

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Scorpio 2012 Vrishika

Letter No. 7 / Cycle 26 –2012 23rd October until 21st November 2012

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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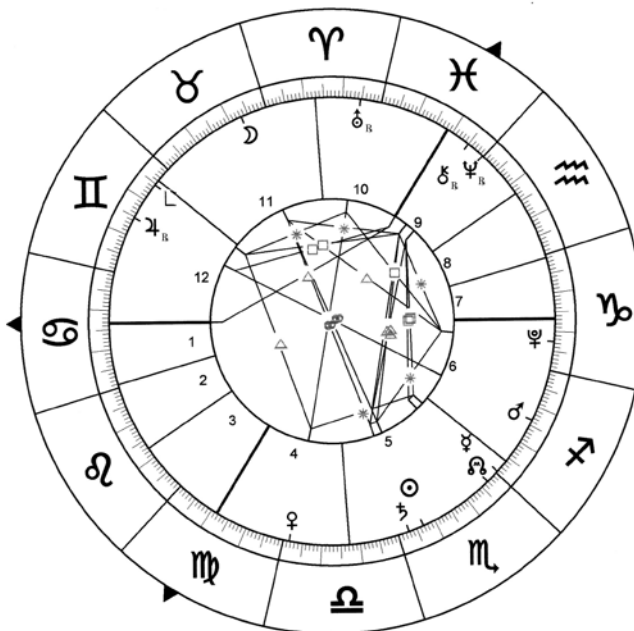
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Prayer of the year 2012 / 13

UP THE LADDER CREEPS THE SERPENT.

SELF-OPPOSING COILS HARMONISED.

ASCENDING THE VERTICAL BORE OF THE ETERNAL CENTRE.



Full Moon of Scorpio, 29 October 2012, 8:39 pm MEST



Message of the month of Scorpio

The month of Scorpio reminds us of the power of Cosmic Mars Kartika. Kartika is the Cosmic Kumara in whom are embodied the power, the knowledge and the ability to act. The sunrays in the month of Scorpio transmit this powerful seed of Cosmic Kumara which can be sown into our system during the dawn hours. Sanat Kumara is but his planetary aspect. The Solar Lord transmits the cosmic aspect of the Kumaras through Scorpio which is little known in astrology but is well known in the Vedic astrology.

Kartika is the cosmic celibate according to the Puranas, to whom there is no such things as impossibility. His energy would enable to surmount any impediment including the impediment of death. The Puranas extort him for there are episodes in the Puranas where he could advise even the Cosmic Lord of Will Shiva, and the Cosmic Lord of Wisdom Ganesha.

Remember that Scorpio is the fifth month in the reversed wheel via Pisces, Aquarius, Capricorn and Sagittarius. The fifth house speaks of the Son. The reversed wheel presents the Cosmic Kumara in the month of Scorpio while in the regular wheel, in the fifth house Leo, the Kumara Saravana is presented. In the month of Vaisakh (Taurus), the Kumara present himself as Visakha. These tree Kumaras, namely Visakha in Taurus, Saravana in Leo and Kartika or Kartikeya in Scorpio represent the tree different states of Kumara namely planetary, solar and cosmic. Their purpose is solely to enable man transcend from death tree times in three states, to experience the final bliss of Brahman, and that Kumara as Brahman is called Subrahmanya. The science of Kumaras is indeed a profound science by itself, which is vaguely hinted as Four Evangelists and Four Horsemen in the Christian theology. May the month of Scorpio be beneficial to the aspirants to sow in themselves the Cosmic Will, Love and Action seeds through the sound Kartikeya. May the groups be blessed.



Message of the Teacher

Serve not the pride,
Serve not the proud

For the disciple, it is not desirable to serve the proud; it is unwise to serve the proud.

Pride may come; pride may emerge, when men have money or power or anything that the world values. When persons are affected by pride, prejudice exists with them. Pride and prejudice are inseparable twins. Prejudice blurs the understanding, it causes misunderstanding. When a proud one misunderstands, he punishes, he humiliates, he causes suffering.

Pride and prejudice give birth to jealousy and hatred. Jealousy and hatred lead to anger, anger and hot hatredness. All this together, a proud one slides those around him; he ridicules them and mistreats them. It is unwisely for a disciple. For a disciple, to sustain his body and to nourish it, he need not serve uncultured, uncivilised, unevolved proud beings. He would rather rely on the Divine and wait to find the rightful, peaceful path that would enable him to fulfil the purpose of life.

The disciple is also well advised to keep respectful distance with men of pride and prejudice.

Gita-Upanishad

Lord Krishna



The Law of Acceptance

"IT IS BUT NECESSARY TO SUSPEND SENSE ACTIVITY AT WILL AS ONE EMBARKS UPON THE PATH OF YOGA. LIKEWISE, AT AN ADVANCED STATE OF YOGA, IT IS BUT NECESSARY TO SUSPEND THE INFLOW OF PROPOSALS FROM WITHIN." 4/6

Commentary

Sense activity continues to happen through the five senses channels, and man gets indulged in objectivity to such outflow of energy via senses. When there is a sense object, the sense gives the message and the man in mind moves out to attain the sense object. This is how the worldly man is. As he sees something beautiful he must run after it. As he listen something beautiful, he must run to fetch it. When he tastes something beautiful, he must go and get it again and again (ice creams and chocolates). As he finds something soft, he must touch it, if possible hug it. If there is something fragrant, he must smell and if necessary buy the fragrance. This is how the senses drag the man to be sensuous. A sensuous man chases endlessly the sense objects. The whole life is dedicated to it. Energy is burnt out in such pursuits and eventually he dies in pursuits of sense objects.

The path of yoga initially suggests to apply filters to the senses so that the energy of man does not flow out indiscreetly. Later the Yoga suggests to replace the filters with locks, the locking system enables suspending sense activity from time to time. Locks are opened when required, but

not when desired. This is how a yoga student preserves the energy by arresting its unessential outflow. A few years of practice enable a Yoga student to suspend sense activity at will. This is an aspect of Yoga which is recommended, even by Patanjali, in the very second aphorism.

Now Lord Krishna comes up with one more locking system which is higher, which enables man to become a Yogi. He says: "Apply locking system to the proposals that come from within you". Man gets so many proposals from within and he runs after to fulfil every proposal that comes out of him. Normal man does not wait to see if the proposal is in tune with the purpose of life. Every person is born with a purpose; fulfilling such purpose is not possible when a person runs after innumerable proposals that come from within. It puts the person into sideways. The proposals distract him and even destroy him. There is a saying: "Man proposes and God disposes". Does God dispose what man proposes? God is an impersonal energy, man's proposal are disposed mostly since they do not tune up to the very purpose of his life.

"Let Purpose guide the little wills of man" say the Masters of Wisdom. For one to fulfil one's purpose, one has to be a Yogi. A Yogi is one who suspends all self-proposals. He responds to the time and place; by this he stops initiating anything by himself. A Yogi realises that the whole creation is already a proposal in action, and in the process of that proposal, he emerged. He should follow that proposal or the Plan instead of creating a plan within the Plan. Creating a plan within the Plan is creating a wheel within the Wheel, it leads to man's own fate and diverts him from following the Wheel of Life, as was already in existence. This realization, when it comes to a person, he ceases to propose and follow the flow of life. He responds to events that come up to him and does not create events. He responds to situations, and does not create situation. He follows the flow as it is existing and does not create a flow contrary to the existing flow. When one creates a contrary flow, there would be tremendous opposing currents and life becomes full of conflicts and confusion. Following the flow of life is what is called following the law of acceptance. When one follows totally the law of acceptance, one suspends the flow of proposals from within. He joins the universal stream of life and moves forward.

When one goes through the biographies of great initiates, one finds this

clue. They followed the law of life and did not create situations by their self-proposals. Among such stories, the story of Lord Rama, an Avatar, stands out as the most outstanding example. In his life, he showed how to live as an ideal man, fulfilling every aspects of life without making any self-proposal.

Lord Krishna's life also is an example of it. If one can drop self-proposals, attend to the ardent duties, he is led by life, such life would be a life of fulfilment and a life of glory. This is one of the chief keys to Yoga given out in Bhagavad Gita. To follow this, the initial step is to be able to suspend sense activities at will. Later one can suspend self-proposals to follow the proposal of God.



Message of Lord Maitreya

A dimension of Yoga

Are you following the path of yoga? Are you truly following the path of yoga? If so, find out the following with you:

Can you stand thirst?

Can you withstand hunger?

Can you bear the heat of the summer and the cold of the winter?

Can you stand scorching sunray and the downfall of rain?

Do you get irritated and disturbed by the above? If not, you are fit to pursue Yoga. Yoga stands for equipoise. A student of yoga who tends to stand in equipoise remains dispassionate to the extremities of life. He accepts thirst, hunger, heat of the sun, cold of the winter and so on dispassionately, making the necessary adjustments within himself. As long as one complains of the above, one is deemed to have failed in his yoga practice. Dispassion is the key word for yoga. Dispassion helps to stay stable in favourable and in unfavourable conditions. Know this on your path of yoga. Accomplish it as early as possible.

Message of Master Morya

Maruvu Maharshi



The Key of Utterance

As long as one recites hymns, worship prayers and chants mantras and other sacred songs, one tends to lose the taste and do them mechanically. A mechanical utterance causes monastic monotony. They serve no purpose. To yield the best out of mantras, hymns and worship prayers, one has to adopt to the following discipline:

- Consciously listen to the uttered sound as you utter forth.
- Listen to the impact of the sound either in the throat or in the heart.
- Listening to the impact of the sound, within the being is primary, the meaning is secondary. This is the guardian rule with respect to practices of sound.
- As you utter forth the sound and listen within you would experience rhythmic vibrations of sound and the related manifestation of light. Be inquisitive of it.
- Let your utterance be not too low and not too high. Let it be melodious and moderated.

As you utter forth regularly for one hour adopting to the above regulations, the tissues of the body get transmuted, the body tends to be lighter, the mind gains subtle perceptions.

Uttering the sounds daily twice in the twilight hours is considered most appropriate and yields rapid results. Therefore, dedicate the twilight hours to the work of sound. Waste them not away in life.



Message of Master Koot Hoomi

Devâpi Maharshi

A Saint

If one is a saint, he would not promote conflicts. On the contrary, he dissolves them. He would not promote revolution, he promotes evolution. He promotes evolution through important light and the related enlightenment. He encourages a stupid, a student and a saint in a right way and never discourages. He ignores none and insults not; he always shows the way to synthesis. His approach is one of friendliness. He shows the way to those who seek; he does not partake in side issues. He ever lives and works to dispel darkness. His basic quality is availability and accessibility. He has no personal work or personal mission to accomplish. He is ever enthusiastic, and his way of life inspires. He keeps on sowing seeds of knowledge and eliminates the weeds that grow around. His existence is harmful to none. His very gestures promote Ahimsa. Verily a saint is an embodiment of love and justice. A saint works day and night for the welfare of others.

Never and ever slight criticise, comment or hurt a saint. If you do so, you and your clan encounter calamities in life. If you can, you may respect a saint.

Message of Master *EK*



The Doorstep

Before you are born and after you are gone, you know only one thing about you that is “I don’t know”. In between your birth and death, you see so many beings, you relate to them, and you interact with them, intimately or otherwise. Of them, also, you really know nothing. All that you know is but illusion, all that you know is but transient, all that is real is not known. Ultimately, you know that you don’t know. When you know for sure that you don’t know, you are fit to receive knowledge. As long as you know that you know, you are not yet fit for receiving knowledge. Overcome this puzzle of mind to be at the door step of knowledge.



Vidura

Wisdom Teachings

The one who contains
anger and excitement,
and who remains stable in adversities
is fit to hold fortunes.

Shirdi Sai Sayings

Donation



Remember that you shall not meet me empty handed. Learn to offer, (even a little) to receive. To donate is the quality in all the three worlds. It leads you to compassion and further leads you to submission. It develops detachment and cleanses the mind. When you give you will receive better, qualitatively.

I receive from those whom I wish to grace. I do not receive that which is impure and commercial. I look for qualitative donations to return bounties to those who donate.



Message of
Sri Ramakrishna

God is seen Everywhere

In ordinary seasons water from wells can be drawn from great depths and with much difficulty; but when the country is flooded with water in the rainy season, water is obtained with ease everywhere. So, ordinarily God is attained with great difficulty through prayers and penances; but when the flood of Incarnation descends on earth, God is seen everywhere.

Lay Man's Prayer



Offering led many men into Your Aura –
the Divine Field.
But they offered not to attain Divinity.
They offered themselves
without any sense of expectation.
We mortals need only this Key of offering.

Discipleship

The Cross

A spiritual aspirant is symbolically mounting upon a cross. A cross symbolises a vertical line cutting across a horizontal line. The vertical represents the spiritual energy; the horizontal represents the materiel energy. The vertical is the Father, so to say, and the horizontal is the Mother. Vedicly, the Shiva Lingam represents this. A vertical Lingam is set upon a horizontal stand. A spiritual aspirant is predominantly horizontal in his psyche. For his understanding he is mostly of the world. Right from childhood, he relates to the objectivity and relates to it. All movement into objectivity is geometrically represented by the horizontal line. The descent and ascent of spirit is represented by the vertical line. As long as man limits himself to the objective activity, he is set to be a horizontal one or a beast. This state is called the state of beast because the spine of a beast is horizontal to the earth; contrary to this, the spine of man is vertical to the earth. Man is the only vertical species among the animating species. A tree is no doubt vertical but it does not animate. Animal animates but it has no vertical posture. In man there is the advantage of the tree, of being vertical, and the advantage of the beast being animating. The movement of energies in the tree is vertical. The tree orients to the sun and grows vertically. The animal orients to the leaves, the grass, the flora of earth; it relates horizontally and lives by food. Man has both possibilities. He can relate to the sunray and grow vertical; he can relate to the world and grow horizontal. When man does not orient to the solar ray and therefore does not orient to grow vertically, he remains worldly. He pursues the appetite of the stomach and the appetites of the solar plexus. By this he is fulfilling the purposes of animal of eating, meeting, mating, and sleeping.

But man has a vertical spine by which he can relate vertically and grow beyond mundanity. He can get into the supermundane state which is called the Kingdom of God. A spiritual aspirant is one who rearranges his

priorities in the fashion that he dedicates as much time and effort for a vertical growth as he does for horizontal growth, if not more.

If one is sincere in his spiritual pursuit, he should be able to give as much time for vertical activity as for horizontal activity. Seldom we see aspirants doing it. They give much time still for worldly activity and a little time for spiritual activity and yet fancy themselves to be spiritual aspirants. They look like a cross with a huge horizontal line and a little insignificant vertical line. Can that be called a cross? Ponder on this.

A disciple



Occult Meditations

Meditation 71

SEVEN CHAKRAS LINK UP SEVEN STARS.

SEVEN STARS BEAR THE POLAR BEAR.

THE BEAR IS IN THE CAVE. THE DOG IS AT THE ENTRANCE.

THE DOG STAR GUARDS THE INFERNAL GATE.

THE THREE-HEADED HOUND.

THE HOUND'S TAIL IS THE SERPENT.

THE HEADS BARK. THE TAIL STINGS.

Commentary:

The seven Chakras in the human body from Sahasrara to Muladhara have their higher counterparts in the upper part of the head. The seven centres relating to the upper counter part are the replicas of the Seven Stars of the Great Bear. The Great Bear moves around the North Pole of the Earth. The seven stars in the head also likewise move around the north pole of the man. Since the Bear moves around the pole, it is called the Polar Bear. The pole is already known as the solar pole. The Polar Bear moves around the solar pole. From the pole, there is the convex formation of the energies in the upper part of the planet. The pole is a whirlpool of energies like a vertex. The energies move around the pole making a convex form, which forms the basis for the upper hemisphere of the planet. The Seven Stars of the Great Bear are seen down under the pole, moving around the pole. The pole vertically goes down the upper and lower parts of the planet and forms another vertex down under where again there is a gathering of the energies like a whirlpool, which is called the South Pole.

The energies around the planet are conducted by the distributive whirlpool of energy of the North Pole and by the gathering whirlpool of energies at the South Pole. The two are connected by the pole. The rotation of the pole conducts the energies like a spindle. Within that spindle of energies, the planet is formed.

Thus, there is an upper dome of energies presided by the North Pole. In this dome, the Great Bear of Seven Stars is seen. The upper dome is visualised by the seers as the convex shell of the turtle. The lower pole energies look like an inversed dome or a dish. In this dish, it is seen the movement of the southern star called Sirius. The Sirius Constellation works like a dog, while the Seven Stars, moving around the North Pole, work like a great bear.

The southern star is the Dog Star, while the Seven Stars of the North Pole are the Bear. In the human body, the North Pole is above the head. The Seven Stars of the Great Bear are in the upper dome of the skull in the region of Sahasrara. The dome of the skull is like the cave of the bear. The bear resides therein. It is interesting that the polar bear in the icy regions of the North makes a similar formation (cave like) of ice and lives therein. Thus, one can visualise the Great Bear in the sky, the Great Bear at the North Pole of the Earth and the Great Bear in the dome of the head. Similarly, the Dog Star at the South Pole can be visualised in the human body, near the tip of the spine, below which the infernal worlds exist in man. The infernal worlds are seven. They are:

1. Athala.
2. Vithala.
3. Kuthala.
4. Talatala.
5. Rasatala.
6. Mahatala,
7. Pathala.

Thus, even for the planet, there are seven infernal worlds below the South Pole. "The Dog Star guards it at the entrance." The entrance is into the seven higher worlds from Muladhara or into the seven infernal worlds. The Dog Star guards the infernal gate to ensure that the beings do

not cross from the infernal to the surficial and subtle (higher) worlds.

The infernal world is represented by the tail of the dog and the tail is in the form of a serpent. This serpent that projects into the infernal worlds is different from the Kundalini serpent. The Kundalini serpent is Naga, the Divine Serpent, while the other serpents are the mundane serpents. Nagas are Divine cobras. Some of them carry a gem on their hood and many of them are winged. All of them are bestowed with Divine powers. For further information on Nagas and serpents refer to Secret Doctrine by Madam H. P. Blavatsky and Spiritual Astrology by Master EK.

The serpent-like tail of the dog is the abode of subterranean beings, who are prisoners. Therefore, it is said that the tail of the dog is the serpent that stings.

It is said that the dog carries three heads. The dog symbolically stands for alertness, faithfulness, ability to guard and ability to listen the subtle sounds. A student should be alert to observe the light in all forms. He who is faithful to his Teacher, who guards the life through service and who works with the sound (Mantra) given to him by his Teacher with implicit faith, can be given entrance by the dog. Working with the sound is at three levels. One is normal tone, another is subnormal tone and yet another is abnormal tone. These are the three basic levels of sound. The heads of the dog stand for the sounds at the three levels. The one who utters the sacred sounds in all the three levels is lifted up from Muladhara to Anahata. This working with sound is called the incantation of the Vedas. In modern times, the meaning of the word incantation is distorted as evil utterances. The symbol Swastika and the ritual of the Holocaust are also similarly distorted in their meaning. All Vedic chantings conduct the initiation of sound and lead the utterer from Muladhara, Swadhistana and Manipuraka and place him in Anahata. The three-headed dog also barks to prevent the entry of subterranean beings into the higher planes. The work of this dog is very sublime.

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Kapila

Two-Way Study 2

The formation of day and night, the seasons, the growth of the fauna and flora of the earth show that there is an organised activity at the planetary and even systematic level. The gradual unfoldment, growth and recession also find an order, a time plan, a cyclical function.

That the intelligences that are responsible for this functioning at the subtle level are also capable of manifesting from subtle to gross forms is what is visualised and doctrinised by the seers. That Nature manifests from subtle to gross cannot be denied. Our ideas and thoughts on a daily basis manifest into many actions and give rise to material build up even in our own life. Is it not a manifestation from subtle to gross? The human being is also born first as a thought, then descends into the semen as sexual thought, enters into the mother's womb and develops form and is delivered out. The descent of man and his gathering body and developing into a physical form, has at its background the intelligent work of Manu, the Solar Mind.

Ashram Leaves



Seasons - Nature

Spring is intuitional.
Summer is protective and militant.
Rainy season is wealthy.
Hence,
The one who desires to establish in Spirit
Should ritualise life in Spring.
The one who seeks name and fame
Should ritualise life in Summer.
The one who seeks to grow in wealth
Should ritualise life in Rainy season.



On Love

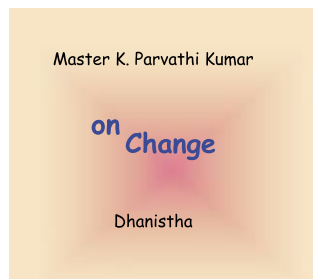
Love does not cognise personal needs.
It cognises the needs of the surrounding life.

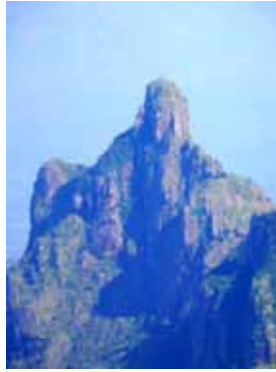




On Change

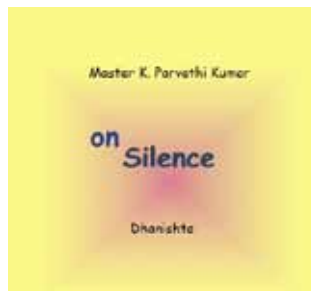
Open-mindedness,
legitimizing diversity
and efficiency
are the keynotes of
dynamic change.





On Silence

Silence enables unearthing the past –
the past impressions.
Silence enables Yogis to recollect
their past lives!



Hymns on Agni



68. APATHYAM BRUJINAM RIPUM
STENAM AGNE DURADHYAM
DAVISTAMASYA SATPATE KRUDHI SUGAM

“Oh Lord Agni! The distasteful, manipulative enemy be distanced from us. Oh you protector of men of goodwill, please bestow comfort, peace, and poise on us”.

Explanation:

Comfort peace and poise is desired by all. But what is it that disturbs it? Anything that disturbs is an enemy. That enemy can exist around us or within us. Mostly, he exists within us. The enemy is the distasteful behaviour we have, the manipulative tendencies that we have, the ignorant tendencies that we carry. Ignorant, manipulative and distasteful tendencies that exist in us express through our behaviour in daily activity. The consequence is, we build around us things that are distasteful. We attract around us people who are manipulative. We are ignorant enough to create enough difficulties to ourselves. It is a common experience of all. What we think tasteful turns out to be distasteful. Many times we are not frank enough, either out of desire or out of fear or out of social decency; by this we manipulate ourselves. As much as we manipulate, others also manipulate due to the degree of their desire, their fear and their social decencies. Consequently, all of us function with masks around our faces.

No one is real. Everyone has a facade. All this activity looks like an activity of mockery and falsehood. How can there be comfort, peace and poise when we are more pretenders than reals?

This is how it is in the world; we are victims of our own ignorance, fear and desire. To get out of this quicksand, one solution is to pray the Lord Agni to burn all this within us and around us. Prayers are made to supplement our inner strengths so that we overcome our weaknesses of desire, fear and ignorance. Therefore this prayer is very relevant. It is but natural that we seek from the omnipotent cosmic intelligence Agni to supplement our strength so that our weaknesses are destroyed. Such prayers are indeed powerful and helpful as well.

Violet Flame Invocations



Restore us, Regent, restore us.
Restore our bodies to the five elements.
Restore our senses to Prachetas.
Restore our thoughts to Manu Vaivasvata.

Restitute our personalities
to Solomon's Temple.
Let the imprisoned souls integrate
with the Super Soul.

Regent, restore us!
Regent, restitute us!
Regent, integrate us.

OM OMEN OM



From the Teacher's pen

Questions and Answers

Question: : Master, should not the student seek a teacher? Is it the teacher that finds his student?

Answer: Both are correct. Students may seek teachings from a teacher; teacher instructs. Students are expected to follow the teachings. Among those students, the one who follows sincerely the teachings, the teacher finds the real student and gives entry into him, in the inner chamber of his being. A teacher is generally available for all; he generally instructs all; but among all those students, those who are fiery in their aspiration only adopt the teachings into their lives and show readiness for transformation. Such students are supplied greater energy by the teacher, for they are fit to receive the energies of the teacher. Supply of energies to disinclined ones is neither permitted nor is it possible.

It is said in English that one can draw the horse towards a pond of water but one cannot make the horse drink it. The horse drinks only when it is thirsty. Similarly, among those who seek wisdom, some are especially thirsty, others could be just curious and inquisitive but not thirsty to jump into the pool of wisdom. Therefore while many students may find a teacher, among them, a teacher finds a couple of students who are thirsty enough to get into deeper wisdom through their sincere practice of the teachings.

When the true relationship builds between the student and the teacher through the student's performance, there would be interflow of energies by which the student receives much more information and teaching from the teacher during his hours of prayers, meditation and sleep. Since the student is thirsty enough, he captures them and follows the teaching with utmost joy. Thereby he forms up the bridge of learning between him and the teacher. Thereafter, it is through time the students transforms to be a teacher and follows the teacher eternally. This is how it is.



Agni

An Introduction into the Work of Cosmic Fire, 12

The Law of Alternation

I described yesterday a serpent which uncircled itself. So uncircling has an apparent beginning, and it comes towards gross material, and once again ascends into subtle. This is what is described in the scriptures as the 'Descent of the Serpent from the Tree of Life'. It is not something evil as is misunderstood by the ignorant human beings. It is a part of the total play, just like we have the night and day. Every day is followed by a night, and every night is followed by a day. It is foolish to think that we should have continuous day without night. It is foolish to think that we shall have full moon after full moon without a new moon in between. We do not know its consequences, if it is so. If you are asked to keep awake for about a month without sleeping even for a minute, then you will understand what the importance of night is.

So, the Law of Alternation works out the involution and evolution. Can we breeze in a second time without breezing out? We all know that carbon is not good for us, and oxygen is very good. But there is no second breezing of oxygen, unless that which is breezed in is breezed out.

That is why some fundamental rules are given on the basis of this law. Just like we cannot breeze in a second time without breezing out, we cannot have a second intake, unless the first intake is digested and the unnecessary material is thrown out. All disease is, because we keep eating without digesting and without excreting. – Of course, these are just a few examples to familiarize the concept. The concept is too profound and too high. But it functions even at the simplest levels, because it is a

principle. So, according to that principle through the interaction of the fire with matter, that which we call ether is formed, meaning that is the potential future creation.

Suppose, we have this much of a cloth. A painter selects a portion of it for his painting purposes. So, the portion which is selected for purposes of painting, which we call the canvas, is the potential portion, through which the creation comes. But there is so much of potency which remains unutilized. There is no measure for the unutilized portion of the potency.

It is said that space pulsates and there are the waves. And somewhere in some spot, it becomes a potential space for creation. That means, it is getting ready to manifest. And you cannot measure that which is not manifest. And even that which has become potential for manifestation, is beyond the comprehension of the human mind, because it includes groups and groups of solar systems. So, the process of creation is a happening of the activity of matter with the fire by friction. And slowly, the serpent moves downwards. Serpent is mentioned, because it is a cyclic process of descend. That is why it is called 'this fire carries rotary motion'. It moves in rotations. That is why the form of matter is spirical. We do not understand why only globes are created, why not cubes. There is no planet which is like a cube, because a cube is as equally perfect as a globe. Why a globe, why not a cube? This is because of the activity of this fire which moves in rotary directions. That is why the Master says: "The quality of this fire is rotary motion." Through the rotary motion whirlpools of fire first manifest. And through these whirlpools, the matter slowly gets formed and crystallized. That is how the global formation takes place. And before it happens, the Akasha, as it is formed, is brought down into various gradations of matter, when a part of the sacred word is uttered forth.

This text is not proofread by the author and might have some mistakes



Master *EK*

Vishnu Purâna CHAPTER X

The Lineage of Creation from Brughu

Then Maitreya said: "Please continue the lineage of creation from Bhrugu."

Parasara continued: "Bhrugu begot Lakshmi, Dhata and Vidhata by his wife Khyati. Meru, the great soul, begot Ayati (expanse) and Niyati (outline), the two good maids who married Dhata and Vidhata respectively. Their children are Prana (Life) and Mrukandu (Survival beyond death). Mrukandu begot Markandeya, the long-lived. Prana begot Vedaśira, Dyutiman and Rajavan (the head of wisdom, brilliance and rulership). Thus the clan of Bhrugu was multiplied.

Marichi married Sambhuti and begot Purnima (Full Moon), Viraja (pre-atomic glow) and Parvata (the division of space into nodal points). Angiras married Smriti and begot Sinivali (New Moon, when only one ray of the moon is left) and Kuhu (New Moon, when no ray of the Moon is left), Raka (the Full Moon which continues into the next sunrise) Anumati (acceptance) and Anasuya (the mind without malice).

Atri married Anasuya, and begot three pure sons: Soma (the Gandharva), Durvasa (the impulse of anger) and Dattatreya (the Lord of Yogis). Pulastya married Priti and begot a son, Dattoli, who was the great sage Agastya of the previous Manvantara, Swayambhuva. The Prajapati Pulaha married Kshama and begot three sons, Kardama, Urvara and Sahishnu. Kratu married Santhati, and from them descend the 60,000 Valakilyas, the subdivisions of the day. They are silent workers and travel upwards as the lights of consciousness. Each shines with the light of the Sun God,

and has the size of the phalange of the finger. They are the units of time consciousness produced by the Earth's movement around the Sun. The duration between one sunrise and the next is divided into 60, and each division is subdivided into one thousand units. The total are the 60,000 Valakilyas.

Vasista married Urja and begot seven sons: Rajas, Gotra, Urdhwabathu, Savana, Anagha, Suthapaha and Sukra. They are the seven great Sages, the seven stages of the descent of creation from the cosmic to the earthly plane via the Solar and planetary planes. They are called the seven rays of creation.

Agni, the first son of Brahma, married Swaha, and begot three brilliant sons shining upwards. They are the three manifestations of fire: Pavaka is the purifier, the Lord of Combustion. Pavamana is the breeze which produces Agni. Suchi is said to live only upon water. He is the heat of the Sun's ray which evaporates water from the earth to form the clouds. The three begot eight children each, the 24 syllables of the Gayatri meter. The father, the three children and their children are the 27 manifestations of fire divided into three groups of nine, each working on one of the three planes of creation. Agni and his three sons are also said to have 45 descendants, and in this case they are the fires of the seven planes of creation, each subdivided into seven fires ($1+3+45=49$). Their duty is to hatch the embryo of the denser kingdoms of creation, and they produce their 49 counterparts on the lower plane, called the Maruths, the sons of Diti. The 49 fires preside over the duration of daylight, the Maruths preside over the duration of the dark half of the day which we call night. There are besides two Lords of Twilight, the total becoming 100 units, presided over by these 100 Devas. They multiply by ten into their progeny and become 1000. These are multiplied by the 60 children of Kratu, and then there is the birth of the 60,000 Valakilyas. This is how the 49 fires shine into the perception of the creation.

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 5
August 2001, Visakhapatnam/ India

Man and His Potentials 3

Sometimes, we don't know but we are happy. Someone may ask you, "why are you happy", because there is no cause. It is a causeless state of being happy. That means, your awareness has grown beyond the understanding of cause and effect. It is beyond thought. In so far as you are in thought, there is the cause and effect. It is beyond. It goes beyond the realms of thought and is the source of thought. But what is the source of this thinking process? This is relatively not known. That is the unknown part of the human being. How is it that we don't think while we sleep? How are we in sleep? How are we awakening from sleep? You know after you are awakened, but you don't know that you are sleeping while you are at sleep. So, where are you and what are you when you are sleeping? These are all areas relating to us which are not known to us. So, something exists beyond our thinking process, in ourselves only. There is already knowledge with us though we do not know. This is where you enter into the unknown part of the human being.

Without knowing, we inhale oxygen and exhale carbon. There are intelligences in us which contact the chemistry in the liver and detoxicate the disagreeable food and excrete. There is no more refined chemical laboratory than the liver. It is functioning without our knowledge. Even if I am not a chemistry student, still chemistry is working. This part is not known to us.

Likewise, there is the circulation of blood, the purification of blood, continuously happening, even while we are sleeping. What is that part in us which is conducting it?

There is an awareness relating to us which we do not yet know. It awakens and conducts the thought process and causes the movement of the mind, and in turn causes the movement of senses and the body. That awareness is to be known. That is the sixth aspect in us.

Unconsciously, each one of us says, "I am, I am I am..., I am doing this, I am doing that. I am going to India." What is this "I am"? Man relies so much on reason, but many times, he does things without reason. So, you cannot say that all relating to you works by reason. There is something beyond your reason. When you say, "I am going to India," what is it that is going to India? Is it your body? It cannot move by itself. Is it your senses, your mind? How did you get the idea that you should go to India? You may get the information that your friends are going to India. In some fine moment, it dawns in you that "let me also go to India". How does this dawning of an idea happen?

Then you say, "I shall go to India." What is this 'I'? Is it consciousness? Is it life? Or is it both? Or is it intelligence? What exactly it is? How is it functioning? That is verily you. You are life, you are knowledge, you are intelligent activity and you use the equipment called the human body. All that you identify with is nothing but your vehicle. There is the one who drives this vehicle, who mounts on this vehicle and conducts the vehicle. So, there is the vehicular part in you and the rider part in you which are put together like the centaur. That means, there is the anterior part which is man and posterior part which is animal. In the case of centaur, the animal conditions the man. In the case of any man who is conditioned by his body, he is considered to be a Centaur.

This text is not proofread by the author and might have some mistakes.



Paracelsus Health & Healing

Fundamentals To Transform Modern Hospitals 1

The need for healing touch is eminent today in all medical care centres including the hospitals where there is an ambience of hi-tech medical practice. As medical practices are getting more and more technical and mechanical, the humane aspect is gradually disappearing. After all, for all healing purposes the doctor-patient relationship, which is sacred, cannot get overlooked. The busy schedules in the hospitals due to increased patients is resulting in mechanical, time bound, machine like functioning by the doctors and the assisting staff. The human touch is relegated to secondary position while it has to remain at all times in its primary position. It cannot be considered insignificant and unimportant. More and more power is accumulating around the peers and the specialists who are extremely busy attending to the schedules and consequently the same power permeates down the line through the hierarchy of health workers.

Power cannot be a basis for health practice. Love is the basis for all health and healing activity. Love generates healing. "Where there is love, there is the healing", is the ancient dictum. The hospital ambience needs to be patient friendly. A humane approach is the need of the hour. The patient that visits the hospital today generally gets constricted and inhibited. Due to sickness the patient is already inhibited. In a many cases, fear hovers over them and inhibits further. Suspicion and doubt follow the fear and patient remains subdued by the self-built negative and depressive thoughts. When he is exposed to the hi-tech ambience, it adds further to his trouble. It is too much to expect the patients to be knowledgeable of their sickness. They are generally ignorant and the little knowledge that they carry disappears due to the overpowering fear.

Patients are inhibited and health practitioners are busy. The attendants of the patients get confused; it is specially so where surgeries are involved. It should be noted that today's average patient is full of fear and less of knowledge. They suffer from variety of psychological, self-assumed fears. It is common knowledge that when a doctor checks blood pressure, the mercury level shows slightly higher than normal. When sugars are to be tested the next day, a patient works it up from the previous day, builds enough sugars to show higher level than what is normal with him/her. They need to be comforted, engaged in humour to create a friendly atmosphere. In a friendly atmosphere readings such as sugar and blood pressure are far more accurate than in a tense atmosphere. Many times the patient says that at home the sugars are not so high and the hypertension is not so high, which cannot be ignored. Homely atmosphere is the need of the hour.

Patients' positive orientation towards the doctor is of great importance and it can be built by doctors' friendly approach to the patients. The doctors need to gain the friendliness of the patients for healthy flow of energies from them to the patients. Since doctors work incessantly to improve the health conditions of the patients they carry abundant healing energies which they may not be conscious of. Friendly gestures of doctors enable transmission of these energies to the patients, which is rather a subtle aspect of healing. Healing energies are better transmitted through smile and through looks of friendliness and compassion. Soothing words are further helpful. Appropriate humour is ideal. It is said that a doctor without humour is no doctor. Humour and smile are but part of health and healing activity. They need to be cultivated, if one does not carry it and if one intends to be a good healer or doctor. What is said of the doctors is also true with the supporting team such as nurses and the cleaning staff. They need to carry the smile on the lips, utter words of compassion and give the patient the feeling that he/she is the most cared one by all concerned. These are few fundamentals to transform a modern hospital into a healing temple. More can be said in this regard.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 77 / year).

Children's Section

Live to Serve.
Serve to live in Glory!

SERVICE IS THE OTHER NAME FOR LOVE.

SERVICE LEADS TO LOVE.

LOVE ENABLES EFFORTLESS FLOW OF SERVICE.

Dear Children

It is no wonder that a Man of Wisdom is able to advise and give solutions to problems of life. It is no wonder that a man of brave heart protects the weak and the meek. But it is a wonder if youth of extraordinary beauty and handsomeness hold on to good character. Likewise, it is extraordinary for a poor one to remain virtuous, to remain righteous, to live in dignity. Ponder on this.

If there is no leader, or if there are too many leaders, or if an inexperienced one is a leader, a state is not safe.

The citizens of a country follow the law only when there is good governance. It is the figure of the government that enables its citizens to follow the law. If there is no government, many do not follow the law. To follow the law when there is no governance emerges from the quality of self-governance.

For example, if one follows the traffic lights, in the mid dead night, when there is no traffic at all, you are set to be a self-governed one. Such self-governed citizens are few. Self-governance is not such an easy quality. It comes from the depth of self-discipline.

During your hours of fear, of pain, of hunger, and when you encounter an enemy, or meet a police, and when you are at a cemetery, the one who remains with you without fail is your friend. He is a reliable one. Others are friends of fair.

K. Parvathi Kumar

Stories For Young People

Naciketas and the Lord of Death

There was once a family of great seers who tried by their actions to escape the Lord of Death. The grandfather devoted all his life to the purpose of giving others something to eat. The father gave all away he had. Naciketas was 5 years of age and observed how his father gave away all belongings – fields, cattle, gold... The boy wanted to support the father and therefore asked him, “When will you give me away?” First the father smiled, but when the child pressed him every day he became angry and said, “I will give you to the Lord of Death.” The father got frightened after having said this, for now he couldn’t take back his word. Naciketas was surprised. He was a wise child and not worried. He was determined to support his father and therefore asked, „Yes, I will go to the Lord of Death. Please send me there.“

With the help of his yoga technique the father brought Naciketas to the abode of Pluto, the Lord of the netherworld.

Pluto wasn’t at home. The boy therefore didn’t enter into the house but decided to wait until he came. In vain the wife of Lord Pluto offered Naciketas something to eat – the boy waited. After three days Pluto came back. He was astonished about the guest and very worried, because Naciketas didn’t eat anything to wait for him. Thus, he hadn’t been able to fulfil his duty as a host towards the boy. In compensation he offered to the boy to fulfil three desires. Naciketas desired to be able to return to his father and that he should be no longer angry with him – Pluto agreed to fulfil this wish. As a third thing the boy wanted to know how he, his father and every other human being could escape the power of death. There Pluto taught him the art to release every possessive attitude on all planes: on the plane of matter, on the plane of feelings and on the plane of thoughts. The desire to hold builds a room of concrete around us into which we lock ourselves up and suffocate in it.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

ARGENTINA

ARGENTINA

Name of the Group: WTT - Misiones

Contact: Gustavo Cattivelli Caruso E-mail: wtt.misiones.info@gmail.com

Address: San Luis 1652, 3300 Posadas (Misiones), Argentina

Phone: ++54 +9-376-15375137

Activities

1. Assistance to “Medalla Milagrosa”, a dining hall for children, elder and needy people. They are supported mainly with their daily food*, but also in any needs that may arise as reparations (as it happened with two wood stoves and a wood oven where meals are prepared daily), purchase of utensils, cleaning supplies, etc.

Daily menu consists of 200 – 500 servings, 60% of which was reached by the contribution of the group.

About this activity:

- Clothes are gathered to help needed people, especially in winter time.
- Sick people are assisted in emergencies in their need of companion ship when going to hospital, and medicines are supplied.
- Cooperation in children’s parties.
- Community therapy is given, called Integrative Community Therapy. This is a group therapy where people is listened, supported and contained emotionally.
- Facebook: “comedor medalla milagrosa medulla

2. Foundation and technical support to “Jeroviá CONIN” (Cooperative for childhood nutrition) in Ituzaingó, Province of Corrientes. It is aimed to rescue pregnant mothers and children in danger to lose their psychological and motor faculties from ages of 0 to 5 years old, due to malnu-

trition. Through Jeroviá CONIN a surveyance in poor districts is practiced to find children in need. They are checked periodically about their size, weight and psychological responsivity. Families are supported with essential items and clothing.

- Workshops about nutrition, early stimulation, hygiene, support to scholarship, among others.

It is supplied medical and psychological care.

The formalities to buy a piece of land to build Jerovia Caring Center are coming to an end, so they can perform the activities aimed by CONIN network and join it definitely.

(jeroviacontacto@gmail.com and http://www.conin.org.ar/red_conin.php)

3. Support to CADI (a caring and training Center for disabled children and their families) since 23 years ago.

4. Visit on Sundays to Baliña Hospital to visit sick people hospitalized in various sections: HIV patients under treatment, TB patients, leprosy patients and other infectious diseases, and to a section of patients who couldn't leave the hospital at the end of their treatment because of their poverty. They are given personal care items, yerba mate, clothes, blankets, sheets, towels, etc.

5. Monthly visit to psychiatric patients hospitalized in Carrillo Hospital, cooperating with the donation of yerba mate, clothes and personal care items.

6. Assistance and support to Carrillo Hospital Special School, delivering different items for their school activities consisting of carpentry, drawing and painting, radio, sports, etc., sharing the joy of the events organized by the school to encourage the progress of the patients in their tasks.

7. Donation of 3 wheelchairs, fans and heaters for the psychiatric section of the Special School.

8. Assistance and keeping of a Playing Room Service in the Pediatric Hospital "Dr. Fernando Barreiro" for hospitalized children and their companions.

9. Free homeopathic treatment to general public.

10.Preparation of Astrological Ephemerides for Argentina.

11.Free birth charts.

12.Periodical delivery of articles on Spiritual Astrology to WTT-

Americana since its very beginning, in English and Spanish. (<http://www.mithila-wtt.org.ve/>)

13.Talks to groups about Spiritual Astrology in the scope of WTT at request of brethren.

14.Translation and proofreading of articles of Paracelsus- Health & Healing magazine.

15.Translation of spiritual articles and books.

16.Translation of articles for Argentinean Vaisakh Newsletter.

17.Printing and distribution of Argentinean Vaisakh Newsletter.

18.Layout of Paracelsus – Health & Healing Spanish magazine.

19.Graphic Design cooperation with WTT, Theosophical Society Argentina and similar institutions.

20.Cooperation with design and printing of the Cultural Agenda of ABTA (Theosophical Society Library of Argentina), quarterly published.

21.Contribution with editorial articles from Paracelsus – Health & Healing magazine to be published in the website of WTT Americana, in Spanish and English (<http://www.mithila-wtt.org.ve/>)

22.Contribution to WTT Americana with a humorous and reflexive comic series, “Swami Urukrama” in Spanish and English.

23.Fundraising to build a WTT Retreat Centre in Iguazú (created by the ex-youth group) selling incense sticks, books, t-shirts and other contributions of the group members.

24.House of the WTT in Misiones

25.Foundation of WTT Misiones Library of spiritual books (mainly those published by WTT) created by donations of members of the group. Free service.

26.Creation of WTT Misiones Audio – Library, with cassettes and CDs of Dr. K. Parvathi Kumar and Dr. E. Krishnamacharya lectures and seminars.

27.Bookselling of Danishtha, Lucis Trust (Alice A. Bailey), ABTA (Argentinean Theosophical Library Association) and ETE (Theosophical Publishers in Spanish) publishers, whose books are not available at book-shops in Misiones.

28.Many brothers and sisters cooperate with money and other items, and in the administration and keeping of the house where we gather and make our group activities.

Spiritual Activities

Weekly:

- Diamantine network on Sunday mornings.
- Fire Ritual, on Sunday mornings.
- Chanting of 108 Gayatris on Sunday mornings.
- Water Ritual on Mondays, at 6 p. m.

Monthly:

- Full Moon meditations
- New Moon meditations
- Dhanishtha

This year, following the advice of Master Kumar we began to gather at Iguazú falls every first Sunday after the beginning of astrological month.

Quarterly:

- Solstices and Equinoxes: Gatherings at Iguazú Falls.
Study activities:
- Every Sunday morning reading of Master D.K. books, since 1993.
- On Tuesdays and Thursdays, reading of Master K.P.K. books after evening prayer.

Others

- Once a month, on Saturday afternoon, the group gathers to discuss different issues.

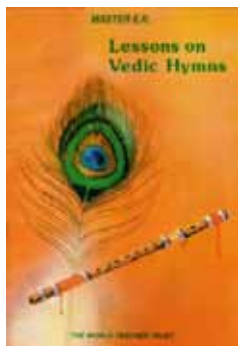
Scorpio

The Ascent of the Serpents Through the Pituitary Hint



The serpent (the downward spiral path of fall into matter) tempted man and woman. They ate the fruit of the tree of knowledge (the origin of the mind). There was the fall of the man. This is the story of the activity of Scorpio. When the serpentine consciousness of Kundalini is raised from the bondage of Muladhara (the base-centre), Swadhishtana (the spleen-centre) and Manipuraka (the solar plexus), it manifests as the word of blessing from the throat-centre. If the disciple raises this further by keeping silent, it manifests as the divine-winged serpent from the lotus that forms between the throat-centre and the Ajna chakra. If the student of yoga closes his eyes, controls his prana by pranayama and meditates upon the centre of the forehead in between the eyebrows, this gives the disciple, a thrill from the pituitary body downwards. This "pituitary hint" calls forth Kundalini to travel safely upwards without the dangers of the lower regions.

Extracts from Spiritual Astrology by Master E.K.

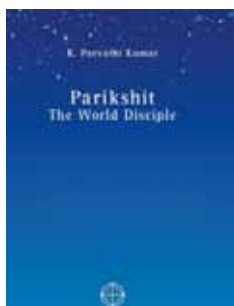
Book review**LESSONS ON VEDIC HYMNS**

The Vedic seers know "how it is and how it is becoming". The becoming of creation upon the background of "Being" is a process of sound and light. The sound uttered forth in creation resulting in universe was well realised by the seers. If an aspirant regularly listens to and utters the Sookthas, he gets slowly transformed. The Vedic hymns have the system, the rhythm, and the metre to conduct the necessary transformation. Every spiritual aspirant is well benefitted by regular uttering of

Sookthas at least 30 to 60 minutes a day. Hence the present booklet is an offering to the aspirants by the W.T.T. brotherhood.

Ekkirala Krishnamacharya: Lessons on Vedic Hymns

Copies: The World Teacher Trust, info@worldteachertrust.org

**PARIKSHIT – THE WORLD DISCIPLE**

Spiritual aspiration happens to every human in one incarnation or the other. If you deeply intend to see the Lord and if your effort is towards that end, then you are symbolically called Parikshit. The story of "Parikshit -The World Disciple" by K. Parvathi Kumar is the story of transcendence of death through continuous aspiration.

Dr. K. Parvathi Kumar: Parikshit – The World Disciple

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in October / November 2012

23.10.	02:13	☉ → ♏ / Sun enters Scorpio	
♂		☉ in ♏ – every evening at the twilight hours: Light a lamp at the door-front and worship the serpent-power Kunda- linî, that encircles around the stem of the Base Centre.	
		☉ in ♏ – every Monday (29.10., 05.11., 12.11., 19.11.): Contemplation upon Śiva, the cosmic 1 st Logos	
	13:56	23 rd constellation Dhanishta starts	☾ 17°22'≈
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 24.10. at 14:17)	
24.10.	15:53	11 th phase of ascending moon starts	☉ 01°34' ♏ / ☾ 01°34' ♏
♀		Contemplation upon OM NAMA ŚIVĀYA (End 25.10. at 16:09)	
28.10.		End of summertime (MEST 03:00 h → MET 02:00 h)	
☉	18:47	Phase of full moon starts	☉ 05°43' ♏ / ☾ 23°43' ♏
		Worship the cosmic 1 st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA	
29.10.	20:49	☉ Full moon of Scorpio	☉ 06°48' ♏ / ☾ 06°48' ♏
06.11.	13:07	● 8 th phase of descending moon starts	☉ 14°29' ♏ / ☾ 08°29' ♏
♂		(End 07.11. at 13:52)	
07.11.		Goodwill Day: Birthday of Master KPK	
09.11.	12:57	11 th phase of descending moon starts	☉ 17°29' ♏ / ☾ 17°29' ♏
♀		Contemplation upon OM NAMA ŚIVĀYA (End 10.11. at 11:18)	
13.11.	02:44	Phase of new moon starts	☉ 21°05' ♏ / ☾ 09°05' ♏
♂		New moon point of Scorpio: Contemplation upon 'The Pledge'	
	23:08	● New moon of Scorpio (Solar eclipse)	☉ 21°57' ♏ / ☾ 21°57' ♏
19.11.	19:16	23 rd constellation Dhanishta starts	☾ 17°22'≈
☾	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 20.11. at 19:12)	
20.11.	03:50	● 8 th phase of ascending moon starts	☉ 28°11' ♏ / ☾ 22°11'≈
♂		(End 21.11. at 03:23)	
21.11.	22:50	☉ → ♐ / Sun enters Sagittarius	
♀		☉ in ♐ – Every morning: Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit	
		☉ in ♐ – Every Thursday (22.11., 29.11., 06.12., 13.12., 20.12.): Healing prayers and healing work	
23.11.	04:37	11 th phase of ascending moon starts	☉ 01°15' ♐ / ☾ 01°15' ♐
♀		Contemplation upon Lord Nārāyana (End 24.11. at 06:09)	
27.11.	13:04	Phase of full moon starts	☉ 05°39' ♐ / ☾ 23°39' ♐
♂		Contemplation upon Lord Dattātreyā, the Lord of Yoga, and ...	

All times until 28.10. are in MEST (middle european summertime) later in MET (middle european time).

From: »Astrological Diary 2012/2013«;

Publisher: The World Teacher Trust – Global, Büelstr. 17, CH-6052 Hergiswil.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.