

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Sagittarius 2012 Dhanus

Letter No. 7 / Cycle 26 –2012 23rd October until 21st November 2012

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No. 8/ Cycle 26 – 21st November until 21st December 2012 ↗

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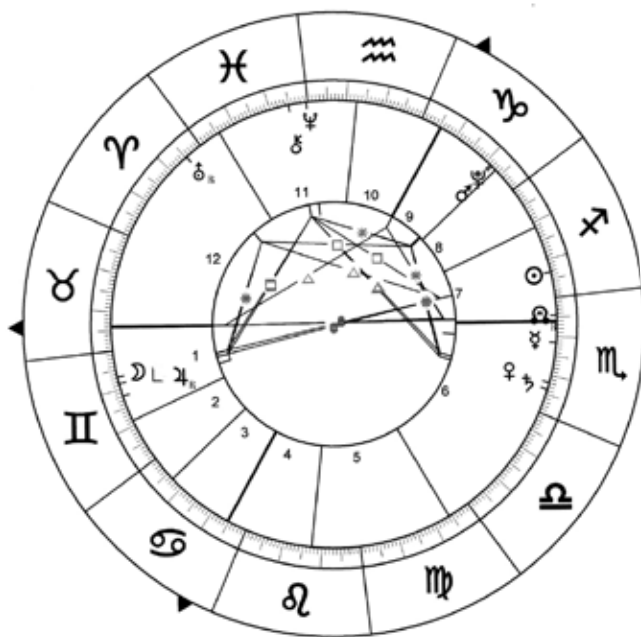
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Prayer of the year 2012 / 13

UP THE LADDER CREEPS THE SERPENT.

SELF-OPPOSING COILS HARMONISED.

ASCENDING THE VERTICAL BORE OF THE ETERNAL CENTRE.



Full Moon of Sagittarius, 28 November 2012, 3:46 pm MET



Message of the month of Sagittarius

Sun enters Sagittarius. It is the ninth house of the sun. Ninth house is the house of goodwill of the sun. All that is good in the sun manifests through the ninth house. Therefore the sunrays of Sagittarius are most beneficial for all those who live by the solar light. Sun is considered golden in Sagittarius. The golden rays of the sun not only revitalize all the system but also magnetize the mind to experience the buddhic plane. For the ones who catch upon the buddhic plane, sun shows the direct path to the head, through a lighted way. For this reason, the month of Sagittarius is also called the month of headway (Marga Seersha). Marga Seersha is the name given in Sanskrit for Sagittarius. Lord Krishna says: "I Am Marga Seersha among the twelve houses of the sun". He forms the lighted way to the head. Jesus Christ says similarly when he says "I Am the Way". In the month of Sagittarius, there is a way to the head (headway, highway). That way is available during the first 13 degrees of Sagittarius. The symbol of entry to the highway is called Mula. It literally means the corner. In corners, one finds the way. That is the occult way of reaching the highway. When humans are cornered by crises, the soul emerges to show the way to the personality. Therefore crisis is a mean of finding the way to light. Sagittarius provides such crises and corners the humans so that the human finds the way into the path of Yoga.

Arjuna himself was a Sagittarian; he was cornered by the battle as he found himself in opposition to his Grand Sire, his teacher, his cousins, his brothers and his relatives, the crisis mounted in him. Finding Arjuna cornered by the crises, Krishna shows the way, through Bhagavad Gita. For this reason, in the initial days of Sagittarius people resort to Bhagavad Gita; but by such practice one would not find the way. The way is found when one is totally cornered. Even the Solar God is said to have been encountered by a crisis since he gets into the nether regions, the southern regions, where it is cold.

He therefore has to deal from within the golden rays to revitalize himself, thereby revitalizing the planet. Sagittarius is the ultimate journey of the Solar God towards the southern region. Thereafter, he tends upwards, touching the tropic of Capricorn.

Sagittarius is said to be the house of initiation but every initiation succeeds a crisis. Therefore Sagittarius is as well the house of crises. Since the seers believe in presenting things in their positive dimension they say it is a house of initiation, but in truth it is a house of crises which gives an opportunity of an initiation.

Spiritual aspirants therefore do not have to escape their crisis, meet the crisis. It is the crisis of fire since Sagittarius is a fiery sign. That crisis of fire which one encounters can push him into the headway of light. That's the way for Sagittarius, that's the way for aspirants, that's the way of initiation through fire. Initiations are not for the timid who wish to escape from the fire. May the month of Sagittarius initiate all aspirants that are courageous.

Message of the Teacher



Death – a Yogi's Perception

If the dying one is a Yogi, he cares not where he dies, when he dies and how he dies. There are some who decide to die in a particular time. They set conditions for their death. They would like to die during the ascending moon phases of the month, they would also like to die during the northern coursing of the sun, they would like to die during the dawn hours, or the daylight hours. This is because they read so in Scriptures. But a true Yogi cares not, for He is always with the One.

There are some others who would like to die in a pilgrim place, or in a sacred place, or at their own residence, or when surrounded by kith and kin or affectionate people. There are many Indian teachers who think that they should die only in India. Even this is a limitation which a Yogi does not suffer from. He is with the Omnipresent. The Omnipresent is everywhere. He cannot limit the Omnipresent to your house or a pilgrim centre, or to a region or a nation. There are many teachers who think that they should not die suddenly, especially in an accident, because dying in an accident is seen traditionally not very auspicious. A true Yogi cares not whichever way he departs.

The true secret is, a true Yogi does not die. He knows he does not die, He cares not where and when and how the vesture of flesh and blood falls of. He is ever ready to leave. He lives as per His will. He leaves as per His will.



Gita-Upanishad

Lord Krishna

Be Friendly to Yourself

One can lift up himself, one may dump himself. One can be an enemy of himself, one can be a friend of himself. The self is essentially the spirit. It chooses itself to be an individualized self. By its own choice, it builds a temple of personality and resides therein as the light of the temple. It further chooses to move out of the temple into the world of material. This is how the soul descends in three steps into the world of matter. If it remembers for itself its original path of descent and retains in the memory the path of return, one can at will move from spirit to matter and from matter to spirit. In three steps, he can come down on the matter; again in three steps one can get back to the state of spirit.

But as one touches down, touches the ground, the ground of matter, the matter envelops, the matter enchants, entices and binds the descended one. The descended one fully forgets the path of return. He gets disinclined to detach from the matter. Long years of association with matter tend him to be materialistic. That is how one binds himself by one's own association with matter and the consequent forgetfulness.

As one finds deeply bound by the matter in due course of time, one feels the conflict. The conflict is due to the constrictions, restrictions, and impositions of matter. It is but matter's nature that it binds, it constricts and it restricts. When the constriction is too much and restriction is too high, the self feels the helplessness, and yet he is not ready to disassociate with matter. This is how the self works against the Self. This is how self becomes an enemy of himself. The self tends to be self-defeating and self-de-

structing. This is what the Lord means that the self tends to be an enemy of the Self. For example, the Self with all good intention and goodwill proposes to get up early in the morning and sleeps. As the hour strikes early in the morning, the self doesn't have so much inclination to get up from the bed. It sees the alarm clock as a great disturbance and even puts it off and sleeps, sleeps until late. And as one gets up late in the morning, the Self feels it disgusting, disgusting of itself. This is one of the thousands of examples of self working against Self. It can happen with food, it can happen with sight, it can happen with listening, with touch and with smell. See how the self is self-opposing, it is self-conflicting. This is all enmity by the self of the Self.

Yet, the Self can speak to the opposing self, negotiate with it, slowly make friendship with it. Cajole it and bring it around with the help of patience and perseverance. Slowly, Self can be friendly to self. Only through patience and perseverance, friendliness can be gained; by impositions and regular disciplines, friendship cannot be gained, instead, a rebellious self emerges. This is where religions failed. Religions believed in impositions and disciplines, Yoga believes in loving understanding and friendliness of oneself. Be friendly to yourself; if you cannot be friendly to yourself, you cannot be friendly to others. If you cannot love yourself, you cannot love others. Through patience, perseverance, loving understanding and friendliness, self can be befriended by the Self. Once this befriending happens and forms up Self can uplift the self. Do not look for others to uplift. If you look for others to uplift you, you cannot lift up yourself by yourself. Initially you may take the support of other self, but self-help is the best help, says Krishna. Krishna stands by himself. He stands all by himself. He stands all alone - all in One. He wanted his disciple also to stand up like him. He was willing to help his friend Arjuna, provided Arjuna is willing to help himself. The Teacher helps until one helps himself. As one helps himself, the Teacher stands by and observes. He stands by to support if needed, but does not support when not needed. This is the path of Yoga that Lord Krishna proposes to the students of Yoga through this strophe.



Message of Lord Maitreya

A Glimpse into a Yogi

Yoga aphorisms are not meant to be sweet and agreeable to the ears. They are meant for practice. Just listening to them is no good, a little practice already bestows tangible good. Remember, a little effort in the path of Yoga has a tangible impact on you. A true Teacher of Yoga imparts Yoga aphorisms not to show up his knowledge, but to recollect to the students the true purpose of life. A true Yogi imparts not to the ineligible and to the indifferent. They have no glamour for teaching. They teach because the students sincerely demand for the teaching.

A true Yogi has no obligation to any. He has no cause to teach; his action is causeless and is therefore joyful. They remain available to sincere seekers, but do not publicize themselves or show inclination to reveal themselves. Through such a Yogi, the Will, the Love and the Light express themselves, for He is at all times neutral. Neutrality is the master-key of Yoga. They reveal themselves only to those who recognize them. And to the ones who recognize, they dispassionately recollect for them their identity as THAT I AM. They seek nothing. They are in a state of Atonement.

Message of Master Morya *Maruvu Maharshi*



Precision and Simplicity

Learn to be precise in every facet of life. Precision is the pet word of Hierarchy. Be precise in thoughts, speech and action. If you are too detailed, you get spread for nothing. When you get wide-spread, you get shallow. The beauty is in depth but not so much in the width. If you spread too wide, it gets difficult to regather yourself. One is skilful to be precise. Only the unskilled one spreads too wide, too shallow, to get lost. Let the impact of your action be wide. Let the actions help others to get alerted and to get oriented.

Let the material around be precise, let the men around be also precise. Let things remain simple in and around you at all times. If not, you get ranged for you do not know the magical impact of material. "Less luggage, more comfort" is the keyword to a traveller. Remember you too are an eternal traveller.



Message of Master Koot Hoomi

Devâpi Maharshi

The Pest and the Pesticide

The doorway to conflict is in your mind. When your mind entertains opinions about others, it puts you to a magical misunderstanding. Opinions are generally prejudicial, meaning, they lack in judiciousness. When mind entertains such opinions, your actions cannot be neutral. They lack in balance. They tend to be conflict-promoting. It is but natural that mind entertains opinions. The practice is to set them aside. Never act upon the basis of an opinionated mind. Act with a clean mind; let not opinions find expression into your action. This is where you really need to be alert. If you are not alert, the mind does the mischief.

Opinionating mind is like the louse on your head; it eats away the hair. It prevents even germination of hair and you remain bald. That's why the work of the louse is called lousy (disgusting). You feel lousy of yourself when you make a fool of yourself by acting through your opinions. A clean mind means a mind without opinions. A clean mind is the basis for true action of knowledge.

The opinionating mind is also compared to the pest. The pest subtly eats away the whole field.

Looking from a distance, we see you all infected with pest. We warned you through our teachings. If you do not care to the techniques which we give, you will destroy yourself through your opinions. At least treat our teachings as natural pesticides. For your sake, and for the heaven's sake, come out of this habit of forming negative opinions of others.



Message of Master EK

Teaching

The ignorant has to know only from the Knower, there is no other way for him. Therefore I teach you. You have no way but to listen to me. Listen, practice, and overcome your ignorance.

The Knower never says "I know". He only reveals what He knows to those who are devoted and who are dedicated to service. Even to them He does not reveal until they approach with hunger for knowledge. When there is no hunger, a good mother does not feed. When there is no hunger for knowledge, a good Teacher does not reveal. He reveals to the one who is a devotee, who dedicates his life to service, and who is hungry for knowledge.

This is the cardinal way of Teaching.



Vidura

Wisdom Teachings

Link the desire to the Law;
then the resources flow in.
Link not the desire
to the resources.
Devoid of Dharma (the Law)
the resources deplete.
Link the resources that flow in
to Dharma;
the desire remains regulated.



Shirdi Sai Sayings

My Name

Fortunate are those, who hold My name on their tongue. Whoever calls
I shall respond, support and deliver them out of their Karma gradually.
Recollection of My name is superior to any variety of worship, ritual and
other austere practices. This is My promise.



Message of *Sri Ramakrishna*

God's Manifestation

Why should God incarnate Himself in the human form?

To make manifest to man the perfection of Divinity. Through these manifestations man can talk with God and see His play. In the Incarnation, God fully enjoys, as it were, His own transcendent sweetness. In the saints, God manifests Himself only in part, like the honey in a flower. You suck the flower, and get a little honey. In the Incarnations, it is all 'honey', - all sweetness and all blessedness.

Lay Man's Prayer



The Seers speak of 'Surrender'.

"Surrender to the Lord!

Live in Him, Move in Him

Surrendering to His Will."

But we, the Mankind are proud.

We speak of it.

We do not surrender.

We do not know how to offer.

How can we surrender?

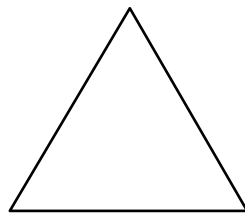
We pray, teach us the fundamentals.

Discipleship

Meditation 2

In relation to the horizontal line, the key triangle for action is goodwill in action, with understanding of the surrounding life. This will develop unity.

Unity



Goodwill in action

Understanding

This triangle helps to live in peace with the objectivity. Goodwill is but will to do good to others. Understanding demands understanding the others' viewpoint and accommodating it. Normally, each one carries his view in relation to an issue; likewise the other also has a view in relation to the issue. The ability to accommodate as many views develops understanding. When this ability is not, then one tends to be unilateral. Unilateral actions do not build goodwill and cannot lead to unity with the surroundings. Men are predominantly guided by the mind. Different minds carry different views emerging from different experiences. Understanding is a process of assimilating others experience. As much as we learn to accommodate others views so much unity is built; when we cannot, we continue to be individualistic. In the Aquarian age, individual work does not give as much impact as group work.

demands vision; vision emerges when varieties of viewpoints are synthesised. The key for that is the ability to understand. Until the horizontal is well established, the vertical cannot really be built. The horizontal enables right relation with the surroundings. The vertical relates to collective ascent of energies. The individual cross of Piscean times is now replaced by the Aquarian cross where the aspirants are measured by their ability to relate to groups and build group consciousness in them. The individual consciousness is relegated to background and the group consciousness is brought up the stage ever since the advent of the Aquarian age. But humanity still tends to be Piscean. Therefore the Hierarchy recommends group work, group sharing, group experiencing, and groupal evolution. The cross in oneself is better built by demonstration of right relation with the group. Therefore the post-war teachings are all focused on group. May this be noticed by an intelligent aspirant. Regardless how the members are, one continues to try to understand and to unite with goodwill as basis. By this trial a student demonstrates his readiness for groupal action. Such ones are gathered at the super mundane level as a group to help the Masters and the disciples.

A disciple



Occult Meditations

Meditation 72

**THE HOUND IS CERBERUS.
CERBERUS IS SARAMA. SARAMA IS SIRIUS.**

Commentary:

The three-headed dog is called Cerberus by the Greeks. The dog is called Sarama in Sanskrit. The constellation of the Dog Star is called Sarameya Mandala. The chief star of the Dog Star is Sirius. In the Vedic terminology, Sirius is personified as Lord Dattatreya, who is surrounded by dogs. He is the bestower of yogic initiations. He initiates beings into the path of Yoga/ discipleship. He works from the South. While Lord Maitreya works from the North, Dattatreya works from the South (for details please refer to the books of the same author, Lord Dattatreya, Lord Maitreya and The Aquarian Master).

Sirius plays the role of the Teacher for the solar system; Master Jupiter (Agastya) presides over this role of the Teacher for the solar system. The Great Bear plays the role of the Father to the solar system. One of the stars of the Seven Stars of the Great Bear, Vasishtha, plays the role of the Father. From Maharshi Vasishtha descend the Maharshi Shakti and from him, Maharshi Maitreya. They play the role of a Father. The Father and the Teacher have exchangeable roles, in the sense that the Father also works as the Teacher.

The Pleiades play the role of the Mother for the solar system. These three great systems play the role of the Mother, the Father and the Teacher for our solar system. (For details see the book Esoteric Astrology written by Alice A. Bailey.)

In us, the Great Bear exists in the dome of the head. The Pleiades exist in the forehead; Maharshi Vasishtha exists in the heart centre. Lord Dattatreya exists in *Muladhara*.



Kapila

Two-Way Study 3

Just like our mind manifests through thoughts and actions, the Solar Mind is the channel for our manifestation. The thoughts of the Solar Logos function through the Solar Mind and manifest the physical. It is corollary to our process of thought and action and the consequent materialisation. The just born baby without being educated about breathing breathes, without being taught about taste, tastes honey and feels happy (if it tastes chilly, it cries!), takes milk and satiates hunger. Without being told about digestion, it digests and excretes. Likewise, the primitive man learning the Laws of Nature is equally natural. To say that only after man got civilised he knew the Nature and its laws is unfair. The modern, unbiased thinker today feels that civility is the jungle law and the law of the jungle seems more natural, clear and intelligible. Therefore there is no correlation to the Natural Law intuitively known to the human mind and the knowledge he gains of the objectivity. The civil law is different in its objectives from the Natural Law.

The Natural Law is known to man from the advent of man. The civil law and the science and the investigative tendencies are subsequent off shoots. The Natural Law givers are born from time to time, whenever humanity is drifting away from the Law of the Nature, in the name of civil, social, political and economic advancement.

There is ascent as well as descent of man. The descending one brings the law, while the ascending one learns the law. The creation is an admixture of the descending and ascending intelligences, species. The descent is called materialisation of the spirit. The ascent is called spiritualisation of matter. They are co-born, co-existent and co-terminus.

Kapila is the one who descended to give the law to the first human race on this planet.



Ashram Leaves

Group Consciousness

"Birth of Son is Birth of Group Consciousness."



On Love

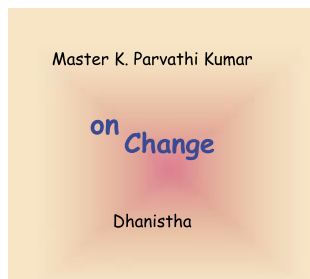
Love is self-forgetful.
Love and selfishness do not co-exist.





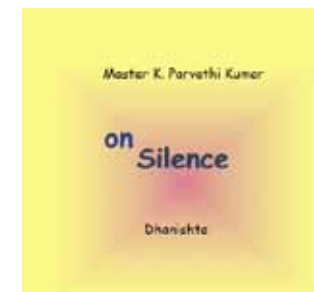
On Change

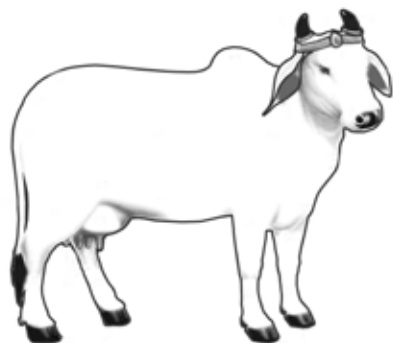
Love is self-forgetful.
Love and selfishness do not co-exist.



On Silence

In silence Yogis can move forward
and even backward.
It is a great flexibility
to move in time!





Cow

The Symbol and its Significance

Gow in Sanskrit is Cow in English. Gow through time became *Gau*. *Gau* further became *Go*. A + U becomes O grammatically. The three basic sounds relating to Cow are *Gow*, *Gau* and *Go*.

Hymns on Agni



69. INDRAGNI TAPANATHI MAH AGHAH
ARYO ARATAYAH
APA DVESHAM ASYA KRATIM
U UTHAM SURYA DHADHI

“Oh Twin Lords, Indra and Agni, the aggressive and the murderous enemies are causing unbearable suffering to us. Dispel them and ensure that they do not get the solar energy”.

Explanation:

Indra is one of the twelve cosmic solar principles (Adityas); he is the foremost of the twelve. This solar principal protects the cosmic, solar and planetary systems. He along with the Lord Agni are worshipped to ensure that the energies of darkness do not cause pain to the righteous and to the worshippers of the Cosmic Fire. Darkness always tends to be aggressive. The more ignorant one is the more aggressive one tends to be. In fact all aggression is on account of ignorance. When ignorance disappears, aggression also disappears. Aggression exists at individual, groupal, regional, national and racial levels. Aggression also tends to be murderous. In all aggression there is murdering of the surrounding life. Aggression and killing go together. For the creation, at every level, there

is a need for containing this aggression, if not dispelling it. The only way to contain and dispel aggression is to make it weak. How could it be made weak? When life energies are withdrawn, they tend to be weak. An evil man, when he gets debilitated, he cannot be effective. When the life energy is withdrawn substantially, one cannot move much, do much, or even plan much. The worshipper here makes a prayer for weakening up energies of ignorance as a means for peaceful coexistence.

The beauty of the Veda is that it does not suggest attacking ignorance. If we attack, there would be a bounce back. The intelligent way is to weaken the enemy so that the enemy need not be destroyed, and there can be a possible coexistence of ignorance and knowledge. Ignorance cannot be totally eliminated from creation. It is the counter-energy by which the light sustains. What is important from the Vedic standpoint is a harmonious coexistence but not elimination of one in favour of the other. This approach of synthesis is much more important than indulging in elimination of ignorance or evil. The very thought of elimination itself is ignorance and evil. Righteous people, out of fear of ignorance, tend to do acts of ignorance which are worse than the ignorant ones. By this, the battle between the two parts of one creation exists eternally. Synthesis gives the way for coexistence of all that is.

Violet Flame Invocations



Master!
We are bound.
We are bound by our karma.
Our past karma is our python.
It holds us tight.

It is the Typhon that sweeps away
our little wills – the little good will.

We realise that we cannot help ourselves.
You are the unbound One
to release us from our bondage.

Release! Release! Release!
Oh Master Saint Germain.



From the Teacher's pen

Questions and Answers

Question: : Master, is it true that in the oriental scriptures it is said that the female should not be let independence?

Answer: When scriptures are interpreted by devils, such understanding comes out. The scriptures say: "let the female be always protected". People with lesser understanding give a twist to it that they should not be given independence. This twist lead to mistrust and liberation movement. A female is considered to be a tender, and a soft energy, and therefore requires to be always under protection. Just like we protect soft products with hard containers, the feminine energy should always be protected by the masculine energy. When the female is a child, she should be protected by the father. When she is grown up, she should be protected by father and brothers. When she is married, she should be protected by the husband. And when she is old, and if she becomes a widow, she should be protected by the son. This is the scriptural instruction that at all times the males have a duty and an obligation to protect the feminine energy throughout its life. It only means that never a feminine energy be left without care and the male should never be indifferent to the female.

A society where female is respected and protected is a society of high culture and civilisation. Where no woman is insulted, there the Deva intelligences manifest splendour; where a female is insulted, there the splendour disappears and ill luck manifests. It is said in the scripture that

when a female sheds tears in a house, from that house all wealth disappears.

When scriptures are properly understood, one would realize that femininity is held high and in a venerable status and it requires to be always taken care of. Femininity is but the Mother Nature, and when once femininity is honoured, nature tends to be favourable. Where femininity is dishonoured, nature tends to be hostile.

By this it does not mean that the femininity has to be imprisoned, hidden, and not allowed its normal freedom as a male would have. Even while such a freedom is given, there has to be an armour of protection around her.



Agni

An Introduction into the Work of Cosmic Fire, 13

Manifestation through Sound

Akasha has to further descend into air, fire, water and matter. And what is it that makes the Akasha manifest into grosser states? The quality of Akasha is sound. So, through sound the manifestations happen. What is that sound? It is a part of the sacred sound OM. Which part of the sound of OM? We know the third part, because it is the third Logos, but the only difference is: How to utter the third part of OM is not known to us. When we know how to utter it, then we can also create matter. Masters of Wisdom know about it. And hence, they can materialise. And hence, it is not a miracle but a science. It is miracle for us, because we do not know how to do it. But They know how to utter that part of the sacred word OM and then, by such utterance, They will be able to manifest from the Akasha anything that is built. If you want to see some manifestation of material from nothing, the Lord of the Universe has kept an example on the planet. The Lord is functioning through a form and that form is named as Sai Baba. If you want to see how from seeming nothingness anything can be manifested, please make one visit to South India. From sacred ash to golden jewellery manifestations are shown, not to show that He is great, but to give a challenge to the science, and also a challenge to the intellect of the human being to see that these sceptics do not carry doubt in their mind. He removes the sleeve of his hand and does it, so that no-one needs to feel that something falls out of his sleeve. He says that this is possible for every human being provided he grows in awareness. That means, how to utter sounds. Before we can utter that

sound we have to clear up the mess of sound that we create. When we are still very fond of our own sound-making system, you cannot listen to the system which is already in existence in silence.

And Master Djwhal Khul in the 'Treatise' speaks that first the third part of the sacred word is uttered forth in a five-fold manner and thereafter He says: "Nought may be said about these sounds." He always takes us up to threshold and then leaves us over there without giving the key, because He tries to play with our intellect. Each time you read the book dictated by the Master, it throws a challenge. He says: "You will learn it provided you function with the operational part of spirituality." The spirituality has two parts in it. There is the operative part, the more and more you are in the operative part, the subjective existence and the grander existence reveals by itself. Any amount of description about it will not help us to understand. I often speak to you about the Mango. What is the use of speaking all the seven days about the Mango, its form, its colour and its taste. It is not equal to your tasting the Mango. So, there is a process to gain a Mango fruit. It is not the process of learning about Mango. It is a process of sowing a seed. And nurture the seed so that it grows into a plant and into a tree and then gives a fruit.

This text is not proofread by the author and might have some mistakes



Master EK

Vishnu Purâna
CHAPTER X

The Pitrus

Parasara said: I told you that Lord Brahma also created the Pitrus. These are of two types: the Agnishwattas and the Barhishads. The first have no fires; in them, the fire of consciousness goes into a dormant state, since they have to live as the atoms of inanimate matter. They produce what we call the inanimate creation. They produce the creation of the various awakenings in the various kingdoms that take birth during the hatching of a unit solar system.

Swadha, the good lady, the self-subsistence of metabolic activity, married the first group of Pitrus, the Agnishwattas, and among their progeny are two ladies named Dharini and Mena. Mena means mental existence and Dharini means conception. Mena then married the second group of Pitrus, the Barhishads. These ladies are adepts in Yoga and they teach the Vedas. They bear the highest wisdom and stand as the mothers of all. They possess the highest possible comprehension of wisdom and are highly virtuous.

Thus I have narrated to you my boy Maitreya, the progeny of the virgin daughters of Daksha: Anasuya, Priti, Kshama, Santhati, Urja, Swaha, and Swadha (see previous chapters). One who takes notice with devotion of these generations will never be devoid of progeny.

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 6
August 2001, Visakhapatnam/ India

The Septanate of Man

The primary aspect relating to us is our body.

The second aspect is the sensations.

The third aspect is the memory relating to the experience to the sensations.

The fourth aspect in us is our thinking reaching creative levels and unfolding knowledge within and outside. This is what is called the higher mind. The memory is in mind and the mind that knows the requirements of the body is called the 'lower mind'. The third aspect is the lower mind, the fourth aspect is the higher mind.

To be innovative in thinking is the top class relating to the fourth aspect of man. Very few are thinkers, very few. Thinkers are few, followers are many. In the entire humanity, you can't put it more than 15%. These are the ones who lead by their thought the humanity. They give an exceptional direction to the humanity. That is how there are mile stones that certain human beings establish for humans to progress. They are all thinkers, 'first class thinkers'. There are other class thinkers also, not as creative as the first class. This fourth aspect in man can make him to be innovative in thinking.

All use television, radio, computer. But those who have conceived them, they gave a different direction to the entire humanity. To create a computer is arising out of a superfine creative thought than using the computer with a creative mind. We all see television. To see television, we don't require a creative mind, but the one who invented television, he gave such an impact on humanity.

So, there is the creative aspect, which is the fourth aspect in man. It is that creativity that each one of us can acquire because it is within us only. The only thing is we have not opened that chamber. We are pretty happy with what little we know and hence we don't think enough. Unless there are thinkers, there is no evolution of anything.

Ever since the advent of Adam Smith, there is so much of evolution in economics. At each state, the theory of economics is given a new direction, likewise, to every aspect of knowledge. Mathematics is evolving, thanks to the creative thinkers. Physics is evolving, and what physicists have done to us in the twentieth century, we should bow down our head and offer our salutations to them. They have opened the cosmos through the atom. Very few of us know what has happened to physics in twentieth century. Of course, most of the people are unmindful that such things have happened. How many scientific theories were turned upside down since the quantum physics. The nuclear aspect in physics and chemistry, these are all due to the superfine creative thinking.

Likewise in medicine, education – in every field, there are thinkers. Those are the ones who direct or even misdirect the humanity. Darwin misdirected up to a point the human evolution. That man was a monkey before, esoteric science does not accept it. Now the genetic science also does not accept it. But this is all in the process of invention.

This is the fourth aspect of man, and hardly anyone is interested in this chamber of man. But these are the ones who produce the great ones that steer the human life.

The fifth aspect of man, the fifth chamber, concerns the blissful existence regardless of the presence or absence of anything. This is the state where we have the much evolved human beings of the Earth. They are beyond the duality of creation, nothing perturbs them. On the contrary, they contribute, they share and they distribute their bliss to the surrounding. That is where the top order of saints who are beyond pain and pleasure, comfort and discomfort, loss or profit, they appear. This is the fifth chamber related to man.

The sixth aspect, the sixth chamber, there is the man himself. The man himself is in the sixth chamber, and hence he is capable of experiencing the bliss of the fifth chamber. He can be blissful. He can be knowledgeable, which is his fourth chamber. He can also retain the memory of all the knowledge and experience he has. This is the third aspect, the third chamber. Then he can have the emotional experiences of the senses. That is the second chamber, and then the first one which is the physical body. The man himself is a descent from something else. That is the One whom all theologies call as God. Even man is a projection from the Absolute. From the Absolute, there is the spring up of life, the spring up of consciousness, the spring up of time consciousness and the periodicities relating to time, and then the manifestations of the nature. There is a source for all this, and that source also is in man as the seventh chamber. It is called the 'Divinity in man', or the 'God in man'. That is the seventh chamber. In the seventh chamber, there is the God in man, and its reverse is in the sixth chamber, that is the man in God. Seventh chamber is God in man and the sixth chamber is man in God. This is important to know.

If you take the ocean as God and the wave as man, in the wave there is ocean, isn't it? Where is the wave? The wave is in ocean. But what is the wave? It is a form of ocean. So, wave is the man, the ocean is God. Verily, the wave is nothing but ocean. In essence, it is ocean only, but it is different in state. This is to be understood. Wave is a state, it has a periodicity. It emerges and merges. Ocean does not. Ocean is called the cosmic man or Adam Kadmon. Adam Kadmon or cosmic man is just the same. In Sanskrit they call him Purusha. There is the cosmic man formed as individual man.

So, we are like the wave of the one ocean. Essentially we are divine because essentially, what is in the wave is what is in the ocean.

Then, the man in the sixth chamber is called 'man in God'. He cannot be out of God. In the ocean, the wave cannot be out of the ocean. It has no existence by itself. Can you conceive a wave without ocean? You cannot conceive a man without his source. The ocean, when it is in the wave, it is called 'God in man' – that is the seventh chamber.

This text is not proofread by the author and might have some mistakes.



Paracelsus Health & Healing

Fundamentals To Transform Modern Hospitals 2

A high-tech hospital can be transformed into a healing temple if the doctors and health practitioners work with an ideal blend of head and heart and of knowledge and love. Knowledge enables good treatment. Love enables unimpeded flow of life and the related cure. While knowledge is the prerequisite, the loving approach to the patient is of great importance. Healing touch to the patient is the need. Such touch can be given with smile, friendly conversation and soothing words. At all times patient should be made to feel that he is most important person to all concerned. This can be further improved upon through playing of music at low tone and volume at almost all places of activity. Music as a healing agent is more and more recognised. The flowing music has an impact on the health and serene flow of life energies. Flowing music does not carry heavy beats in it. The flute of Krishna and the lyre of Apollo or the Veena of Saraswathi (Minerva) are considered to be great agents for the flowing music. Adapting such music into hospitals would have subtle impact on the patients and also the working staff and doctors. All stand relaxed when there is a background subtle music flowing through the ambience. In ancient times sacred sounds were also used along with music. The importance of music upon the background of silence cannot be ignored in all healing practices. Needless to say, that the hospital has to be located in a silent zone amidst nature but not in the hub of activity of a city.

Ambience within the hospital can be improved upon with significant flower decorations in the lobbies and the corridors. A fresh flower in the patients' room is also helpful. Unfolding flowers of beauty and fragrance also help healing. The flowers augment further the healing effect and use of such flowers can be thought of.

The hospital is generally expected to be sanitised. Every little care should be taken so that cleanliness is maintained at all levels, from the corner of a bath room to the corner of an operation theatre. Besides, usage of chemicals for such cleansing is avoidable. Instead, non chemical natural cleansing agents can be used. Instead of spraying artificial perfumes one would do well to use natural perfumes and especially sandal wood perfumes. Sandal has a special effect in healing activity. It generates will in the patients; the will to recover. It generates will in the doctors and other hospital staff; the will to heal. These supplementary practices would bring in the necessary support for quicker healing to happen in the hospital.

The food served in the hospital should be congenial to the convalescent patient. It should be liked, easily digestible and should not emit strong smell. Food is also seen as a means of healing, especially during the curative process. Besides hygiene the medicinal aspect of food needs to be given importance.

The location of the hospital is also of great importance. It needs to be in the silent zone amidst significant vegetation all around. Every room should have adequate sun shine during some part of the day. The golden rays of the Sun need to shine forth either in the morning or in the evening hours into the patients' room and also into all clinics where patients are attended to. When a patient looks through the window, it is helpful to him if he/she sees much greenery instead of other things such as a busy road, a mall, or a factory chimney. Hospitals cannot be located anywhere and everywhere. The inner and the outer ambience are equally important for good hospital management.

(The present article along with the previous one represent an address delivered at a new age hospital in India by the editor which was well received. The editor feels that hospitals have to turn into temples of healing, industries have to turn into temples of work and educational institutions have to transform into temples of learning. He works in this direction)

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 77 / year).

Children's Section

On Service

**SERVICE IS THE PURPOSE OF ALL LIFE.
MINERAL, PLANT, ANIMAL, PLANET, DEVAS - ALL SERVE.
MAN NEEDS TO JOIN TO FIND HARMONY
WITHIN AND WITHOUT.**

Dear Children

Eye is the physical body, eyeball is the etheric body.
The lens is the causal body.
The light in the lense is the body of light.
Seeing the light in the eye is seeing the Divine.
Those who learn to see the light in the eye are fit to see the light Divine.
May the light before me be the light in me. May I learn to see it in all.

K. Parvathi Kumar

Stories For Young People

Sri Sastry Garu and his Children

Sri Sastry Garu and his Lady Ramalakshni were blessed with 7 children. Sri Sastry strongly believed in his demonstration. It was teaching by example but not by vocal impositions. So his personal instructions to his children were very few and very infrequent. He never inquired his children what each of them was doing specifically in his daily routine. Lady Ramalakshmi was astonished and asked her husband about his ideas of education. Sri Sastry smiled and answered: "They are our children. They carry in them what we carry. If I am honest they too will be. If I am a crook, they too will be. They have come from me. They therefore carry my energy. Their blooming gives the message of my life. Vocal instructions are pale and ineffective. Demonstration is the direct teaching. Since I know what I am, I also know what they will be. They shall be useful citizens in life. Do not worry about their future. They are well guided and protected. Their illumination depends upon their will to do good."

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

ARGENTINA

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Activities

The "Claridad School" integrates WTT's teachings in its activities, to which we feel deeply linked. Our work is centered in Esoteric Astrology, with application to daily life, in a way that is evolutionary and dynamic. Getting together in encounters throughout the year. Plus the on-site courses developed throughout the year and on-line courses to bring wisdom closer. We are also committed to the development of essentialist art, which we call Artsophy, being edited via CDs. We gather regularly, we share and exchange instruction material from different schools and we develop different activities as:

- Esoteric Astrology
- Monthly Full and New Moon meditations, Equinox and Solstice, etc., synchronic meditations through the internet for planetary healing.
- Healing through different tools as Reiki, RA*C and Bach Flower Therapy
- Circular Letter of Aquarius (internet service)
- Canal Youtube: <http://www.youtube.com/user/claridadelohim>

- Facebooks: <http://es-la.facebook.com/people/Escuela-Claridad/100000916272876>
- Monthly articles contributed to the WTT-American: the light of love - the path of the heart



Sri Tulasi Devi

A little booklet together with some Tulasi-Plants presented to the Master in the Gopura Centre, 14 June 2012

I bow down to the tulasi.
At whose base are all the holy places,
At whose top resides all the deities
and in whose middle are all the Vedas



The various benefits of Tulsi that are as a boon to the mankind are:

- a. Tulsi has Power to heal: The tulsi plant has many medicinal properties. The leaves are a nerve tonic and sharpen memory. They promote the removal of the catarrhal matter and phlegm from the bronchial tube along with the mucus in the respiratory passages. The leaves strengthen the stomach. The seed of the plant are mucilaginous.
- b. Tulsi is useful in Fever & common cold: The leaves of tulsi are specific in many fevers. During the rainy season, when malaria and dengue fever are widely prevalent, tender leaves, boiled with tea, act as preventive against these fevers. In case of acute fevers, a decoction of the leaves boiled with powdered cardamom in half a liter of water and consumed with sugar and milk which brings down the temperature. The juice of tulsi leaves can be used to bring down fever. Extract of tulsi leaves in fresh

water should be given every 2 to 3 hours. In children, it is every effective in bringing down the temperature.

c. Tulsi is good for Coughs: Tulsi is an important constituent of many Ayurvedic cough syrups and expectorants. It helps to mobilize mucus in bronchitis and asthma thus is very beneficial for the maintainance of a very healthy respiratory passage. Chewing tulsi leaves relieves cold and flu.

d. Tulsi- an excellent remedy for Sore Throat: Water boiled with Tulsi leaves is taken as drink in patients with sore throat. This water can also be used as a gargle.

e. Tulsi- an excellent remedy for Respiratory Disorders: The herb is useful in the treatment of respiratory system disorder. A decoction of the leaves, with honey and ginger is an effective remedy for bronchitis, asthma, influenza, cough and cold. A decoction of the leaves, cloves and common salt also gives immediate relief within the case of influenza.

f. Tulsi for Kidney Stone: Tulsi has an strengthening effects on the kidney. In cases of renal stone the juice of tulsi leaves and honey, if taken regularly for 6 months it will expel them through the urinary tract.

g. Heart Disorder: Tulsi has a beneficial effect in cardiac diseases and the weakness resulting from the various cardiac disorders. It even reduces the level of blood cholesterol.

h. Children's Ailments: Common pediatric problems like cough cold, fever, diarrhea and vomiting respond favorably to the juice of tulsi leaves. In chicken pox delay the appearance of the pustules, tulsi leaves taken with saffron will hasten them.

i. Stress: Tulsi leaves are regarded as an adaptogen' or anti-stress agent These are known to provide protection against stress.

Even healthy persons can chew 12 leaves of Tulsi, twice a day, to prevent stress. It purifies blood and helps prevent several common ailments.

j. Mouth Infections: The leaves are quite effective for the ulcer and infections in the mouth. A few leaves chewed will cure these conditions. Moreover the leaves are also beneficial in the maintenance of the healthy oral hygiene.

k. Insect Bites: The herb is a prophylactic or preventive for insect stings or bites. A teaspoonful of the juice of the leaves is taken and is repeated after a few hours. Fresh juice must also be applied to the affected parts. A paste of fresh roots is also effective in case of bites of insects and leeches.

l. Skin Disorders: Applied locally, tulsi juice is beneficial in the treatment of ringworm and other skin diseases. It is also very beneficial in skin disorders as leucoderma.

m. Teeth Disorder: The herb is useful in teeth disorders. Its leaves, dried in the sun and powdered, can be used for brushing teeth. It can also be mixed with mustard oil to make a paste and used as toothpaste. This is very good for maintaining dental health, counteracting bad breath and for massaging the gums. It is also useful in pyorrhea and other teeth disorders.

n. Headaches: Tulsi makes a good medicine for headache. A decoction of the leaves can be given for this disorder. Pounded leaves mixed with sandalwood paste can also be applied on the forehead for getting relief from heat, headache, and for providing coolness in general.

o. Eye Disorders: Tulsi juice is an effective remedy for sore eyes and night-blindness, which is generally caused by deficiency of vitamin A. Two drops of black tulsi juice are put into the eyes daily at bedtime. Thus also improve the vision.

Lecture of Master KPK about Sri Tulasi Devi in the Gopura Centre, 14 June 2012

There are two varieties of Tulasi. One is called Rudra-Tulasi and the other one is Krishna-Tulasi. The Rudra-Tulasi has the vibrations of cosmic will and Krishna-Tulasi the vibration of synthesis. The story says that the value of tulasi is much more than all the wealth put together of a person. That is why in the Bhagavad Gita the Lord says "I don't need any other offerings better than tulasi".

See this, if you see the plant, it unfolds in a four-fold manner. Like a cross it unfolds. We do not really observe, that's why we don't see it. It unfolds like a four-fold cross and one set of four leaves if you offer at the feet of the Lord He is most pleased than any other offering that you give. More than flowers, the Puranas say, offering this four-fold leave of tulasi is more pleasing to the Lord. It is very thoughtful of Christina to think of bringing these seeds from India and developing the plant here and distributing it to all of us. This is Rudra-Tulasi, meaning, they are containing a lot of will energy. So Christina naturally picks up Rudra-Tulasi to Krishna-Tulasi.

The medical values are given in this leaflet but the beauty is on the top. The backside, what is given there is Krishna-Tulasi. What is being distributed is Rudra-Tulasi. The Krishna-Tulasi – you see the seeds which are violet in colour. If you make a very detailed observation the plant has many things to communicate. There is a story in the life of Krishna. There are eight ladies to Lord Krishna. Among the eight, one has always an idea to know who is the best among them. So she asked a sage called Narada. (Narada is like the cosmic Michael.) She asks him: Amidst the eight of us, who is the one most liked by Him. Then the seer says: Whosoever weighs Him with whatever they have. So then the lady says: Can I weigh Him with jewellery?

All the jewellery I keep in one pan. He can sit in the other. Can I weigh Him like that? You should carry anything material, spiritual, any energy which is equal to Him. Then the lady tries to weigh Him with the help of all the jewellery that she has. In one pan He sits, and into the other she puts the jewellery. But the balance does not move. Then she puts all precious stones and then she puts everything that she has. Then she wonders, how is it that He is so heavy, heavier than anything you put into it. She gets surprised.

Then many people try to bring many more things and put it into the other pan. Nothing moves. Then one of the eight ladies, the first one, she says: You can't weigh Him. Even if you put the whole creation into one pan and put Him into the other pan, He weighs more because He is the basis of the whole. That first lady, she says: It's a foolish thing to think of weighing the Lord with the help of the things we have. Then she goes to the tulasi plant and takes one set of four leaves of tulasi. She asks, all other things to be removed from the other pan. She salutes the Lord and then puts the leaves into it. Then it becomes balanced. Then everyone was surprised. This little plant, is it so valuable that it is equal to Him? Then the sage says: It is not the plant, it is not the wealth, it is when you completely offer yourself, then He is willing to be your equal. It is self-offering that pleases the Lord, and tulasi is a plant that has that energy of self-offering.

You may Me offer anything, but no-one offers himself or herself. So the Lord says, tulasi is like she is – the best example for self-offering. When we offer the self to the divine, then the divine is pleased to be equal to us. Equal means, He raises you to be His equal. That is what Master CVV also says: He whosoever offers himself to Me, I shall make him as much as I am. There is a big story relating to the tulasi. You can see, that I was very pleasantly touched. I went up to that place and there I saw this paper, and I was reading it. Then Malini told me, that her mother wants to give a tulasi plant to all and also this paper is meant

for you. And while I was receiving the tulasi plant from Malini, she (Christina) came. She was giving me the plant and then we heard a voice call "She is coming".

I would say, that it was indeed a very good and sublime thought to bring these seeds, to grow them and to distribute them to group members. It requires tropical warmth, it should not be less than 20 degrees Celsius. So keep it warm; in summer, when there are sun rays, you could put it outside at a warm place. So thank you for offering this plant.



Sagittarius

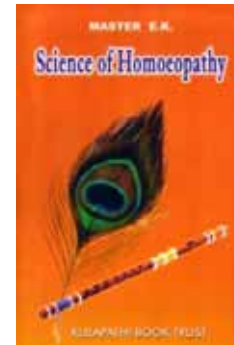
Kalki, the Rider on the White Horse



In the physical body of a disciple, Shamballa is located in the head-centre and it is directly linked up with the Lord Sanat Kumara who resides in the great centre on this earth called Shamballa. The Puranic prophecies assure that the Kali yuga comes to an end by the advent of the world teacher, Kalki Avatar (the Man on the Horse or the Man with the body of a Horse) who comes from a plane called Shamballa. The saviour is said to return on a white horse, destroy injustice, conduct judgement, sit on the throne and re-establish law. This is the story of the Kalki Avatar of the Puranas and the story of the return of the Lord on a white horse in the Book of Revelation. This marks the working of the equinox in Sagittarius. In this sign, the Lord on the white horse is concealed in the figure of half-man and half-horse.

Extracts from Spiritual Astrology by Master E.K.

Book review



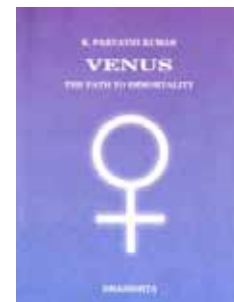
SCIENCE OF HOMOEOPATHY

This booklet contains the teaching notes that Master EK has used during the years. He had a rich experience of practising and teaching Homoeopathy. The definitions of health, symptoms, acute and chronic diseases and their treatment, as well as the study of the basic principles of Homoeopathy are all given in a clear and impressive manner.

This book is not only interesting for homoeopaths, who find here far-reaching insights, but also for the layman who wants to understand the wisdom underlying homoeopathy.

Ekkirala Krishnamacharya: Science of Homeopathy

Copies: The World Teacher Trust, info@worldteachertrust.org



VENUS. THE PATH TO IMMORTALITY

There is much misconception by the human minds of the function of Venus as a principle and as a planet. It is often associated with desire and sex. This book clears such misconception and hints at the glory, the beauty and the experience of Venus. It also hints at the process of purification and detachment from the matter through a proper understanding of and working with the Venus Principle. Venus stands for pure Love-Wisdom, and immortality. It also paves way to build the Etheric Body, the vehicle of light. The secrets of that are hidden in Venus principle.

Dr. K. Parvathi Kumar: Venus. The Path to Immortality

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in November / December 2012

21.11.	22:50	☉ → ♏ / Sun enters Sagittarius	
♏		☉ in ♏ – Every morning: Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit	
		☉ in ♏ – Every Thursday (22.11., 29.11., 06.12., 13.12., 20.12.): Healing prayers and healing work	
23.11.	04:37	11 th phase of ascending moon starts	☉ 01°15'♏ / ☽ 01°15'♐
♀		Contemplation upon Lord Nārâyana (End 24.11. at 06:09)	
27.11.	13:04	Phase of full moon starts	☉ 05°39'♏ / ☽ 23°39'♏
♋		Contemplation upon Lord Dattātreyā, the Lord of Yoga, and upon Master Kût Hûmi (Devâpi)	
28.11.	15:46	☉ Full moon of Sagittarius (Lunar eclipse)	☉ 06°47'♏ / ☽06°47' ♏
06.12.	04:34	♋ 8 th phase of descending moon starts	☉ 14°25'♏ / ☽08°25' ♏
♏		(End 07.12. at 04:18)	
09.12.	01:37	11 th phase of descending moon starts	☉ 17°20'♏ / ☽17°20' ♏
☉		Contemplation upon Lord Nārâyana (End 09.12. at 23:16)	
12.12.	13:26	Phase of new moon starts	☉ 20°53'♏ / ☽08°53' ♏
♀		New moon point of Sagittarius: Contemplation upon 'The Pledge'	
13.12.	09:41	♋ New moon of Sagittarius	☉ 21°45'♏ / ☽ 21°45' ♏
17.12.	03:55	23 rd constellation Dhanishta starts	☽ 17°22'♏
♏	21:00	Dhanishta-Meditation (Dhanishta-constellation ends on 18.12. at 03:02)	
19.12.	18:04	♋ 8 th phase of ascending moon starts	☉ 28°13'♏ / ☽ 22°13'♏
♀		(End 20.12. at 18:46)	
21.12.	12:11	☉ → ♏ / Sun enters Capricorn	
♀		Winter Solstice: Birthday of Jesus Christ	
		☉ in ♏ – Every morning: Contemplation upon the brilliant-white 5-pointed star during the twilight hours	
22.12.	22:19	11 th phase of ascending moon starts	☉ 01°27'♏ / ☽ 01°27'♏
♏		For healing purposes (End 24.12. at 00:49)	
27.12.	08:57	Phase of full moon starts	☉ 05°58'♏ / ☽ 23°58'♏
♏		Contemplation upon the 8-petalled Heart Lotus	
28.12.	11:21	☉ Full moon of Capricorn	☉ 07°06'♏ / ☽ 07°06'♏
29.12.		December Call Day	
04.01.	17:26	♋ 8 th phase of descending moon starts	☉ 14°29'♏ / ☽ 08°29'♏
♀		(End 05.01. at 16:21)	
07.01.	12:31	11 th phase of descending moon starts	☉ 17°20'♏ / ☽ 17°20'♏
♏		For healing purposes (End 08.01. at 09:52)	

All times are in MET (middle european time).

From: »Astrological Calendar 2012/2013«;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil, Schweiz.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.