

Vaisakh News Letter



HAMSA SIVA SOHAM



Scorpio 2024 Vrishika

Letter No. 7 / Cycle 38 — 23rd October until 21st November 2024

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



Contents

Master E.K. • Invocation	2
Prayer of the Year 2023-2024	4
Message of the Year, Full Moon Formula 24/25, Message of the Month	5
Message of the Teacher	7
Utterances of Lord Krishna	8
Lord Maitreya	9
Master Morya - Maruvu Maharshi	10
Master Koot Hoomi - Devapi Maharshi	11
Message of Master E.K.	12
Message of Master C.V.V	13
Vidura Wisdom Teachings	14
Saraswathi	15
Hanuman	16
On Secret Doctrine	17
Saturn	18
Discipleship/Good Luck	19
D Life and Teachings of Master Jesus /Sound/OM Namō Narayanaya	21
Guidelines to Members / On Healing	24
Sanat Kumara	27
Seventh Ray and Magic	28
Enlightening Encounters	29
Uranus	30
Vishnu Sahasranama Master EK	31
Paracelsus - Health and Healing	32
The Female Hierachy	33
Stories for Young People	34
Window to World Service	36
Image of the Month	37
Book Review	38
Astrological Important Days	39
Master D.K - Great Invocation.....	40

Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

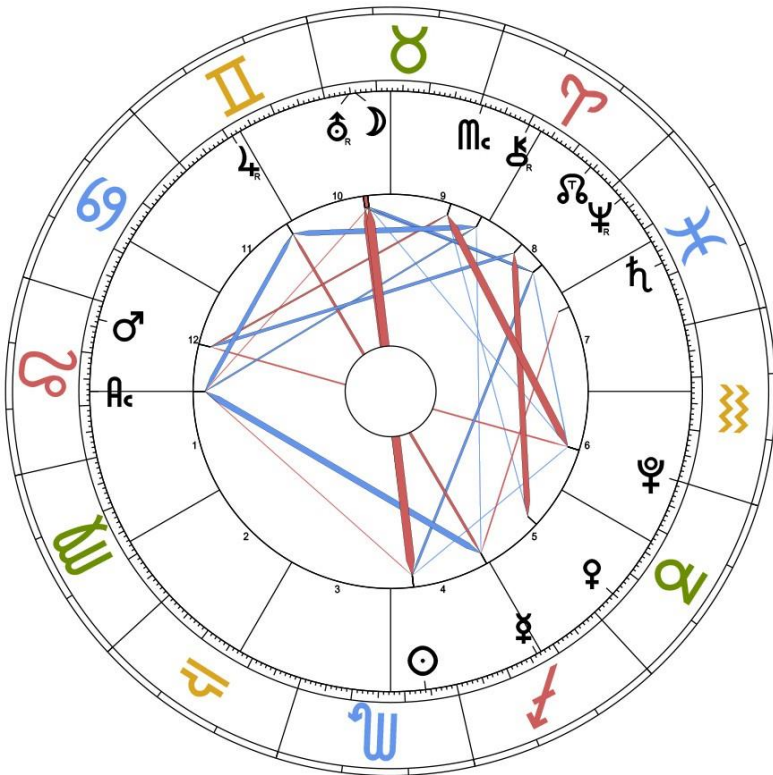
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Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind
on the walls of my nature with the hieroglyphs of sound
from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma
on the walls of its skin are peeled off. Karma neutralised.

Occult Meditation 31-32



Full Moon of Scorpio, 15 November 2024, 10:28 pm CET (UTC + 1)

Message of the month of Scorpio ♏

Before the manifestation of sex consciousness there are only 10 sun signs. Virgo and Scorpio is one and Libra does not exist. In this sun sign Virgo-Scorpio (first half of Virgo and second half of Scorpio) unselfishness and altruistic behaviour is the keynote.

With this in mind we can see that Scorpio is of a dual nature.

In Scorpio, the purificatory waters of testing and trials are applied. This takes place upon the fixed cross and their effect is drastic in the extreme.

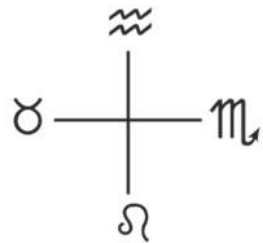
The first half of Scorpio has to do with the nine ruffians which need to be tamed like a dog.

The second half of Scorpio is covered in darkness and with a mysterious touch as this is where the internal transformation happens to the consciousness of the disciple.

The nine ruffians, as described by Master DK in the section of Scorpio of Esoteric Astrology, are: sex, comfort, money, fear, hate, ambition, pride, separateness and cruelty. These should not be unknown to the student as we make our introspection on a daily basis.

A tamed dog can listen far and will serve its master well. Let us tame our personality in such a way.

Mars is the traditional ruler of Scorpio and through Mars much suffering will happen to the student when the motives are of a selfish nature both to himself and to others.



The keywords of Scorpio are significant and illuminating.

Deception and triumph - control by Maya and control by the Soul - conflict and peace - such are the hidden secrets of this sign and these are summed up for all disciples in the two keywords.

Upon the ordinary wheel, whereon the soul is found, blind and apparently helpless, the Word goes forth in the following terms: "And the Word said, Let Maya flourish and let deception rule"; upon the reversed wheel, the soul chants or sings the words: "Warrior I am and from the battle I emerge triumphant."

As we encounter Scorpio's many trails we should consciously and carefully invite these destructive forces to do their work on our personality. Let us chisel away, slowly and with much patience, that which is no longer necessary and is only standing in the way for the Light of the Soul to manifest. As long as the chick is developing the shell is necessary.

Let us in silence become ready to shed the confinement of the crystallised personality traits.

May we be victorious.

Composed by Heinrich Schwägermann Lorenzen



Johann Elert Bode (1747-1826): Scorpio



Message of the Teacher

Losing and finding the Master

Lucky are those who find a Master amidst them. Such ones eventually lose the Master in form through time, but in the meanwhile their inspirational works give birth to the Master in them and they continue to manifest works of goodwill with the same inspiration. When one is fully inspired, he looks not for support from the surroundings. He receives support from higher circles and manifests in lower circles. A true disciple does not deny support when it comes from the surroundings, but essentially, he orients for support from the higher circles. May you learn to support yourself with the help of the Master in you.

Compiled by Ludger Philips



Utterances of Lord Krishna



Do not complain that the process is difficult. It is subtle but not at all difficult. Do not complain that the duration of time to practise is too much. Remember that the sense of duration is your own projection. There is a beautiful succession in the process. A proposal from you is not a proposal from Me. I dispose what I propose, but not what you propose. Your proposal is a proposal into objectivity, and its image is your desire, the corpse of your presence. Leave the method of proposing entirely to Me. Then the mind is there to control the senses; you are there to control the mind; 'I AM' there to control you.

(6, 24)

PRACTICAL WISDOM

Silence, insight, intuition,
service and sacrifice
are strengths of initiation.

Be an eagle
but not a serpent.





Lord Maitreya
Maitreya Community

Responsible innovation

The advancements in transportation technology in the realm of modern civilization are remarkable, but they do come with significant challenges. The mastery over space represents a partial triumph over the metaphysical realms. However, these achievements are often confined within the boundaries of materialism, leading to more harm than benefit. This rapid ability to traverse distances comes with the primary risk as an increased sense of irresponsibility. As individuals push beyond ordinary limits, they may feel liberated and less grounded, and yet this often leads to a loss of responsibility due to emotional coarseness. Breaking the boundaries of speed travel and soaring higher than others might acquire the psychology of a boxing champion, losing their realization of spiritual responsibility.

To elevate these accomplishments, they must be stripped of their superficial, competitive nature and redirected toward meaningful labour. The speed and rush should be to assist those in need and use the technology to unite humanity. Only then will these advancements contribute positively to human evolution. It is crucial that people integrate supermundane aspirations into everyday life without neglecting their responsibilities. Currently, these achievements remain in an imperfect, undeveloped state. When humanity understands the true purpose and direction of these capabilities, the potential for improving transportation technology and the apparatus will multiply significantly manifold. There are numerous valuable experiments that could be conducted in the realms of space, utilizing atomic energy, condensation of prana, exploring the effects of coloured rays in space, and those relating to agricultural yields.

May the responsible innovations benefit humanity and lead it towards the destined path.

Composed by Srikanth Kaligotla

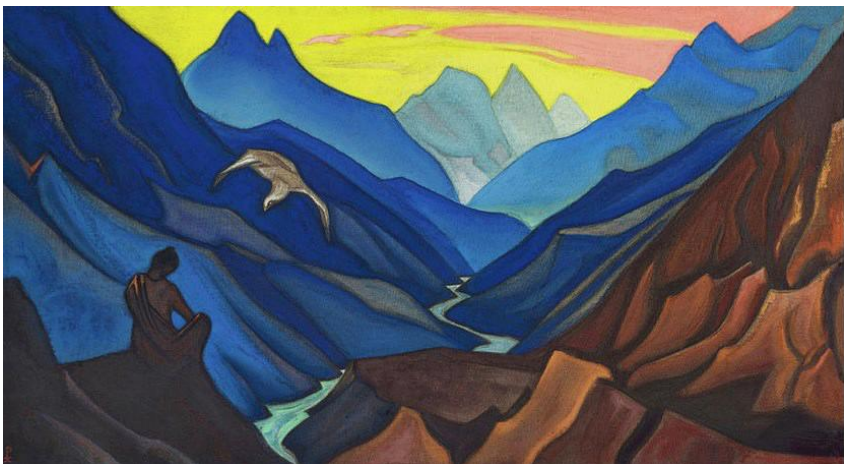
Master Morya
Maruvu Maharshi

The Teacher's Hand of Guidance



A disciple aspiring to become an Agni Yogi must sense the full power of the flame of love for his Teacher. One of the most difficult requirements of the Teaching is learning to speak appropriately—to speak so as to properly direct the thinking of the listener, but without intruding upon his karma. To tell all is to enchain. But to awaken striving and indicate a direction is the true task of the Teaching. Protective care will invisibly watch over the growth of consciousness. As a hand leads in the dark along winding streets, so does the Teacher place His Hand upon the shoulder of the disciple. Not vacuum but vigilance is proper for guidance. The Indication fills space, but does not hit the student on the head. Not for any one person, but for the general evolution is the Teaching given. It is as a ray of the sun. Blessed is the one who acts as a hunter of light! (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich: Precept of the Teacher



Master Koot Hoomi
Devâpi Maharshi

Shambala 78: Nine gradations (grades)

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Those aspiring to reach Shambala can be found to be among the following nine grades.

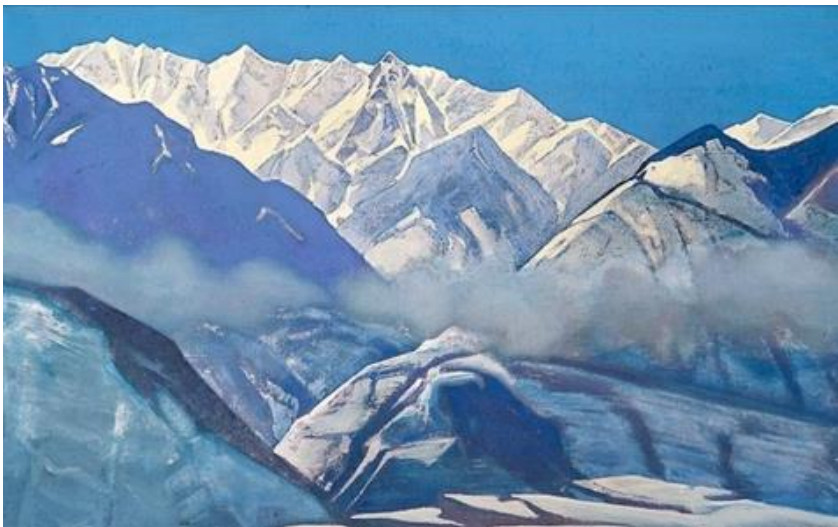
1. Those who carry discipline and a theistic orientation. They are called 'Enthusiasts'.
2. There are ones that perceive needs of their co-beings and utilize their time, energy and resources towards serving such needs. They carry a compassionate nature that responds to the needy. They are the 'Enquirers'. The state referred to as 'Bala' in Sanskrit.
3. Along with the qualities described for the above grades, there are those who associate themselves with the ones related to the Hierarchy of Masters. Such ones are the 'ones fixed to the Path of light'. This status is called 'Upaneeti' in Sanskrit.
4. In association with the ones related to the Hierarchy, the wisdom to internalize is gathered and there is a consecration to practice on a continuous basis. They are the 'ones groping inner light' on the path and called 'Kaumara' in Sanskrit.
5. On the foundations of a practice to internalize, a life of service in the outer, divine experiences through sleep, receptivity to impressional teachings, and touch of a Master of Hierarchy through meditation or in dream state become possible. They are the 'Sons of God'. The one in such a state is called a 'Kumara' in Sanskrit.
6. Application of wisdom in action, inspiring others through action, a skillful conduct of the work of the hierarchical plan, be able to relate to the Master at will in meditation, relating to the heart of the Master, perceiving the plan

and being ever available and functioning in the plan of the Master - the ones who conduct so are 'the Guides' on the Path.

7. Personality life no longer becomes an impediment in the work of the Hierarchy, an ability to relate directly and face to face with the Master in meditation and in sleep - such is the status of the 'In-dwellers'.
8. There is an association with the Master, a state of ever in presence of the Master of Wisdom and inseparable from the Master consciousness. They are the 'Dwellers of the Heart' of the Master.
9. The Master and the Disciple are but one in functioning. The Master expresses through the Disciple. (Sarupya). Shambala inspires the Disciple together with the Master. They are the 'Servers of Shambala'.

An average human with outer orientations thus transforms through striving, to the status of a Server to Shambala. Such a being strives eternally to manifest the divine plan on Earth. Informing the seekers about the nine grades from that of an aspirant to the status of a Server of Shambala also is seen as a duty of the Servers of Shambala.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Nicholas Roerich: Door to Shambala



Message of Master E.K.

Zodiacal Symbols 8: Scorpio



A shade-loving and self-hiding venomous creature is taken as a symbol of secrecy either for good or for bad. The instinctive attempt to hide enabled man to find a correspondence between the sign Scorpio and the generative mechanism of the physical body.

The key note of Scorpio is secrecy and devotion. The sign Scorpio is represented by the Scorpion crawling in secrecy to give its sting. The sense of secrecy and hiding is the cause of all the sin and sorrow mankind experiences on an individual scale. May the astral plane of consciousness among our brotherhood be purified from the wish to conceal one's own mind and suspect the mind of another, be purified and better utilized to form a common whirlpool of devotion.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 78



229. As you progress in this yoga, I will present you with contraries. You have to learn to work with the contraries. That is why I am called the Master of contraries.
230. I do not like that you dislike certain concepts, people, situations and things. Therefore, I present you with what you dislike. I do not do it because I want to tease you or punish you, but due to my compassion and love towards you.
231. Likes & dislikes are limitations. I want to liberate you from your limitations. It is the duality from which I want to uplift you. As long as you are in this limitation, your actions cause consequences for you. When you are rounded up and when you transcend this limitation then your actions become sequential and not consequential.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom

The rainy cloud
is the best friend to the cattle.
The minister
is the best friend to the king.
Wisdom
is the best friend to the Initiate.
The husband is the best friend to the wife.

PRACTICAL WISDOM

The truth is generally hidden in what you see.
Most of the time, there is veil over truth.
We need to look beyond that veil.

Saraswathi

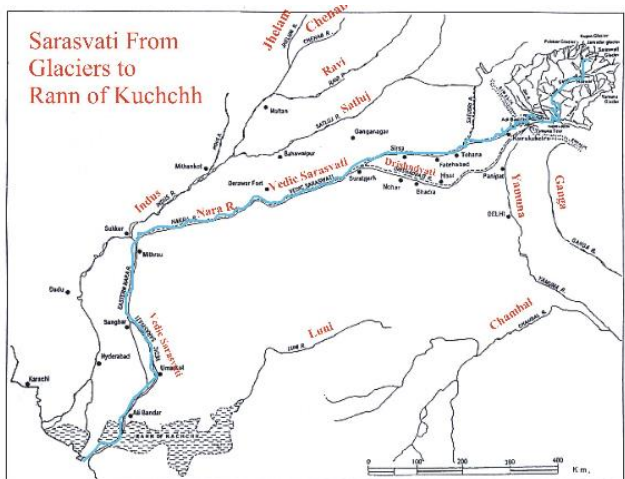
Saraswathi Suktam 10 - 4

The river Saraswathi



Saraswathi is the Oceanic Consciousness in our Sahasrara. It corresponds to Brahma Manas Sarovar in Himalayas, which is located at the highest altitude of our planet and is also at the highest point of our body. The brain cells of the cerebral system, are filled with the energy of Saraswathi, flowing through the spinal column down to the Base Centre. In this way Saraswathi occupies and permeates all the 7 planes.

Likewise from Brahma Manas Sarovar there was the river Saraswathi flowing towards the present State of Gujarat and merging into the ocean. The State of Gujarat was submerged substantially into the waters 5000 years ago.



Along the banks of this river Saraswathi, flourished a great civilisation of knowledge. In fact, this hymn was conceived on the banks of that holy river, which was as popular as Ganges. Its civilisation was equally popular. This river Saraswathi is considered to be flowing nowadays, in the subterranean parts of the Kashmir Valley, Punjab, Rajasthan and Gujarat. Once again, the hidden river will be revealed in future. It is prophesied so.



Hanuman

Introduction 2

Man is a microcosm while the cosmos is the macrocosm.

In ancient times, the study of wisdom meant knowing how the cosmos came to be and how man came to be. It is very essential for man to lift himself up from his localized conditioning and from awareness of a localized entity.

Engaging in such profound knowledge aids in this regard. When we are ideating about the cosmos, the galaxies and the related intelligences, we are not so much bothered about petty things in mundane life. Such speculations help us to break the boundaries of our localized thought patterns and uplift us.

In the recent times, such wisdom was given out through the work of Madame H. P. Blavatsky. With the esoteric keys, she could give out the wisdom of the time cycles, the root races, and the story of evolution of Man.

Her epochal work, “Secret Doctrine” is written in two parts, Cosmogogenesis and Anthropogenesis. She presented ancient wisdom in a fresh light for this time cycle. Again through Madame A. A. Bailey, came wisdom on “Cosmic Fire”, “Treatise on Seven Rays” etc. There is cosmic wisdom presented in these works. It is speculative wisdom, which is informative, in - formative. The person who engages in informative wisdom starts relating to the wisdom inside. He starts experiencing the cosmos within. Secret Doctrine, which gives out such wisdom, is seen as a cosmic scripture.

On Secret Doctrine

Space - 13: Brahma



Brahmâ (or Hari), the four-faced god who, after lifting the Earth out of the waters, “accomplished the Creation,” is held to be only the instrumental, and not, as clearly implied, the ideal Cause.

* * * * *

1. This is described very vividly in the Purana (Vishnu Purana). In it, Brahmâ is the cause of the potencies that are to be generated subsequently for the work of „creation“.
2. It is with lot of alertness that we would do well to note the remark of Mme HPB in this regard - No Orientalist, so far, seems to have thoroughly comprehended the real sense of the verses in the Purâna, that treat of “creation.”
3. The student would carefully note the multiple references made to Brahma as Parabrahman, then Brahma the neuter, and later as the creator Brahma referred as the male. Brahma, as using the vehicle hamsa is to be understood.
4. Reference is made to Brahma, as beyond in this context, as the causeless cause and subsequently as the channel through which the potencies proceed.
5. Through the potency of that cause — every created thing comes by its inherent or proper nature.
6. Hari, is the Lord that comes down. When the Lord comes down into a form, to lay the Law, and protect the lawful, he is called Hari.

Compiled by Rama Prasad Joshi



Saturn

Sam - The Key to Saturn Triambakam 2

The background of the 3 dots is but the Lord. It is from this background the consciousness, force and matter merge.

Attaining Him, demands overcoming the limitation relating to matter and force. Such attainment is not possible, unless there is fulfilment of the sense of matter and force.

Money and power have been the heavy drags attached to the two legs of man, enchaining him. Man is enchained by them due to the related non-fulfilment. Saturn enables such fulfilment in association with Jupiter and gives the needed experience of Venus, so that man is not in the hunger of money and power, which are but representatives of matter and force.

The Mrityunjaya Mantra endows fulfilment and transcendence. No transcendence is possible until every aspect of life is fulfilled.

A soul fulfilled in its personality transcends. Therefore the Vedic seers conceived the Mantra, firstly for fulfilment and later for transcendence. That is how the Mantra is arranged.

Om!

Triambakam Yajamahe
Sugandhim Pustivardhanam
Urvarukamiva bandhanath
Mrityormuksheeya maamritaat

Listen: https://worldteachertrust.org/_media/media/audio/14_trayambakam.mp3

Discipleship

Group work - the fortifier



Group work is a fortifier. Depending on the direction of our focus, the Presence can be experienced in an increased fashion, or it can disperse into the background. Criticisms of each other, strong opinions that we entertain, clinging to our own understandings regarding the happenings in the world, our feeling of superiority and concepts of right and wrong, all these personality traits are given undue energy, turning into a wildfire. These behaviour patterns have their own chain reactions and imprison us.

The increased light of subtle experiences also sheds intense light so that we can become alert in terms of our hidden motives, the parts in us that we would rather not allow to see the light of day.

Nonetheless, our common understanding, based on shared experiences, openness, the kindness of heart, help each one of us to recognize these patterns and subsequently become increasingly neutral towards these aspects of our personality, shifting gear, aligning, and supporting the tenets of the new group work, actively applying the keys to group development namely to live and work together in the Presence of the eternal moment for the greater good.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Union of divine Will and human will is Yoga.
Then life is fulfilled.



Good Luck
from your birthday 8

If you are born between October 23rd and November 21st

You can find your good luck in the following lines. Meditate the following to have the courage and hope that are hidden in the caves of your innermost consciousness.

Scorpio ♏

Silence - Secrecy - Completion

Mystery - Insight - Intuition

Past - Present - Future.

Master E.K.

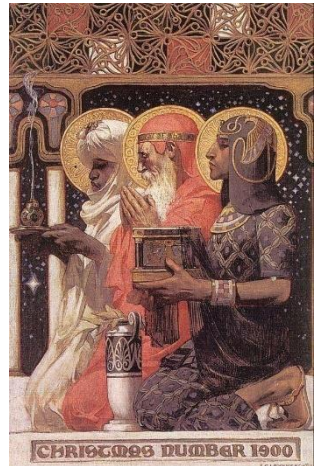




Life and Teachings of Master Jesus

Part 6: The three Wise Men 2

Jesus offered himself for such a great sacrifice. It is a Man Sacrifice. Offering himself to such a Man Sacrifice, Jesus had taken a firm decision to do good to mankind. It is a tragic act. The three wise men travelled with great effort through the skyway, from the Himalayan regions to Jerusalem to wholeheartedly bless the child, born with such great determination for Man Sacrifice. Through their blessings, they bestowed the baby with their power. After greeting Joseph and Mary, they returned to their ashrams.



Joseph Christian Leyendecker, 1900

The practice of the Presence

It is a lie that the Jewish King Herod tried to kill the baby Jesus after he was informed of the birth of Jesus by the wise men. It is a futile attempt by some fools to steal some part of Krishna's story and thus portray Jesus as great. To portray Jesus as equal to Krishna, it was also stated that the birth of Jesus was similar to the birth of Krishna and that Jesus also had an endangered childhood similar to Lord Krishna.

According to the place and time, the Divinity descends and performs the necessary work. It is a common human trait to judge the highs and the lows and to compare one Virtuous One with another. Lord Krishna is Lord Krishna! Jesus is Jesus! Each one is great in their own way. However, the Divinity in each one is the same. To worship that Divinity is the practice of the Presence (antaryami sadhana).

The hairstyle

Jesus Christ, who was born in Bethlehem, belonged to the Nazarene tradition. Nazarene is a sect of the Jews. All of them had a middle-partitioned hairstyle. Middle partitioning the hair is a very ancient tradition. According to the tradition of the virtuous ones, life goes on in the right way or the left and the path in between them is a special path, which is the path of yoga.

Until 200 years ago having shoulder-length middle-partitioned hair was considered a good tradition. Men and women also used to have middle-partitioned hair. Besides, since adornment is dear to women, they let their hair grow until the base centre of the backbone. It was only for the indulgent women to grow their hair beyond that. Even though the women partitioned their hair in the middle, they used to weave it into a single braid, from the neck until the base centre. Having two braids was a barbaric tradition.

The hair was decorated in such a way that it looked like a shield protecting the head and the spine when seen from behind. It was the belief of the learned ones that those who wear two braids are barbaric, and women who wear loose hair are of demonic nature. Men used to not let their hair grow past their shoulders. Ascetic people, both men and women, tied their hair upward in a circular knot. They are Urdhvaretas. It is a sign that due to penance they lifted their consciousness vertically upwards, becoming the lords of earth, and lived on as venerable ones. Indian sages and their wives were seen in this manner.

For those who lived a traditional life, the hair-dressing was in the above-said manner. The ones who took to serious spiritual disciplines shaved their heads or grew beards. After the accomplishment of the initiation, they again decorated their hair traditionally.

Sound

The Seven Seed Sounds 2

In the same fashion the Sacral Centre has the seed sound RAM in the centre and six sounds as six petals. That means that there are seven sounds functioning in the Sacral Centre, which are responsible for all the water system in the body. (See Fig. Svadhishtana Chakra).

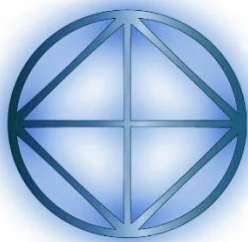


Likewise in the Solar Plexus we have ten sounds on the ten petals, and the seed sound LAM in the centre, which carry out the fire management in the body. (See Fig. Manipuraka Chakra).



Similarly, in the Heart Centre we have twelve petals and twelve sounds, with the seed sound KAM in the centre of the twelve petals, that carries out the air management in the body. (See Fig. Anahata Chakra).





OM Namō Narayanaya

Asura Vritra 1

Vritra was a son of Tvashta, the cosmic sculptor. The name Vritra stands for the act of enveloping, encircling. He encircles every being thereby causing limitation to the being. He sets the ring-pass-not. He is considered to be a diabol, a dragon, a serpent and a cosmic coiler that coils every being. He was himself initiated into the mantra of Narayana by his father who is a great sage. Vritra fulfilled himself with the mantra of Narayana. He could realize there is only Narayana that exists in and out of form, and there is no other than Narayana, the blue. He was in an inseparable state of association with Narayana and was considered to be an unparalleled devotee of Narayana. By this siddhi (attainment of inseparability) he became invincible to anyone in the universe. The celestial king, Indra, found Vritra to be a potential danger to him. Indra occupied the celestial throne and ruled the creation. It is but common that an enthroned and crowned king inherently fears the loss of the throne and the crown whenever a powerful being is noticed in the kingdom. Indra was uncomfortable with the invincibility of Vritra and wanted to fight with Vritra and put him off. Vritra had no enmity, while Indra had the enmity. When Indra approached Vritra, Vritra saw Narayana in Indra. It is the devotional nature of Vritra that he sees only Narayana and no other. Vritra did not offer any fight, yet Indra, the celestial king, hurled his weapons on Vritra incessantly one after the other. The weapons were also seen by Vritra as Narayana. Consequently all the weapons were absorbed into Vritra and Vritra stood intact.



The World Teacher Trust

Guidelines to Members, 105-107



105. The World Teacher relates to the indwelling consciousness and guides it through his band of workers.
106. The World Teacher does not relate to the objective side of the indwelling consciousness.
107. Aspirants are guided by meditation, self-study and service.



Sunrise over clouded Master Mountain, Nilagiris



On Healing

2. The Fundamental Understanding 22

Still another understanding of the Science of Healing is that the cure happens from within to without; from centre to circumference; from more important organs to less important organs; from above downwards; from emotions to diseases; from deeper layers of man to superficial layers of man.

For instance, a true healer is not much concerned if the patient has only some skin disorders. It means least to him; in so far as the patient is otherwise at comfort. This is because the disease is at its outermost layer. Very often the skin disease is more feared by the ignorant than the disease of emotions. Men are more concerned of their outer appearances than the inner. Frequently the inner is rotten but the outer is kept up. He is the patient in danger from the stand point of a healer but not the one who has only the skin disease. Man has tended so much towards superficiality these days that he cares more for the outer body than the inner. He knows not that he is at peril. Mahatma Gandhi once said addressing the lepers, “Do not feel sorry that you have leprosy of the skin. Let you and me feel sorry, together, for those who have leprosy of the mind. They are a menace to themselves and to the world at large.”

Imagine the ignorance of people that use synthetic cosmetics, scents, and other perfumes. Imagine the ignorance of those who spend millions for plastic surgery, for facial beauty, dental beauty etc. The inner beauty is safer. Insofar as this is intact, the outer can be attended to. At any rate, the outer attendance should not cause inner disturbance. This is a key to healing.

Sanat Kumara



The Will to be with the Lord 5

When the divine thought is held at the back of the mind while at action in the world, slowly the divine energy percolates into the personality. It penetrates into the personality and starts expressing now and then in actions and speeches. This should be understood as the kingdom of God manifesting on earth. The divine is entering from the super mundane to the mundane states. When such percolation and penetration takes place in the activity, slowly the personality is transformed. It is so fully transformed ultimately, that there would be no comparison between the original gross state and the final refined state. Could you ever imagine that a caterpillar transforms into a butterfly? When the caterpillar crawls on your skin or even falls on your skin from a tree, you would have effective pinpricks for a couple of hours. But when a butterfly lands on your skin, your face unfolds like a flower with a smile. It is the same caterpillar that becomes a butterfly. Similarly a caterpillar-like personality transforms to that of a butterfly. Butterfly is beautiful to experience. Even the sight of a butterfly gives you joy. Its colours, its flight - all is joyful. But a caterpillar is abhorred - it crawls, its very sight is a horror to the timid ones, its touch one would like to avoid.



Burton Callicott (1907-2003): Red Moon Rising



Seventh Ray and Magic

The incoming of the 7th Ray 25

Since the aspirant functioning under the influence of the 6th Ray is mostly oriented to the spirit and soul, he is mostly focused upward. He seldom looks down towards the earth. He is always engaged in the vertical and hence, to him, horizontal is non-existent.

Since he is not oriented to matter, descent of energy through all his spiritual practices happens only up to the astral plane. It is the lowest plane up to which descent is possible. Therefore, through such aspirant and his functioning, the matter and the kingdoms associated with it do not benefit much. All his practices are only to uplift himself vertically.

With the advent of the 7th Ray, the aspirant who has been orienting to the soul and spirit, the aspirant who has always been working with the vertical aspect, starts orienting gradually towards the horizontal. This happens because the new age aspirant tries and synthesizes the spirit and matter. He works with both spirit and matter, with verticals and horizontals. In his practices horizontals and verticals meet. This is what Masters of Wisdom call “horizontals meet verticals”. Through his functioning, he would be able to invoke and bring down the energy vertically up to the physical plane and infuse it into dense matter. Matter then tends to get impregnated more and more with the energy and it tends to become lighter, thereby giving evolution the necessary momentum. With the 7th Ray and its influence, the white magic of establishing the Kingdom of God upon Earth, is a certainty.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sreebhashyam Appalacharya Swamy 8



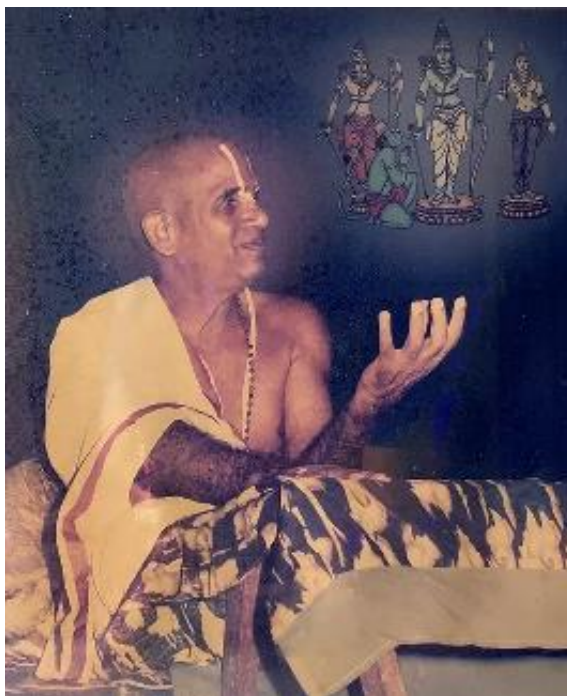
Later, as inevitable karma prevailed, Sree Appalacharya Swamy had a fracture of the hip bone and was to be a dependent for few months. When Saukumarya met him in anxiety, Sree Swamy received him with un-diminishing warmth and said, “Please come. I am longing to see you. I believe you were not in station during the last week. Do not worry of this condition of mine. It is a pay-back time. The pain is there. I try to bear with the strength of the Divine Presence. I don't think I will walk normally again. The Will of the Divine decides the future. It is funny, the way it happened. I wanted to visit my native village and stay in the ancestral house for a couple of days. In that house, while taking bath, I fell and broke the hip joint. It appears that I carefully planned my karma. My attachment perhaps taught me a lesson. Just like the elephant entered the waters to be caught by a crocodile, I went to be caught by my karma.” Tears were rolling out from the eyes of the Swamy.

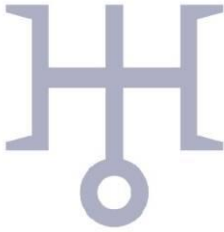
Saukumarya at once comforted him saying, “You are a Divine being, so dear to the Lord. The ways of the Lord have always been mysterious. One can never build a logic around the actions of the Divine. Many Divine beings such as Sree Aurobindo, Sree Ramana Maharshi, Sree Rama Krishna Paramahansa also experienced such bodily pain. Undoubtedly your pain is a pain, to the Divine too. He too feels the pain of his devotees. You have been stable. Only looking at me you well up these feelings, since you see in me, a deeply dear one. You are an example to many. The way you accept the pain and remain with the Divine is also an example to be followed by those who admire you. Let us continue to pray Swamy.”

Sree Appalacharya Swamy regained his normal composure and said, “Just it pours out when heart opens. You are a hearty one. We continue our journey as ever.”

On 7th June 2003, Sree Appalacharya passed away peacefully, a few months after the fracture. Saukumarya was away in Europe during that time. He was duly informed.

Be it Sree Bhaktraj Maharaj or Sree Appalacharya Swamy or Sree Sadguru Sivananda, all the three who were considerably close to Saukumarya passed away invariably when Saukumarya was away from India, a coincidence which is beyond any interpretation. Before their passing away from the body, each of them gave sufficient indications through their conversations.





Uranus The Alchemist of the Age

Uranus is the bridge between the Mundane
and Super-Mundane 9

If a child is lost in a metropolis, it's easy for the father to find it than for the child to find the father. The father can contact the police and fetch the child. The police can contact radio, television and other means to locate and fetch it. But it is far too difficult for the child to do so to reunite with the father. Hence the descent to fetch the humanity into the kingdom of buddhic light, which is the periphery of the Kingdom of God. From the buddhic light onwards until Absolute God the Kingdom of God - of Light - pervades. The mundane creation is but a precipitate of the Divine kingdom.

Master C.V.V. accomplished linking up the cosmic Kundalini to the solar Kundalini and the solar Kundalini to the planetary Kundalini. Thus he has built a path of light through which the energies of Synthesis can descend to uplift. In the Master the ray of Uranus got stimulated within his heart. Consequently, a grand planetary work was initiated through him. It is first of its kind in this cycle of time that enabled transcendence to cosmic plane through sound. Invoking the name of Guru and following the sound vibrations of the name would stimulate the ascent into the cosmic Be-ness. "Mere thinking of the Guru (the Master) through invocation of the sound will cause the link and conducts the workings of yoga through perfection", says Master E.K.



Master EK

Vishnu Sahasranama
Stanza 9, 2-4

2. Vikrami means the one who overtakes other by valour. In the lower plane, He is approached as competition and a competitive spirit. On the administrative plane, He works as the sense of defence and consciousness. On the highest plane, He manifests as the unconquerable steadiness of the soul-light which can defeat every shortcoming.

3. Dhanvi. He possesses a bow. This is a sign of protection and war like nature. He is the valiant defence of those who are unjustly attacked. On the lower plane, He is understood as the use of a weapon. On the higher planes, He is the point of the application of consciousness, who is located at a point between the eyebrows. He is located as the attempt to utter OM. It is said that the utterance of OM is the bow, the five senses are the arrows that should be aimed at inwards to hit the object of the individual consciousness which we call ego and we attain liberation thereby.

4. Medhavi. Resourcefulness is the invisible ocean upon the surface of which rises the wave of our application or approach to do things. He lives as invisible presence in us and makes his appearance in us and makes his appearance as our own approach when the situation comes.



Paracelsus Health and Healing

Prana - life force, part XI

4. Samana Prana 1

While the third Pranic Pulsation Prana enables reception of life force, its absorption and assimilation is worked out by Samana Prana. Samana Prana functions in the region of heart up to naval. It builds the bridge between the body that is above diaphragm to the body below the diaphragm. In the science of yoga it is said that this Prana enables man's linkup with the body. It enables assimilation of Prana received from sunlight, air, water and food. Its functioning determines the health of six major organs - liver, stomach, pancreas, duodenum, spleen, small and large Intestines. It presides over all intake of Prana for its translation into energy of the body. If Samana Prana is not appropriately functioning, the organs mentioned above cease to function efficiently and gradually become defunct. Most of the diseases emerge from the malfunctioning of stomach, liver, pancreas and intestines. It is like the filament in the bulb that transforms the incoming electricity into light. This Prana is therefore considered to be most important for bodily health and for a comfortable living in a body. It remains intact when the third and the fifth Pranas namely, Prana and Apana, are equally effective in the body.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 19

I explained to you in the previous classes how the creator had his own debacles while he was creating. When he started creating, the first creation was not so acceptable to him. So, he dissolved it and he made a second creation. In that second creation, he had expressed the four Kumaras, and then the eleven Rudras, and then the Prajapatis. This part I am not going into detail because I explained (earlier) the seven days of creation. That was the last teaching we had. The seven days of creation, namely the first creation of ignorance, the second Kumaras, third the Rudras, fourth the Prajapatis, fifth the Word, sixth the metrical aspect of the Word, and seventh the Manus. That's how the seven creations that came out of the creator are called the seven days of creation. That was in the previous classes.

What we come to today is that through the creator there is the expression of the Prajapatis, meaning those who procreate. And also Manus, those who preside over the plan of creation. It is through the Prajapatis and the Manus there is the descent of further Female Hierarchy. Through the Prajapatis and through the Manus, there is the further descent of Female Hierarchy. When we come to Female Hierarchy, that which is beyond manifestation is called Para. You hear this word Para many times in many books. Para means beyond. Para becomes in the dynamic state as Aditi, the primordial light, primordial nature, the pure consciousness before its manifestation as anything. Aditi, Gayatri, such are the names you hear about it. Then in the third step we have the nature as Shakti, Lakshmi, and Sarasvati. Shakti is the nature that causes the changes incessantly. As you relate to it the changes happen. Lakshmi is the splendour and experiencing of the creation. When you have the ability to experience it is Lakshmi. Sarasvati is the process of procreating of the whole creation and the beings in creation through its flow. Through its flow, in association with the flow, the creator starts creating. From out of the creator have come Prajapatis and Manus. Those details were given in last classes. We

explained about the ten Prajapatis. We also explained about fourteen Manus, how they are essentially seven in their alternating nature. There is already... Our sister Rita Dörr, she prepared a book detailing all those Manus and how they function. The problem with us students is we don't carry that continuity. The continuity of consciousness is possible only when the second aspect of nature is well established in us. Because one is ever changing, one is ever tending to be forming habit. And it does not let you hold the continuity of consciousness.

This text is not proofread by the author and might have some mistakes.



Stories for Young People

On Service

Evasion from Service is ignorance.

7. The Rushing Horse

Parables describe the essence of a process or object with the help of another that comes from the listener's realm of experience. Complex questions of human life in the world of opposites were given by the following parables of teachers from the Himalayas and noted by Z. Dushkova.

The complete darkness, the new moon of a galaxy, a solar system or a planet enables the architect of the universe to scatter stardust, seeds of light for a new beginning.

In the moments of the waxing moon, one can see a mountain path on which a tired horse is hurrying upwards. No one is urging the horse, for the rider on its back has lost the reins. He is dreaming. The horse does not know the mountain path. Nevertheless, it strives upwards without hesitation, fearing neither abyss nor obstacles. It trusts that the rider will awaken for a brief moment in the event of danger or a wrong path and show the direction by pulling on the reins. In his dreams, the rider travels to distant worlds, stars and skies. They show him destinations that he wants to reach as quickly as possible. For this he needs the horse. The horse's journey is arduous: the path is steep, scree and water obstruct the way, wild animals lurk. The horse does its best to support the rider, so it hurries on despite its fatigue. It trusts the rider completely. He looks after the horse. During rest breaks, he takes the horse to pastures and streams, washes its flanks and combs its mane. The horse trusts the rider and the rider trusts the horse. This is only possible if both have the same goal. A long time ago, these two companions came together to support each other. The rider has a goal that he wants to achieve as quickly as possible and the horse needs protection and guidance.

The body without the spirit is dead. The spirit without a body cannot easily reach its goal. Therefore, the spirit takes on a body and teaches it the depth and possibilities of the heavenly spheres. And the body, the many embodiments along the way, support the spirit in its development. When the

rider awakens from his dreams, he will no longer need the horse. The horse has the same dream as the rider: it wants to reach the distant worlds. It is therefore aware of the limitations of both of their connections and rushes ahead regardless of its tiredness.

Summarised and compiled from: Zinovya Dushkova: Parables from Shambala. The wisdom of the East for everyday life. Translation from Russian: Markus Maneljuk. 2021 Radiant Books.



Nicholas Roerich

Window to World Service News & Activities

Argentina

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Activities, part 2

Agni Group

From Agni Group, activities of Occult Meditations are carried out on a daily basis, using the new technologies through Internet. In this sense was the functioning of the Group through WhatsApp. Through it, are carried out the delivery of Occult Meditations. The same are shared from the Equinox to the Solstice and inversely in the Cycle of a year. They are copied and pasted from the original, in the space of the Agni Group. In this occasion, since March 2022, the whole year 2023 and a part 2024, a brother of the Group, Dr Anibal Zelaya, keep sharing the flyers of each meditation, whose beautifully obtained drawings are of his own authorship.

Contact: Maria Fittante Phone / WhatsApp +5493425131948 E-Mail: mfittante@yahoo.com

“Leaves”Group” (Hoyas)

In September / 2017, the “Leaves” Group was established to study the Agni Yoga books given by MM to Helena and Nicholas Roerich. We started with Leaves of Morya’s Garden I. The Call and have followed the order in which they were given The Call and we have followed the order in which they were given ending last year with Supermundane.

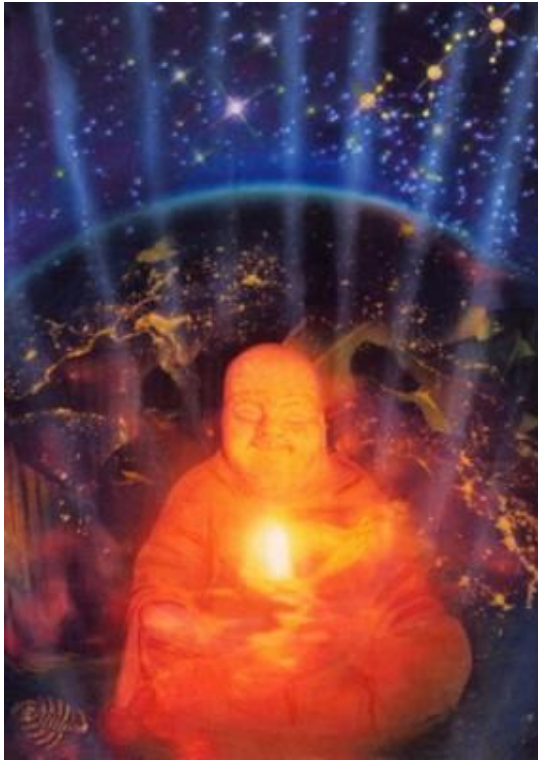
We are currently studying a compilation on the topic Community.

We actively participate together with the Casa de la Pax Cultura in the organization of the IX International Agni Yoga Seminar held in October 2023 in the town of Los Cocos, Province of Córdoba, Argentina.

We meet every Tuesday from 7pm to 8pm, from February 2022 in person and online.

Contact: Estela Tustanovsky. Email: estelatuta15@ gmail.com WhatsApp: +54 342 6986 950

Picture to the Month
Scorpio - The Indweller of the Cave of Consciousness



The power of Kumara is not only the power as we usually know. It is the power to will. If he wills, it happens. There is no deterrent to the will of Kumara. No one can stand across the currents of his will.

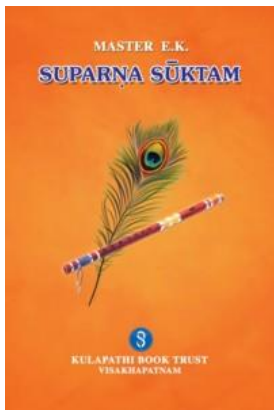
The Kumara is also said to be resident of a cave. The cave is nothing but the central spinal column around which the scaffolding of the human form is built. He also constitutes the Taurus-Scorpio axis around which the zodiac is formed. Since he resides in the innermost column, he gained the name Guha, meaning indweller of the cave. Since he is six-dimensional, he is called Shanmukha. His colour is of molten gold or that of pure liquid honey.

Dr K. Parvathi Kumar: Mars - The Kumara

Image composed by Ludger Philips

Book Review

Suparna Suktam. Commentary on the Hymn of Suparna



The hymn on the book of Suparna is the 164th hymn of the 1st canto (Mandala) of the Rig Veda. It has 52 mantras which are called 'Riks'. The Ancient Wisdom pertaining to the Light (Jyothir-Vidaya) and salvation (Moksha-Vidya) is extolled in them.

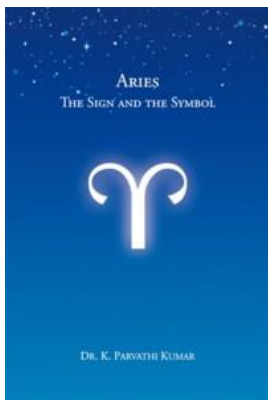
In his book "Suparna Suktam. Commentary on the Hymn of Suparna" Dr. Ekkirala Krishnamacharya (Master EK) brings out the existing light of synthesis on Suparna and gives the reader a clear understanding of the subject.

E. Krishnamacharya: Suparna Suktam. Commentary on the Hymn of Suparna

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

https://worldteachertrust.org/_media/pdf/en/ek/suparna_suktam.pdf

Aries - Sign and the Symbol



Spring equinox is considered to be the most sublime time of the year. We need to know the cycles of time and understand what they can offer to us, to gain a better co-operation of nature to transcend our limitations.

Originally in 2010, a compilation from among the many teachings of Dr K. Parvathi Kumar (Master KPK) relating to Aries, the spring Equinox and the beginning of the solar year were brought out in the form of a booklet for private study and circulation within the groups of the World Teacher Trust.

This second edition is enriched with further texts and published in a book form to aid a larger audience of occult students who look to work with the time key.

K. Parvathi Kumar: Aries - Sign and the Symbol

Copies: Dhanishta Editions, Visakhapatnam, India.

<https://www.aquariusbookhouse.com/>

PDF: https://worldteachertrust.org/_media/pdf/en/aries_the_sign_and_the_symbol.pdf

Astrological Important Days in October/November 2024

23.10.	00:14	☉ → ♏ / Sun enters Scorpio	
♀		☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the front-door and worship the serpent-power Kunda- linî, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (28.10., 04.11., 11.11., 18.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
	21:49	● 8 th phase of descending moon starts	☉ 00°54' ♏ / ☽ 24°54' ♏
		(End 24.10. at 22:28)	
27.10.	01:54	11 th phase of descending moon starts	☉ 04°03' ♏ / ☽ 04°03' ♏
☉		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 28.10. at 03:21)	
		End of summertime (CEST 03:00 h → CET 02:00 h)	
31.10.	11:23	Phase of new moon starts	☉ 08°29' ♏ / ☽ 26°29' ♏
4		Divali -Festival of Lights, to dispel the darkness of the darkest new moon; <i>Contemplation upon 'The Pledge'</i>	
01.11.	13:47	● New moon of Scorpio	☉ 09°35' ♏ / ☽ 09°35' ♏
07.11.		Goodwill Day: Birthday of Master <i>KPK</i> (1945)	
08.11.	19:27	● 8 th phase of ascending moon starts	☉ 16°51' ♏ / ☽ 10°51' ♏
♀		(End 09.11. at 18:15)	
09.11.	07:17	23 rd constellation <i>Dhanishta</i> starts	☽ 17°32' ♏
‡	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 10.11. at 06:29)	
11.11.	14:17	11 th phase of ascending moon starts	☉ 19°39' ♏ / ☽ 19°39' ♏
☽		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 12.11. at 11:35)	
15.11.	01:49	Phase of full moon starts	☉ 23°09' ♏ / ☽ 11°09' ♏
♀		<i>Worship the cosmic 1st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA</i>	
	22:28	○ Full moon of Scorpio (Karthika-Full moon)	☉ 24°01' ♏ / ☽ 24°01' ♏
		(Moon in Kritika or Rohini, Sun in Skorpion or Sagittarius)	
17.11.		1875: Foundation of the Theosophical Society	
18.11.		1971: Foundation of The World Teacher Trust at Visakhapatnam	
21.11.	20:56	☉ → ♏ / Sun enters Sagittarius	
4		☉ in ♏ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in ♏ – Every Thursday (21.11., 28.11., 05.12., 12.12., 19.12.): <i>Healing prayers and healing work</i>	
22.11.	13:38	● 8 th phase of descending moon starts	☉ 00°42' ♏ / ☽ 24°42' ♏
♀		(End 23.11. at 15:27)	
23.11.		1926: Birthday of <i>Sri Satya Sai Baba</i>	

All times until 27.10. are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour);
 From: »Astrological Calendar 2024/2025«; www.worldteachertrust.org;
 Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

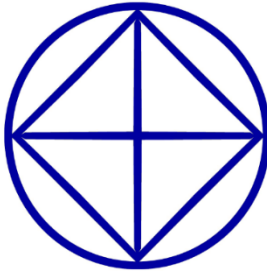
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.