

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Scorpio 2009 Vrishika

Letter No. 7 / Cycle 23 –23rd October until 22nd November 2009

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German: wtt@kulapati.de, in Spanish (WTT Argentina):

wtt@wttargentina.org, (WTT Spain): wtt.spain@gmail.com

The English Vaisakh News-Letter: Please contact: **The World Teacher Trust - Global**

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: info@wtt-global.ch Website: www.worldteachertrust.org

Prayer of the year

PUSHAN EKARSHYE YAMASURYA
 PRAJAPATYA VYUCHARASMIN SAMUHA
 TEJO ETTE RUPAM KALYANATAMAM.
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.
 SOHAMASMI.

"Oh Solar God!
 You are the son of Prajapathi.
 You are lone ranger of the sky.
 You are all nourishing and all regulating.
 Please withdraw your rays and brilliance.
 By your grace I would then be able
 to see your beautiful golden disc."



Scorpio Full Moon, November 2, 2009, 20.14 pm MEST



Message of the month of Scorpio

The eagle moves all alone in the sky. The snake lives all alone in the depths of the terrain. In the high sky and in the sub-terrain region deep silence prevails. In the depths of silence there is a beauty. But people fear loneliness and dead silence. True meditation happens only in the deeper chambers of man but not in mental and in budhic chambers. The depth of man reveals the secrets of Nature and its creation. The eagles and the snakes are but the great teachers. One stands for vertical movement and the other stands for the horizontal movement. Man too is vertical and functions horizontal. The verticals and horizontals as they meet constitute angles. They can be acute angles or obtuse angles, seldom right angles. Right angle enables appropriate manifestation and creation. Right angle also enables understanding not only the Nature around, but also the nature of oneself.

Therefore the disciple is directed to dip deep to find his own nature and Nature surrounding him and erect right angles. The eagles and the snakes came from the same father called Kasyapa. He is the Prajapathi from whom both the Divine and Diabolic emerged. Divinity is but the effect of right angle. Diabolism is but the effect of wrong angles.

Understand that the eagles are verticals, the snakes are horizontals, the Devas are right angles erected, the diabolic are wrong angles erected. Utilise the month of Scorpio to get into deep silence. In that silence establish right angles, eliminate wrong angles and start working afresh. Retreating into core of oneself is most appropriate in Scorpio, since the Lord of Solar System (the Sun) reaches the nether lands. He will once again emerge afresh with the golden light of Sagittarius. May Scorpio help you to dip deep. May your moon be submitted to Saturn and Pluto, to enable the restructuring possible. In the depths of one's being one finds one's solace. Shiva the Lord of penance is the model for those who contemplate in the core of one's being.



Message of the Teacher

A Prayer

Oh Lord!

You are the truth. You are the consciousness. You are the bliss.

Your blissful form is what I wish to see in this world.

You are beyond birth, growth, and death. In you they happen.

You have no other, for all exists in you and you exist in all, as all.

You have no form no name, no activity, but names and forms happen and engage in activity in you.

You are but one that appear as many. You are the untouchable like the pure sky. The passing clouds, black and white, heavy and light, appear and disappear on your background.

You are the most ancient one and the foremost one. You are beyond your nature, the primordial nature.

You cannot be comprehended. You cannot be narrated and praised completely.

Grace me that I join you and become That, the Eternal Existence, the One Existence.

Gîtâ-Upanishad

Lord Krishna



Knowledge

“Even if you are the worst of the sinners you can still cross across the ocean of sin with a tiny boat of knowledge.” (4/36)

Knowledge keeps you afloat in so far as such knowledge is in action. Knowledge in so far as it remains theoretical it is a head-load. It does not help. It's not enough to know that a tiny boat helps to float and move across the ocean. It is necessary to build such a boat. It is also necessary to step into it and row it. Many carry knowledge more as information. It does not help them; it is not lived by them. When they share such knowledge with others mostly they confuse the others. Operative knowledge enables overcoming gradually a huge ignorance. A small torch in hand enables one to pass through a tick forest during the dark night hours.

Lord Krishna supports the ignorant and encourages them to follow the path of knowledge, however small such knowledge. What is emphasised is knowledge in action however little it is. The rest of the knowledge is of no avail. The theoretical knower deceives himself. Too many books, too much reading did not enable people to overcome pride, prejudice, jealousy, suspicion, hatred and anger, etc. True knowledge in action is like fire that burns all impurities that are impediments on the Path to Light. Therefore, a little action in knowledge is better than inaction with huge knowledge.



Message of Lord *Maitreya*

Our Call

Make haste but slowly. Be speedy. Be victorious. Reach the frontiers of bliss. Reach fast the frontiers of bliss. The victory we seek from you is the internal victory. The speed we suggest is the speed of the pranic fire that ignites the cell fire to manifest the kundalini fire. The one who ignites the kundalini fire reaches the frontiers of bliss faster. The happiness you seek through intellect, through senses and body is but temporary. But the bliss you gain through the ignition of kundalini fire is eternal. Strive for this. We join our forces with you only if you strive for this.

Message of Master Morya

Maruvu Maharshi



A Message

Some build temples on the ground. Some feel that temples are not necessary. They say that universe itself is a temple. There is no need to build temples within the universe. These are generally the proud ones who live in pride of superior knowledge while the others who build temples are regarded as men of inferior knowledge. There are still others who destroy temples since they are not in tune with their philosophy. They have a philosophy to destroy others' philosophy. The three do not see in any way the Divine or do they feel the presence in so far as each one heckles at the other and try to disrupt and destroy others philosophy.

Likewise, there are people who believe that the world should get into a state of disarmament. And there are others who believe that armament is necessary. They are engaged in the topic of armament, disarmament and make huge demonstrations. There are still others who hold massive weaponry and say that others should not have. They cry loud saying that it is not safe if others also have powerful weaponry. All these beliefs, doctrines and philosophies are all typhoons in the tea cup.

The sky is clean, open and vast. It is silent. It is ever illumining as well. The stars in the sky twinkle. The stars and the sky have a message for humanity. "You humans you are not just mundane. Do not limit yourself into mundane and thoughts of mundane. You too can be like us, clean and shining as sky and twinkling as stars." Lift up to the Supermundane part in you and handle the mundane. Do not get stuck in the quick-sands of matter.



Message of Master Koot Hoomi

Devâpi Maharshi

Strengthen the Will

Differentiate between the weak and the wicked. The weak are not stable. They are the unstable ones that shift their stand according to time place and circumstances. The wicked are stable due to their strong crystallisation and concretisation. They are stable in their ignorance. Stability is their strength.

The weak are weak due to their instability. Men of goodwill are also weak because they do not have adequate stability. They too need to be stable in goodwill, just as men of evil are stable in their ignorance. Today's crisis in the world is that men of ignorance are more stable than the men of goodwill. The former do not compromise on their principles but the latter compromise on their principles. Will cannot waver if you wish to do good. There are thousands and thousands of groups all over the world who want to do good. But their will is very weak compared to those who are engaged in the activities of ignorance. The Goodwill worker would do better to know this and strengthen the will by himself and till such time he cannot be an instrument for goodwill.

Message of Master *EK*



Approach to Illusion

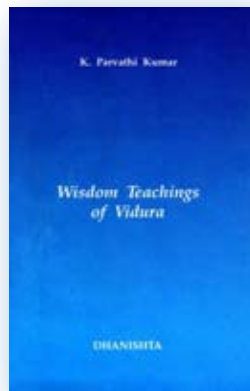
The all pervading consciousness who is called the Omni Present and Omni Potent also carries as his handmaid the wand of Maya (Illusion). Disciples are advised to worship the Lord along with his wand of Maya. The magic flute in the hands of Lord Krishna is but the magic wand of Maya. The disciples may not entertain the pride that they are beyond the Divine Maya. They would do better to salute the Maya as well and remain humble.



Vidura

Wisdom Teachings

The righteous
cannot be passive
to acts of evil
done to beings.

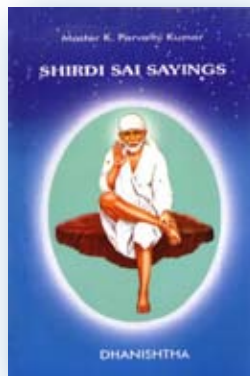


Shirdi Sai Sayings

Nirvana



The Lord exists in form, out of form and even beyond the form. The Formless takes to form through time and the forms deform to reach formlessness through time. Cyclically there are formations and deformations. While one appears, the other disappears. But through appearance and disappearance, there is one that continues to exist. He is the Grand Being that forms beings and the formed beings join the Being through time. The ocean forms as many waves and the waves deform to be ocean. Nirvana is overcoming the limitation of form, to be the content.





Message of *Sri Ramakrishna*

Death and Reincarnation

Man suffers so much simply for want of devotion to God. One should therefore adopt such means as would help the thought of God to arise in the mind at the last moment of one's life. The means is practice of devotion to God. If this is done during one's life-time, the thought of God is sure to occur to one's mind even at the last hour.

A man's rebirth is determined by what he has been thinking about just before death. Devotional practices are therefore very necessary. If, by constant practice, one's mind is freed from all worldly ideas, then the thought of God, which fills the mind in their place, will not leave it even at the time of death.

When an unbaked pot is broken, the potter can use the mud to make a new one; but when a baked one is broken, he cannot do the same any longer. So when a person dies in a state of ignorance, he is born again; but when he becomes well baked in the fire of true knowledge and dies a perfect man, he is not born again.

Even at the time of death the 'bound souls' speak of worldly matters only. There is no use in visiting places of pilgrimage, or bathing in the holy Ganges, or counting beads; If there are worldly attachments in the heart, they are sure to manifest themselves at the dying moment. Hence 'bound souls' indulge in random talks even at that time. A parrot may ordinarily sing the holy name of Radha-Krishna, but when it is attacked by a cat, it cries out 'Kang', 'Kang' – its natural cry.

Lay Man's Prayer



We hear that You came once
to save the cows and calves.
You came again to save the lambs.
You come again and again;
we remain unsaved.
Are we not cows and lambs?

Discipleship

The Personality Urge

The server is well advised not to aspire for hypos, which is an undesirable symptom of the personality. It builds competition. One should know that the competent ones would duly fill the right place in service. From the spiritual standpoint all service is of equal importance. It is the trick of mind that leads one into the mythical and distinctions. Such distinctions are man-made. They are false and are even dangerous. The age-old energy of manipulation that exists in man's mind looks for importance in service.

Service is recognised in the higher circles and is rewarded. When people look for worldly rewards they miss the most valuable gifts of inner peace, poise, comprehension, loving understanding and even beatitude. Man is generally a slave of worldly recognition. The personality urge for worldly recognition is an undesirable itch within the personality. It destroys the server as a soul. Fulfilling successfully the service that comes up to oneself, feeling thankful for such opportunity would enable one to grow in soul consciousness.

To stay important is easy. But to stay unimportant while handling important work is not easy to personality. But if one can do so the soul and the personality gain the ease. "Lookout for the silent one as He is the best server", is the dictum in the hierarchical circles. Such ones are at the point of transcendence of personality.

A disciple

Occult Meditations

Meditation 35



THE IMPRINTS OF THE SUBTERRANEAN CAVES OF YOUR CONSCIOUSNESS ARE ILLUMINATED BY THE HEARTFUL COLOURS OF KUNDALINI AT THE FEET OF THE MASTER. ELEVATE YOURSELF IN THE PRESENCE OF THE MASTER WITH THE COLOURS OF THE SEVENFOLD WINGS OF THE SERPENT. NOTHING IS IMPOSSIBLE TO YOU. SINNING IS IMPOSSIBLE TO YOU. SIN IS YOUR SHADOW, LEAD IT INTO THE BEAM OF THE LIGHT OF THE GURU. NAMASKARAMS. VERILY, VERILY WE ARE IN YOU.

Commentary:

When the student does meditation himself at the feet of the Master, in the cave of his consciousness, he would experience elevation from the mundane world. As one closes his eyes gently and applies the mind upon respiration, he can consciously move into the illumined cave of the heart. The Master is already there in the cave waiting to receive the incoming student. The student should gently sit on the floor, at the feet of the Master, while the Master sits on a seat. It is thus in the presence of the Master that one can conduct the meditation. The presence of the Master causes illumination in the cave of the heart. The presence of the Master also enables experiencing the serpent (the Kundalini consciousness) with the sevenfold wings that looks like an eagle. The student is recommended to submit his limitations, his faults, his sins and his weaknesses at the feet of the Master, seeking relief from the burden of them. When daily such prayers are done and confessions are made, slowly the burdening limitations detach from you, become your shadow and dissolve into the beam of light of the Master. When the student lives in meditation in the presence of the Master regularly, his sins are absorbed into light and he lives in the Master and the Master lives in him.



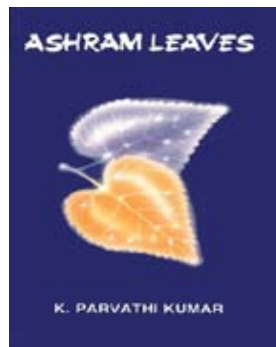
Ashram leaves

The Trinity

Having sprung from the Father, the Mother divides and draws (the Father).

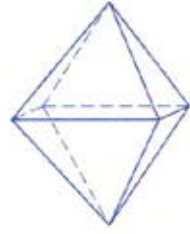
Impregnated, the Mother cognises and delivers the Son (the creation).

The Son remains around the Father, tuning up to the Word.



Rudra

37. Sada Siva



Sada Siva is the quality of Lord Rudra as the indweller of forms that bestows bliss. There is a bliss centre in man presided by Sada Siva. When man assimilates knowledge through experience, he settles in this centre of bliss. The state of be-ness is blissful. Be-ness is the state of culmination of the triple activity of dynamism (Rajas), inertia (Tamas) and poise (Sattva) into One. It is the centre of an equilateral triangle, where bliss is experienced. That bliss is eternal and is unaffected by the events of time. This state of awareness is called the state of Sada Siva. Great cosmic Seers like Vasistha and Agastya are frequently quoted as examples blessed with this state. They are ever blissful and are never perturbed, come what may.



On Love

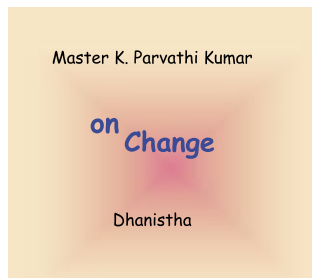
Love is spontaneous.
It needs no one's permission.
Love decides and proceeds.
Even God follows Love.
Love proceeds, Existence co-operates!

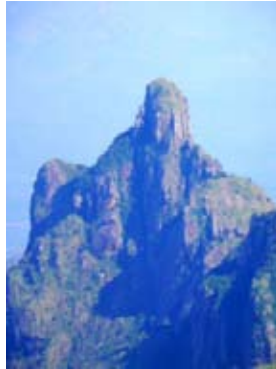




On Change

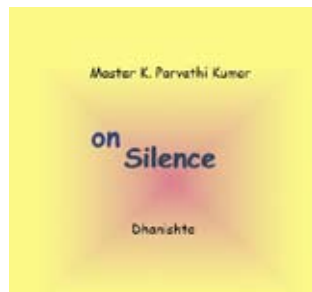
Change is the golden apple that
Aquarian Age offers
for successful and splendidous
living on Earth.





On Silence

The buds of thoughts,
when exposed to the light of the sky,
unfold the flower of Silence
and fills you with tranquility.



Hymns on Agni



32. PARI THEE DHULABHOO RADHOO ASMAGUM ASNOTHU VISWATHA HA EENARAKSHASI DASU SHAHA.

Oh Lord Agni! We the ritualists move in all ten directions if fulfilment of our duties. Your chariot also moves in all ten directions. Your chariot is renowned to be a chariot of harmlessness. May it accompany us in our daily life.

Commentary:

The Lord of Fire, Agni, constitutes the vehicle for whole Creation. He enables manifestation of the creation in the cosmic, solar and planetary planes. All created forms in Nature are forms of Fire only. Frictional Fire constitutes the body, Solar Fire constitutes the souls, Electric Fire constitutes the Omnipresent God.

Whoever moves in whatever plane only does so with the help of a vehicle and that body is a body of Fire. The difference is in the degree of Fire as between the bodies.

A worshiper of Fire is the one who has taken to the basic regulations of right living. He intends to evolve serving life. He worships Fire to assist him in his effort to serve and evolve. He is essentially supposed to be a harmless one. Unless one is harmless the Fire is not favourable. The worshiper practices harmlessness and also seeks fiery protection against darkness of ignorance which exists at large in different directions within and outside. This hymn is a protective hymn for the Fire worshipers.



Violet Flame

Invocations

Oh Indomitable Violet Flame,
You are death to death.

You are the Liberator
that unties the tie to the gross physical.

You are the One
that releases the humanity
from the dross of the gross!

You let us fly into the subtle.
We pray!

We let ourselves down into the dross.
You let us out from the gross.

We seek unto You.
We pray!

From the Teacher's pen

Questions and Answers



QUESTION: As I have learned, That-Consciousness can take any Form or stay formless. That-consciousness is our goal. Is this the consciousness-level, where we live without shadow?? Lord Hanuman takes that animal-form and as I have learned, incarnated down to etheric-level. Is that the same with Lord Ganesha? That-consciousness in elephant-form. When we see That in all, we are free on the freedom-path?

ANSWER: Yes, the cosmic consciousness takes to certain classical forms and this happened much more during Lemurian times, where there is descent of different forms of the Cosmic Consciousness. These forms are mostly the forms that are visualised in the sky from the standpoint of earth. For example, there is a constellation called Hastha in the sun sign Virgo, which looks like elephant head. Ganesha is a form according to that constellation. Similarly one can see the 7 stars of the Great Bear and the energy of Great Bear took form on earth as Jambavantha, a contemporary of Hanuman. The lion head in Leo was made use of the Lord himself to descent as a lion headed Lord Narasimha. There are many such details relating to descent of pure consciousness on earth through the forms, which the earth impregnates as it moves on its belly. There are many angels with dog-head, horse-head, bull-head and so on. Most of these things happened in Lemurian times. A form of consciousness is a facility for us to experience the formless consciousness. It is like our experiencing electricity through an electric bulb or other electrical instrument.

Ill wishing – Well wishing

People who wish to transform for the better, can utilise the teachings. If one does not wish to transform, it is one's problem. Transformation should start with oneself, not with the surroundings. Many people like transformation for the better of the surroundings and the surrounding people. If one wishes to see the illness of the others all the time, unconsciously one becomes an ill-wisher. If one wishes to see the wellness of others, one becomes a well-wisher.

If one has been seeing the negatives in the surroundings, one is affected. But if one sees the positives, one is encouraged to share more knowledge. It all depends as to how one wishes to see the world. In the world always positive and negative energies exist. They enter into one according to one's orientation.

The WTT group

QUESTION: Dear Master, in all these years your efforts resulted in a huge group called WTT – Global. I know how you worked on a person-to-person basis, how you interacted with small groups and latter integrated them into bigger groups. Now every group-life is tending to be a huge manifestation, giving rise to some confusion and fears of the future. There are a handful, who see an emerging cult. How do you see it?

ANSWER: Although Aquarian Heart is welcome in the groups, ninety per cent of the group tends to be Piscesian in their attitude. The Piscesian devotion constitutes the foundation for Aquarian discipleship. The Piscesian thought recognises Hierarchy. The Aquarian thought also recognises Hierarchy. The Piscesian thought has approach of respect to the Teacher. The Aquarian thought has approach of friendliness to the Teacher. Thus in the group some tend to be respectful and some tend to be friendly to the Teacher. But the Teacher is friendly to all. His approach to all students is one and the same, friendliness and love. He interacts with all on a one-to-one basis. He is neutral to both categories, for, he understands the inner feelings of the students. He does not form opinions, which eventually

lead to judgements. But among the students, the friendly ones opine that the devotional ones are emotional, the devotional ones likewise feel that the friendly ones are proud.

Any approach to the Teacher is acceptable to the Teacher and He does not form opinions. The students also should likewise abstain from forming opinions and judging persons and the group. In WTT group there are many different streams, different qualities, due to different background. This difference should be seen from the standpoint of beauty, but not from the standpoint of difference in opinion. An altar decorated with different flowers with different colours is more splendourous. All colours together make it beautiful. A mono-colour looks to monotony. Since WTT group tends to be a global group, constituted by persons from 4 different continents, any attempt to see a monotone would be disappointing. It is a huge group and each one can find his or her place through participation. It is those who do not participate in the activity of group that tend to be opinionated and rigid. They need to gain ability to accept variety and there by grow otherwise they suffer their own limitations. Mostly activity enables disappearance of opinions and judgements. After all, the universe is but a variety. A group is but a micro-universe. A group that has many dimensions is like a multi-cut diamond. It shines forth and lives long.

When the inner culture of Yoga enables one to transform, the opinion such as cults disappear. Otherwise all is seen as cult. Christianity, for example, is also seen as a cult. Masonry is seen as a cult. Theosophy is seen as a cult. Science is seen as a cult; likewise politics, sports, games, etc. When we have the attitude to see the cult, we see it everywhere. When we grow to see the variety in manifestation, that culture obliterates the cult. Every new thought is seen by the old as cult. If you learn to see Occult, there is no Cult.

May this be comprehended.

Impressions from the 100th Yoga-Meeting of Master CVV Ooty, India, from 3rd to 6th August, 2009

Fulfilment on all planes of existence



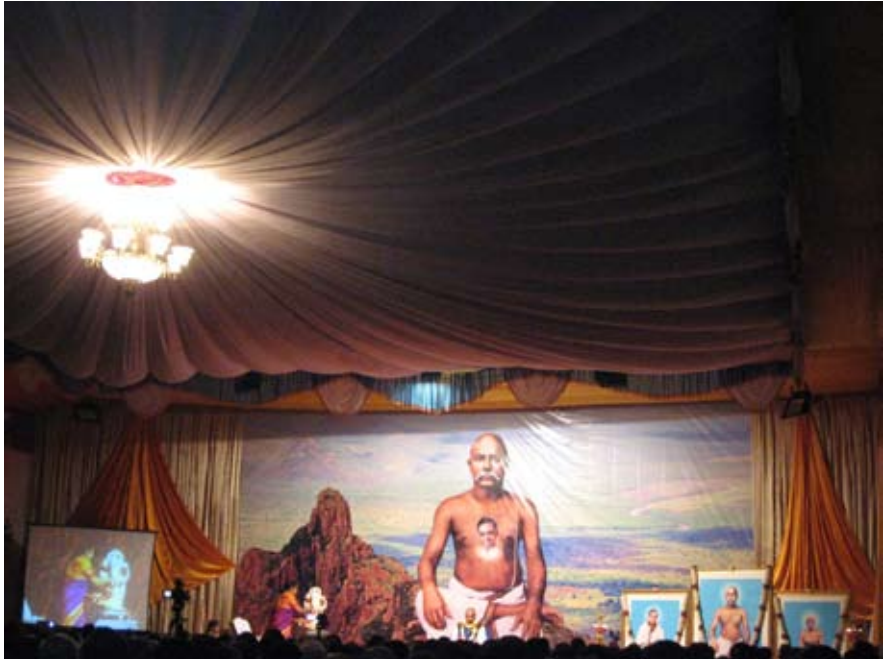
When I entered the meditation hall, I was overwhelmed by the greatness and elegance of the arrangements. Dimensions of Master CVV have descended to the physical plane. There was an altar which captivated through its size and simplicity: a 3 m high and 10 m broad canvas with

the mount of the Ashram of Master Jupiter, next to it a picture of Master CVV in full size. The photo of Master KPK was copied into his heart lotus. At its side, the three Masters: Master EK – Master CVV – Master MN were presented in golden frames on a light blue background. The walls consisted of innumerable gathered lengths of material in matching colours. Only in castles I have seen such draping before. The decoration was carried out by a professional interior designer who paid great love and attention to the detail.

As we arrived one day earlier, we had the good opportunity to have the morning meditation with Master. After breakfast he invited us to have coffee with him in his apartment. At this occasion, I conveyed greetings to him from all German groups. He replied with the words, “The tour through Germany was fantastic”. I want to give this is to your information

In the evening, the opening of the seminar was celebrated. Priests received Master and Smt. Krishna Kumari with a big Shiva Lingam. Together they carried it to the altar by passing a guard of honour which was

formed by all participants. The Shiva Lingam was placed at the side of the Masters. Master KPK heartily welcomed the groups and pointed out that special energies will be available during the following three days, and they can be received by people worldwide who are oriented. He gave clear instructions that the seminar starts at 5:15 a.m. with the Mahaganapathi Pooja and the chanting of Gurupaduka Stavam.



This worship was done by Smt. Krishna Kumari.

Needless to say that the fact that even Master's mother has taken the strain to come to this group life gives an idea of the deep significance of the meeting. The travel from Visakhapatnam to Ooty of 1,100 m height was really very exhausting.

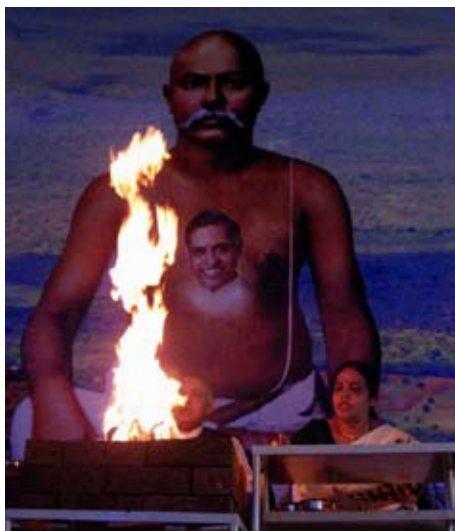
Every morning, when nearly all 615 participants were chanting, the hall was vibrating in voluminous sonority. I noted that the teaching started without the traditional "Metam Me...". This demonstrated the simplicity of the Bhrikta Rahita Taraka Raja Yoga of Master CVV as we have never experienced before. Verily, 100 years of Master CVV should give evi-

dence that the Aquarian Age has begun.

With a clear and strong voice, Master KPK said that Master CVV wants to give us fullness already here and now and not only in the other world. When we are ready, Master CVV enters into us purifying us with his ray of Uranus. We only have to observe three things:

- To invoke him in the morning and evening,
- To receive him with golden colour and,
- To accept all events as god-given.

A further dimension is: Give more than what you receive. Master CVV has come to clear our karma. Also Master Agastya hastens to clear the emotions of everyone of us.



On Master CVV's birthday we had a fire ritual which also was of gigantic height and of incredible varieties of forms. Such richness we also experienced during our meals: everything was very tasty and abundant.

In the morning, gifts were distributed by the groups. Besides book marks, small printed books and photos, two gifts are particularly worth mentioning: a portfolio with golden letters: 100 years of MASTER C.V.V., Nilagiris, August, 03-06-2009.

The portfolio contained a pictured booklet "The Avatar of Synthesis", a printed exercise book with the symbol of Narayana, a small carved sandelwood OM, a biro, a small printed programme and a coin. It needs to be particularly mentioned that every participant received this portfolio with his/her name and number. Everyone also had a nameplate with this number and the photo of the mount. The Bangalore group also prepared a consecutively numbered signature folder, and Master asked us to sign there.

Another good idea came from the Spanish brothers. They went to Montserrat and gathered a stone for every participant. Together with a photo of Nilagiris and Mount Montserrat, they have put it into small bags for distribution.

All in all, it was a noble and sublime event, fullness and fulfilment everywhere.

The full moon day, however, was the highlight. Eight busses took us to the Ashram of Master Jupiter, to mount Kodanadu. The Sun was shining very intensively from a crystal clear, blue sky and allowed a good view over the tea plantation to the mount. Master emphasised not to look at him, but to take a good seat from where everybody is able to see the mount and deeply absorb the impression.

Master KPK described the mount referring to a big lake in the east which is linked to the mount through a small river. It looked like a small street. There was a peaceful atmosphere all around. It was 11:45 a.m., when Master raised his voice and spoke the following prayer, an ashramic invocation, which we repeated line by line.

1. Master! Please Come!
Pass through Me, I am Empty,
Flow through Me, I am Ready.
I am a Bamboo.
Make a flute out of me.
Master! Please Come!
2. Master! Please Enter!
Be in Me and Work through.
Speak, Sing, Smile through.
I am Your vehicle, ever ready.
Master, please mount on me, move and fulfil.
Thy will be done, Master! Thy will be done.
Master! Please Enter!

3. I await
 I wait for you.
 I am available.
 I keep patient.
 I await you for eternity.

4. Let me Wait in You, Master,
 Let me, the Bliss of Be-ness.
 Master Namaskaram.
 Master CVV Namaskaram.

There was absolute silence. A flood of energy filled the ether, and it was as if the whole Hierarchy was present. Then the ritual worship of the Master and Smt. Krishna Kumari started. Later all participants had the opportunity to express their respect and adoration. During their worship, suddenly, just over our heads, some cumulus clouds gathered and very soft, hardly perceptible rain drops were falling. It was as if the earth and all of us get blessed. A light wind was blowing underlying the play of nature. The whole ceremony lasted for three hours and concluded with a rich meal. When we left, the sky was covered with clouds, and lake and mount disappeared in the clouds.

During the evening class, the Master mentioned that the mount has left profound impressions in everyone of us which will continue to have an impact. Also the elements and the group cooperated well in that play.

The day ended by a photo shooting of every group in front of the altar.

Finally, I wish to express my gratitude to the Masters of Wisdom for their blessings to Mother Earth. My hearty thanks also to all those who took part in the successful outcome of this memorial event! In fact, the Bangalore group did not hesitate to go seven times to Ooty in order to do all necessary arrangements for this international group life. May the Masters bless them for their efforts and their work!

Namaskarams

Yavaline

Master Morya Part 16



Discussing philosophy with pandits. The thâkur on the true nature of man and the universe

Returning from our visit to Bâbâ-Sannyâsin, we found awaiting us at Professor Bhattachârya's a crowd of pandits. They stayed in the garden with us late into the night. We had come from America to study the philosophy of their ancient and contemporary religions, and they had come to stare with undisguised amazement at "Westerners," who were silly and senseless enough to prefer Kapila and Patanjali to Huxley and Tyndall, and the philosophy of Manu and Buddhism to the positivism of Auguste Comte...

Our arguments and opposition irritated some of them extremely. Finally an old stately Hindu...turned to me with a direct question: "Is it possible that you, having lived so long in America, the country of Thomas Paine, still believe in some deity?"

"I must confess I do, and am not at all repentant of my ignorant weakness," was my answer.

"And you believe in the existence of the human 'soul'?" he asked again, this time with a half-controlled smile.

"Yes, I do; and though it may seem extraordinary to you, I believe also in an immortal Spirit..."

Then the young master, nervously playing with the rings on his toes, put to me a new and rather curious question:

"So you take Huxley for a quack or a fool?"

Now it was my turn to stare in utter astonishment.

"And why so?" I inquired of the pince-nez.

"Because either he, an acknowledged authority, knows what he is talking about, or he must be a charlatan, discussing things he does not understand."

"Huxley, as a naturalist, physiologist and scientist," I said, "I not only recognise, but acknowledge his learning, considering him one of the greatest authorities of our day, as far as purely natural sciences are concerned; but as a philosopher, I have no high regard for him."

"It is hard to deny logical deductions based on facts... Did you read his article in the Fortnightly Review on the automatism of man?"

"I believe I did, and I even remember some of his wonderful sophisms... But what of that?"

"This, that the professor unquestionably proved in it that a human being is nothing but a conscious and self-conscious automaton; and to this statement he added in his Lay Sermons that man is the most cunning of all nature's clocks, but nothing else."

I admit I grew a little tired of this discussion. I glanced at Gulâb-Lal-Singh. He sat with knitted brows, taking no part in the conversation. Knowing his contempt for modern materialism, I wanted to make him join the discussion. As though understanding my thoughts, he came to my aid.

"Permit me to answer you for our guest, pandit Sâhib. I read the article you mentioned but a short time ago and possibly I remember better the learned sophistry of Huxley; I am ready to consider the more striking ones. It is quite true that Huxley calls man an 'automaton' and 'a piece of nature's clockwork.' Here it is not a matter of words, but whether Huxley has proved his assertion. I will show you that not only has he failed to prove it, but that he contradicts himself in a most childish way."

The man with the pince-nez simply jumped at this heretical assertion against science. "How was it possible? Where has the great Huxley contradicted himself? Do tell us!..."

"If you will allow me, I will explain it to you; nor will it be very difficult. You forget that, having undermined the dignity of man by applying to him the epithet of 'automaton', possibly out of consideration for the general public that is not yet ready for his great ideas, or the little weakness of his non-scientific brethren – those whom Herbert Spencer describes as

being left behind in the modern rapid movement of conquest in natural philosophy, and therefore out of touch with physical sciences – Huxley condescendingly adds something very strange. Calling man an ‘automaton’ he magnanimously admits at the same time that this machine is ‘to some extent provided with free will, as in many cases man is able to do as he likes’. Isn’t that so, if you remember?”

“I think it is,” said the pince-nez, somewhat confused.

“Then if that is so, we must take this assertion to be a concession to an old superstition, offered by the professor to the public to sweeten the bitter pill because otherwise it would appear that Huxley, the greatest modern scientific authority, is simply contradicting himself... However, even you must admit that man has free will.”

“Certainly. But where do you see the great contradiction here?”

“Well, isn’t it clear to you, that by adding the last phrase, Huxley, like a Japanese suicide, kills himself and his theory, and that the skilfully invented word ‘automaton’ is transformed thereby into an absurdity? First, according to his idea, man is literally, no less than a rabbit or frog, a simple ‘automaton’, deprived of all free will; then it is granted that in certain cases he can act according to his choice and finally, that his ‘volition counts for something in conditioning the course of events.’ (T. H. Huxley, *Protoplasm: the Physical Basis of Life*, p. 16) As a result, man remains, after this learned explanation, just what he always was, namely, a thinking being endowed with free will. This ‘automaton’ possessing free will is certainly an interesting and unexpected discovery in the field of natural science, as has been pointed out by Dr. Elam. (Dr. Chas. E. Elam, 1824-1889, specializing in epilepsy) Neither a skeptic nor a believer would imagine that free will is anything other than the faculty of acting according to one’s own choice!... Thus the ‘automaton’ falls to pieces and we see that it would do Huxley no harm to learn a little logic from our Kanâda or other philosophers whom you scorn.”

“Well, suppose you are right in his,” stammered the disconcerted scholar.

“Let us take another example: Tyndall, for instance, who repeats practically the same idea: ‘matter and only matter contains all the promise and potency of terrestrial life’; this is what he declared at the Belfast meeting before a selected and informed public, in 1874.

This happy expression: ‘In matter I discern the promise and potency

of every form and quality of life', brought him the enmity of all old-fashioned dreamers, but has circled the world and has become a vital watchword of physical science!"

"And you might add that it was futile for the religious world to be so startled about it. In another lecture, Tyndall, like Huxley, contradicts his happy expression. Why not look into his 'Scientific Materialism', his answer to a criticism by Dr. James Martineau (James Martineau, 1805-1900, English philosopher and divine whose influence as a preacher was mainly exercised at Liverpool) of this expression that shocked the whole world! There he clearly confesses that our inner consciousness belongs to quite another class of phenomena whose relation to physical science is unthinkable (!?); (This lecture or essay was entitled "Materialism and its Opponents") having now divided the phenomena of life into two classes, instead of one, the esteemed materialist begins to talk about the gulf which lies between them, which is unbridgeable and 'which will forever remain intellectually impassable.' Alas, where is it now? And what became of the alleged omnipotence of matter?"

The pandits exchanged looks. They were seemingly stunned. To hear such patriarchs of science, as Huxley and Tyndall, accused of not knowing themselves what they intended to teach others, and to be unable to defend these apostles of positive science, was sad and insulting. Our party felt triumphant...

Master *EK*

Vishnu Purâna
CHAPTER II



The Beginnings of Creation 2

The whole cosmos is a big egg produced for the hatching of the creator into the various forms of creation. The cortex of the whole activity became the membrane and the various "Space-Mountains" serve as the placenta. The formation of water serves as the water in the egg to produce the various tissues which we call the various states of matter in the creation. All the clusters of solar systems which we call the stars formed the developing body of the One Person . These solar systems develop counterparts, which solidify later into the planets, mountains and the rocks therein. This corresponds with the formation of the bony system in the embryonic development in the egg or the womb that is developing through time. In this manner the manifestation of the various sensations, senses and intelligences occur which we call the Devas and the demons. The same states of matter serve as the universe outside and the individual inside.

As already mentioned previously, each of the five states of matter exists ten times the previous state of existence in volume, potency, and efficiency. For example water exists ten times the quantity of earth on our earth globe. Air exists as ten times the water of our earth globe. Fire is ten times that of air and the space globe is then times that of fire. This whole globe is wrapped in the folds of the unmanifest being. The whole globe is composed of seven layers: solid, liquid, gas, fire, space, mind and life or ether. With all these layers the globe floats like a coconut. It bears the essence at the centre of each unit like the kernel of the coconut.

By virtue of Rajas or dynamism the Lord produces this globe in all its detail. He protects it by His power of omnipresence through the divisions which we call Yugas. He causes His awareness in each being by virtue of His Sattva (poise) nature. Once again He absorbs the whole thing into Himself by the power of his Tamasic or inert nature. He eats away everything into His own presence and lies within Himself for a while and this is called dissolution or Pralaya. While creating He is called Brahma, the creator. While protecting He is called Vishnu. While dissolving He is called Siva. The whole process which is three-fold forms a unit of His (the background Lord's) own grand ritual. While creating He creates Himself. While existing He exists as His own awareness objectified into beings. While absorbing He absorbs the objectivity into His own subjectivity. Brahma, Vishnu and Siva are only the three manifestations of Himself."

Extracts From The Teachings Sri Suktam

The Nature And The Characteristics Of The World Mother, Part XXII

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Srîyam – We have spoken of this term two times: the bestower of welfare.

Srîyam Loke – She bestows welfare in all the planes of existence.

Deva Justâ – Admired and adored even by the Devas of all planes of existence, the cosmic, the solar, the planetary. The manifestation of all Devas is from her. So, they always admire her, adore her, worship her, and at times of calamity invoke her. She is so dear to the Devas and also to men of wisdom, and we are also trying to win her favour.

Udârâm – benevolent. Who can be more benevolent than a mother? Benevolence, generosity, compassion, love, to be accommodative, tolerant, forbearing – all this comes under the word Udârâ. Udârâ also means Ud Ara, uplifting, upward moving, ascending. The Mother can cause ascension. She can make you vertical and move upwards. All her energies are ever moving upwards. So, when you worship her, you join that current of moving upwards. What do we mean by upward? Upward means from gross to subtle. From subtle to gross is downward.

That is why in scriptures the disciples are said to have ultimately moved towards North. In the story of a disciple, when it is said that he is moving towards North, it means he is moving towards the spirit. If he is said to be moving towards South, it means he is entering into the field of love and compassion. If he is moving towards East, he is moving towards the light of wisdom. If he is said to be moving towards West, he is moving towards the worlds of material formation. If he is said to be moving down below, it means he is moving into the regions of darkness.

These details we covered, when we spoke about Hercules, where the energies relating to each direction were mentioned. In “Ramayana” the movement of Rama is frequently described. Depending upon the direction he has taken, you already know the kind of things that he will meet with.

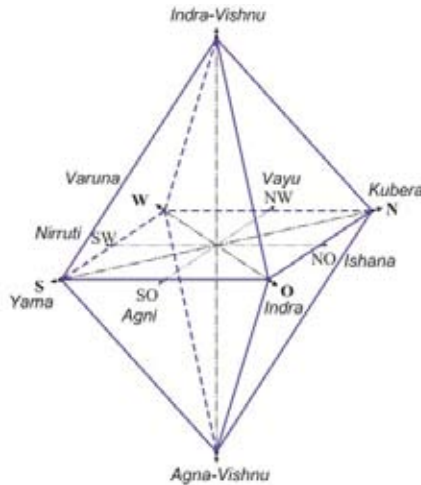
This is called the directional knowledge coming from the science of direction. There are ten directions. East, West, North, South, above, below which are generally known. They make six dimensions. When they are connected, you have a three-dimensional cross which is the energy of the Cosmic Kumara. As between North and East, there is North-East, then likewise South-East, South-West, North-West. When these directions are also taken, they are ten in number. All these directions have their related energies. East, North and upward movement relate to moving into the subtle. South is the centre, the heart, compassion, love etc. West and going below relate to moving towards material and sinking into material. North-East relates to the meeting point of spirit and light. South-East relates to the birthplace of fire of the elements. North-West relates to the birthplace of air, and South-West relates to the consolidation of the energies into a material manifestation. That is how the science of wisdom tells us about these directions.

Even in our body we have all these directions. The North in us is the point on top of the head, where people keep a kind of tuft. The centre which is at the top of the forehead is North-East. Ajna is the East, where you have the point to meet light. When you are in pure existence, you are in Sahasrara, Samadhi. When you are all knowing light, you are at the East. The place from which you breathe in, is North-West. Where your heart is, the pulsating principle, that is South. The sacral centre and the shoulder blades are South-East, where you have the fire. The vital fire relating to the body exists in the sacral as well as in the shoulder blades. The waters exist in the West which is your Svâdhishtâna. The South-West exists in you as your lower Mûladhâra. So, all the ten directions are with us, and the direction below downwards is down under the Mûladhâra. You can later assimilate them and see how they exist in us.

Likewise the planets also exist in us. For example, Jupiter exists in the ears, inferior Jupiter exists in the stomach to those who are more with food and less with healing. The Sun exists in the eyes, the Moon exists as the mind. Like that, the planets, the directions, the planes of existence, the planetary Sun, the central Sun, the cosmic Sun, all can be traced to the human body.

That is how the correspondence between man and cosmos is worked out. There is a ritual by which you identify with the cosmos and be with such identity for 24 hours. Meditate upon all these intelligences, the 12 sun signs in you, the seven planes in you, the seven planets in you, the Manus in you, the vibrations in you. This is what is called Mahanyasa.

cont.



This text is not proofread by the author and might have some mistakes.



Paracelsus Health & Healing

Vaccines

There are age old misgivings about inoculation and vaccination. This question is often in the minds of healers and health practitioners. They feel that inoculation and vaccination affect the subtle bodies. This is not true. The science of inoculation is purely physical in origin. There is no occult standard or value in inoculation. The entire question concerning serums and inoculation has been tremendously over-emphasized by the so-called healers and health workers. They do not understand that the human body in the present times is recipient of many and varied extraneous substances from the ever deteriorating environment. The whole subject has a vaster import than what people think of. There are greater dangers to which man's body is presently exposed than the exposure to vaccinations. People are generally blissful of impending dangers and worry over trivials. "When the whole city was burning a woman was crying for having burnt the frills of the frock."

Wrong food of every kind, inhalation of smoke from centuries, breathing in polluted air, taking poisonous medicines, pills, and tablets, injections of mineral substances, of drugs and serums into the human body have vaster import than inoculation and vaccinations. The remarkable assimilative powers of the human body are a wonder. Hence the concern over inoculation and vaccinations is misplaced.

On the contrary it should be said in all fairness that as far as the physical well-being of man is concerned the techniques and methods developed by the West resulted in a healthier race in the West than in the East, in

prolonging human life and eliminating dire physical scourges.

The effect on the inner bodies is practically nil and far less than the diseases which are prevented through vaccination. The science of inoculation and vaccinations is purely physical in origin and concerns only the physical part of the body. It does not affect the emotional or mental body.

The only part relating to this science which is of concern is that to control diseases in man, the substance taken from the bodies of the animals is injected into human body. Science will have to supersede this by a higher technique. Until such time the available remedies cannot be thrown out. Commonsense and science should overcome the superstitious beliefs.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Dates of the Next Travels

Dates	Program
23rd Oct to 26th Oct	Group Living (Guru Pujas) at Berhampur followed by Pilgrimage to Puri Jagannath.
14th Nov to 16th Nov	Group Living (Guru Pujas) at Rajahmundry followed by Pilgrimage to Bhadrachalam.
20th Nov to 24th Nov	Group Living (Guru Pujas) at Bellary.
28th to 30th Nov	Vijayawada.
12th Dec to 14th Dec	Group Living (Guru Pujas) at Srikakulam.
25th Dec to 31st Dec	Tour and Group Living, Ananthapur, Bangalore

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

* Contact: Paracelsus-Center, Wasenmattstr. 1, CH-8840 Einsiedeln
Tel.: +41-554220779, Fax: +41-554220780, E-Mail: info@paracelsus-center.ch
Web: www.paracelsus-center.ch

Children's Section

The Doctrine of Ethics*

THE WHEEL MOVES NOT
WHEN THE AXLE IS BROKEN.
LIFE MOVES NOT
WHEN THE LAW IS BROKEN.

Dear Children

Do you notice your breath? You are breathing day and night. How conscious are you of the breathing that is happening in you? You may be conscious of your thoughts, speeches and actions, but you are not so conscious of every respiration that happens in you. You are much less conscious of that. It is this respiration that keeps us alive in our sleep hours and also hours of activity.

Enquire how it is happening in you. Why does the heart beat? Why do we inhale and exhale? How is it that we breathe in oxygen and breathe out carbon dioxide? What is the intelligence that enables us to do all this for us? Should we not be grateful to this intelligence which causes pulsation, respiration, and circulation of blood? The intelligence that conducts the pulsation in us is called the spiritual heart. Basing on this spiritual heart the physical heart functions. Think of this heart daily for a few moments. Express your gratefulness to it. Observe the pulsation and respiration it conducts for a few minutes in a day, for it is the basis for all your activity; conscious or unconscious. Practice the art of living with it. Then you know the art of living.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Argentina

Name of the Group: Harmony

Contact: Alicia De Luca E-mail: delucaalicia@yahoo.com.ar

Address: Riobamba 2520 - 7400- Olavarría, Argentina

Tel: ++54 +2284 441426

ACTIVITIES

During the year 2008 the Harmony Group of Olavarría, and through the ANNAPOORNA non-profit Civil Association, continued with its task of providing assistance to the dinning hall for children in need Los Buscavidas, collaborate with some of the necessities of the School No. 58, that runs in the outskirts of the city, collaborate with Caritas of the Monteviggiano Church, and with help to some particular families in special needy situation.

The summary of the services provided is as follows:

1. Dinning Hall “Los Buscavida”: The weekly delivery of the food necessary to prepare the daily lunches for each one of the 65 kids that assist the hall was accomplished throughout the year.

For the Christmas and New Year celebrations, bags of food and also candies were delivered to each of the families.

Some useful furniture was delivered, such as beds, armoires, also shoes, clothing, and school supplies.

2-School No. 58: Help was provided to improve the general condition of the building, providing paint for the walls, and tools for the construction. Personnel were found to do the work as a service activity, with no cost associated with it.

61 pares of shoes were given away for the students, also notebooks, pens, and great quantity of school supplies.

Help financing the cost of the graduation trip for the school's last year

students, making a trip to Mar del Plata.

That was a very beautiful experience, since some of the students could see the ocean for the first time.

3. Caritas Monteviggiano: As we have been doing it for several years now, the group monthly provides the powdered milk that is used in the dinning hall of Caritas and that is also distributed within families that visit the place.

4. Help to individuals: We dedicate to give help to needy families, in particular mothers that were left alone and with several kids to maintain; help especially in the form of clothing, footwear, furniture, etc.

The group also collaborates with the WTT Argentina in the organization of the Group Lives and with the diffusion of the books and seminars of the Masters Ekkirala Krishnamacharya and K. Parvathi Kumar. Talks and workshops are also organized destined to spreading the Teachings of the Masters of Wisdom, a healthy and simple style of life that is in tune with the Laws of Nature.

Classes on Asanas, Healthy cooking, Integral preparation for childbirth, breathing and relaxation workshops, creative visualization workshops, talks on health and yoga; as well as Raya Yoga, Spiritual Psychology, and Spiritual Healing study groups.

Memories:
Summer-Solstice: Bad Essen, Germany 19th -21st June
2009
The Motherly Presence

When the solar God changed his course from the uprising to the descending bow of the year, about 130 members from Europe meet in the northern part of Germany, in the Wiehengebirge, to get the presence of The Master. Master Kumar and Mother Krishna Kumari were finishing their visits to the German groups. For this occasion the Gopura Group organized the meeting in Bad Essen. To please the devas and to set a lucky sign, the group had given food to cows and horses before the meeting. The group life started with offering lights at the feet of the altar and welcoming Master and Mother. Master hold the sun as a model for us: she receives her light only for to give it to the beings of the planets. To receive for giving is the secret how we can be transformed.

In the lectures Master prepared us for the energies of Solstice, explaining the energy of Cancer: "Cancer is the teacher, the Master. The Lord himself comes down to help the beings in the form of a Master, because that way for the beings is easier to interact. That is how he comes into our heart... He approaches like a cat. He enters into the heart of the students very silently... The physical presence of the teacher is more helpful until one gains the subtle presence of the teacher. It is for this reason the teacher makes himself available to the groups of aspirants..."

The meditation relating to Cancer is working with Prana. It is mixed with blood and with the whole body: "Link up to the air through your lower mind, consciously link up to the air and get into Cancer, go to the higher floor, and then come down into Cancer and come to the heart, pulsating centre and then go back. When you regularly do it with deep inhalation, slow, soft, deep and uniform...you settle in the clean mental state ... unaffected by concepts and opinions and judgements..."

Sunday morning, the day of Solstice, there was a very deep silence in the meditation. Everybody felt absorbed. The fire ritual ended with a long burning fire and a huge flame.



After the fire ritual there was the blessing of a baby named Mark, an introduction of a child into writing and the blessing of Alois, who celebrated his 60th birthday. Master told us, the meaning of this birthday is "stepping into a phase of more and more contemplation after having finished

one's responsibilities to the world".

At the end of the meeting Christina expressed her thankfulness with words of love to the Master, the group and Doris and Günter.

In his answer the Master referred to the teachings and blessings of the Hierarchy who gave its presence to the meetings during the last 22 years. "We continue a journey into eternity and thereby remain servers... I am very happy the way the group life has been conducted here. The altar is unique, the facilities extended are very good and above all the 5 elements cooperated outside and inside (the body) to give a rise to a culmination and the related fruition." The Master thanked Christina, the Gopura group, the members of the meeting and the listeners through electronic means or through their own thoughts.

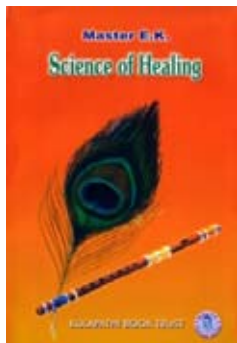
The friendliness of this meeting was special. The altar was decorated in materials of soft colours. Flowers were sewed on it and lots of white orchids were glowing around the picture of Gayatri in the middle of the altar and the pictures of the Masters. The Gopura group took care of all of us. Though having worked hard to prepare the meeting, it showed interested persons the surroundings and the near-by Gopura Centre. Lots of cakes and coffee were offered from morning to evening.

For a cultural program Andreas played saxophone, admired by little Santiago, who tried to dance, even though he could hardly use his legs. Master sang on the spur of the moment devotional songs to Master EK and Master CVV.

The group cooperated, everybody stayed from the beginning to the end of the group life.

A bookmark was given as a memory with words of the Master: "Learn to smile. Smile lifts you up to light. Work in that light."

Book review



SCIENCE OF HEALING

Healing is the age-old art of mankind. The origin of life includes the origin of the principles of life preservation. All the ancient nations have their own approach to the Art of Healing. The present age of materialism in medicine has narrowed down the scope of healing but it is a passing through a phase which is necessary before a rediscovery of the ancient truth.

A few lectures which Dr. Ekkirala Krishnamacharya gave out at different places in the Occident have been gathered and published in this book. This contains all the seeds of the various branches of the Healing Wisdom of the ancients.

Ekkirala Krishnamacharya: Overseas Messages

Copies: The World Teacher Trust, info@worldteachertrust.org



AGNI – The Symbolism and the Ritual of Fire

The Fire is the essence of the creation. The Fire is called Agni in the Vedas. Agni means the foremost one. Agni is the first Spur. This spur causes the emergence from seeming nothingness to apparent something. The spur causes the light. The Light called is Awareness.

Without Fire there is naught. All that is Fire. It's all firework. Fire is the creator, builder and destroyer. All Devas work with fire. Fire works with all. The reader too is a form of fire so is the author. Reading too is also firework. Fire is Life, Light, Love and Power.

A seminar given by Dr. K. Parvathi Kumar in Ponce de Leon – Puerto Rico, on 9th June 2002

Dr. K. Parvathi Kumar: The Alchemist of the Age

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in October / November 2009

23.10.	08:43	☉ → ♏ / Sun enters Scorpio	
♀		☉ in ♏ – every evening at the twilight hours: Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre	
		☉ in ♏ – every Monday (26.10., 02.11., 09.11., 16.11.): Contemplation upon Śiva, the cosmic 1 st Logos	
25.10.		End of summertime (MEST 03:00 h ⇒ MET 02:00 h)	
☉	12:22	🌑 8 th phase of ascending moon starts	☉ 02°11' ♏ / ☽ 26°11' ♏ (End 15:02 on 26.10.)
27.10.	07:19	23 rd constellation Dhanishta starts	☽ 17°20' ≈
♂	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 10:04 on 28.10.)	
28.10.	19:37	11 th phase of ascending moon starts	☉ 05°29' ♏ / ☽ 05°29' ♏
♀		Contemplation upon OM NAMA ŚIVĀYA (End 21:06 on 29.10.)	
01.11.	21:23	Phase of full moon starts	☉ 09°33' ♏ / ☽ 27°33' ♏
☉		Worship the cosmic 1 st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA	
02.11.	20:14	☉ Full moon of Scorpio	
07.11.		Goodwill Day: Birthday of Master KPK	
09.11.	05:55	🌑 8 th phase of descending moon starts	☉ 16°55' ♏ / ☽ 10°55' ♏ ☽ (End 03:58 on 10.11.)
12.11.	00:29	11 th phase of descending moon starts	☉ 19°43' ♏ / ☽ 19°43' ♏
♂		Contemplation upon OM NAMA ŚIVĀYA (End 23:00 on 12.11.)	
15.11.	20:18	Phase of new moon starts	☉ 23°34' ♏ / ☽ 11°34' ♏
☉		New moon point of Scorpio: Contemplation upon 'The Pledge'	
16.11.	20:14	🌑 New moon of Scorpio	☉ 24°34' ♏ / ☽ 24°34' ♏
22.11.	05:22	☉ → ♏ / Sun enters Sagittarius	
☉		☉ in ♏ – Every morning: Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit	
		☉ in ♏ – Every Thursday (26.11., 03.12., 10.12., 17.12.): Healing prayers and healing work	
23.11.	15:27	23 rd constellation Dhanishta starts	☽ 17°20' ≈
☽	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 18:27 on 24.11.)	
24.11.	09:26	🌑 8 th phase of ascending moon starts	☉ 02°12' ♏ / ☽ 26°12' ≈ (End 11:45 on 25.11.)
♂			
27.11.	14:31	11 th phase of ascending moon starts	☉ 05°26' ♏ / ☽ 05°26' ♏
♀		Contemplation upon Lord Nârâyana (End 14:44 on 28.11.)	
01.12.	10:54	Phase of full moon starts	☉ 09°20' ♏ / ☽ 27°20' ♏

All times until 25.10. are in MEST (middle european summertime) later in MET (middle european time).

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master CVV