

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Scorpio 2015 Vrishika

Letter No. 7 / Cycle 29 - 23rd Octobre until 23rd November 2015

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.7/Cycle 29 – 23 Octobre until 23 November 2015 ௐ

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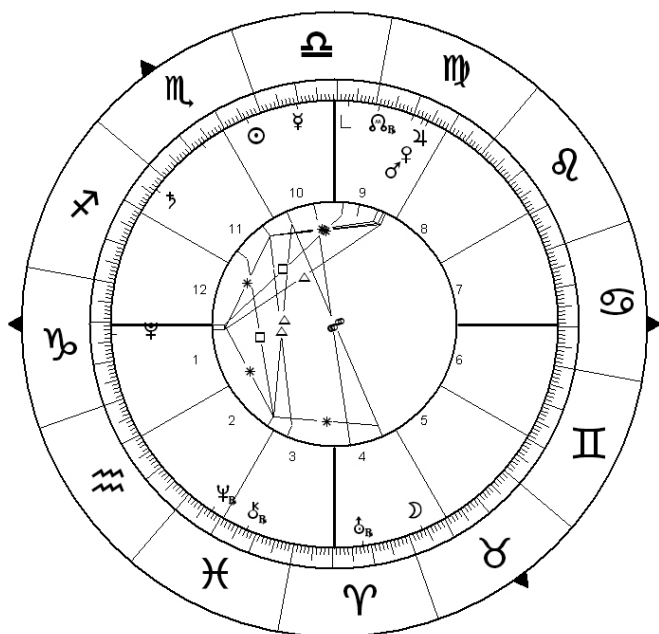
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Prayer of the year 2015/16

WASH KARMA IN SPACE.

**ON THE DEEP BLUE SLATE PAINT EVER-ELEVATING COLOURS,
EVER AT THE FEET OF THE MASTER
IN THE VAISAKHA VALLEY.**



Full Moon of Scorpio, 27th of October, 2015, 13.05 pm



Message of the Month of Scorpio

Entry of Sun into Scorpio is very eventful. Scorpio stands for the eighth house, which is but the fifth house in the reversed wheel. Eighth house stands for death and fifth house stands for birth. From death to birth and birth to death, the souls move to experience the life after birth and the life after death. The secrets of birth and the secrets of death are hidden in Scorpio. For this reason, Scorpio is said to be the most mysterious sign of the zodiacal signs.

Esoteric wisdom, occult initiations, silent transformations belong to Scorpio. Scheming in silence, planning to strike with suddenness also belong to Scorpio. Sun is said to be entering into the darkest regions as he enters Scorpio. It can also be seen as 'Light in Darkness'. It is a month of secrecy relating to both good and evil. Depending upon the purpose and evolution of the soul, Scorpio enables fight and triumph either way. Either way, Scorpio is effective.

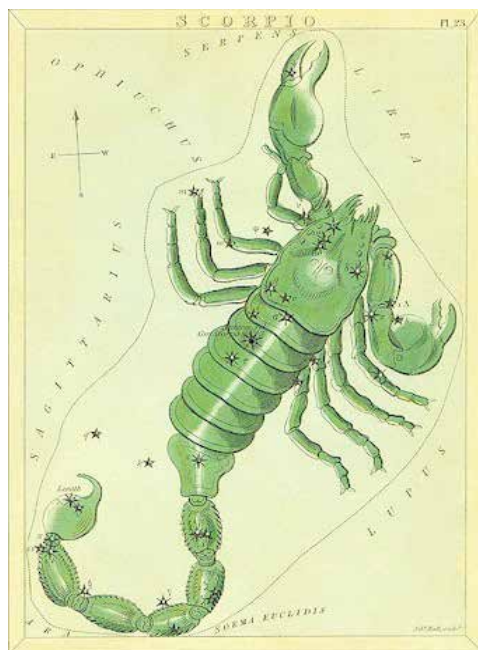
The disciples are recommended to withdraw from all non-essential activity in the month of Scorpio and relate to subjective practices. Much light can be experienced in the subjective side of the being since Sun transits Scorpio and shows light from within. Subjectivity which is otherwise dark for an aspirant tends to open up due to the rays of the Sun. The aspirants should be able to experience light within and relate to such light. Within the subjective light, the path of ascent is experienced as a snake leader and is followed with the help of the solar light. Many a disciple accomplished the mystery of death and also experienced the gestation period in the womb of the mother through inner contemplations. The catacombs and the king's chambers were used for such experience of death and of prenatal state.

Tourists are attracted to pyramids to visit the king's chamber and the catacombs. The spiritual tourists would do well to get into deeper meditation for the same purpose.

The subterranean regions, the secret temples, the temples within the caves are all ruled by Scorpio. They are protected by snakes and other poisonous creatures for entry by the gullible.

Even within the spiritual student in the initial stages of meditation, he should be able to overcome the malicious nature to find the light within. The poison within shall have to be eliminated to experience the beauty of light within.

Hard work is but necessary. Therefore, Saturn prevails over Scorpio. Strong will is equally necessary. Therefore, Mars strongly relates to the sign. Saturn-Mars combination in eighth house is a great opportunity to experience immortality, passing through initiations of death and birth. If one has such planetary combination in eighth house, one stands a great opportunity. So also when Saturn transits eighth house and if Mars also joins it by transit, it is opportune time for initiations. In any case, Scorpio should be seen as a month for deep contemplation by an aspirant.



Message of the Teacher



Face Yourself

When a living being is hurt either at the physical, emotional or mental plane, know that you are not righteous. Do not try to state reasons. Do not try to show cause in others. The ripples thus created in life by you shall have to be redressed only by you. Every hurt comes back in due course of time. It is therefore unwise to get hurt by hurting others.

Blame not the planets for your ignorant behaviour. Blame not transits of Mars and Saturn for your irresponsible speeches and actions. Be courageous to accept your limitations and be prepared to transcend them.

Do not blame karma for it is no other than the sum total of your past ignorant deeds. Rectify them in the present for a better future. Say not that it is your nature that you speak tough and act tough and so on.

Your nature is nothing but the product of your own choices. It was originally divine. Your mishandling through ignorance distorted the nature into your nature. Therefore, blame not the nature. Believe not in your freedom until you have freed yourself from mental concepts, attractions of senses and fleshly pleasures. The true freedom is from transcendence from the limitation of mind, senses and body.

Diabolic doctrines are promoted in the name of fate, karma, astrology, nature and so on. Fall not into them.

Look into you and cleanse all layers of your nature so that you stand forth as the resplendent image of God.



Gita-Upanishad
- Lord Sri Krishna -

Overcome the Inconsistent Mind

PARDHA NAI VEHA NAAMUTRA VINAASA STHASYA VIDYATEY

NA HI KALYANAKRU THKASCHIDDHURGATHIM TAATA GACHHATHI

“The one who follows the path of Yoga adapting to the method of alignment with the soul described heretofore cannot be a loser either in this world or in the other. Efforts made towards alignment of soul enable progress and would continue to be so even in the forthcoming incarnation” (6/40)

Commentary

The student's entry into the path of Yoga ensures that he practices yoga along with acts of goodwill. Work as an offering is the fundamental principle of Yoga. When work is done as an offering to the surrounding life, one gains the favour of nature within and without. Pursuing Yoga along with a daily life of offering develops its own assurances in nature and the student gets shielded, protected and guarded. The nature nourishes them with regard to all essentialities of life. Therefore, Krishna says that a true student of Yoga would not be in peril. Even after life, he continues to receive the same protection and nourishment in the subtle world until he is reincarnated to once again follow the yoga path.

This strophe of sixth chapter is very assuring and comforting to all students of Yoga. Once the life is carved out to be a life of offering and one takes to the meditation as suggested before, one is on a progressive path. There is no regression for such ones. Eventually, one attains to be a Yogi through needed number of incarnations.

Message of Lord Maitreya

Truth and Religion



The true teachers transmit ancient wisdom and show a fresh path to the Truth. The followers of lesser comprehension set up a religion in the name of their teacher. That is how religions are born. A religion is but a digression from the Truth. Following Truth is replaced by following a religion. This is a great disservice to the teacher.

Teachings are ancient and are in tune with the law of the universe. The laws of the universe shall have to be comprehended and followed to experience the Truth which is within and around.

Following the teaching is much more important than building a religion or a doctrine around the teacher. But, every teacher has in his students, a group of men (women also) who are emotional. They do not comprehend the Truth. They limit the Truth to their understanding and promote half-truths in the name of their teacher.

This has been a curse upon all teachings at all times and it is much more so in the age of Kali. Following the laws of nature is truly following the path to Truth.



Message of Master Morya - Maruvu Maharshi -

The Receptors

We transmit rays of brilliance to the students who regularly pray. The students receive the brilliance in three different ways.

- The first category translates the brilliance into their practices of discipleship. By this, they enable effective transformation in their vehicle (body). The brilliant thoughts received in prayers are arranged methodically for a plan of action. They execute them with minimum speech.
- The second category of students find that the brilliance received in them is not retained. This is due to the density of the tissues of body. Their body tissues repel the impulse and the influx of light. They are therefore not yet ready for transformation through action. They need to ensure that their body tissues are made tender through right food, right exercise and right action. To them, their nature is uncooperative. It is like living with an uncooperative spouse.
- There is a third category of students. They receive the brilliance through prayers but squander them through gossiping and irresponsible wastage of time and energy. Such ones stand as failures on the path since their nature does not yet permit them to move on, move forward towards light. They are the most unfortunate ones. Unfortunately, they are many. To them, the prayers could not deliver the needed gifts.

Regardless the quality of the students, we continue to transmit brilliance whenever and wherever a prayer is done. Our transmission remains. Its benefit is according to the receptors.

Master Koot Hoomi
- Devâpi Maharshi -



The Sunrise

The most wondrous gift that the beings of Earth receive on a daily basis is the sunrise. No gift on earth is as great as this which the solar angel bestows. The best of the seers also cannot describe in completeness the gift that the sunrise offers.

The sunrise enables rise of awareness and of life. The soul is nourished by awareness and the body is nourished by life. Blessed are those who receive light and life through the sunrise.

The true Sun worshippers do not falter. The Sun is as much in each one of us. He too rises in us as awakening from sleep happens. Be thankful for the daily awakening. Pray the rising Sun in your heart for seven minutes without fail as you wake up from sleep.

Do not be in haste to get into the routine of life. Stay in thankfulness with the Sun in the heart as he transmits from within the Will, the Knowledge and the ability to Act. Such a prayer is auspicious. The ones who pray thus are ever progressive.



Message of Master *EK*

Scorpio

An act tends to be good or bad on the basis of the motive. A knife in the hand of a surgeon is life-giving. The same knife in the hand of a murderer is life-taking. Knife as such is neither good nor bad.

Likewise, love is divine. But, if such love is for something else, it tends to be non-divine. Similarly, service is divine when done impersonally. But, the same service done for name and fame and for publicity is sin.

Check the motive of your action. If it is not selfish, it elevates you.

Vidura

Wisdom Teachings



Never affect the life of
the Initiates, the infants,
the women, the cows, the host,
the relatives, and the ones
who seek protection.



Shirdi Sai Sayings

Movement

I know. you wherever you are and whatever you do. Remember that I not only preside over your hearts but also reside therein. Residing in the heart, I keep watching every being. My movement in you is understood by you as your movement. Verily, the whole world moves in Me and I move in it through My nature. All that manifests is My form.

Message of Sri Ramakrishna

The True Devotee Firm in His Faith



The flint may remain under the water for myriads of years, without ever losing its internal fire.

Strike it with iron whenever you like, and out flies the glowing spark.

Even so is the true devotee firm in his faith.

Though he may remain surrounded by all the impurities of the world, he never loses his faith and love.

He is entranced on hearing the name of the Almighty.

On Secret Doctrine

The Light Without Shadows



If your soul rejoices in the chrysalis of flesh and matter, if your soul dips in the castle of Illusion, if your soul bathes in sunlight and in the sea waters, know you O Disciple that your soul is of the Earth.

If your soul lends a keen ear to hearsay, if your soul is frightened at the sight of tears of pain, if your soul is deafened by the cries of distance and if your soul withdraws like a turtle at times of crisis, learn O Disciple that thy soul is unworthy of the Shrine.

If your soul waxes into objectivity and thereby glides away from her secure retreat (Heart), if your soul breaks loose from the protecting shrine and if your soul is enamoured of the images of objectivity, know O Disciple that thy soul is caught in the webs of delusion.

Know O disciple that this Earth is the hall of sorrow wherein all are set for probation. There are traps to ensnare the Ego. There is delusion and is full of hearsay.

Know O Disciple that this Earth is but a dismal entrance leading to twilight that precedes the valley of true light, a light which no wind can extinguish and a light which burns without a wick or fuel. A light without shadows.

Lay Man's Prayer



Our circumscription leads us to be the islanders.
Each one of us owns his own island.
Is not island but land separated by waters?
Save us from the waters
and lead us to the mainland.
We Pray.

Discipleship

A Reminder

Discipleship is but striving for Truth, Self-realization. It is not for

1. A comfortable living
2. A cooperative spouse
3. A healthy body
4. A conflictless life and
5. Material splendour.

A true disciple is one who knows that he is striving for eternal principles of Truth that lead him to Truth and not for impermanent splendours of life that terminate with one incarnation.

The disciple should know what he/she is to target at. Let the target be towards the sky. Let the bow and the arrow be set upward but not downward.

It is but necessary to remind the disciple of his target which tends to move downward, when not alert.

A disciple

The Teacher

14. Abodhakam

Un-teachable



One can teach cosmogenesis, anthropogenesis, the seven planes of existence, the law of involution, law of evolution, the laws of time cycles, the secrets of sounds and speech, the secrets of numbers, colours and symbols and so on. All that can be known can be taught because what is known is different from the knower. Knower himself is a projection, the projection can at best merge into that from which it is projected; when it is merged into its source, there is no more knower to know and to teach. When he comes back again as a projection, all that he speaks of is only about it but not of it. Therefore, the teaching can be up to the threshold. The Teacher also leads you up to the threshold. The Teacher goes even beyond the threshold and merges. The student remains at the threshold. The student does not know the state of the Teacher that is merged. When the Teacher comes back to the threshold the student meets him. But the state of the Teacher in the merged state cannot be known by the student who is at the threshold. Therefore, he cannot speak about the Teacher completely. He speaks of the Teacher only up to the point till which he walks along with the Teacher. Thus, the Teacher remains un-teachable. When the student also crosses the final threshold and merges into Pure Existence, he too understands that nothing can be spoken of that which is beyond the threshold.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Four Models of Creation 6

Taste

The shine of light through form, also causes the taste. The changing states of matter and water cause the difference in the taste of things. The taste is born out of the objective brilliance and out of taste, the waters are born. Tongue is born to experience the taste. The changing tastes of things are chiefly recognised as

- (i) bitter
- (ii) sweet
- (iii) sour
- (iv) salty
- (v) sharp (hot) and
- (vi) citrus.

The permutation and combination of these six cause innumerable varieties of taste.

Ashram Leaves

Mischief



God exists to Man.
Man exists not to God!
Clay exists to Pot.
Clay remains clay in Pot!
It does not gain
Pot-Consciousness!



On Love

The identity and belonging that Love has,
Knowledge has not.



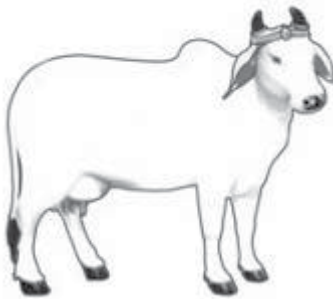


Zero Positive and Zero Negative

I wish to present to you the most sublime concept of AGNI, which exists as Cosmic Fire, Solar Fire and as Frictional Fire. These 3 Fires are the basis for the 3 planes namely: the Cosmic, the Solar and the Planetary.

Fire is called Agni in the Veda. When we say Agni it has a deeper meaning. The sound 'A' is the foremost of the sounds. All the alphabets begin with the letter 'A', thus is number 1. Before number one it can only be zero. Zero is the potential Creation, the Cosmic Egg, which would manifest in due course of time, and Fire is the basis for such manifestation. All the planes of existence are the result of the work of Agni.

Agni transforms; transforms that which is subtle to gross and also transforms the gross to subtle. In the beginning it is from subtle to gross and later from gross to subtle. The evolution and involution is the work of Agni. Hence Agni is the basis of the Cosmic Devas, Solar Devas and Planetary Devas. It is Him that even the Devas worship because the whole work starts from Him. The whole creational work commences from Him and He is the one who emerges from the unknown to the known as the Cosmic Bang.



Cow

If one hinders the wellbeing of Cow in one way or the other he would fall in his state of awareness.

Violet Flame Invocations



Eagle that soars high,
leads the Initiation.

Bull that roars,
sounds initiations.

Crocodiles turn Turtles.
Turtles learn to fly like birds.

Birds tend to be Peacocks.
Peacocks proceed to be Eagles.

Eagle's mount is Lord's seat
to move, to bless, to protect, to illumine.



From the Teacher's Pen

Questions and Answers

Identity

Question: Dear Master, How is it that in spiritual groups, members do not experience the group consciousness while they experience group conflict?

Answer: Group conflict is the first and primary product of group life. When conflict is eliminated through patience and forbearance, harmony is experienced. Such a harmony leads to cohesion of individual lives into group life. Such cohesion is called group consciousness. It is like the strings of a musical instrument which are tuned to be cohesive. Just as a musician fine-tunes the strings to make them cohesive, a Master of Wisdom fine-tunes the individual members.

Individuality is retained at all times even if cohesiveness is gained. It is not loss of individual consciousness. It is also not expression of individuality. It is a matter of how best to relate one to the other in a cohesive manner. This intent to be cohesive is important with every group member. Members are allowed to regain their individuality which is their speciality while their ability to tune up to the other enables a chorus. Effort should be made to find the way to tune up to the other.

Madam H.P.B. speaks of this. "If twelve people are smoking together, the smoke of their cigarettes may mingle but the molecules of the smoke from each have an affinity with each other. They remain distinct forever and ever no matter how the whole mass may interblend. So also a drop of water that falls into an ocean retains its individuality. The drop has its own life, likewise, a man. He cannot be annihilated." Any group of people however spiritual they are in a group, retain their identity while their

spiritual affinity reaches a state of permanent cohesion.

Overcome the conflict with patience, tolerance and forbearance, make effort to be cohesive, thereby experience group consciousness.





Agni

An Introduction into the
Work of Cosmic Fire, 48

4. The Solar Fire

Giving and Sacrificing

For instance, if we know that there are the manasa devas functioning in us, by itself it does not mean anything to us. That is why knowledge of the functioning of the manasa devas in us is of no use to us. The functioning of the Kumaras is realised provided we practise that which is recommended. What is to be practised? The practice is always a physical action. There is nothing mental about it. There is nothing of too much ideation in it. It is as real as our eating breakfast. We cannot eat breakfast mentally and be satisfied. If we can eat breakfast mentally and be satisfied, then we can forget about action. But we are not satisfied with mental eating. But as far as practice of virtues is concerned, we are mentally satisfied. Is it not a very pathetic situation that someone has to tell us that we carry the energy of five Kumaras in us? Until someone tells us, we don't know what we have with us. That means we have not realised their existence in us. Realisation of their existence in us is not getting some information through books or some speeches. It is only when you start at this point with the triangle: Sacrifice.

Don't sacrifice, if it is painful. Many people think of sacrificing and the pain of sacrifice is more than the sacrifice. If we are sacrificing, and there is some pain relating to the grip we have, it means we have to wait. Don't push yourself too much! If you are sharing with others, and it gives joy to you, then keep sharing. Don't share with a complaining face! It means, we are in an intermediary state of the experience of sacrifice and selfishness. So, sacrifice has to be worked out in each one of us. Working with sacrifice tells us what kind of grips we have. Others need not tell us

about our grips, because we are very clear about our grips, when we start giving that which we have. No one can tell you better than your own self what is happening when you are giving. That is why a Master of Wisdom said: "Don't give, if you are feeling that you are giving." Why do you give and suffer from the feeling? If you can give and enjoy, it is sensible to give. If you give and weep, it is not sensible to give. And if you give only for others to recognise, that is also painful, when people don't recognise you are giving. That is why they are very intelligent in the scriptures. They said: "This is the triangle you have to work with." Ignorant as we are, we always start at the wrong end. Ignorance is our birthrate. We are born with that quality and that right. Yes, we have a right to be ignorant. So, we always start at the wrong end. And decades of study of books does not give us the real experience of the manasa devas.

And we do not experience what is spoken in the books about love. That is because of the starting at the wrong end. The right end is to start with a physical action of generosity. Often we are in an intermediary state where we would like to give, but there is something! It is like saying: "I want to do this, but"....like that! The impulse comes to do something good. And at the same time, there is the grip of the crocodile that holds you back. It is very common for every human being to go through all these states of existence. That is why Masters of Wisdom carry complete understanding. That is why they don't have complained against those who don't give. Nor do they have praise for those who give. The man who is not giving, is not giving, because he does not like giving. And a man who is giving, is giving, because he likes giving. Why should he be praised, when he is doing a thing which he likes? And why should the other be condemned, when he is doing that which he likes? – These are all these stages of evolution which we go through. And Master Djwhal Khul says: "Every step that you are working out is worked out by us, and hence, we know what it is. We have much understanding for you, we carry a lot of understanding for you, because we know we have worked out all these steps. And hence, we have no complaint against the most selfish and the most selfless man. We have no praise for the one and no complaint for the other." It is a natural process that happens with us.

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Master *EK*

Vishnu Purâna
CHAPTER XVII

The Greatness of Pahlada 2

After some time, Hiranyakasipu sent again for the boy and asked him to reproduce something from what he had learnt. Then Pahlada said: "Do you know, father, wherefrom primordial matter comes? Do you know wherefrom the Indwelling Dweller of matter comes? Do you know wherefrom the whole world is moving? The cause of all causes is proposed as Vishnu, the Lord of pervasion." The king cried out: "Kill this wicked fellow. His life is of no use. He destroys his own clan. He is a burning ember to our family."

By the orders of the king, the attendants took him off and tried to hurt him with all types of fierce weapons. While they were stabbing him, Pahlada said: "Do you know who exists in these weapons, in you, in me and in all the demons around us? He is the bearer of the divine weapon, the Wheel." Then the boy was not hurt by any of the weapons. He was once again brought to the presence of his father. The attendants explained what had happened. Hiranyakasipu said: "Do not be a fool. Take refuge in me. Why do you argue in favour of my enemy? I assure you all safety." Pahlada said: "When my mind is filled with the One who saves from the fear of birth and death, what type of tiny fear could approach my mind?" Hiranyakasipu said: "You take this ill-behaved rogue and expose him to the venomous fangs of the deadliest serpents. See that he is destroyed."

The attendants took the boy to the deadliest types of serpents, like Thakshaka. The serpents opened their mouths and tried to bite the boy all

over. In his thought of the Lord, the boy found no presence of his body. Then the snakes talked to each other: "Our fangs are shaken. Our fangs dropped. The gems on our heads ceased to glitter. We burn in our hearts and we palpitate. Not even a peel of his skin is affected. Alas! We could not show our obedience to our Lord, the Lord of the demons." When he learned this, the king ordered: "You the eight elephants of the eight directions! You see that this boy is a supporter of our enemies. Crush him with your tusks and see him off." The eight elephants surrounded the boy, felled him down and began to crush him with their tusks. The boy was so much absorbed in the meditation of the Lord that he did not feel the presence of his body.

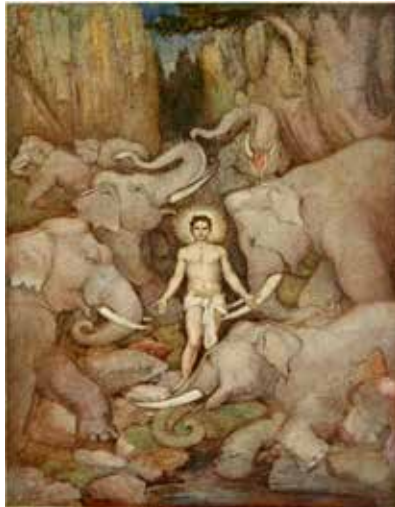
The boy, Prahlada, was absorbed in the meditation of the Lord while the elephants tried to crush his chest with their sharp tusks. They tried for more than thousands of times, but as the tusks touched his chest, they were broken again and again. Then Prahlada said to his father: "See how the tusks of the elephants, although they are tough as the weapons of Indra, are broken! See my strength. It is so because it is not my strength. It is the strength produced by chanting the name of the Lord who crushes down all beings in the end. This is the strength which destroys the many dangers and sins."

Then Hiranyakasipu cried out: "Oh! giants! Send back the elephants. Set the great fire ablaze. You lord of winds, increase the flames, so that this sinful fellow be burnt." By the word of Hiranyakasipu big logs were gathered and the giants set fires ablaze. By the order of their master they threw the boy into the fire. The boy said: "Father! The flames of the fire are well increased by Vayu, the Lord of the winds. Even then the fire is not able to burn me. I find the many patterns of flames in all directions around me cool as beds of blossoming lotuses."

Then the priests of the king, the descendants of the sage Bhrugu, tried to pacify the king by skillfully praising him: "Oh! King! Control your anger. This is after all your own son. He is a little kid. He is not enough to stand your anger. Your anger is fit to be cast only towards great gods. We are here to discipline your boy. We will train him in such a manner that he will be able to destroy your enemies. Childhood is the cause of all shortcomings. More so it is with him since he is the son of the Lord of Daityas. It is not proper for you to cast your anger upon this kid. If the boy does

not leave the side of Vishnu we will produce a great devil to kill him."

When the priests praised him like this, Hiranyakasipu asked the giants to take the boy out of the fire and to send him back to the abode of the priests. He lived there and daily he used to teach the other boys about Lord Vishnu during the recess periods. He would say to them: "Oh! boys of the Daitya clan! I will teach you about the highest truth. Do not think otherwise of me. Every creature attains birth, childhood and youth. Nothing stops time from being spent as days, months and years, until the creature attains its ugly old age. Then, believe, it goes into death. All this we see with our eyes. After death every being attains birth once again. It cannot be otherwise. This coming and taking birth cannot occur without an immediate cause. Observe all creatures. The cyclic incidents that occur from birth to death are all plated with conditioning, which is but misery. What they believe is happiness is nothing but quenching thirst and hunger, neutralising chill and heat outside. It is childish to believe that this is all there is to happiness. Trying to quench thirst and hunger, trying to neutralise heat and cold outside, are nothing but passing through a series of unhappy events.



Prahlada overcoming the elephants

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 39
August 2001, Visakhapatnam/ India

Question: Colours are used to heal persons. How do we have to proceed for this work?

Answer: I will give a very brief explanation, but I suggest that you read the book "On Healing" where the colours are mentioned. First we have to visualize the colours in us. There is a practice to observe colours in nature as they are presented to us so that the learning culminates in realization. Every learning should lead to realization. That means, what is given as information should be experienced as the truth. That becomes possible when we grow conscious of the colours that are presented around us at every time.

For instance, when we are in this room, we should try to see the colours that are presented to us here. We also try to see the colours that are presented by the people who wear dresses. In nature, nothing happens accidentally. If only we learn to see through, we find the meaning for many things that are happening. For instance, you are putting on the cream colour, it has a meaning. Like this, we can find the kind of energy to which we are drawn today.

About colours, I have also spoken in the book "Mithila". Because each topic is very profound, I am only introducing many aspects of wisdom to you, but I am not going deep into them. For instance, when I worked with colours, I used to observe the colours for a few years. I also observe the colours that people like. The colour gives the message of the psychological aspect of the person. Instinctively, certain persons are drawn to certain colours. That gives us the psychological state of that person.

There are many ways which give a message of the psychology of a person:

What colours they wear, How they dress their hair, How they sit in a classroom. The studious ones sit erect and alert. Those who are casual will slowly slide down in the chair and relax the legs. They are not dee-

ply interested and casual in receiving. If people don't care to wear fresh clothing, they give a message that they have the tendency to be lazy. If they are too casual with their dresses, even for important events, they like relaxation and rest more than learning.

The mind's orientation can be seen by the way the person is presented. There is quite a dimension to the subject of psychology.

First we should start observing what kind of colours people, places and the animals present. Then, due to our learning of the characteristics of colours, we try to see if these characteristics are present in the places where these colours are present. This kind of studying and learning would enable us to realize the colours in us.

Then, when you heal a person with respect to a particular colour, you propose the colour to him mentally. You propose the colour at his eyebrows. You propose the colour around the person. Then, slowly your will will formulate the psyche relating to that colour around the person. Depending upon the little response you get from such imposition for about three, four sittings, you can tell him to meditate upon such colour and even suggest to him to wear dresses which relate more to that colour and to arrange his living place with such colour curtains or walls, and to look for that colour when he moves in the nature. Then, the related psyche is gained. That's how the work is to go ahead. This is the subtle way. To impose colours is a bit crude. To suggest to the psyche the colour and ask the person to work with that colour is much better. Likewise with all the superior colours you can work, like blue, golden-yellow and orange. Red and black are not suggested because they are excessively powerful, and it is difficult for persons to stand by the energy. Grey and brown are never recommended to be suggested due to their heaviness in energy. All other colours are recommended according to the need. If you wish to know more, you may ask because the subject is vast, but if you start studying these two books, you will generate some more understanding.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Translating Advice Into Action



A physician's advice is not followed in its complete sense. For example, when a patient is advised to fully inhale, he does it for a few days and then abandons it days after. The desired result is not obtained. Many times patients are given advices after being cured of their sickness. These advices are generally left to the winds. People do not strive fully to their ultimate goal, therefore the results are elementary. Somehow they are busy in attending to themselves and look for the physician at all times. They are too quick to point their finger to the physician. There is too much blame on the physician to be fair. The physician does what he needs to do. The patient does not. He falls back into his own habits and rhythms. In one way, there is abuse of physician by the society in the sense, for a very little discomfort they tend towards the physician and the medicine. Many patients are half doctors and freely use medicines by themselves, thinking that they know. But half knowledge is much more dangerous. Many times ignorance is better.

Patients should remember that their undisciplined behaving causes suffering not only to them, but also to their guides, the physicians. Considerable degree of burden related to sickness is passed on conveniently by the patients to the physicians.

Patients should readily listen to the advice of the physicians. Very seldom, however, they translate their advice into action. They need to search their hearts. Their disbelief, laziness and ignorance bring them generally to the same sad end.

Due to ignorance, the patients think that they are fully recovered from a sickness when they are half recovered. They behave as if they are fully healthy while they are half-healthy and fall into careless ways. Patients are like infants, if one may say so, who need counseling during pre-treatment times, during the treatment and even after the treatment. More and more counseling seems to be the need of the hour. Counsel is as important as treatment. Teaching and treating are the two hands of a physician today.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section

On Service

**FOR THE ORDINARY,
DISCHARGE OF PERSONAL OBLIGATION
IS ALREADY SEEN AS SERVICE.
BUT TO THE ASPIRANT SUCH DISCHARGE OF DUTIES
IS BUT THE BASIC PREPARATION
FOR THE TRUE LIFE – A LIFE OF SERVICE.**

Dear children,

Ponder over the following:

- 1) Man without character is worse than a monkey.
- 2) Man with forbearance is stronger than a mountain.
- 3) Jealousy is the worst enemy of man.
- 4) To achieve great tasks, one should have the habit of accomplishing small tasks with care.
- 5) The mother and the motherland are greater than heaven. Serving them leads one beyond heaven.
- 6) Goodness protects at all times while greatness fades away like beauty.
- 7) The nightingale is appreciated by its voice while a crow is not. Values are based on qualities but not on form.

K. Parvathi Kumar

Stories For Young People

The Tactics of Indrajit

Demon Ravana had a son, named Indrajit. He was an excellent fighter and well versed in the tactics to frighten people with magic. People thought, their worst fear became true. When Indrajit saw he could not win in a fair fight with Lord Rama, he used his Maya-tactics. First he gave the impression, he would Sita drag to the battlefield and kill her in front of the whole army. The monkeys were inconsolable. They thought Sita dead. Their strain was in vain: their coming to Lanka, their fights. Lord Rama saw the trick: Sita was still alive. He encouraged his companions to double their forces.

When his trick failed, Indrajit took a stronger one: Lord Ram fall down, fainted and bound by the armor of the demon. The monkeys fled in panic. Indrajit left the battlefield to tell his farther the success of his mission. But Lord Rama opened his eyes and called the monkeys back and to continue fighting.

There are many Indrajits who want to make us believe, they are the strongest, the lords of the world. It is difficult to find out their magic and to understand, that the capabilities of the Lord are much stronger than our doubts, fear and anxieties.

The stories of this series are taken from the oldest poem of mankind, the venerable Ramayana. Master K.P. Kumar told many of them in his books and lectures. They are inspiring to those, who can extract the information contained for presence and future.

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

VENEZUELA

Name of the group : Mithila-WTT

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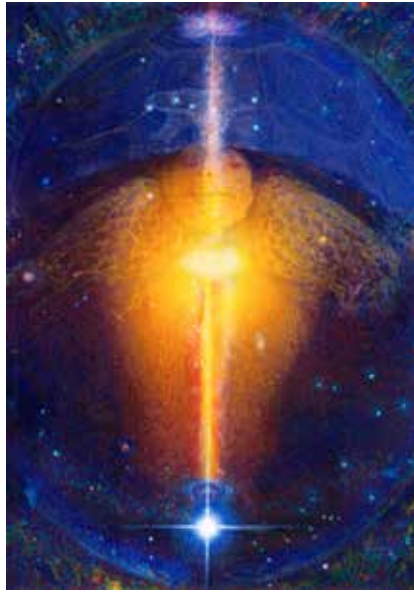
Blog : <http://wtt-america.org/>

Activities

- We meet with the public at the new moons and full moons, giving them the teachings of Master Kumar from 9-12 am. From 9 to 10 am meditation service with triangles Uranus, Neptune and Pluto, and at 12 noon Gayatri meditation.
- We meet on Thursday to establish the circle of healing and energy work with the healers, through the teachings of Master Kumar on healing.
- We meet with the children on Saturday mornings, with the Master Kumar Mithila project.
- On Friday the group meets for group meditation and study.
- We have a Web page, to convey the spiritual teachings of the Masters of the Spiritual Hierarchy, the foundation are the teachings of Master Kumar.
- We establish donations to people in great need.

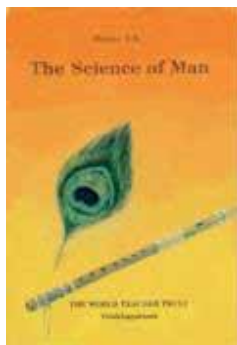
Picture of the Month of Scorpio :

Scorpio - The Heart of the Turtle



There is an upper dome of energies presided by the North Pole. In this dome, the Great Bear of Seven Stars is seen. The upper dome is visualised by the seers as the convex shell of the turtle. The lower pole energies look like an inversed dome or a dish. In this dish, it is seen the movement of the southern star called Sirius. The Sirius Constellation works like a dog, while the Seven Stars, moving around the North Pole, work like a great bear. The southern star is the Dog Star, while the Seven Stars of the North Pole are the Bear. In the human body, the North Pole is above the head. The Seven Stars of the Great Bear are in the upper dome of the skull in the region of Sahasrara. The dome of the skull is like the cave of the bear. The bear resides therein. Similarly, the Dog Star at the South Pole can be visualised in the human body, near the tip of the spine.

Dr. K. Parvathi Kumar : Lectures on Secret Doctrine 1

Book review**The Science of Man**

The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of Material Science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that

reveals the Self to oneself.

"The Science Of Man" is another stream of Wisdom flowing through the consciousness of Master E.K.

Ekkirala Krishnamacharya: The Science of Man

Copies: *The World Teacher Trust, info@worldteachertrust.org*

**The Mysteries of Sagittarius**

Sagittarius is the ninth sign of the Zodiac. The ninth sign indicates the accumulated fruits of the good deeds that one did and offers the related ambrosia to the beings. May we all savour the ambrosia secreting within, out of good deeds done so far.

In the book "The Mysteries of Sagittarius" Dr. Kumar presents in a profound way the path of fire revealing the techniques of practice and the characteristics of Sagittarius. According to him every aspirant is a Sagittarian, for he sets goals and moves forward. This book is useful to every aspirant.

K. Parvathi Kumar: The Mysteries of Sagittarius

Info: *The World Teacher Trust, info@worldteachertrust.org*

Download PDF: http://worldteachertrust.org/_media/pdf/en/sagittarius.pdf

Astrological Important Days in October/November 2015

23.10.	06:21	11 th phase of ascending moon starts	☉ 29°27' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 29°27' 𑀧𑀺𑀓𑀾𑀢𑀺
♀		<i>Departure of Shirdi Sai Baba from the physical</i> (End 24.10. at 03:43)	
	19:47	☉ → 𑀧𑀺𑀓𑀾𑀢𑀺 / Sun enters Scorpio	
		☉ in 𑀧𑀺𑀓𑀾𑀢𑀺 – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalini; that encircles around the stem of the Base Centre.</i>	
		☉ in 𑀧𑀺𑀓𑀾𑀢𑀺 – every Monday (26.10., 02.11., 09.11., 16.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
25.10.		End of summertime (CEST 03:00 h → CET 02:00 h)	
26.10.	16:40	Phase of full moon starts	☉ 02°54' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 20°54' 𑀧𑀺𑀓𑀾𑀢𑀺
𑀧𑀺𑀓𑀾𑀢𑀺		<i>Worship the cosmic 1st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA</i>	
27.10.	13:05	☉ Full moon of Scorpio	☉ 03°45' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 03°45' 𑀧𑀺𑀓𑀾𑀢𑀺
03.11.	00:50	☿ 8 th phase of descending moon starts	☉ 10°14' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 04°14' 𑀧𑀺𑀓𑀾𑀢𑀺
♂		(End 04.11. at 02:08)	
06.11.	06:34	11 th phase of descending moon starts	☉ 13°29' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 13°29' 𑀧𑀺𑀓𑀾𑀢𑀺
♀		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 07.11. at 09:17)	
07.11.		Goodwill Day: Birthday of Master KPK	
10.11.	16:53	Phase of new moon starts	☉ 17°56' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 05°56' 𑀧𑀺𑀓𑀾𑀢𑀺
♂		New moon point of Sagittarius: <i>Contemplation upon 'The Pledge'</i>	
11.11.	18:47	● New moon of Scorpio	☉ 19°01' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 19°01' 𑀧𑀺𑀓𑀾𑀢𑀺
18.11.	15:24	23 rd constellation <i>Dhanishta</i> starts	𑀧𑀺𑀓𑀾𑀢𑀺 17°25' 𑀧𑀺𑀓𑀾𑀢𑀺
𑀧𑀺𑀓𑀾𑀢𑀺	20:09	☿ 8 th phase of ascending moon starts	☉ 26°07' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 20°07' 𑀧𑀺𑀓𑀾𑀢𑀺
		(End 19.11. at 18:39)	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 19.11. at 14:38)	
21.11.	14:23	11 th phase of ascending moon starts	☉ 28°54' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 28°54' 𑀧𑀺𑀓𑀾𑀢𑀺
𑀧𑀺𑀓𑀾𑀢𑀺		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 22.11. at 11:43)	
22.11.	16:25	☉ → 𑀧𑀺𑀓𑀾𑀢𑀺 / Sun enters Sagittarius	
☉		☉ in 𑀧𑀺𑀓𑀾𑀢𑀺 – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in 𑀧𑀺𑀓𑀾𑀢𑀺 – Every Thursday (26.11., 03.12., 10.12., 17.12.): <i>Healing prayers and healing work</i>	
25.11.	02:39	Phase of full moon starts	☉ 02°27' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 20°27' 𑀧𑀺𑀓𑀾𑀢𑀺
𑀧𑀺𑀓𑀾𑀢𑀺		<i>Contemplation upon Lord Dattātreyā, the Lord of Yoga, and upon Master Kūt Hūmī (Devāpi)</i>	
	23:44	☉ Full moon of Sagittarius	☉ 03°20' 𑀧𑀺𑀓𑀾𑀢𑀺 / 𑀧𑀺𑀓𑀾𑀢𑀺 03°20' 𑀧𑀺𑀓𑀾𑀢𑀺

All times until **25.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2015/2016«;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



HYMN TO AGNI
TAVÂHAMAGNA ŪTHIBHIR
MITRASYA CHA PRAŠASTIBHIHI
DWESHO YUTO SA DURITÂT
URYÂMA MARTYÂNÂM

OH LORD AGNI!
YOU ARE THE FRIEND OF ALL.
BY WORSHIPPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

COMMENTARY

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.