

Vaisakh News Letter



HAMSA SIVA SOHAM



Sagittarius 2024 Dhanus

Letter No. 8 / Cycle 38 — 21st November until 21st December 2024

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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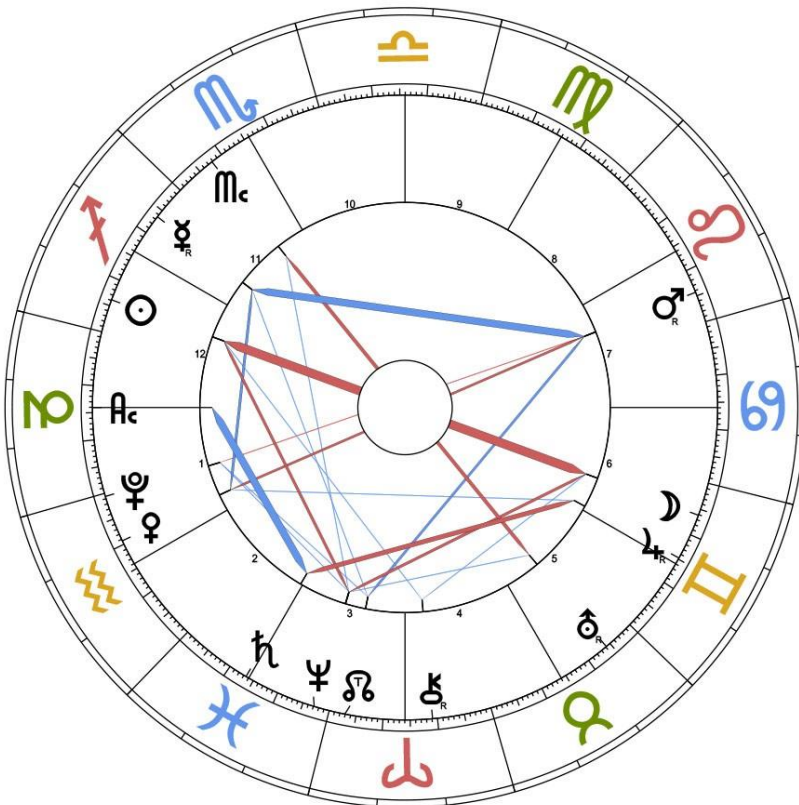
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Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind
on the walls of my nature with the hieroglyphs of sound
from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma
on the walls of its skin are peeled off. Karma neutralised.

Occult Meditation 31-32



Full Moon of Sagittarius, 15 December 2024, 10:01 am CET (UTC + 1)

Message of the month of Sagittarius ✧

Sagittarius - the Spirit of Truth and of the Right

Sagittarius is the sign of “I see the goal. I reach that goal and then I see the next goal (to be achieved).” The goal in Sagittarius is to develop the sound of silence as well as the ability to see, know, demonstrate and speak the Truth. In Sagittarius one must have a deeply focused mind, a high intellect, an imagination, great patience and temperance and the ability to see clearly, in order that one understands the goals that lie ahead.

In the labours of Hercules, Hercules was called by the Teacher to continue with his labours, learnings and tests. Hercules then entered his 9th labour - the extermination of “man-eating birds of prey destroying people and the land.” These sharp taloned birds, destroying villages symbolize all harmful thinking, destructive words and action, prejudices, glammers, inertia, superstitions, all illusions, confusions, criticisms which hide under many excuses. These “birds of prey” had to be eliminated. For they represented the personality vicissitudes which held a shadow between the personality and the Light of the Soul.

Hercules at first was unable to kill the birds with his club or his arrows, both of which represent the personality means of control. Hercules had to use the Sound in the form of the clashing of two cymbals, given to him by Pallas Athena, the daughter of Jupiter, entrance to the intuition, to eliminate the birds.

When the birds heard the clashing of cymbals, they became confused, disoriented and over time, unable to with stand the “sound”. They flew out of the marshes, symbolic of the bogs of wrong thinking, and began to fly away. Hercules then mounted his winged horse and shot them with his arrows. The birds, from then onwards were never to be seen again.

When the unskillfulness of our personality encounters the truth, it disturbs the personality, and the sound is as the “clashing of cymbals.” This is the sound coming forth of the spirit of Truth. The truth emerges in the disciples from contemplation and from a deep inner silence where truths are revealed, inner revelation is seen.

Sagittarius is the sign of the spirit of Truth which reveals the spirit of Right, as in right thoughts, right knowing, right thinking, right words, right speech, right communication, right choices, right actions and ultimately, working under the Aquarian law of Right Human Relations.

Sagittarius has these constellations:

1. Lyra - the seven-stringed harp upon which the disciple plays the music and harmonies of one's life.
2. The Altar (Ara) - at each season's change and each monthly change of signs we create altars highlighting the elements and the rays - during Sagittarius an altar of fire with Rays 4, 5, 6.
3. Draco - the serpent of wisdom.

There are two more - Aquila, the Spirit, the Father, and Cygnus, the white swan of the Soul. Each of these contains a truth to be realized - that through the serpent of wisdom, we create the "altar" of our lives and bring harmony into the world.

Composed by Risa D'Angeles



Johann Elert Bode (1747-1826): Sagittarius



Message of the Teacher

Do not try to influence

Invoke and be in the Presence of the Master. Such should be the courage of a disciple. Self-purification, self-transformation and self-upliftment generate the needed inspiration in the surroundings. Those who look for such upliftment would join forces. Do not rub your inspirations on others. Do not try to influence your way of thinking and living through the means of power, however beneficial it may be to you.

Compiled by Ludger Philips



Utterances of Lord Krishna



Go slow. Practise slowly. You may not like slowness at first, because you are quick by impulse. Quickness and slowness are your mental projections, so to say, symptoms. More significant things are of more importance. More important things appear to go more slowly to your little mind. See, the minute hand in your watch is slower than the second hand; the hour hand is too slow. Remember that your watch should, with its day hand, month hand, year hand and finally life hand, be the pointer of your own span. Do not complain that the path is slow. Your discriminating will is the only hand in your watch, which marks the hours of all your births. Regulate the speed of your second hand and minute hand with that of your discriminating will. Do not try to get at the Will. Let the Will get at you. Submit yourself to the Holy Will, and walk with your Will on earth. Now, Will walks with you on earth. God walks with man on earth, when oceans taste sweet as honey. This is a sure prophecy, and it comes to you when you walk with it. People talk of courage and they seek for objective values to hold their courage. Holding yourself is real courage. Hold yourself and your will holds you. Let your mind be transformed into the Holy Will. The touch of a magnet makes an iron piece a magnet. The touch of your will makes your mind your will.

(6, 25)

PRACTICAL WISDOM

Aim and set a target. Realise to reach it.

Transcend to radiate and shine forth.



Lord Maitreya Maitreya Community

Seeking the Absolute

In the quest for the ultimate truth, it is necessary for one to set sight on the farthest reaches of existence. The absolute, in its purest form, beckons us towards the distant celestial bodies that populate our vast universe. When we gaze upon these cosmic wonders, the beauty of our earthly realm fades into insignificance, overshadowed by the magnificent radiance of super-stellar phenomena. Earthly sciences, shackled by the limitations of past knowledge and blind to future revelations, offer little insight into the grand cosmic dance of emerging luminaries. How, then, can we hope to grasp this elusive Absolute?

It becomes clear that our conventional approaches fall short. Neither the precision of technology nor the rigors of earthly science can bridge this cosmic divide. Even the most evocative artistic expressions fail to capture that. Our path forward lies not in these familiar tools, but in the expansion of our very consciousness. As we approach the frontiers of our realm, indeed the very boundaries of Earth's influence, we find ourselves shedding the constraints of our individual specialties. It is only through embracing an all-encompassing awareness that we may withstand the dazzling brilliance of the cosmic luminaries. Yet, to contain this celestial scintillation, we must first ignite the fires within ourselves.

Among the elements, fire stands apart as the most transcendental and igniting inspiration. If one were to categorize Our Community by elemental affinity, it would undoubtedly be aligned with the great fire - a force that gives all, purifies all, and demands nothing in return. May the great inner fire guide us in seeking the absolute by transcending our earthly bonds and embracing the infinite wisdom that awaits us in the cosmic expanse.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi

Link between Teacher and disciple



Subtlety of receptivity is necessary for an understanding of the Teacher. In the realization that the Teacher imbues the disciple's spirit with higher understanding, is contained the entire progress of the disciple. The creativeness of the spirit can be impelled upward only when thought ascends. The link between the Teacher and disciple is forged by spiritual striving.

Truly, who will uplift the spirit of the disciple if not his Teacher? Only the higher can uplift the lower. Without this understanding it is impossible to advance. Thus, let us conclude by stressing the refinement of receptivity. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich



Master Koot Hoomi
Devâpi Maharshi

Shambala 79: Foresight

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Shambala has amongst its members, beings from the ancient most times. Beings from the Hyperborean times, the Lemurian and Atlantean times and the Aryans are among the members of Shambala. Above all, the White Islanders are also there!

The members of Shambala carry a complete knowledge of the history of the planet for 30 million years and also the history of man which is of 18 million years.

Upanishads, Puranas and Itihasas have been handed down to humanity by the grace and compassion of the members of Shambala. Ancient most teachings such as the teachings of Kapila, the teachings of Lord Sanat Kumara, and the Parasara Samhita are given out for the uplift of humanity. Even in the western hemisphere, with Ibez as the centre, several wisdom teachings from the remote past have been handed down to the humanity. It is the Wisdom coming from Shambala

that has been transmitted through the epochal works of Madame HPB.

To lay foundations to the future is a specialty of Shambala. The present is conducted with past as the basis. The future is forming with present as the basis. The present being the sunset hour, the light is obscured by the darkness. It is therefore wise to prepare for the ensuing dawn. Shambala bestows such Wisdom.

To prepare tonight for the duties to be conducted by tomorrow's sunrise is the 'foresight' that Shambala bestows. The humans function mostly with hindsight! The ones who carry foresight are the ones that accomplish. To prepare well today for the ensuing examinations, is the inspiration that Shambala enables.

The one who makes a last-minute preparation as the examinations fast approach cannot accomplish much!

The humanity thinks of its tomorrow. Shambala thinks of the Yugas that follow! The period after 432 years is what Shambala reckons as a tomorrow. A day to us is of 24-hour duration. To Shambala, a day is of 432 years of our counting. With strength of valour and alertness Shambala conducts and guides humanity with such foresight of a tomorrow. Shambala has formulated a plan for a cycle of time from the year 1992 to 2424. These 432 years is reckoned as a day.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Alexey Leonov: Threshold Guardian of Shambala



Message of Master E.K.

Zodiacal Symbols 9: Sagittarius



Horse is the symbol of vital force which galvanises the physical body in the Vedic Lore. The emblem of half-horse and half-man represents the vital body of the human being which enables him to march upwards as a unit of consciousness through comparatively finer planes up to the very solar centre in himself

which is the target of his aim; hence the representation of the arrow being shot through the bow.

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 79



232. Your present status is the result of sum total of actions you have carried out in the past. When I say past, it is not only your past years in this life, it also means your past lives. Your present actions are based on what you are now. Unless there is change in what you are, there cannot be change in what you do.
233. You are the base for the thoughts that emerge from you. Therefore, the quality of thoughts that emerge from you is dependent upon you. The quality of actions you perform totally depend upon the quality of thoughts that emerge from you. Furthermore, your actions are binding you to the present condition of what you are. This is an unending cycle.
234. This is the cycle by which you are becoming from what you are. What you are and what you have become now, is all because of this cycle. Even to return to the state of what you are, from the state of what you have become, the very same cycle has to be used.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom

The one who bends
to the Law of nature
is not further bent.
Nature bends beings towards the Law
through time.
The iron is heated and struck
till it is moulded.

PRACTICAL WISDOM

The program which I am giving you
is a lifelong program.
Do not leave it at any point in your life.
Depending on your dedication, sincerity and interest,
Ganapati will grant his presence and grace to you.



Saraswathi

Saraswathi Suktam 10 - 5

The seven-stringed musical instrument 1



When we express through utterance, the lower 3 centres and the higher 3 centres align themselves at the fulcrum of Visuddhi (Throat Centre). Anahata (Heart Centre), Ajna (Brow Centre) and Sahasrara (Head Centre), are the 3 higher centres. Manipuraka (Solar plexus), Svadhistana (Sacral Centre) and Muladhara (Base Centre) are the 3 lower centres. Visuddhi (Throat Centre) is the fulcrum.

The 3 lower centres relate to the body and the 3 higher centres relate to the soul. When we utter the Word, there should be a conscious utterance to ensure the fusion of all the 6 centres in the 7th, that is the Throat Centre. This is what is meant by utterance on all the 7 planes.

A musical instrument, which produces all the 7 scales of music, uplifts through the beauty of music. The human body is also similar to such musical instrument. In fact, musical instruments are conceived as replicas of the human instrument. When we utter hymns (that worship the Word), we consciously link up the higher and the lower at the Throat Centre. The physical body, the body of senses, and the mental body, become focussed through utterance.





Hanuman

Introduction 3

Likewise, Sri Aurobindo speaks of universal wisdom. His work, a magnum opus “Savitri” is the scripture of the 20th century and will be more understood as a cosmic scripture in the future.

The story of Hanuman (pronounced as “Ha-nu-maan”) is to be understood in the light of such Wisdom given out by the Masters. Such knowledge is available only through the esoteric keys with a Master of Wisdom.

The Wisdom and the Master - both are equally important. Without the Master, the wisdom is not represented. But people of lesser understanding always create a worship cult around a Master and build a system around him without practicing. The Master is the Master key. Through all Wisdom Teachings, He leads us to the very Source of universal Wisdom, the Divine.

A magnet is visible, not the magnetism. The impact of magnetism is through the magnet. Electricity is everywhere but can be seen only through the illumination in a bulb. The bulb is only glowing by the flow of electricity. From imperceptibility to perceptibility, wisdom is brought by a Master. Without the bulb we cannot perceive electricity. The Master presents the cosmic presence through himself, like a magnet. When we do not look to magnetism but only to the magnet, we build religions. Otherwise, we have an opportunity to engage with such universal Wisdom coming through them leading us to cosmic presence.

On Secret Doctrine

Space - 14: Brahma

Brahma - Hari



In the Vishnu Purana this is made as plain as can be. For it is said there, that “at the conclusion of their prayers (stotra) the gods beheld the sovereign deity Hari (Vishnu) armed with the conch, the discus, and the mace, riding on Garuda.”

* * * * *

1. When the Lord comes down into a form to lay the Law and protect the lawful, then he is called Hari.
2. Garuda is the one principle, that presides the worlds mortal and immortal. Then, there is the One beyond or Para.
3. Vishnu is universal consciousness. It is all pervading. It has omnipresence, omnipotence and omniscience. This is what distinguishes the Lord from the rest of the beings.
4. Vishnu being the all-permeating energy carries with him omniscience, omnipotence and omnipresence. It is the state of being the Lord, the Master of the universe.
5. The vehicle of the Lord is Garuda, the well-winged bird.
6. He is the great bird of measures, Garuda, who lives in you as your breath of existence.
7. All other beings (other than the Lord beyond) have only two dimensions. Either being mortal or immortal, they cannot have the state of omnipresence and omniscience. Even the best of the winged beings like Garuda could not attain the third state of being beyond. It is the ultimate state where no other can be.

Compiled by Rama Prasad Joshi



Saturn

Sam - The Key to Saturn The Magic

Madam Blavatsky in 'Isis unveiled' speaks of these three dots, speaks of the threefold nature, representing the trinity of nature. (Vol-II Pages: 634-635). She says, "The trinity of nature is the lock of magic and the trinity of man is the key that fits it. "

- As the key is turned, one enters the solemn precincts of the sanctuary of the Supreme Lord.
- Such a Lord has no name. He is unthinkable and unpronounceable and yet every man finds in himself his God. In Him, we live, we move and we have our beings.
- The threefold nature of man needs to tune in to the threefold lock of nature to experience the magic of creation. By this attunement the 3 dots reveal, all that is.

Many seekers have worked for Truth, who may also have had a glimpse of the Truth. But as they fancied, 'that they had it all' - they were deprived of the Truth. The vanity of their personality and the undue prominence they sought, of the fragrance of knowledge they held, evaded the whole Truth.

There is but one Truth and there is but one Temple, Church or Mosque. The God within us is the truth, walled in by matter. The matter is penetrable and gives way to a sincere seeker. The entry is at the heart.

"The pure in heart see God," says HPB.

Discipleship

Elevating experiences



Every morning we experience a new dawn. Sharing the depth and beauty of this very moment afresh each day, be it inside or outside, is a special kind of joy. It is an elevating experience without the need for an elevator, more like an aerostat. Heights can be reached as an aligned group almost effortlessly when we compassionately allow ourselves to cast off our useless baggage, our detrimental thoughts, speeches, and actions. Kindling the central group fire will lift us higher, enabling us to taste and get an increasingly stable contact with the subtle worlds, as a becoming a community, a Sangha for the benefit of all. Casting off the unnecessary load can be done in a step-by-step process. Before this can happen successfully, the heavy luggage might need some thorough inspection, acknowledgment, and weeding. At times a temporary store house might be used until the process is successfully completed and the casting off becomes a natural process.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The Master may visit your house.
Clean the house and keep it open.
Wait to receive him.
Wait ardently.
Your heart is his house.



Good Luck
from your birthday 9

If you are born between November 21st and December 21st
You can find your good luck in the following lines. Meditate the following to
have the courage and hope that are hidden in the caves of your innermost
consciousness.

Sagittarius ✧

Aim - Retrace - Hit
Know - Communicate - Transcend
Travel - Radiate - Shine forth.

Master E.K.





Life and Teachings of Master Jesus

Part 7

Joseph and Mary are Jews and they belong to the Nazarene tribe. There are twelve tribes in the Jewish race. They are divided into twelve tribes according to the nature of the 12 zodiac signs.

Another division is based on the social organization. That is, all those who follow the Brahmin way of living are called 'Cohens' or 'Chohans'. Among them, those who have gained self-knowledge are called Maha Chohans and Maha Cohens. The next are Kshatriyas. Their duty is to protect the Jewish race. The next are Vaishyas called Levites. They used to carry out business. The next are called Israelis. They are professionals in the community and perform physical labour. In addition to the above four classes, the Jews recognized women as a fifth class. According to their ancient tradition, it was strange that women were unimportant in a male-centric, sage-centric society. For them, women were considered objects, provided by God for procreation and enjoyment. There were many procedures and prohibitions for women.

In Jewish tradition, the inner God-consciousness is the God. Idol worship is prohibited. Penance is the main tool to realize the inner God-consciousness. They had a strong sense of protest against idol worship. According to their tradition, idol worship is considered ignorant.

The king of the Jews had to act according to the decrees of the Royal Priest. The Royal Priest passed on the God's will to the king, and accordingly, the king led the Jewish nation. The Royal Priest established the law. If the king was unrighteous, the Royal Priest did not hesitate in cursing and banishing the king. The rules in Judaism are strict. The original Prophet of their religion is Abraham.

Many Indian traditions are observed in the Jewish tradition. The Indians believed them to be not different from Indians. According to Indian philosophy, God is worshipped with and without form. At first, it is formless. Later, depending on

the awareness of the nations, the forms and idols worship came to be. Sages have shaped the divine philosophy in many ways according to the understanding of the people.

Consciousness in infancy is interested in forms. In the final stage of the unfolding of consciousness, God can be experienced as formless, a variation that even some Indians cannot understand. They proclaim - Why so many idols? Why so many gods? Why so many procedures? Why so many paths? According to the tradition of Indian Sages, diversity is splendour. If the varieties of grains, pulses, vegetables and fruits provided by nature to satisfy hunger are observed, the answer to the above question can be found. Hunger is the same for all. But there are thousands of ways to satisfy it. Electricity is one, but it can be experienced in different ways. Similarly, to recognize God as one and to know that there is splendour in diversity is fortunate. It is the Indian tradition to follow any method to worship and reach God.

In the Indian tradition, every living being has his own independence in the matter of reaching God. A living being is independent by nature. If he walks in the path he likes, he will be satisfied. If he is bound to a path, he may have a conflict since it does not suit his life characteristics.

When Jesus was twelve years old, Joseph moved his family from the Judean hills to Jerusalem. Jerusalem means abode of peace. It is a sacred place for the Jews. It is a sacred mount surrounded by seven hills. It was on this mount that God had appeared to Abraham, the founder patriarch of the Jews. Abraham was a Mahatma, who completely surrendered to God. As per the command of God, he set up a sacrificial altar on that mount and was ready to sacrifice his only son. Such was his bravery. Pleased by his readiness, God appeared to him at the altar on the mount. Later, David who was one of the wisest among Jewish kings, decided to build a world-famous temple on the mount as it is a divine place where God had appeared. King David could not complete the temple because of a curse and during his last days, his son Solomon completed the construction of the temple. The temple became renowned as a great spiritual centre in entire Central Asia.

Sound

The Seven Seed Sounds 3

Likewise in the Throat Centre there are sixteen petals and the seed sound SAM in the centre. The corresponding seventeen sounds carry out the etheric management in the body. (See Fig. Visuddhi Chakra).

In the Brow Centre we have 108 petals with the seed sound HAM in the centre. (See Fig. Ajna Chakra).

In the Head Centre we have 1,000 petals with the seed sound YAM in the centre. (See Fig. 11, Sahasrara Chakra).

The "man in God" functions through the Brow Centre and the "God in man" functions through the Head Centre.





OM Namo Narayanaya

Asura Vritra 2

Indra was astonished at this power of Vritra and fear fell upon him. Consumed by fear, Indra ran away and contemplated upon Narayana. Narayana appeared as Vishnu with his four arms and initiated Indra into the mantra of Narayana.

Reinforcing himself with the mantra of Narayana, again Indra fought with Vritra in vain. Indra could not win over Vritra. All his efforts were in vain. He therefore approached Vritra and enquired the secret of his power.

Vritra : “The power is Narayana.”

Indra : “But I too had the initiation of Narayana. Yet I could not win over you.”

Vritra : “No doubt you are initiated, but you have not realized the mantra.”

Indra: “How could you say that?”

Vritra: “It is evident from your acts.”

Indra: “Please explain.”

Vritra: “If you are realized, when you see me, you would not see the enemy. You will only see Narayana in me. Narayana exists as me, as you and as every other being in the universe and as the universe as such. There is no other. As long as you see the other, how can you say that you are realized? You have been seeing me and also seeing an enemy in me. Whenever you came to fight with me, I saw Narayana in you, Narayana in the weapons that you hurled on me and verily Narayana only as your act of fight. You did penance and even received initiation from Vishnu, yet you did not realize the very essence of the mantra. Do not see me, see Narayana, and then you have no enemy...

The World Teacher Trust

Guidelines to Members, 108-110



108. Inner ripening is emphasized in preference to the outer growth. The outer growth is entirely left to the discriminative will of the student.
109. The World Teacher works to energize the indweller within the form, eventually enabling successive transformations.
110. Relate to the World Teacher for inner transformation. Work out your karma for outer clearance.



Sunrise at Master Mountain, Nilagiris

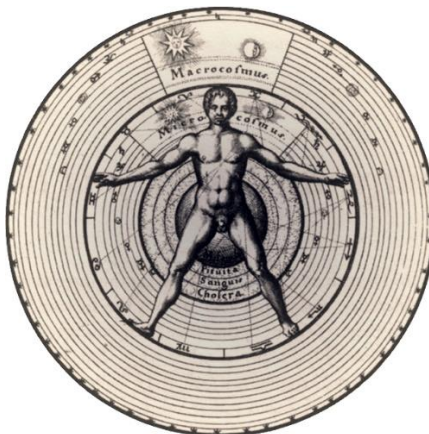


On Healing

2. The Fundamental Understanding 23

The true healer is one who helps the patient to heal himself. The healer stimulates through soul contact the power of the soul in the patient. The awakened healing energy in the patient throws out the disease. For this purpose the related techniques will be given. Suffice for now if you understand that the patient heals himself in the presence of the healer. The healer's presence is like the presence of the magnet around the iron piece. The iron piece gains the magnetic energy which is dormant within it and starts magnetising itself. Such is the process of healing. Healing is a happening in the presence of the healer and is not a doing as is generally understood. The stories of Initiates healing the sick throw light on this dimension of healing.

There is a time dimension to healing. Time holds the key to sickness. The duration of sickness and its curability can be well understood when the healer carries the understanding of time in relation to the sick. The Science of Healing functions within the purview of the laws of time. Astrology is the Science that reveals the dictates of time in relation to patient's condition. The student of healing is therefore expected to hold knowledge of the Medical Astrology, to function in tune with Time.



Sanat Kumara



Association 1

Our personalities before they are infused by divinity have many varieties. We exhibit all varieties of animals through our personality. Some are timid like cats, some bark like dogs, some are clever like rats, some are bulls that are insensitive, some are scorpions who sting from time to time, some are aggressive like tigers, some are vengeful like snakes. What a variety! Very few are like the cows that are soft, like the doves that fly and like the swans that are extremely pure. The personality is the prison of the soul. When the divine thought is persistently held, the prison of personality transforms into a palace. A soul in a palace is like a king. Such transformations are possible when this ninth teaching is upheld by the aspirant. It is a fine process of magnetisation that happens when one holds on to divine thought as continuously as possible during the day's activity.

To facilitate holding on to the divine thought, one may think of associating with such aspirants who are a bit advanced in its practice. Periodical association with them reinforces the goodwill. Goodwill association means meeting of persons who uphold the divine thought much better. Groupings are done for this purpose. But mostly the groups forget the purpose and gossip. Many groups are gossiping groups. Association with them would result in the aspirant also gaining the habit of gossip.



Seventh Ray and Magic

The incoming of the 7th Ray 26

The new age aspirant recognises the power of word. It is understood that God uttered a formulated word and the creation, with all forms & their nature happened. Such is the power of word.

Man, under the influence of the 7th Ray, gains the understanding of the power of the word and uses the same for influencing the masses. Catchy phrases & slogans become exceedingly popular means for influencing and moving the masses. The power of word is huge and hence it is particularly important to have necessary discrimination in its use. The discrimination must be exercised at the thought level. There must be a filter at the thought plane to decide what should descend into word. Therefore, purity of thought is of paramount importance in the era of 7th Ray.

Energy follows thought. When the thought is pure, energy flows. If the thought is not pure, the force of nature sweeps the aspirant into the world of activity. Purity of thought is the determining factor whether the aspirant is working with the energy or if he is under the influence of force.

The energy of 7th Ray has ability to manifest in the physical plane and the power of word is used for this purpose. Therefore, purity of thought is of immense importance.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Bhaktraj Maharaj 1



Sree Bhaktraj Maharaj is a Master of Sixth Ray devotion that lived for seventy five years in and around Indore, Madhya Pradesh, India.

He was born in a brahmin family on the 7th of July, 1920 at Manasa Village of Madhya Pradesh during morning hours around 07:10 am. In his 36th year he had a vision of his Guru on 9th February 1956 and met him on 15th February 1956. Until then he was a house holder with family and children and was also a businessman holding a cloth shop. As he met his Guru there was a total change of personality resulting in a Divine life. He lived apart from his family though he continued to be responsible for their upbringing and growth. It was a mutually acceptable proposition to him and to the family. He left all his material belongings to his family, came up to Indore to fulfill the Divine purpose of his life.

Sree Bhaktraj Maharaj was fondly called by his associates and followers as Baba. He was a man of complete freewill. He did not set a routine either for himself or for his followers. Whenever he felt like, he conducted bhajans. It could be during the day or in the night and for an uncertain duration. He did not impose any rhythm or discipline around. Whoever was around him, he used to feed them. Frequently he was holding bhandara - a group lunch with various dishes. He was also cooking himself. He never behaved like a Guru and was respected as a father figure by all. Neither money, nor any material wealth mattered to him. Many things were flowing in and out of him, to which he remained a witness. He had no possessive instinct. He did not possess any, including his followers. He lived free and ensured freedom around.

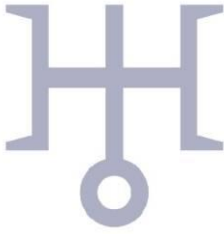
His advice to those who sought was always very apt and appropriate. His guidance was also mystical. His actions many times were not logical and were spontaneous. He was frequently getting into trance (Samadhi) and was returning according to his own terms. When he was in the house of a householder, he himself used to be part of the household in matters of fetching water or cooking food. He was clairaudient and clairvoyant. He carried ready wit and a whip too.

Anything he did was acceptable to those who received either his wit or whip or advice or guidance.

To Sree Maharaj, the Lord was Omnipresent, Omnipotent and Omniscient. He lived and moved, at all times, in the Presence and therefore did not believe in any practice such as meditation, worship, fire ritual, water ritual, etc. At the same time, he did not downplay anyone's faith. He allowed persons to relate to God as they liked. He used to say "God gave us his form and gave freedom also. I live in freedom and move in his kingdom as freely as he allows me to. He loves. I too therefore follow him. Live well, live free and let others live. Share your affection with all"



Sree Bhaktraj Maharaj



Uranus The Alchemist of the Age

Uranus is the bridge between the Mundane
and Super-Mundane 10

The path also has the facility of learning, training and receiving instructions while the conscious mind is at sleep. The yoga of the Master enables a natural state of Samadhi even while at work with all its levels of objectivity. It causes conscious existence of man in all planes simultaneously. The student who follows this path fulfils his domestic and social obligations as well while he concurrently progresses with the workings of the path of yoga.

Meditation is a happening in this path of yoga but not a doing. The meditator gets absorbed into that which is sought to be meditated. At this stage the colour and sound are one, time and space are one and the student stays in a state of muse.



Arkhip Kuindzhi (1841 - 1910): Cloud



Master EK

Vishnu Sahasranama
Stanza 9, 5-7

5. Vikramah. Situations in life will be transformed from the nature of obstacles to the nature of steps to achieve by following a peculiar succession of events. The arrangement of events into right succession causes success. This arrangement by the intuitive approach is the presence of the Lord Himself.

6. Kramah. The Lord should be traced as the creative intelligence which makes us cross over incidents to remove the nature of obstacles from them.

7. Anuttamah. Our constitution is an arrangement of everything as better than its lower. The betterness leads to the betterment of the lower into the higher. Thus the Lord's presence exists in us always as something higher and leads us to the highest state, which is Himself.



Krishna statue inaugurated by
Master Kumar and Smt. Krishna
Kumari in Bünde, Germany



Paracelsus Health and Healing

Prana - life force, part XI

4. Samana Prana 2

It is stated earlier that Vyana Prana is relatable to Akasha the fifth ether, Udana Prana is relatable to Air the fourth element, Prana is relatable to Fire the third element. Samana Prana is relatable to the second element Water. Samana Prana through its functioning from Heart to Naval region enables an appropriate mixing-up of the fire of Prana of the Heart with the fluids of the Naval. It thereby produces the secretions needed to help assimilation and digestion. With respect of each of the organs of the lower torso, Samana Prana functions as under:

1. Liver: Samana Prana enables Liver to effectively de-toxicate the system and enables production of blood that nourishes the body. It enables purification of blood. It assists Liver to produce the necessary salts which dilute the food and make it fluid by supplying such salts to Duodenum. It prevents rotting of food in the body or turning it sour. It ensures that fatty substances are digested.
2. Stomach: In the stomach, Samana Prana enables digestion of food through secretion of acids. With the help of these acids all food is gradually digested in three to four hours. It is for this reason, with each food intake, there has to be minimum gap of three to four hours. The secreting acids gradually digest food. Fried food and foods cooked in oil or clarified butter (ghee) require more time to be digested since it takes time to break the fats contained therein. Persons with delicate Stomach and Liver therefore find it difficult to digest these foods. When they adapt to healthy exercise of inhalation and exhalation they can activate Samana Prana in them, which in turn would enable effective digestion in the stomach.
3. Duodenum: Samana Prana enables the chemistry for production of

various fluids and admixture of bile coming from the Liver and salty fluids coming from the Spleen. Through Duodenum Samana Prana supports the Spleen, the Heart and the Intestines.

4. Pancreas: In Pancreas Samana Prana helps production of certain salts that help digestion, production of Blood and most importantly separation of Urine from Blood. It is of common knowledge that men with diabetes suffer from ineffective functioning of Pancreas which eventually results in disability to separate Urine from Blood which would affect Kidneys causing disaster in body. In Ayurveda Auto Urine therapy is suggested to activate the functioning of the Pancreas. Functioning of Samana Prana in Pancreas is of great importance.

5. Intestines: Samana Prana helps secretion of fluids for further digestion of food in the Intestines. It takes five to six hours for the food to get completely digested and the remnants to be passed on to the large Intestines. In the large Intestine if the Samana Prana does not function well there would be constipation or diarrhoea.

Thus assimilation of Prana and its protection in the body are conducted by Samana Prana. It maintains life in the body through supplying sustaining energy. Reception of Prana is but one aspect. Its assimilation is the other and more important aspect. If the Prana is not assimilated the various parts of the body cease to function effectively. Samana Prana is thus seen as the key for longevity. The distinctive feature of Samana Prana to reiterate is, it produces salts in the Liver, disintegrates foods and drinks in the stomach and duodenum, produces various secretions to enable digestion and distribution of energy to all parts of the body.

Like every other Pranic pulsation Samana Prana also is of three qualities.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 20

Therefore, now we come to the fourth step of Female Hierarchy where you have a detail of Female Hierarchy. First step is Beyond. Second step is the primordial nature which is pure consciousness. The triplicity is what I said, the nature of the will, the nature of knowledge, and the nature of activity. Once the Prajapatis come in, it is from there is the expression of both the Male and Female Hierarchies happen. The expression of Male and Female Hierarchies happen from the point of view of Prajapatis, who are essentially potential number. They are repeatedly at work causing the repeated manifestation in creation. Here we come to a story which you can understand. Before that, what I said is understandable only for those who have held continuity of what is taught from the previous lessons in India.

The Prajapatis, they are essentially ten in number. And they are able to establish the tens states from Parabrahman to the gross material state. Let me explain to you the ten states to start with. The ten states are pure existence, pure consciousness, and then triple natures, and then it is five (elements). Then we have the state relating to Akasha, air, fire, water, and matter. These are the ten states. Matter, water, fire, air, Akasha, the triple qualities of the nature, the pure consciousness, and its Para state - it is ten. In all these ten states there is the female nature. That's how the ancient wisdom says. That's how there is the Female Hierarchy. Without the female there is no manifestation. It is the active part of the matter. Is it clear or is it getting complicated?

Now, you know about an atom. In atom there is a neutron, there is a proton, and there are electrons. Neutral state is one. Electrons, they keep on manifesting and the proton balances it. As many electrons are produced, so much the protons counters it to balance it. That's how protons and electrons balance the creation. Likewise, in creation, the male balances as proton. That's how there is a balancing act while the electron keeps on manifesting.

Another way of saying it is: there is the kinetic energy which keeps on manifesting, there is the positive energy which keeps on balancing it. The Purusha, the male, keeps on balancing while the female keeps on acting. This triple activity presides over the five elements. This triple is presided over by pure consciousness and that emerges from beyond. This is how the ten states of nature are. According to scriptures, the female is in the Absolute. When it manifests, it is male-female. The male continues to be in everything as the proton. The female causes so many manifestations. Nine manifestations from the Absolute to pure consciousness, pure consciousness to triple nature, from triple nature to fivefold creation. That's the ten you have to understand. That's the key of the whole scripture - that is the key relating to us. Taking that key the Female Hierarchy can be explained. Because as much as we see different states of consciousness, these different states are worked out by the female nature.

This text is not proofread by the author and might have some mistakes.



Stories for Young People

On Service

The purpose of existence is verily Service.

The splendour of existence is
love (of man and of God).

Will to Serve and experience love.

8. The Two Angels

Parables describe the essence of a process or object with the help of another that comes from the listener's realm of experience. Complex questions of human life in the world of opposites were given by the following parables of teachers from the Himalayas and noted by Z. Dushkova.

God alone knew the reason why two angels from different spheres approached a place where their paths crossed.

One angel came from the spheres of light. His robes were radiating like the Sun and the mere imprint of his foot poured streams of inspiration and good will into the world.

The other angel came from the depths of chaos. His robes were black and heavy with the weight of his experiences. He had wandered blindly in the world of forms for a long time and had often fallen. He was familiar with the darkness. But his blows of fate had made him yearn and fragments of images of truth made him cry out in pain and despair. And perhaps the movement of the white angel was an answer to his call?

The white angel followed his decision to take the shortest path to perfection in the divine spirit. Therefore, without hesitation, he descended deeper and deeper into the darkness. The path took all his strength, his wings began to droop heavily, his robes became covered with the dust and dirt of the path and with the remains of the many obstacles that the angel could not avoid. The angel gave his glow, everything he had to the surroundings on his way. All he had left was the spark of life in his chest.

When the angels met, both robes were black. The angel of darkness knew no light, only the tightness in his chest and a longing melancholy. The white angel took pity on him and decided to give him what he had left: the spark of life.

In anticipation of his own demise, he breathed it into the black angel and - suddenly the surroundings were bathed in radiant light and the black angel shone in snow-white robes. The transformed angel understood that the path of the white angel was his own: he too would follow the cry of pain from the darkness and leave the spark of life to a longing being. The black angel ascended.

The former white angel did not perish in the darkness. He had gained a new quality with his sacrifice: he became immortal and his new robe was more radiant than before. The spark of life he had given away plunged deeper and deeper into the darkness until it had bestowed its light on all the black angels. So let us not judge when we see a black robe. The wearer may be travelling to the depths of chaos to give his spark of life.

Summarised and compiled from: Zinovya Dushkova: Parables from Shambala. The wisdom of the East for everyday life. Translation from Russian: Markus Maneljuk. 2021 Radiant Books.

Elihu Vedder (1836-1923)
Memory



Window to World Service

News & Activities

Argentina

Name of the Group: Litoral Group

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Activities, part 3

Litoral Group

The Litoral Group participated in the XV meeting of Hierarchical Lines of Action 2024. This meeting is held every year on the date of WESAK and brings together spiritual groups from America and Europe.

Master Kumar, when he was in Santa Fe, told us that we should be a group of synthesis, and following his advice we integrated with other spiritual groups (Bolivia Arcana, Grupo Alegría de Brasil, Servers in the Light, Maitreya Portugal Study Group, Fundacion Cultural Avatar Brazil, Grupo Málaga Spain, etc.). This Meeting, which has been held for 15 years, includes groups studying the teachings of the Tibetan Master and Vicente Beltran Anglada, among others. The topic presented this year by our Litoral Group was “Consciousness of the Etheric Body”.

The material from this meeting is available on the @BoliviaArcana YouTube channel.

The joint work that our group participates in is summarized in:

- a. Preparation of reading material for the triangle NETWORK meditation that is broadcast on Radio Mantra Buenos Aires on Mondays at 9 a.m. in Argentina.
- b. Preparation of reading material for the full moons. This group performs joint meditations for new moons and full moons.
- c. We also participate in the meditations of the work triangle Argentina, Brazil, Uruguay. This work was suggested by Vicente Beltrán Anglada for the rise of Latin America and is carried out every month on the day corresponding to the independence of each of these countries (the 9th, 18th and 25th of each month).

Contact: Dorita Sosa: sosa.dora@gmail.com

Picture to the Month
Sagittarius - Hayagriva, The Lord of Cosmic Consciousness



The profundity of Sagittarius is incomplete if the grandest Vedic symbol namely Hayagriva is not introduced to the listeners. The Second Logos Vishnu is worshipped in Vedic tradition for purposes of gaining wisdom as the horse-headed Lord, Hayagriva. Hayagriva means the Lord with horse head and neck. Haya means the horse. Griva means the neck, more appropriately the throat. Lord Hayagriva presides over cosmic wisdom. In Puranas it is said that he restored the Vedas to the Creator when the latter lost them out of arrogance.

Dr. K. Parvathi Kumar: The Mysteries of Sagittarius

Image composed by Ludger Philips

Book Review

Spiritual Constitution. Overseas Messages IV



The word 'spiritual' means something relating to the spirit. The word 'spirit' means the essence of everything. The matter in our body and the matter in the things around us are made up of atoms, and the atoms can be called the spirit of matter. All the atoms are made up of some great energy and the energy can be called the spirit of atoms. All this energy is made up of the space consciousness in which we live and this space consciousness can be called the spirit of energy.

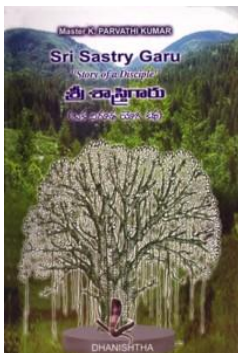
The book "Spiritual Constitution. Overseas Messages IV" is a collection of seven talks of Dr. Ekkirala Krishnamacharya about different topics of spirituality.

E. Krishnamacharya: Spiritual Constitution. Overseas Messages IV

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

https://worldteachertrust.org/_media/pdf/en/ek/spiritual_constitution.pdf

Sri Sastri Garu - Story of a Disciple



Discipleship is a process of transformation of man from his state of ignorance to the state of Light. On the Path he meets himself. A true disciple lives hiding the Light within and working silently for its further glow. The Light he sheds is in silence and simplicity. One such example of disciple is K.V. Sastry, whose story is inspiring to those who walk the Path of Light in simplicity. It demands simplicity to realise the Truth. The reader finds such simplicity in the life and the events of the life of Sri Sastry.

K. Parvathi Kumar: Sri Sastri Garu - Story of a Disciple

Copies: Dhanishta Editions, Visakhapatnam, India.

<https://www.aquariusbookhouse.com/>

html: <https://worldteachertrust.org/en/web/publications/books/sastry/main>

PDF: https://worldteachertrust.org/_media/pdf/en/sastry_garu.pdf

Astrological Important Days in November/December 2024

21.11. 20:56 4	☉ → ♈ / Sun enters Sagittarius ☉ in ♈ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i> ☉ in ♈ – Every Thursday (21.11., 28.11., 05.12., 12.12., 19.12.): <i>Healing prayers and healing work</i>
22.11. 13:38 ♀	● 8 th phase of descending moon starts ☉ 00°42' ♈ / ☽ 24°42' ♏ (End 23.11. at 15:27)
23.11.	1926: Birthday of <i>Sri Satya Sai Baba</i>
25.11. 20:32 ☽	11 th phase of descending moon starts ☉ 04°02' ♈ / ☽ 04°02' ♏ <i>Contemplation upon Lord Nârâyana</i> (End 26.11. at 23:18)
30.11. 06:00 ♄	Phase of new moon starts ☉ 08°29' ♈ / ☽ 26°29' ♏ <i>Contemplation upon 'The Pledge'</i>
01.12. 07:21	● New moon of Sagittarius ☉ 09°33' ♈ / ☽ 09°33' ♈
04.12. 08:40 ♅	4 th phase of ascending moon starts ☉ 12°39' ♈ / ☽ 18°39' ♏ <i>Contemplation upon Ganesha</i> (End 05.12. at 08:20)
06.12. 07:38 ♀	6 th phase of ascending moon starts ☉ 14°38' ♈ / ☽ 14°38' ♏ <i>Contemplation upon Subrahmanya, the Kumâra</i> (End 07.12. at 06:36)
12:48	23 rd constellation <i>Dhanishta</i> starts ☽ 17°32' ♏
21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 07.12. at 12:20)
08.12. 05:15 ☉	● 8 th phase of ascending moon starts ☉ 16°34' ♈ / ☽ 10°34' ♏ (End 09.12. at 03:33)
10.12. 23:13 ♂	11 th phase of ascending moon starts ☉ 19°21' ♈ / ☽ 19°21' ♏ <i>Contemplation upon Lord Nârâyana and Vishnu, whose first incarnations on the planet was Kapila</i> (End 11.12. at 20:39)
12.12. 17:56 4	13 th phase of ascending moon starts ☉ 21°10' ♈ / ☽ 15°10' ♏ <i>Contemplation upon Hanumân, an incarnation of Rudra</i> (End 13.12. at 15:10)
14.12. 12:29 ♄	Phase of full moon starts ☉ 22°58' ♈ / ☽ 10°58' ♏ <i>Contemplation upon the 8-petalled Heart Lotus; upon Lord Dattatreya, the Lord of Yoga, and Master Kût Hûmi</i>
15.12. 10:01 ☉	○ Full moon of Sagittarius (<i>Margasirsha</i> -F. m.) ☉ 23°53' ♈ / ☽ 23°53' ♏ (Moon in <i>Mrigasira</i> or <i>Ardra</i> , Sun in <i>Sagittarius</i> or <i>Capricorn</i>)
21.12. 10:20 ♄	☉ → ♏ / Sun enters Capricorn Winter Solstice: Birthday of Jesus Christ ☉ in ♏ – Every morning: <i>Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i> ☆
22.12. 10:02	● 8 th phase of descending moon starts ☉ 01°00' ♏ / ☽ 25°00' ♏

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour);

From: »Astrological Calendar 2024/2025«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

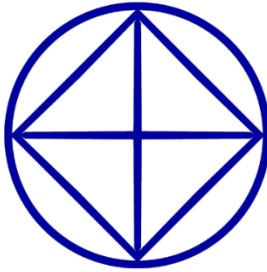
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.