH-8840 Einsiedeln.

Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kingdoms of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.