

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Scorpio 2016 Vrishika

Letter No. 7 Cycle 30 - 23rd October until 21st November 2016

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.07/Cycle 30 – 23 October until 21 November 2016 ௐ

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer of the year 2016/17

SERPENT 'K' LOOSENS ITS SKIN.
 THE PICTURES OF PAST KARMA
 ON THE WALLS OF ITS SKIN
 ARE PEELED OFF.
 KARMA NEUTRALIZED.



Full Moon of Scorpio, 14th of November, 2016, 14.52 am

7 November: Day of Good Will



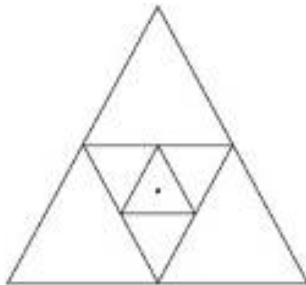
Happy Birthday, dear Master



Message of the Month of Scorpio

Locationally, the Dog Star is in Scorpio. The dog is Cerberus of the Egyptians and Sarama of the Indians. The dog symbolizes ability to listen far. To listen is the faculty of Jupiter. Jupiter listens from higher circles and transmits into the surroundings. Jupiter is the teacher. The teacher to our solar system resides in Sirius. He is a three-headed one representing the One-in-three and the Three-in-One. The One-in-Three is the fourth which is beyond the three and inclusive of the three. He is Dattatreya of the East, the Dog Star of the West. He presides over the great grand White Brotherhood of the great grand White Lodge. He is the teacher of the teachers. He is the teacher to our solar system while Great Bear and Pleiades constitute the parents of our solar system. Relating to Dattatreya is relating to trinity and beyond. May this month of Scorpio be availed relating to him.

The sound note is "Dram".



The symbol is:

The number is 10.

The colour is indigo.

Message of the Teacher



Apparent Difficulty

It is altruism to say “All is Divine”. Strong determination is required to experience it. All that one sees, listens and perceives is the veiled activity of the divine. Recollecting the divine as the basis of all activity is not easy. But, it is the only direct method. Though difficult, working with the direct method is sensible. Other methods may be feasible but do not lift the veils to experience the truth. Discipleship is to accept the difficult, direct method to experience the divine. The disciple would know that the difficulty is but apparent and not real as he initiates the process.

The one who intends entering the river stream, may initially have the resistance, since he feels the water cool. But as one enters the river stream, the river stream would be found warm and comforting. The seeming coolness of water disappears. So is the practice of Discipleship.

BIRTHDAY QUOTES 1

Reform the Mind
that
Misinforms
and
Deforms

Master Parvathi Kumar



Utterances of Lord Krishna

Beings invest and divest bodies as garments. Don't we put on and put off garments on a daily basis? So do the beings vis-à-vis the bodies. Do we weep for a worn-out garment? Wise men weep not for divesting worn-out bodies/garments. Beings are eternal. Bodies are vestitures. Beings are not bodies. (2-22)

Beings are unborn and therefore die not. No weapon can destroy the being. Fire cannot burn down the being. Water cannot soak the being. Air cannot dry up the being. The other name for the being is 'Atma'. (2-23)

The being cannot be pierced through. It is stable, immutable and is the ancient most. It is eternal. (2-24)

The being is imperceptible to the mind and to the senses. It suffers not modifications. (2-25)

BIRTHDAY QUOTES 2

Learn to bear tension.
As much you bear,
so much you grow.
Observation helps
forbearance.

Master Parvathi Kumar

Message of Lord Maitreya



The Crisis

Following the footsteps of the Master enables progress. Falling on the feet of the Master is indicative of one's will to follow the footsteps. If one learns to fall on the feet of the Master but does not follow the footsteps, he is falling into the illusion of the tradition. Tradition has hidden keys. The key has to be picked up but not the mere tradition.

There are many in the East who fall on the feet of the Master and yet not follow the footsteps. There are many in the West who do not fall on the feet and yet follow the footsteps.

Following the footsteps of the Master is the essence. It matters not if one falls on the feet or not.

Lighting the candle enables enlightening the surroundings. A lit candle can show the path. Walking the path with the help of the lighted candle is more important than sitting nearer to the light or in the aura of the light. Light on the path is but an effective means but not the end by itself. Many groups all over the world rejoice by being around the teacher. They do not walk the path. This is the crisis we are in.

BIRTHDAY QUOTES 3

Teacher is
No other than
the Truth.

The path He gives
is the escalator
to the Truth.

Master Parvathi Kumar



Message of Master Morya
- Maruvu Maharshi -

From Wish to Will

Many are crazy these days of the super-mundane. They want to enter and experience the super-mundane but do not follow the specific path for such entry. Just a wish doesn't help. It should be backed up by the related process, the related effort.

From gross to subtle world, the path is in you. With the help of the respiration, one can reach within to enter into the subtle. One can follow inhalation up to that point where it takes U-turn as exhalation. At that point of U-turn, there is the hidden entry into the subtle side of one's being. If one persists to stay there, one listens to pulsation. Then again, one should persist to stay there listening to the sound of pulsation. One's persistence and perseverance enables one to enter through the point of pulsation into the subtle stage of one's being. As one enters into the subtle side of one's being, one experiences the subtle world whose other name is super-mundane.

BIRTHDAY QUOTES 4

Pure knowledge
knows no miracles.

Master Parvathi Kumar

Master Koot Hoomi
- Devâpi Maharshi -



Key to Joy

Many religionists say that life on earth is but a retribution, a punishment for the sins committed. Many astrologers say that earth is a non-sacred planet and is the abode of sinners. They ball out from platforms that earth is the hall of sorrow. To be born on earth is generally depicted by religions as the effect of sin.

There are many others to whom earth is a place of experiment and experience. It's a place for creativity and fulfillment. They see many spots of bliss such as river streams, mountain peaks, valleys, sacred caves, sacred trees and sacred ashrams.

Thus, one group says that earth is hell while another group says that earth is heaven. It proves one eternal principle, "As we think, so we see". A black shining horse can be seen either as ugly or as beautiful according to how one sees. One sees darkness while the other sees the shine. Hell or heaven is what man makes for himself according to his attitude, his application of knowledge and his understanding of situations.

Through our experience over long cycles of time on earth, we found the key of joy which enables us to be joyful wherever we are. That key is enthusiasm. Propose enthusiasm, live with it and live by it. When you are enthusiastic, all around tends to be joyful.

BIRTHDAY QUOTES 5

Knowledge
that ignores
Ignorance
is
incomplete knowledge.
Master Parvathi Kumar



Message of Master *EK*

Time

Things are born through Time. They grow in Time. They recede in Time and die in Time. Such is the Law.

You are neither born nor you grow or recede and you do not die. The Time cannot work on you. Time is the terminator of things that are born out of you but cannot terminate you.

Know that Time is your friend but not an enemy.

BIRTHDAY QUOTES 6

Dedicate your Thought, Speech
and Action to Goodwill.

This is the only Path
Master Parvathi Kumar

Vidura

Wisdom Teachings



Mental conflict
weakens the vitality,
dims the knowledge,
feeds the disease,
and mutilates the beauty
of the form.

BIRTHDAY QUOTES 7

Disciple need to be
Receptive and
quiet enough to
receive the Teacher
into perceptible
layers of Mind.

Master Parvathi Kumar



Saraswathi

The Emergence of The Word 2

All that we see exists eternally – the physical, the emotional, the mental, the buddhic, the blissful, the individual and the universal states of Existence. The only difference is, sometimes we see them in manifest form and at other times they are in potential form.

It is like the seed and the tree. The seed exists. Within the seed the tree exists and it can manifest as a tree with all its details. In the tree, the seed exists within the fruit of the tree. Thus, in the seed there is the tree, and in the tree there is the seed. When it is in the form of a tree, it is in the manifest form and when it is in the form of a seed, tree is in the unmanifest form. Likewise, the Word exists even without being uttered forth. If it did not exist, how could it emerge? That which does not exist within us, cannot be expressed. Everything that we express, is a manifestation of that which is potentially in us.

Message of Sri Ramakrishna



Caste Distinction

When a wound is perfectly healed the scab falls off itself; but if the scab be taken off earlier, it bleeds. Similarly, when the perfection of knowledge is reached by a man, the distinctions of caste fall off from him, but it is wrong for the ignorant to overlook such distinctions, as it gives rise to various undesirable consequences.



On Secret Doctrine

The Light Without Shadows

If your soul rejoices in the chrysalis of flesh and matter, if your soul dips in the castle of Illusion, if your soul bathes in sunlight and in the sea waters, know you O disciple that your soul is of the Earth.

If your soul lends a keen ear to hearsay, if your soul is frightened at the sight of tears of pain, if your soul is deafened by the cries of distance and if your soul withdraws like a turtle at times of crisis, learn O disciple that thy soul is unworthy of the Shrine.

If your soul waxes into objectivity and thereby glides away from her secure retreat (Heart), if your soul breaks loose from the protecting shrine and if your soul is enamoured of the images of objectivity, know O disciple that thy soul is caught in the webs of delusion.

Know O disciple that this Earth is the hall of sorrow wherein all are set for probation. There are traps to ensnare the Ego. There is delusion and is full of hearsay.

Know O disciple that this Earth is but a dismal entrance leading to twilight that precedes the valley of true light, a light which no wind can extinguish and a light which burns without a wick or fuel. A light without shadows.

Saturn

How It Is/How It Is Becoming

The Law of Acceptance 2



It is not correct to say, "I am sick." The "I AM" is never sick; but we say, "I am sick, I am not doing well." It is a wrong understanding. The body is sick. If we say that we are not sick, but that the body is sick, intuitively and instinctively we separate ourselves from sickness. What a wonderful situation it is! If I remember that I am diabetic, then I am down with diabetes. If I remember that this body has contracted diabetes on account of certain behavioural patterns established in me, I am out of the sickness mentally, I can work without being affected by it. I can also make an effort to change the patterns of food intake, exercise and relieve from its effects on me. If sickness has reached a point where it is not possible to rectify, then there is a great law called the 'Law of Acceptance'. We need to think, "Okay, be my friend and be with me till I live in this body! Let us live together."

Saturn teaches us the 'Law of Acceptance'. That which cannot be avoided, accept and enjoy if you can! If something is not avoidable, and is inevitable, then why fight with it? Accept it. Suppose you have grey hair, which indicates old age for the black haired people, and we dye the hair with black colour to give the impression that we are still young. But we can never turn our grey hair into black. Likewise, we can never conceal our age when there are wrinkles on the face. There is a tremendous effort to keep the face young. However much we try, the Law of Nature is such that it exhibits the old age only. Thus, in all those cases, the best thing is to accept it by saying, "Yes, the body is becoming old. It is beautiful to be young. It is equally beautiful to be old." The Law of Acceptance leads us to a beautiful choice-less living and further it leads us to the ultimate 'Law of Synthesis'.

Discipleship

Time of Crisis

Though marriage has its main root in the instinctive fear of loneliness, love is the basic motive leading to marriage. Those ideally married are one in loving cooperation, service and aspiration; they said, stimulate and complement each other. They have identical vision and development, plus mutual respect and complete freedom, particularly the latter, for nothing kills love like a feeling of imprisonment. Where there is inequality in understanding or spiritual development, the more advanced partner can do much for the other.

A marriage is undesirable and the parties ill-mated where one is living an intellectual and spiritual life and the other a purely physical one. Where two personalities are not suited to each other, the end is sorrow and deceit. Where purposes and objectives are dissimilar, the end is despair. Where the outgoing love nature meets with no response, there is frustrated love, which is not the same as sex frustration. Unhappy marriages produce nothing but ill health, the seeking of illicit relations, neglected and unwanted children, friction and divorce.

Sham love often characterizes the relationship between husband and wife, parents and children. Sentiment and affection are not love. Love, for the majority, is not really love but a mixture of the desire to love and the desire to be loved. Amiable characteristics are shown and service is rendered in order to evoke a corresponding reciprocity. Little is known of that true and selfless love which asks nothing for itself and leaves others free. The love for family and children often breaks down when the loved ones assert themselves. The tie is not strong enough to hold, and the motive too selfish.

A disciple

The Teacher **24. ACHYUTAM**

Not Fallen



The Teacher is ever connected to the Universal Consciousness. He remains in the state of THAT I AM at all times. He never remains just I AM. He remains THAT I AM. He has no separate identity of himself other than THAT. Disconnection causes fall to anyone. Connection upholds. People do not connect; they do not know how to connect. They may glamour that they are connected, but they are not. For this reason they fall again and again. It is only to help the falling ones the Divine sends connected ones. The Teacher stays connected. He informs how to connect. He also informs the related practices to stay connected. He encourages those who try but fail. He sympathetically cooperates with those who are striving to connect. His life itself is a demonstration of such connection. His strength is his connection to the Divine. He is in the state of SOHAM (Saha Aham), THAT I AM. He slips not except in situations where the Divine itself casts its spell for a while. Such is the noble state of the Teacher. When the Divine casts the spell of illusion, even then the Teacher takes it as the play of the Divine and remains humble. He does not question the Divine, such is his divinity.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila

The Wheel

The Path of Happiness



Man desires things for want of happiness. When he does not gain that which he feels as the source of happiness, he feels unhappy. The very feeling for a thing as a source of happiness is also the source for unhappiness. That a thing gives him happiness is a self-proposal that moves the self from the state of poise and puts him out of the centre/balance. Before such feeling, one is in the centre and is naturally happy. The want puts him in the illusion of happiness. Thus begins the story of illusion. There is nothing that can give happiness. If a thing is the giver of happiness, it should be greater than happiness. Things illusion us as sources of happiness. If they are really so, the moment one gains them, one should settle in happiness. Instead, having gained one, he runs for the second and for the third and runs further ceaselessly. Why is it so? It is because, the thing supposed to be the source of happiness only illusions one but does not give the required happiness. The happiness gained by gaining a thing is momentary, transient but not permanent. The very orientation to the objectivity is the movement from the centre to the circumference as radius. It is the One, Self, which permeates from the centre to the circumference. When the central consciousness is stirred through desire for happiness, one is tricked to remain unhappy. Even while permeating from the centre to circumference, if one meets the One in others', the centre consciousness remains. Recollect the centre in all that is around. Then there is no circumference. The 'centre' is another name for the Lord, the Self, the 'I AM' consciousness. This practice is given as an occult instruction - "Centre everywhere, circumference nowhere."

Ashram Leaves



Illusion

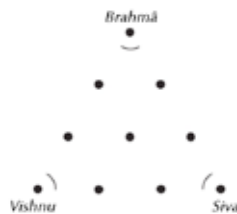
The unqualified periodically seem to become qualified. Yet not.
The gold seems to have become the ring, but not.
To the gold, there is no ring.



Lord Dattareya

The Holy Decad

The triple qualities fabricate the 7 planes of the creation, which are explained as the 10 seeds. The decad is the ancient most symbol of Dattatreya in its numerical and geometrical form. Its pure geometrical form is the triangle within a circle with a centre, its figurative and poetic and more elaborate form is what is given as the man with 3 heads, 6 hands, accompanied by a cow and 4 dogs. He holds 6 different weapons in 6 different hands. The above will be explained in a short while in the book. The decad is briefly explained hereunder, while it is a treatise by itself.



The 3 extreme points of the decad represent the 3 qualities of the soul, the Trinity, the 3 Logos. The 7 points in between represent the 7 planes of existence and all that which is represented by 7. The central point is surrounded by 6 points, which explains the individual soul with 6 centres of working. The 10 points together form the Universal Soul, and the central point represents the individual soul. Between the individual soul and the Universal Soul there is the triplicity and the planes of existence. It is also

a more detailed symbol of the Cosmic Person. It will be further explained in the chapters to come. The Cosmic Person is said to have come down in 10 steps and presides over creation.

Sahasra Sirsha Purushaha
Sahasra Cha Sahasrapade
Sabumim Vishvato Vrutva
Attia Tishta Dasamgulam

(1st sloka of the Purusha Suktam)

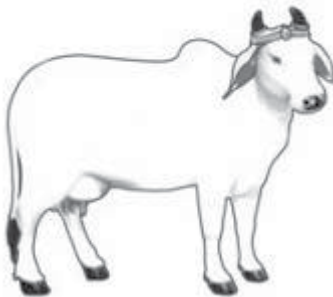


Fire

Purification 1

When we do Fire Ritual we use dry sticks but not wet sticks. Dry means already capable of enflaming; wet means not capable. Wet cannot be burnt easily. Before burning they have to be dried. Wet sticks do not burn, because the wetness does not enable the Fire to enflame. That wetness in us is called emotion, that wetness in us is also called impurity. Fire cannot be ignited when there is emotion and impurity. We need to first dry up the wetness of the emotions by seeking help from the Fire. Before offering the sticks to Fire, the sticks are put to heat and the wetness is dried. It boils the emotions into vapours. When the sticks are free from the wetness of emotions they are ready for enflaming. Drying of the sticks is needed for the mind to be enflamed into the Light of Buddhi. When these dried up sticks are used and are offered to Fire, we see splinters from the enflamed sticks. This is because even when the sticks are free from the wetness of emotions, some bubbles of air get locked within the dried sticks, just as some concepts get concretised within an aspirant. When the sticks are put to Fire, Agni even expels these concretised concepts of an aspirant just as the air bubbles from the sticks, in the form of splinters. These splinters are the expelled concretised concepts. The burning splinters from the Fire are the little pin-pricks on the Path. Though the sticks are dried up from emotions they still contain many concepts that are concretised. Fire also breaks these concretised concepts and

enflaming moves on. This is the activity of purification that Fire does at emotional and mental levels. Just as the Fire, a true Treacher of Wisdom also does the act of purification



Cow

Cow milk improves buddhi, discriminative will. Buffalo milk causes dullness to brains.



Group Prayers

May we utter forth gently and kindly.
May our utterances nourish the listeners
just as cow milk nourishes the calves.

Sanat Kumara



The Ancient One 2

The Lord of the world is the One Initiator. HE is the hierophant of our rites. HE is called in the Bible 'The Ancient of Days' and in the Hindu scriptures as Sanat Kumara. From HIS throne at Shambala in the Gobi desert HE presides over the White Lodge of Masters and holds in HIS hand the reigns of the inner government. HE is chosen to watch over the evolution of men and Devas on this planet. He is the guardian angel of Chintamani, the philosopher's stone of heavenly origin.

HE is 'the Great Sacrificer', who left the glory of the most high place for the sake of the evolving sons of men on the planet. HE took upon HIMSELF a physical form. HE is the archetypal one, an image of the Heavenly Man on Earth. HE is also known as the 'Silent Watcher' and the 'King of the world'.

Lord Sanat Kumara is the One Initiator who presides over all the initiations on this planet. HE gives the annual plan for this planet in relation to its evolution. On the day of Aries full moon, a sound uttered forth from higher circles is received at Shambala by the Lord of the planet, Sanat Kumara. This seed sound is the annual plan for the planet Earth. The Dhyani Buddhas who work with Lord Sanat Kumara contemplate on this seed sound for a period of one month. Then in the month of Taurus, this sound is communicated through Gautama Buddha to the Hierarchy. Hence, the Hierarchy and their disciples join in Vaisakh Valley on the full moon day of Taurus to realize this sound in them. This is known as the Vaisakh Festival. The Hierarchy gives out the plan relating to this planet, to the humanity on the next full moon, i.e., the full moon of Gemini. Gemini therefore is known as the month of initiation for Humanity.



Violet Flame Invocations

Feed us the fires, seven times.
Lead us to Synthesis.

We learn, You form a triangle
with Master Jupiter and Master M
to lead us unto Synthesis.

We hear that You form a triangle
with Master KH and Master of mental clarity.

We are told, You build a triangle
with Master DK and Master Jesus.

Compassionate that You are
You build triple triangle and
transport us beyond the three worlds
to settle us in Synthesis.

Feed us Fire Master, feed us,
we are hungry for Fire.

Satiate us!
Satiate us!
Master, satiate us!

From the Teacher's Pen

Questions and Answers

Ray Types 6



Question: Master, please explain how the individualized souls express their ray types and how to rectify and regulate them.
(continuation from the previous issue)

Answer: Ray 6 personality

The sixth ray suffers emotion, subjects itself to violence. It is fanatical in thought. It is a victim of ideology. It is short-sighted and is blind to reality. It troubles itself and also troubles the surroundings. It is fixed to a point of view and accommodates not other viewpoints. It is suspicious of other's motives. It falls for glamour and illusion. It is emotional and is slave of duality. It is totally personality oriented.

The key to success for the 6th Ray is: Devotion and dedication to a noble cause of service to the society.



Agni

An Introduction into the
Work of Cosmic Fire, 59

4. The Solar Fire

**The Laws of Solar Fire: Realising the Divine ...
... as Sensation and Sexuality**

I am giving you the clues to see the Lord in everything, not because I have invented them, but they are invented or known from most-ancient times. So, you can see the functioning of the Lord in chemicals. You can see the functioning of the Lord in the plant as its sensation. See the difference in sensation, when you eat a tomato or a red chilly. It is a method by which we don't keep on eating chillies, because the Lord wants to protect us. Just because we like the colour of red, if we keep on eating all that is red, then we will get into a disturbance of equilibrium. That is why He exists as sensation in the plant, and as mutual attraction in animals called sex. Sex is the functioning of the Lord in the animals, and even if human beings are in that act, understand it is only That. The activity of sex is just common to animal and human kingdoms, but human kingdoms have other possibilities, which animal kingdoms do not have to experience the 2nd Logos existence. And in human kingdom He functions as self-consciousness. When we all feel, that we are existing, it is nothing but His existence in us. He exists in us as Us. That is why we get deceived every time. We think we are something different from Him. And we try to see Him different from us. Excluding us, we search for Him. The beauty is, He is in us and as Us. As I told you about the spectacles. You keep them up, and then keep searching for them. That is the fate of the human beings, because he is searching, but he is That.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XIX

The Lord saves Pahlada 1

Parasara said: "Praised thus by Pahlada, the Lord made His appearance before him and before all. His garment glittered with a golden yellow hue. All stood up and said: "I bow down to the Lord of Pervasion." The Lord said to Pahlada: "I am pleased with your prayers. I am pleased with your devotion, which knows no second thing. O Pahlada! Ask whatever you want and will grant it to you." Pahlada said: "My Lord! In whatever bodies I take birth, grant that I should carry the recollection of my devotion to you. May this be granted. I request one more thing. Whatever love and pity you have for the ignorant and indiscriminate, should be reflected through me, by virtue of my devotion towards you." The Lord said: "You have my devotion already stable with you. May it increase in you. You can ask for any other thing also, which I am ready to grant."

Pahlada said: "My Lord! You say that you will grant me a boon. The fact that I offer prayers to you made my father hate me. Let the sin of my father be washed off, this is all I want from you. He has caused weapons to pierce my body. My body was thrown into fire, water and down the mountains. I was bound hand and foot and thrown into the ocean. Many unkind deeds were directed towards me. On account of his hatred towards you my father has committed these sinful deeds. By your grace make him free from these sins in no time." Then the Lord said: "Of course all this will be automatically achieved by my grace. Apart from this I want to grant you another boon. You can ask for it."

Pahlada said: "What more do I want than the devotion you have kindled in me for you? It is true that the spirit of unadulterated devotion can bring

total liberation from any bondage of existence. Then why should I bother about the values of Law, utility and fulfillment? He who has undisturbed devotion to you will stand above and beyond the root of this creation."



The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 49
August 2001, Visakh

Creative Working 3

There is another example: Satya Sai Baba. When he was about sixty years, he slipped and fell down once. His hip joint got broken. When the hip joint is broken, it needs to be operated. At that day, there was no such thing as reformation. Even if there is scope for reformation, one has to be on the bed at least for three to six months. The doctor said, "Baba, you have to be on the bed, you give rest to you and to the work for the next six months." He asked his devotee to drive him back to Puttaparthi with a broken hip. The doctor said, "You suffer terrible pain." Baba said, "I take care of myself, don't worry." God knows what he did. He did not go to any operation, nor did he lie on the bed. He started working, sitting for a while and after a month, he started standing. The work continued. Later he started standing with the support of a table. By six months, he started walking. No medicine, no plaster, no operation! That is the mastery over the pain and over the body. The classic example is Jesus. Just for a moment in the whole process of crucifixion, he felt the pain. But can there be an equal to it in bearing the bodily pain? This is all because they have attained the 6th and the 7th chamber. They can stay away from their body, just like we stay away from the vehicle. When you stay away from the vehicle, and the vehicle is hit by something, you don't have the impact, unless you are very emotional about the car. So, that facility would gradually come from the 4th chamber itself. That is why in the higher realms, the laws don't bind you.

Actually the way Master EK smoked, the whole body should smell cigarette. Master EK was smoking so much, and there was no smell of smoke that came from him. People warned him that he would get throat cancer. He said, "Let me see, if I get it." But that cannot be an example to me to start smoking. Many people, even in the World Teacher Trust, took the

habit of smoking from him. Few of them died at a very young age, and one is now having cancer. So, when you are out of the body consciousness, you don't get affected by the transgression of the mundane laws. But if you don't have that kind of creative work on hand, a global work on hand, definitely it would have an impact on you. See, anarchism is the soul's urge for freedom, but the freedom comes, if you follow the law and then master the body. Otherwise, the body will just twist you. If you wish to know, if your body controls you or you have control over the body, you just stop sleeping for three days and stop eating for three days. If you remain the same, then you can say, "Yes, I don't follow these laws." If you don't attain that status, and don't follow these regulations, you will get affected in terms of health and in terms of your ability to think. Madam Blavatsky is another example. You could not tell Madam Blavatsky that she had overweight and she better should walk daily. Her overweight did not affect her. Her cigarette smoking did not affect her. She was living without food for many days. When she was writing "Secret Doctrine", she didn't have anything to eat, not even a cup of tea to drink and she was engaged with the book. Her Master felt compassion for the lady. He appeared before her: "Don't you even like to have a cup of tea?" She said, "I don't think so, but if you think I need it, you may get me one." Then the Master himself said, "You are really a devil", meaning, exceedingly strong will. The whole body was collapsing, but still she was continuing to write. Don't think she had tape recorders and computers to prepare the books. Every time she had to immerse the pen into an ink bottle, write, put it in, and keep writing. The Master appeared again and said, "Better get rid of this work and come away, you have done enough." She said, "No, I can't leave anything incomplete, I don't mind dying, but I am very sure that my body will not fall until I write the last word." Madame Blavatsky had an etheric body, she could easily depart from the body. But to do the physical work, she needs the physical body. In masonry, it is occultly said that the mason breaks the implements of masonry after certain initiations. He doesn't need all that because he is engaged in much more sublime things. But for the mundane to get to that level, this is but necessary. Otherwise, it would lead you to further fall through sensuous satiation.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing Influences That Produce Disease

The Ancient Law of Evil Sharing need to be understood. Diseases are but products of and subject to three influences. Firstly, a man's past wherein he pays the price for his ancient error. Secondly, his inheritance wherein he shares with all mankind the tainted streams of energy which are of group origin. Thirdly, he shares with all the natural forms of this Earth which life imposes on his body.

Man's past, the first of the three speaks a lot. Man's selfishness is greed. Even till date drives man to such an extent that he cares not its impact on surrounding Life. 'As you sow, so you reap' is an ancient dictum. Whatever one does, comes back to him with equal vigour and with equal quality. One cannot sow bitter seeds and look for sweet fruits. Each person has to pay the price of his/her past error. This is an infallible law very well known in the Orient and is also well-known in recent centuries in the Occident. Knowing full well, man continues to be selfish and therefore cannot escape from the consequence of such deeds in terms of misfortune of which health is one aspect. Disease has come to stay on the planet and perpetuates itself at individual level or group level as long as the predominant factor that drives humanity is selfishness and the related greed.

Coming to the second aspect of the disease namely The Tainted Streams of Energy of Humanity, it is but evident that right from Atlantean times of to the present Aryan times, by and large, humanity is involved in thieving others' property or people either by brutal force or by intellectual manipulation. This activity continues to persist even in present times,

but in a more sophisticated manner. This resulted in implant of germs on Earth which germinate innumerable mysterious sicknesses. There are too many vaccinations which prove the fact of growing of fresh and new sicknesses.

Coming to the third factor of Influence that produces disease, man went on disturbing the surrounding Nature much more drastically during the last 100 years. He polluted water on Earth. He polluted the air around the Earth. He invented chemical products such as chemical fertilizers, pesticides and insecticides that caused further degeneration of Life in the plant and animal kingdom.

All the Three factors, to sum up contribute to disease and therefore, the disease grows in Geometrical Progression. While there is no immediate repair to these growing sicknesses, a distant solution is seen in propagating and educating the Humanity of yet another Ancient Law of Dominating Good. This has to be brought into activity in a spirited manner by governments that really matter on the Planet. Until then, we continue to fight a losing battle with growing diseases with the help of inadequate ammunition called medicines, a major part of which again are chemicals. Healing the sick eventually has become the most predominant activity amidst mankind since there is fast growing sickness that cannot be matched to any therapies of health except correction of human behaviour.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : www.paracelsus-center.ch

Children's Section

On Service

LONGEVITY OF LIFE IS THE GIFT TO TRUE SERVERS,
WHO WORK FOR THE WELFARE OF BEINGS.

A Few Tips

Dear Children,

Peace and poise antidotes anger. Love antidotes malice. Wisdom antidotes ignorance. Charity antidotes fear. Truth antidotes all.

* * *

Praise not the proud. Let not your praise touch the borders of untruth. Listen not to malicious utterances. Indulge not in festivals, parties and fairs. Associate not with indulgent ones.

K. Parvathi Kumar

Stories For Young People

Golden Bangles

Once there was a tiger which was always hungry but didn't like to chase. He watched people and noticed their greed for golden things. So he took a golden bangle, put it on his paw and settled near a pond.

People passed. They were afraid of the tiger. But he held the bangle and didn't move. So they became used to his sight and spotted the bangle. Gradually they approached and complimented the tiger for the beautiful jewelry. The tiger fixed someone. When he was alone with the person, he began to speak: "Lovely place here. I have been coming here to meditate. I am used to meditate since many years. Don't be afraid. Please come near to me. I have the habit every day to give pleasure to someone. You see the bangle? It is for you. Please take it." The tiger showed his decorated paw to the hesitating man. As soon as his victim came nearer and bent down to take the gift, the tiger killed him.

Never the tiger feels hungry, as long as people believe in getting precious things without strain.

H.P. Blavatsky: From the Caves and Jungles of Hindostan P. 441

Compiled by BK

**WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)**

GERMANY

Name of the group : WTT-Group of Bünde

Contact: Reiner Kröhnert – Julieta Nahúm de Kröhnert

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Activities:

- The Group met regularly on full moon and new moon days and all important spiritual days of the year. Every Friday we met for the "Violet Flame Meditation". On those days we read the books of our Master "Violet Flame Invocations", "Saturn" and "Teachings of Sanat Kumara".
- Regularly on Fridays we performed the short version of the Water Ritual, as well as on Thursdays and Sundays the short version of the Fire Ritual. Sundays we link ourselves on a global level to build the "Diamond Temple for Social Justice".

Individual Activities of the Members of the Group:

- Compression of all the audio-files from Master's seminars and their structured upload in internet, so that they could be accessible to everybody in "Call Net".
- Oral and written translations of seminars and transcriptions of Masters seminars in English.
- Proofreading of articles for the Paracelsus Magazine.
- Coordination of corrections and format of the German and English articles for the magazine "Paracelsus Health and Healing".
- Gathering and coordination of the monthly reports from the different groups.

- Coordination of the magazine "Paracelsus, Health and Healing".
- Acquisition of instruments for an 80 members' children and youth orchestra from Buenos Aires. (<http://www.templarasociacioncivil.org/videos/orquesta-escuela-juvenil-de-san-telmo.html>) In this way, it will be possible for them, mostly street-children, to get musical education. After concluding the training, they will own the instruments.
- Acquisition of new high-tech medical instruments for a Children Hospital in Posadas-Misiones, Argentina, in which children from Brazil, Paraguay and Argentina are treated.
- Financial support to an Indian child in order to pay his school education.
- Massages given to primary school children, who experienced for one day, how life in a farm is, as well as massages to handicapped children with the use singing bowls.
- Mediation and setting of values and structures in the school with the help of sound therapy, the use of kinesiology and breathing exercises.
- One member prepared Ghee for the Fire-Rituals and for other group-members.
- Carrying out of a meeting place "Cafe International" for refugees and asylum seekers. Around 50 to 60 persons visited the Cafe regularly. A playing-corner and a bike workshop were organized. For the families a carpool was arranged. A wide helpers' group of about 15 persons, schools as well as different institutions support this work.
- Escort of and translations for refugees and asylum-seekers, when they meet doctors, in hospitals and when they meet public authorities.
- Coordination and supervision of three courses of German language for approximately 50 refugees. The teachers are paid through donations.
- Assistance of critically ill and dying persons in hospitals, elderly houses and at home including the assistance of their family members. Through talks, prayers and the work with sounds (including chanting of mantrams)

we tried to support them and to palliate their fears. If we are asked to, we inform about our hospice work in schools and in groups.

Cooperation with other groups

- On the occasion of the May Call 2015, together with members of Wermelskirchen and Switzerland in Baerenthal, France, we organized an international group-living.
- At the end of October 2015, on request of some group members, was organized the 1st seminar about the harmonization of the subtle bodies, given by a group member from Belgium.

Picture of the Month of Scorpio :

Scorpio – Mars the Kumara and the Six-Armed Cross



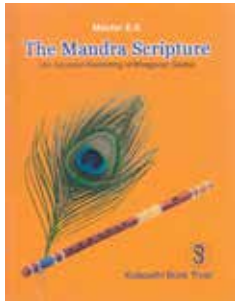
A Kumara represents the symbol of three-dimensional cross while the God, meaning the Cosmic Person, represents a two-dimensional cross. The two-dimensional cross is fourfold, the three-dimensional cross is sixfold. When the Cosmic Person descends, he descends as a Kumara. Cosmic Person in us exists in sahasrara, when he descends as Kumara, he descends into the six centres from ajna to muladhara. The one that functions in all the six centres is Kumara, while the one who is un-manifest remains in sahasrara. Hold this basic understanding, when un-manifest he is potentially fourfold, when manifest he is sixfold.

The months of Taurus and Scorpio entertain the energies of the Kumara. The female aspect of the Kumara is presented in Taurus, while the male aspect of the Kumara is presented in Scorpio. Taurus-Scorpio is but the androgynous aspect of the Kumara. In the human constitution the vertical axis of Taurus-Scorpio permeates from ajna to muladhara.

Dr. K. Parvathi Kumar: Mars. The Kumara

Book Review

The Mandra Scripture



The Mandra Scripture is an Aquarian rendering of the Bhagavad Geeta, the celestial song of the Lord. Master E.K., to whom the Grand Wisdom of the Bhagavad Geeta was revealed, directly dictated afresh the celestial song in a very simple and lucid manner. This is not a commentary on the Bhagavad Geeta. It is Bhagavad Geeta rewritten, directly communicating the import for the benefit of the seekers of Truth. Master E.K. had an unique ability to dictate at length any profound wisdom-concept, wisdom-key or a scripture. This book is

meant for the aspirants all over the world to be used upon themselves for self-transformation and self-realisation.

Ekkirala Krishnamacharya : The Mandra Scripture

PDF: http://www.worldteachertrust.org/_media/pdf/en/ek/mandra_scripture.pdf

Info: Kulapathi Book Trust kulapathibooktrust@gmail.com

OM



OM is beyond the three qualities. OM details into the triple sound A U M. A stands for the Will, U stands for Love and Wisdom, M stands for intelligent activity. Continuously contemplate upon OM which enables the realisation of Oneself as OM. Therefore, continue to contemplate upon OM.

The book "OM" contains teachings on OM, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: OM

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/mercury.pdf

Astrological Important Days in October/November 2016

23.10.	01:45	☉ → ♎ / Sun enters Scorpio	
☉		☉ in ♎ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kunda- linī, that encircles around the stem of the Base Centre.</i> ☉ in ♎ – every Monday (24.10., 31.10., 07.11., 14.11., 21.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
25.10.	09:43	11 th phase of descending moon starts	☉ 02°19' ♎ / ☽ 02°19' ♏
♂		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 26.10. at 11:00)	
29.10.	17:10	Phase of new moon starts	☉ 06°38' ♎ / ☽ 24°38' ♎
♂		New moon point of Scorpio: <i>Contemplation upon 'The Pledge'</i>	
30.10.		End of summertime (CEST 03:00 h → CET 02:00 h)	
☉	18:38	● New moon of Scorpio	☉ 07°44' ♎ / ☽ 07°44' ♎
07.11.		Goodwill Day: Birthday of Master KPK	
☽	08:40	● 8 th phase of ascending moon starts	☉ 15°20' ♎ / ☽ 09°20' ♏
		(End 08.11. at 08:51)	
	23:47	23 rd constellation <i>Dhanishta</i> starts	☽ 17°26' ♏
08.11.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 09.11. at 00:07)	
10.11.	06:52	11 th phase of ascending moon starts	☉ 18°16' ♎ / ☽ 18°16' ♏
♂		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 11.11. at 04:43)	
13.11.	18:48	Phase of full moon starts	☉ 21°47' ♎ / ☽ 09°47' ♏
☉		<i>Worship the cosmic 1st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA</i>	
14.11.	14:52	○ Full moon of Scorpio	☉ 22°38' ♎ / ☽ 22°38' ♏
20.11.	21:25	● 8 th phase of descending moon starts	☉ 28°57' ♎ / ☽ 22°57' ♏
☉		(End 21.11. at 21:53)	
21.11.	22:22	☉ → ♏ / Sun enters Sagittarius	
☽		☉ in ♏ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i> ☉ in ♏ – Every Thursday (24.11., 01.12., 08.12., 15.12.): <i>Healing prayers and healing work</i>	
24.11.	00:56	11 th phase of descending moon starts	☉ 02°08' ♏ / ☽ 02°08' ♎
♂		<i>Contemplation upon Lord Nārāyaṇa</i> (End 25.11. at 03:11)	
28.11.	10:51	Phase of new moon starts	☉ 06°36' ♏ / ☽ 24°36' ♎
☽		New moon point of Sagittarius: <i>Contemplation upon 'The Pledge'</i>	
29.11.	13:18	● New moon of Sagittarius	☉ 07°43' ♏ / ☽ 07°43' ♏
05.12.		Departure of Śrī Aurobindo from the physical (1950)	

All times until **30.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA