

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Sagittarius 2009 Dhanus

Letter No. 8 / Cycle 23 – 22nd November until 21st December 2009

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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Prayer of the year

PUSHAN EKARSHYE YAMASURYA
 PRAJAPATYA VYUHARASMIN SAMUHA
 TEJO ETTE RUPAM KALYANATAMAM.
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.
 SOHAMASMI.

"Oh Solar God!
 You are the son of Prajapathi.
 You are lone ranger of the sky.
 You are all nourishing and all regulating.
 Please withdraw your rays and brilliance.
 By your grace I would then be able
 to see your beautiful golden disc."



Sagittarius Full Moon, December 12, 2009, 8.30 am MET



Message of the month of Sagittarius

Sun in Sagittarius recollects to us the noble goal of Light, orientation to such goal, focussed functioning, inculcation of related virtues, related transformations in thought, speech and action and purposeful living. Every human is born with a purpose. He is conscious of his purpose when he enters into the womb of his mother. As he takes birth and grows into the objectivity he gets drifted and forgets the purpose of life. A Sagittarian is one who regularly recollects the purpose of life and ensures that he does not drift away from the purpose. Purposeful living enables one to feel contented, to feel satisfied, and eventually gets fulfilled.

The masses of humanity are conditioned by objectivity. Objectivity decides what they need to do, where they need to move and how they need to spend time. Their lives are non-directional. They are like the boats that move on waters according to the winds. Such boats have not set on any kind of travel. Travel is to be progressive and to be tracing perfection. Sun entering Sagittarius reminds humanity the need to reset the purpose, travel through daily life with precision and reaching the goals set. Setting goals and reaching them is the true work of a Sagittarian.

In accomplishing goals the objectivity stands as an impediment and a facility. Sagittarian overcomes impediments and avails facilities. He would also turn impediments into facilities. The arrow that the Sagittarian sets on the bow represents the sharp intellect that looks beyond the circumscription. Circumscription is the threshold. Beyond the threshold there is Light. To set the goal beyond and to pierce through the threshold is the message of Sagittarius.

Jupiter is the lord of Sagittarius at all levels. The teacher or the Guru subtly helps and assists the student who is consecrated to noble tasks in life. Arjuna was a Sagittarian. He set himself on noble life. Lord Krishna stood by him in all his accomplishments. The Sun sign of Krishna was Leo. A Leo teacher and a Sagittarian disciple together do wonders. May the energies of Sagittarius be availed by all as Sun enters on 23rd November into Sagittarius.



Message of the Teacher

The insight

Know thyself as the in dweller of the mind, senses and the body. You are the basis for them. Likewise, the Divine in you is the basis for you. Without you, your mind senses and body exist not. Without the Divine, you exist not. You are the soul that dwells in the body. In you dwells the Soul of the souls.

As you relate to your mind, senses and body during the day, learn to relate to the Soul of the soul who is within you. While the former is relating to the without, the latter is relating to the within. Relate within and develop the sight to see within. This is called the insight. Try to see within, try to talk within and try to reach within. This is an engagement within. It is much more romantic than the engagement without. Once you find union within you find the same Divinity outside.

Gîtâ-Upanishad

Lord Krishna

Sradha and Nishta



*KNOWLEDGE YIELDS TO THE ONE WHO HAS SRADHA AND NISHTA.
SUCH KNOWLEDGE BESTOWS ETERNAL BLISS. (4/39)*

Sradha means constant inspiration. It never decreases due to circumstances. It carries the same intent. There is no gushing of inspiration as is common with many aspirants. Inspiration should flow like an eternal clean stream, but not as a flood with much mud in it. Initially the inspiration gushes forth to an aspirant. When it gushes forth, it quickly dries up. There are aspirants who start much activity with a bang and after a few years they get defused and dried up of inspiration. They cannot consistently and constantly workout the same inspiration. Consistent and constant vibration coupled with inspiration constitutes *Sradha*. When one embarks upon a work of inspiration he should continue to be with it with the same consistency and constancy of vibration for long years. It has to be continuous too. The science of wisdom demands long years of continuous, consistent and constant functioning towards a noble aspect of life. This would develop a stable mind. Dabbling in too many things and not doing anything tangible does not help. Discontinuance does not help. Inconsistencies have to be arrested. Constancy has to be established. Inspiration should be kept alive through daily worship. When these are fulfilled, one is said to carry the quality of *Sradha*. To such ones knowledge yields. The one with *Sradha* is alert in the Present and is not preoccupied with the Past or the Future. Being alert he attends to the Present to feel the Presence. Absence of *Sradha* is indicated by forgetfulness. It leads to mistakes.

The ones with Sradha are focused on Present and do not defuse towards the results. Such ones move forward in the Path of Knowledge.

Nishta means consecration with focused attention. Sradha leads to Nishta. The focused attention is upon 'That' in everything. The consecration is also towards 'That'. In the material world people get a lot of success through Sradha and Nishta. They are the same qualities required for moving into the subtle world. By consecrating oneself towards the Divine and focussing attention upon the Divine, when one acts in the mundane world with consistency, constancy and inspiration he would experience the occult side of the Creation and gets delighted. He learns to see beyond the veils of mundane Nature. He sees various forces at action behind the mundane nature. He further sees the Soul behind the veil of various forces. To him the veils of Isis (Maya) are unveiled. To such one the Eternal Bliss dawns along with the knowledge of the soul and its nature.



Message of Lord *Maitreya*



The Emergency

The earth is formed only for the earthy beings. The learning centres are formed only for the learners. Know that the planet Earth is a grand learning centre where the beings are to learn and fulfil themselves. All beings except the humans are progressive. The humans are not. The human is caught in a self generated vicious circle. And is stuck there. The humans not only caused a blockage to themselves but are also blocking the other beings of their progress. When the seniors do not pass over to higher system the juniors cannot progress, for the former blocks the way for the latter. This is the present crisis on the planet. The humans need to learn. They need to unlearn many things that they have learnt. The teachers are striving in this direction. But neither there is unlearning of undesirable nor learning of desirable. If this situation continues the very activity becomes meaningless. Time therefore intervenes and the Mother Earth may make needed changes. It happened so with the Atlanteans. The humans should know that they are in the hour of crisis and that they have to unlearn many and learn the fundamentals. We the teachers are still hopeful that the redressing will happen. The teachers know the crisis ahead. The humans do not seem to be aware of this crisis. They continue to be childish. The situation is not yet considered to be hopeless. The hierarchy is at work, for emergency is already declared.



Message of Master Koot Hoomi

Devâpi Maharshi

Study of self

Study of scriptures should be preceded by study of self. Study of self has to be dispassionate. Study the thoughts that are generally entertained. Study their quality, enquire the self if it is satisfied by their quality. The conscience will not accept entertainment of thoughts of inferior quality. Study dispassionately the thoughts that hover around you. Put up their quality before your conscience; examine their worthiness. It shows to you the inferior nature that is hidden in you. Inferior nature brings up inferior thoughts. Many times your nature is more powerful than you. You may not be able to avoid, eliminate or overcome this nature. The only way in such situation is to pray the Omnipotent. The power of the Omnipotent potentiates your will, enabling you to overcome the undesirable nature in you. This is a game of patience which you have to play with yourself. It helps you to relate better to the surroundings. It helps you to gain the mind which is fit to read the scriptures.

Message of Master Morya

Maruvu Maharshi



Fundamental question

A self forgetful one forgets the purpose of life. When life is lived without purpose, man entangles with the objectivity and binds himself. Self awareness is the key. There is every need to recollect on a daily basis “Who am I? And what am I to do?” These two questions set men on the track. If not men enter into a wheel moving circularly doing the same things for lives together. Such ones cannot be happy. Searching for happiness they die and take birth again. The key to happiness and fulfilment is to be aware of one’s original identity and also to be aware of the law of the Nature. The basic law of the Nature is service. When men follow the Path of Service the riddles in life get resolved. The consciousness expands. It breaks the self imposed boundaries. We insist that every aspirant should think of the two basic questions on a daily basis namely, “Who am I? And what am I to do?” Let this be the first item of the daily agenda.



Message of Master *EK*

Sistas

“Those who worship the Divine, follow the Law and serve the saints are protected.” Protection does not mean that such ones do not face conflicts and crises. They too experience conflicts and crises but they will not get destroyed. In such crises they are insulated from such destruction while others normally get destroyed. They are saved like the good seeds that a farmer saves for the next cycle. All other seeds are ignored. They are called Sistas, the good ones. The good seeds amidst Atlanteans thus formed the nucleus for the Aryans. It is from these seeds roots emerged once again.

The new groups of world servers are expected to be the good seeds for the future cycles. The responsibility for every group member is to constitute oneself as a good seed for the future cycle.

Message of *Sri Ramakrishna*



Relation between Guru and disciple

A man was disputing about the character of his Guru when the Master said, "Why are you wasting your time in this futile discussion? Take the pearl and throw away the oyster-shell. Meditate on the Mantra given to you by the Guru and leave out of consideration the human frailties of the teacher."

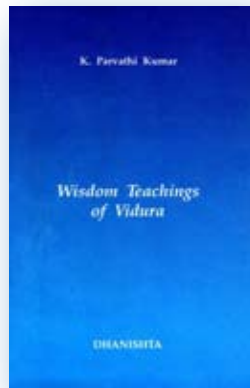
Listen not to any one censuring your Guru. The Guru is greater than your father and mother. Would you keep quiet when your father and mother are insulted in your presence? Fight, if necessary, and maintain the honour of your Guru.

The disciple should never criticise his Guru. He must implicitly obey whatever the Guru says. A certain couplet in Bengali says: "Though my Guru may visit the tavern, still my Guru is holy Ray Nityananda; though my Guru may visit the unholy haunts of drunkards and sinners, still to me he is my own pure and faultless Guru."



Vidura
Wisdom Teachings

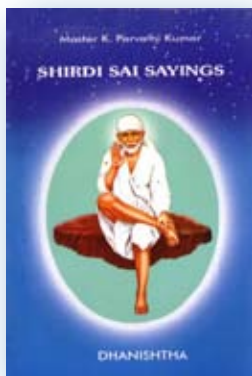
Some are rich in wealth,
some others are rich in virtues.
If you need to choose,
choose the latter
in preference to the former.



Shirdi Sai Sayings Alchemy



The Alchemy for transformation lies
in the tongue of 'good report' that judges not,
in searching and working for the welfare of life in general,
in holding the name of the Lord in all that is.





Lay Man's Prayer

We are not cows or calves. We are bulls.
We are not lambs. We are rams.
We are not lions that are noble. We are tigers.
We are not pure as virgins. We are manipulators.
We are not balanced yogis. We are imbalanced boors.

Discipleship

Intelligence

To work with intelligence and with effectiveness in service is equally important. A worker of the black lodge is very intelligent, very alert and very effective in service. Similar is not generally the situation relating to the worker of the white lodge. Goodwill has to be equally if not more intelligent, alert and effective. Goodwill workers are not as effective as the selfish workers. For this reason the goodwill is unable to manifest. A terrorist is always on guard and alert and affects the society with much intelligence while the team working to counter terrorism is not that effective. The thieves and the robbers are more effective than the police and the security. The black businesses such as night clubs, gambling houses, and drug promotion are much more effective than the businesses promoting welfare. Alcohol, tobacco, cigarettes, drugs, smuggling are more profitable businesses than the businesses relating to the essential commodities. This is a paradox, but humanity lives in that paradox.

The reason is ineffectiveness of goodwill. Goodwill needs to be intelligent, effective and should be much more alert to meet not only the needs of the society but also prevent the dangers to the society.

A server therefore needs to continuously train himself for physical, emotional, mental and spiritual fitness. He needs sound commonsense and intelligent understanding. He should be able to help the right help in the right way at the right time. The server should know that in so far as the service makes no impact, such service is useless. The service should necessarily result in help to the served with regard to their physical, emotional, mental, intellectual or spiritual planes. Serve, but serve with intelligence.

A disciple



Occult Meditations

Meditation 36

A SERPENT SITS IN LOTUS.

LOTUS DANCES ON RIPPLES OF THE WATERS OF LIFE.

NARA IS WATER, NARI IS SERPENT,

NARAYANA IS THE MASTER.

Commentary:

Narayana is the universal consciousness. He is the Master of the universe. Ayana stands for the involutionary and evolutionary path of consciousness. Nara stands for the etheric waters. Narayana means movement of the space waters in the involutionary and evolutionary path. The Lord Narayana presides over it. Nari is derivative of Nara. Nara stands for unlimited space water.

From the unlimited space waters, which keep moving hither and thither (to the right and to the left), the lotus of creation takes birth. This lotus is a sevenfold lotus. Within the lotus there is Nari. Nari is in the form of serpent, representing the individual being as individual Kundalini. (Essentially every being is Kundalini consciousness enveloped by the three qualities and five elements.) There is the universal space water moving and in it sprouts a lotus, which is also moving as per the movement of the space waters. The individual drops of water within the lotus also move in tune with the movement of the lotus, which in turn is dependent upon the movement of the universal waters. The lotus dances and the drops in the lotus also move accordingly. The dance is conducted by the Lord Narayana. The beings attune to it and enjoy.

The student is recommended to visualise himself staying in a lotus along with the groups of beings and further visualise the gentle movement of the lotus to the right and to the left and feel the movement in him. This would result in movement of his Kundalini awareness. When this happens, the student muses and experiences a great relief and a deep joy. He gains the state of poise with much ease.

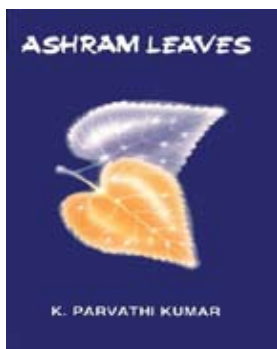
This meditation gives similar experience as listening to the lyre of Apollo, to the veena of Narada and to the flute of Lord Krishna.

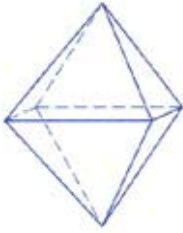
Ashram leaves

Cancer



Identify the Mind with Prana the pulsating life force in you and thereby gain mastery over the ether, astral and fluid matters as also the moods of your constitution. This is the sure process of purification of the lower vehicle.

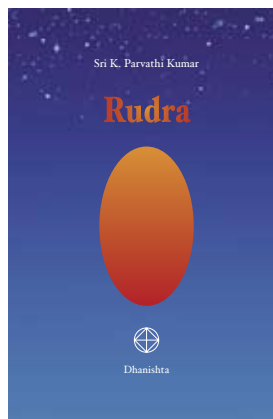




Rudra

38. Sriman Mahadeva

Mahadeva is explained in 28 supra. Sriman means with Sri. Sri is the triple mother: Lakshmi (love and splendour), Saraswathi (wisdom), and Parvathi (power). Mahadeva is the Deva of Trinity: Brahma, Vishnu and Shiva, which means their source. Therefore, he is also the source of the powers of the trinity. The trinity put together is Mahadeva. Their powers put together are Sri. This name represents the cosmic consciousness and the cosmic nature together as male-female God (Ardhanari - Adonai).





On Love

Love binds God.
God wills to be bound by Love.



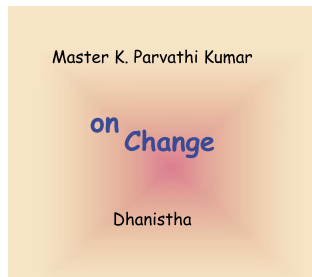


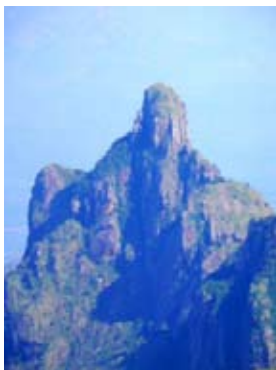
On Change

Change is a continuous
and on going process.

Change is a technology
by itself.

It is a science as well as an art.

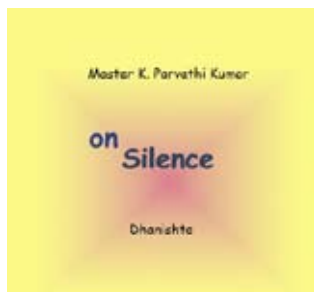




On Silence

Silence is death:
to thoughts,
to respiration,
to pulsation.

Three times you die in Silence
to reach Stillness; Be-ness!!





Hymns on Agni

**33. AAREE ASMADA MATIMAAREE AMHA
AAREE VISHVAAM DURMATIM YUNNIPASI
DOSHA SIVAHA SAHASAHA SUNO
AGNEE YAM DEVA AACHIT SACHASESTU ASTI**

Oh Lord Agni!

You shine forth as the light of awareness even in darkness. You are the illumined one. Your worship bestows auspiciousness in us. You are favourably disposed towards fire worshipers. You distance from us the ignorant thoughts of the world. You distance from us the thoughts and actions of malice. You insulate us from all that is contrary to Light.

Commentary:

This is self explanatory; needs no commentary. This is a prayer for enlightenment through purification.

Violet Flame Invocations



From death to immortality, we are told,
humanity needs to pass.

Humanity meets death again and again.
Humanity hits death and birth again and again.
It sees not the door!

The door of Violet is seen not.
The door of Violet remains hidden!

Synthesis enables the vision, says CVV.
Bestow vision, please!

Sight is not vision, we realise.



From the Teacher's pen

Questions and Answers

QUESTION: So far now what I have realized is that God lives in devotee's heart. One thing, I couldn't understand, I believe God is always with me but in certain prayers and meditation, why I feel sleepy? As you mentioned, when God's energy visit me, my body cannot absorb his energy and love. If God is always with me, his energy and love should be always with me. Could you please clarify this to me Master Kumar?

ANSWER: It is true that God resorts in all. But as you invoke God, He expresses Himself from the God centre in us. In normal people He resides dormant, but as one turns out to be an active devotee, the God centre gets stimulated. Consequently there is emergence of light, love and power, to which the body is not accustomed to. When the God centre gets activated, the electromagnetic field gets more activated. The body cells get the charge of it. Until the cells of the body get fully transformed there will be giddiness and sleeping tendencies. This is a process of transformation. Initially the body resists beyond a degree of radiation and magnetization. In this state you seem sleepy.

Reality

Certain things and persons seemingly belong to us, but they do not. They are the passing ones. They come very close and seem to integrate with us, but it is not so. They come, they stay and they pass by. It is so with many in the world. We also keep passing. This is the hard reality of life. In the sky, clouds meet, move together but pass in different direction. In the river, two logs of wood come together by the stream, travel for a while and find diverting paths. Many people come and go in everyone's life. Some come too near but they too pass away. Only the Divine, the Master remains eternally with oneself.





Master Morya Part 17

Discussing philosophy with pandits. The Thâkur on the true nature of man and the universe

"And now", continued the Thâkur, "to prove the weakness of their theories, allow me to quote in my turn the words of a naturalist, equally learned and as well known as these two. Do you remember what Du Bois-Reymond says about the phenomenon of consciousness? 'It will remain absolutely and forever inconceivable that a number of carbon, hydrogen, nitrogen and oxygen atoms should be otherwise than indifferent as to their own position and motion, past, present or future.' These same words are also quoted by Tyndall. (Fortnightly review, Vol XVIII, New Series, November 1975, p. 585) And the latter adds to them his own argument: 'You cannot satisfy the human understanding in its demand for logical continuity between molecular processes and the phenomena of consciousness. This is a rock on which materialism must inevitably split whenever it pretends to be a complete philosophy of the human mind.' (p 585 also) Notwithstanding this full confession in one article, the same author in another article, entitled 'Scientific Materialism', writes without hesitation about the 'relations of physics to consciousness', referring to them as to something 'immutable' and positive."

"All the other authorities of science uphold the same ideas," rather timidly rejoined the pandits, "even Virchow does so."

"Far from all", interrupted the Colonel, "only some of them, and they are not numerous."

"Just so, It is quite sufficient to have merely a superficial acquaintance with physiology and pathology," added Gulâb-Lal-Singh, "to rea-

lize that not only 'immutable', but even exceptional relations between pure physics and physiology are very difficult to find, let alone in the case of psychical phenomena. As to Virchow, in demolishing Haeckel's *Anthropogenie*, he at the same time, even though indirectly, also demolished those who supported his work at its appearance."

"It is a great pity," the pandit in the pince-nez murmured, "for in this case Virchow is a variance with one of the greatest thinkers of his own country, namely Büchner. The latter writes in his *Kraft und Stoff* (p xxvii of the Preface): 'The naturalists merely prove that there are no other forces in nature besides the physical, chemical, and mechanical'..."

"I do not doubt that Büchner wrote that, and that your memory is excellent," said the Thâkur somewhat ironically. "He said even more than that! Thus, for instance, as if repeating the word of Manu, he says: 'All natural and mental forces are inherent in it (nature); in matter alone can they manifest; matter is the origin of all that exists... Nature, the all-engendering and all-devouring, is its own beginning and end, birth and death. She produces man by her own power, and takes him again.'

("Out of its own (Brahman's) essence condenses the universal ether – the materialisation of his will, the seen and the unseen, the tangible and the intangible matter, and decomposes at his breath into fire, air, earth and water. Out of the earthly vapor (the breathing of Brahman) originate all beings and things, organic and inorganic, out of the seed thrown into the earth and impregnated by the divine breath and originated in the infinite and boundless matter – the universal seed." Having given the Universe time to develop according to the laws of transmutation (evolution), the Highest Ruler, impregnating after each pralaya (period of universal destruction, or to be more exact, disappearance of the world form objective into subjective) the radiant egg of nature, after having gone through its transformations once more merges itself with the Universal Soul-Parabrahman (Manu, Book I). Brahman is the universal embodiment of Parabrahman, and a god in the form of Nature. The unseen and formless spirit impregnates only the radiant womb (egg) from which issues the bisexual Brahâmâ, or the creative force of Parabrahman, at the beginning of every new cycle.)

But Manu, while saying the same thing, by merely asserting that all that is seen originates from an unseen, but conscious force, stands from the point of view of logic as well as philosophy a hundred times higher than

all the Büchners past and present. That some naturalists and so-called philosophers assure us that outside this triple material force there are no other forces in nature, is a fact known to everybody. But that they will ever prove their hypotheses by direct scientific confirmation, that I absolutely deny..."

"Should we really then, in this 19th century of ours, prefer Manu to Büchner and Huxley?"

"If Manu teaches us fundamentally the same principles as the contemporary Western scientists, why not? You cannot deny that Manu anticipates in his teachings nearly everything that is being preached nowadays by the evolutionists – 'apostles of the intellect', who present their theories as something entirely new. And if Manu succeeds where these apostles of matter fail, and therefore prefer to deny; if Manu logically proves the necessity of a relation between spirit and matter and, using the words of Patanjali, (Patanjali was the founder of the Yoga system of the psychological development of man by means of a gradual change of the physical nature.) supports this relationship by experiments demonstrated on man's twofold nature, this highest sanctuary of spirit and matter, then I positively assert that Manu stand incomparably higher than our contemporary science, at least in everything that concerns both purely spiritual nature and human physiology."

"You are advising us, I think, to return to idol-worship," ironically said one of our opponents.

"In no way, our ancient philosophers never taught us to worship idols. It would be useless anyway, as you yourselves worship Vishnu and Siva as well as other gods, whose symbols you have not yet wiped from your faces... If you have decided to do away with all the customs of ancient times, why not part also with those symbols of paganism?"

"This... this is a cast custom... and has nothing to do with idol worship," stammered the abashed pandit.

"How is that? Have you forgotten or possibly never knew, that according to the teachings of the Brâhmanas the castes were established by the gods themselves; that the gods were the first to conform to caste rules, and that the heads of idols are daily decorated with the symbols of their respective sects?" implacably continued the Thâkur.

"But even our best philosophers probably wore these symbols," replied the pandits. "If we believe in Darwin and Haeckel, it is perhaps only

because these scientists amplified and fully developed the materialistic conceptions of Kapila and Manu. The Sâṅkhya of Kapila, for instance, is no less an atheistic philosophy than Haeckel's *Anthropogenie*."

"You have probably forgotten the teachings of Kapila... Whereas Haeckel sees force and the power of creation in matter alone, Kapila deems it impossible to ascribe anything to prakṛiti, (Prakṛiti is plastic matter, nature in its chaotic and undifferentiated state) without the co-operation of puruṣa. (Puruṣa is the intangible spirit that does not manifest itself in nature otherwise than through prakṛiti or matter, which it vivifies.) He compares them thus: prakṛiti is a man with healthy legs, but without head or eyes, and puruṣa, a being with eyes and brain, but without legs or motion. That the world might evolve and finally produce man, puruṣa (spirit) had to get on the shoulders of the headless prakṛiti (matter); only then was the latter endowed with the consciousness of life and reason, while puruṣa received the faculty to move by means of prakṛiti's legs and thus to manifest its existence. If puruṣa is impotent in its manifestations and is, as it were, merely a non-existent abstraction, without the help of the objective form of prakṛiti, the latter is even more so; without the aid of the spirit and its vivifying influence, prakṛiti is no better than a lifeless heap of manure."

"We also heard that you are interested in ancient Zoroastrianism," another pandit inquired of me. "What is your opinion of Sûrya, the sun, as a deity?"

"According to my opinion, it is better to believe in Sûrya, than in nothing at all. The sun that warms and feeds us, giving life to all earthly nature, is much better than Büchner or the Fellows of the royal Society, before whom you perform your 'pûja', as though they were deities."

"But once we believe in Sûrya, why not return at once to the worship of all the 330 millions of our ancient gods, Kâlî, Krishna, or even Hanuman?"

"I am not advising you to believe in either the one or the other," I had to say, to defend myself. "I am speaking relatively and repeat that it seems to me better to believe even in Hanuman, than, for instance in the *Bathybius Haeckelii*, or in the mythical tailless anthropoid whom Haeckel is offering us as our ancestor..."

"He proves what he asserts ... Haeckel begins the evolution of being from primordial atoms and logically develops the gradual transformation

of the original protoplasm..."

"Let him develop it as much as he likes. In my opinion the mucus and all the protoplasms of Messrs. Lorenz Oken (Lorenz Oken, 1779-1851, was a German naturalist whose real name was Ockenfuss.) and Haeckel are no cleverer ideas than the primitive ooze and the monsters which, according to Berosus, in his ancient fable about the creation of the world, populated it..."

The pandits finally left, carrying with them the firm conviction that we were ignorant reactionaries.

"Well, well, what a sweet 'Young India' you've got," said the Colonel.

"They gave me a headache with their nonsense..."

"You can thank the English for it," replied the Thâkur. "It would be unfair to call us to account for other people's sins."

Master *EK*

Vishnu Purâna
CHAPTER II



The Emergence from the Eternal Presence and Units of Time

Having heard the discourse of Parasara, Maitreya questioned: "Parabrahman, the God absolute is understood as the one beyond qualities, attributes and measures. He is pure and spotless. Then how is it possible that He became the active cause of the beginning of creation?"

Parasara began to explain: "Becoming is of various layers. The powers that are instrumental are incomprehensible, being beyond knowledge and perception. They emerge from the eternal Presence and stand as the beginnings of becoming. In fact, the Lord is the One who causes the emanation of power. You see, how heat is emanated from fire though fire has no intention. As the fire is to the heat that emanates, God, the Absolute, is to the powers that create. God the absolute is called Narayana (the term Narayana means the goal and background of all beings). He, the background God is the potential of all powers. Everywhere he is the potential seed principle which goes on germinating and expanding on the background of itself. For this reason we can understand Him as the grandfather of Himself in the form of His own creation. The terms beginning and birth are used only for the convenience of understanding. In fact, there is neither beginning nor birth. There is only a process of becoming and manifestation of a part of itself from its own background. The process of beginning makes its own measure which can be called time. The first unit of time is the life-span of the whole creation which is also the same as the life-span of the creator, who exists as the creation. This first life-span is the unit of his own hundred years. It is divided into two equal parts, the first half and the second half. This span which can be called the life-span of the Lord of pervasion, causes the life-spans of the various existences, dynamic and static. The life-span of this earth globe, the mountains and the oceans of this earth globe etc. are decided and

framed within and according to the great span that I previously mentioned as the first half. I will now explain to you the various units of time." "The first conceivable unit is called Kasta; fifteen such Kastas make one Nimesha or one wink. Thirty Kastas make one Kala. Thirty Kalas make one Muhurta. Thirty Muhurtas make one day and night. Thirty days and nights make one lunar month. It has two halves, the bright and the dark half. Six months make one lunar month. It has two halves, the bright and the dark half. Six months make one Ayana. Two Ayanas (one causing the southern and the other the northern course of the sun for the beings of this earth) make one Varsha or year. The southern course of the sun is the night and the northern course is the day of the Devas. Therefore, the year is the day and night of the Devas (360 days and nights of the Devas make one divine year).

- Thousand divine years make one Mahayuga or one Great Year, which includes the four Yugas (Krita – the golden, Treta – the silver, Dwapara – the copper, and Kali Yuga – the iron or dark age).
- Krita Yuga is four times Kali Yuga.
- Treta Yuga is three times Kali Yuga.
- Dwapara Yuga is twice the Kali Yuga.

Hence, Kali Yuga is one unit. Therefore, thousand divine years make one great Yuga. One tenth of each Yuga forms the twilight of that Yuga at its beginning. One tenth of this once again forms the minor twilight division in the beginning of the twilight period (the whole Yuga should be divided into sub-periods like this before we can understand the effects of each Yuga in detail and over-shadowing periods thereof)."

"Thousand great Yugas form one unit of the day of Brahma. During this period there are fourteen Manus who rule fourteen equal divisions of time each of which is called a Manvantara (a Manu's period). During each Manvantara, there will be the emanation of the Devas, Indra, the seven great Rishis, one Manu and his sons who come down as the first rulers of the creation. They live simultaneously. They create and again lead the whole creation into dissolution."

"71 great Yugas form one unit of Manu's life span equal to 306.720.000 earth years. This includes the life-spans of one team of Devas such as Indra etc. Fourteen Manvantaras therefore form one unit of the day of Brahma, by the end of which there is a dissolution. It is called the cyclic or periodical dissolution. At that time all the three planes of matter, force and consciousness of this earth globe will be scorched to nothingness. Living consciousness will be afflicted by heat and will be sublimated to Maharloka (the plane of flame). Then the whole thing becomes an ocean

of existence. Brahma the creator will lie transformed into Narayana the background. He recedes into the bed of the great serpent and slumbers as the potential of the whole creation in the state of involution.

Narayana can be comprehended and contemplated only by those who live as Yogis in the consciousness of the plane of cosmic generation called Janoloka, which is the third plane from above (the first from above means the Maha-Para-Nirvanic plane of the cosmic scale which can be called "the Cosmic Maha-Para-Nirvanic plane". This is what the author means with "above". Therefore, the third from above means "the Cosmic Nirvanic plane" which is above "the Cosmic Buddhic plane". It means the fifth cosmic plane when counted from below). This is the third from above when counted from Brahmaloaka or the plane of truth. From the navel-lotus of Narayana comes Brahma who can be comprehended only from the plane of Janoloka. The period of such a dissolution is called the period of Brahma's night. The duration is equal to the day of Brahma. At the end of the night of Brahma, the lotus seated Lord (Brahma) begins his creation once again. The night and day of Brahma form the duration of one complete day. 360 of such days being a year of Brahma. Hundred years of Brahma made the life-span of one Brahma. It is also called one Mahakalpa. The previous Mahakalpa was known as Padma Kalpa, the present one in which we are known as Varaha Kalpa, or the Kalpa of the white Boar".



Lord Narayana

Extracts From The Teachings Sri Suktam

The Nature And The Characteristics Of The World Mother, Part XXIII

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

I speak all this just to inform how many thousands of ways are there to gain the identity with the universal consciousness. All this becomes possible, when we try to be vertical, and Udârâ, the energy of the Mother would make you vertical. Your interest vis-à-vis the subtle things grows in great preference to the gross things. You don't any more spread horizontally. You would rise more vertically.

Padminîm – Padminî is said to be the best conceivable female form. That means topless beauty. The form is so beautiful, the hair is so full and spreads perfumery, the forehead is brilliant in the shape of half moon with black shining eyes which carry a smile. The eyebrow centre is well unfolded, and the glow comes from the centre. The ears are beautifully carved out, and the nose is compared to a jasmine flower, delicate, not small, not big, and the tip of the nose emits light. The red-lipped mouth is like a freshly cut fig and with a natural smile on it. The colour of the face is light blue or rose or white. Everything is so beautiful. The hands and the feet are like tender petals of lotus, and then the palm of the hands and the sole of the feet have the colour of reddish-rose. There are so many things to be described like this. When she smiles the teeth emit light, and the 16 teeth on the upper jaw correspond to the 16 phases of the Moon, and all are said to be 16 roots of wisdom. All teeth are twice-born. First we get the so-called milk-teeth, and slowly the milk-teeth go away. Then our second teeth come out, the shapes of which are according to our character. The form of the teeth also speaks of the nature of the person. There is the science of phrenology, by which, if a man smiles, you can know much about him. So, this is the beauty part.

Then all beautiful persons need not necessarily be noble. Nobility in behaviour, motherliness in attitude, emitting a kind of stature, magnetic in appearance – likewise the category of women who are called Padminî are described in the scriptures. In old Rajastan there were such ladies, stunning beauties. That means, a man who sees such a lady gets stunned. They were so chaste and so pure. You have to listen to what Master

Morya says about them.

You may have heard about the story of the queen Padmini. Anyway, my idea is not to speak of the women from Rajastan, but to speak of the visualisation that you should have about the Mother when you worship. From head to foot you should be able to visualise her as a form of beauty. When you worship a form of beauty, the etheric currents in you fall into a magnetic order. That is the impact of beauty. When you see a beautiful thing, you are attracted to it. The energies in you get rearranged. So, contemplate upon such form of the Mother, so that all that nobility, beauty, magnetic and radiating effect will have an impact on you, and you would gain such qualities. Beauty balances the energies in you and puts you in poise. Please refer to the book "Venus" to see what beauty can do. It can pave way to the etheric plane. "Such Mother I take refuge in. I seek her protection. I surrender to her, so that I get enlightened and eliminate the impurities."

Padmini is the symbol of the Mother strongly recommended for meditation, and meditating upon such form enables reception of light. It is a medium to receive light. Such meditation makes it easier to experience the Mother in the form to start with, and later the Mother as light can be experienced. Through form to formlessness is what is recommended for the students.

If you see Lord Maitreya's face it is similar to what I have described. The eyes are full of life, wide open, a prominent forehead, a very handsome face. You cannot say whether it is male or female. It is as much female as it is male. Such forms have the special impact of beauty and enable quicker realisation of the goals. Master E.K. had such experiences with Gayatri, and Gayatri became reality to him, and through the agency of form he could interact with light. This is the latest example, but since times immemorial the worship through form is considered an easier way, so that a dialogue is developed through the agency of the form. The other way is to visualise light without form and feel its influx or inflow into you.

ÎM – the Mantra for the Mother. All Mantras relating to the Mother end up with the sound of Î. Basically it is ÎM. If it is associated with Sa and Ra, it becomes Srîm. There are basically three seed sounds relating to the Mother: Hrîm for manifestation, Srîm for upliftment, Klîm for experiencing of the bliss. So, ÎM is the basic sound of the Mother. A is the sound of the Father. Î is the sound of the Mother. U is the sound of the Son of God. The details relating to these sounds you have in the healing seminar and also in the book "On Healing".

If you see the word Guru, the U is repeated twice. Ga + U = Gu, Ra + U = Ru. All these sounds have their potency, characteristic and force. Ga stands for expansion, Gu becomes Ju like Jupiter. These are all distortions of the original sound. So, U, the Son of God, gives expansion of Ga, and Ru is Ra + U. Ra is the sound of fire. A Guru first introduces fire and purifies and thereby gives expansion.

Any Sanskrit word has such inherent meaning in the very name itself. When A + E are together, it becomes Ae. The alphabets start with A, not with Ae. So, the English alphabet starts with a sound which is not in tune with the creational sounds. In Sanskrit, in Latin, in Greek, and in all languages which have the understanding of the creational process they have the first alphabet as A, then E, and then U, and A + E is Ae. A + U = O, A + Ae = Ai. That is how the combinations of vowels bring out other secondary vowels. Then come the consonants.

Here, when you think of worshipping the Mother the sound $\hat{I}$ is important. We say Lakshmi, Sarasvati, Parvathi, Devi, Sri. So, $\hat{I}$ is the sound of the Mother, and hence the names end up with $\hat{I}$ as the last sound. Now you can see: C.V.V. What is its energy? He looks like a male boxer, but he is totally female in energy. That is the beauty of wisdom. What is apparent is not real. There are other Masters who look so nice, so beautiful, but they are full of fire inside. Master C.V.V. – he looks so male, ready to give a punch, but the energy is totally otherwise. His energy is three times the Mother energy: C.V.V. Since we are approaching May Call, the Master also gives the glimpses of his presence. He says, “I am not tackling your spirit. I am only here to repair your bodies. I shall restore life to you, establish the vital body strong, and thereby help building a very healthy physical and etheric body and make strong your etheric body, so that you survive and continue to be conscious after the so-called death.” He comes from the Ashram of the Mother Durga, and initiates coming from the Ashram of Durga work with Mother energy only.

Likewise you can experiment with every sound. You can see, if it can be applied in other aspects, and if we can find some inner meaning of things. But it should not result in crazy interpretations.

Just like we say OM, we can also work with $\hat{I}M$. It does a lot of good. This sound is of utmost importance in the whole hymn. That is why I did not want to hurry it up.

The meaning of the hymn is: “I take refuge under the Mother, seek her protection, and even surrender to her, so that She embraces me.”

Her characteristics of the hymn are: She is the lunar principle. She is the phenomena of dawn and dusk. She is the base for all eternal fame. She is

present through the flames of fire. She is the one who causes welfare to all the planes of existence. She is admired and adored by the Devas, and her energy is uplifting upward moving energy. She is the beauty of the creation, and her name is ÎM.

“Through the sound of ÎM I invoke her, and I seek her protection. I surrender myself to her. May She remove the impurities relating to me and stay stable with me.”

This is the summery of the meaning of the hymn.



Padmini

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus Health & Healing

Earth - Health

The atomic structures of all forms including the physical body of man are based on the atomic structures of the Earth preserved over millions of years. The spirit of Earth preserves its hold upon such structures. During the incarnated experience of any soul the elements of Earth were temporarily isolated from Earth. It gathers together again the elements of its like and reabsorbs those elements into itself. Earth gives forms and takes them away which is seen as incarnation and dis-incarnation of the soul.

These atoms, it must be noted, are conditioned by two factors, for which the spirit of Earth is solely responsible: firstly the karma of the planet, secondly the limitation of physical plane matter of the Earth. The matter of the planet is evolutionary in nature. The soul that incarnates is evolving too.

Besides the elements of the planet itself are under evolution. They have their own imperfection. They too contribute to the diseases. It is for this reason the planet is not considered perfect.

The point in evolution of the spirit of Earth affects every atom in the bodies produced from it. The result of this imperfection of the Earth shows itself in the presence of disease in all forms and in all kingdoms of nature. Minerals are subject of disease and decay. Metals too have their 'fatigue'. Plants and animals react to disease within the structure of the form. Thus disease and death are inherent in the very atom of which all organisms are composed. Man is not exempt from this general condition.

Often attributing disease to the wrong thinking of man is not entirely true. This is inherent in the form coming from Earth.

It is therefore all the more necessary that we do not spoil what is already there in nature by our irresponsibility. The nature of the planet is inherently sick. We cannot by our irresponsibility contribute to further sickness.

This dimension of Earth and its inherent imperfection should be given due consideration. Man incarnates into such substance and form, which has conditioning and limitation. With his awareness and relative perfection he should assist but not destroy the elements. He should assist for its progress. His progress is inbuilt in the progress of the atomic substance of Earth. He should assume responsibility for the progress of the elemental form. This is where man has a great divine responsibility.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Dates of the Next Travels

Dates

Program

20th Nov to 24th Nov	Group Living (Guru Pujas) at Bellary.
28th to 30th Nov	Vijayawada.
12th Dec to 14th Dec	Group Living (Guru Pujas) at Srikakulam.
25th Dec to 31st Dec	Tour and Group Living, Ananthapur, Bangalore

During these dates you won't be able to contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Group Living January 2010

The group living in India will start on the 10th January 2009 (the retreat center will be opened from the 7th onward for early arrivals).

After Guru Pooja (11th-13th Jan.) the seminar will start on the 15th for 4-5 days, followed by a journey to Kumbhakonam for 5 prayers in the energy of Master CVV's place. The return from there can be from the 24th onward, going back either by train via Bangalore or via Chennai.

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Children's Section

The Doctrine of Ethics*

THE SOFT ADMINISTRATOR,
THE PRIDELESS ELEPHANT,
THE BITELESS SNAKE AND
THE STINGLESS SCORPION
ARE SLIGHTED IN THE WORLD

Dear Children

Did you ever think of sleep? Sleep is mysterious. Sleep is nature's gift to refresh oneself. We get tiered by late evening. The mind, the senses and the body get fully tired. They are rejuvenated only through sleep. A good sleep is helpful in restoring normalcy of the energy. Then mind, the senses and the body function with renewed vigour and enthusiasm when there is a good sleep. It is a state of seeming nonexistence. We exist in sleep but we do not know. Knowing is not there in sleep. It is seeming unconscious state, but we pulsate, we respire, the heart beats and the blood circulates. The activity of life does not cease. The intelligent activity of the mind sleeps.

Excessive hours of sleep rather impact on the consciousness of mind. People who tend to be excessively sleeping also tend to be forgetful. People who do not sleep much tend to be tense and are the ones who burn up faster than necessary.

Each body has different needs of sleep. The difference emerges from the difference in the body texture. Generally, in a day of 24 hours six to eight hours of sleep is considered normal. Science of health says if one inculcates to sleep from half past ten in the night to five in the morning, the body would generally be healthy. Day time sleep is generally not recommended. A siesta of 20 minutes after lunch for those who are above 40 years is considered helpful. The weakness and strength of people can be known from the way they sleep. Sleep is the best means for restitution of health. Healing happens naturally through good sleep. Remember after every good sleep one should feel fresh, light in the body but not heaviness. Waking up with headaches and discomforts in the body indicates ill health.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Argentina

Name the group: Centro Escuela Claridad

Contact: Juan Angel Moliterni

Address: Ravignani 1332, Depto *B*, Capital Federal, Buenos Aires - República Argentina

E-mail: info@escuelaclaridad.com.ar Website: www.escuelaclaridad.com.ar

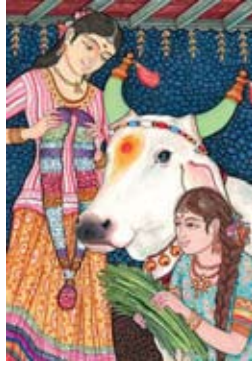
Tel: 054- +11-4774-1773

ACTIVITIES

The "School Claridad" integrates WTT's teachings into its activities, to which we feel deeply linked. Our work is centered in Esoteric Astrology, with application to daily life, in a way that is evolutionary and dynamic. Getting together in encounters throughout the year. Plus the on-site courses developed throughout the year and on-line courses to bring wisdom closer. We are also committed to the development of essentialist art, which we call Artsophy, being edited in a CD (volume 3). We gather regularly, we share and exchange instruction material from different schools and we develop different activities like:

- Esoteric Astrology
- Monthly Full and New Moon meditations, Equinox and Solstice, etc., synchronic meditations through the internet for planetary healing.
- Fire Ceremony
- Healing through different tools as Reiki, RA*C and Bach Flower Therapy
- Circular Letter of Aquarius (internet service)

This year we edited the Monthly Aquarian Newsletter in a digital form. It is meant for transmission of Teachings of Great Beings from East and West, headed towards the construction of the New Humanity. In the social plane we rendered service to a Child's Center San Francisco de Asis and their respecting families (located at: Dragones 6994-Gonzales Catán, Buenos Aires). All donations are taken at Escuela Claridad.



COW

Lord Krishna whose birth moon is in *Rohini* was known to be *Gopala*, the ruler of the Cow principle. Throughout his life there was not a single day where he did not serve the Cow.

Cow (*Kamadhenu*), White Elephant (*Iravatha*), White Swan and White Eagle find place anywhere in the heaven, and hence are sacred.

Among the above only Cow is worshipped even in the heaven. The *Devas* also worship Cow to fulfill their purposes.

Book review**AYURVEDA**

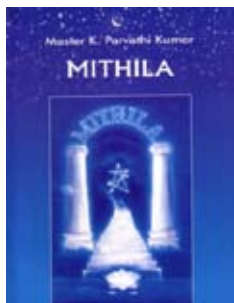
Ayurveda is the science of Life. The vital body, senses and the mind form the field of study of health and disease in Ayurveda. It is the habit-forming nature of man that is to be used positively as a preventive method for all diseases.

Master E.K. has written a fine introduction to this vast subject and his intention is to reach a wide public audience, so that the language remains relatively non-technical.

We have a few books for a free distribution (in the West)

Ekkirala Krishnamacharya: Ayurveda

Copies: The World Teacher Trust, info@worldteachertrust.org

**MITHILA**

The 21st century man has lost his direction, he is unfit to direct the incoming souls, viz. the children. The book "Mithila" offers support for people who wish to save the children from the bad influences of our society.

"Mithila" is the name of the ancient-most school of Wisdom. This book contains wisdom systematized, to find alignment that enables self-realization. It is meant for all children who seek the Kingdom of God upon Earth. It offers a comprehensive New Age School syllabus intended for teachers and parents to train the young ones. The content of the book can be taught to children as a subject in their school or it can manifest as a Sunday.

Dr. K. Parvathi Kumar: MITHILA

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in November / December 2009

22.11.	05:22	☉ → ♊ / Sun enters Sagittarius	
☉		☉ in ♊ – Every morning: Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit	
		☉ in ♊ – Every Thursday (26.11., 03.12., 10.12., 17.12.): Healing prayers and healing work	
23.11.	15:27	23 rd constellation Dhanishta starts	☾ 17°20'≈
☾	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 18:27 on 24.11.)	
24.11.	09:26	☾ 8 th phase of ascending moon starts	☉ 02°12' ♊ / ☾ 26°12'≈
♊		(End 11:45 on 25.11.)	
27.11.	14:31	11 th phase of ascending moon starts	☉ 05°26' ♊ / ☾ 05°26'♊
♀		Contemplation upon Lord Nârâyana (End 14:44 on 28.11.)	
01.12.	10:54	Phase of full moon starts	☉ 09°20' ♊ / ☾ 27°20' ♊
♊		Contemplation upon Lord Dattâtreyâ, the Lord of Yoga, and upon Master Kût Hûmi (Devâpi)	
02.12.	08:30	☉ Full moon of Sagittarius	☉ 10°15' ♊ / ☾ 10°15' ♊
08.12.	14:05	☾ 8 th phase of descending moon starts	☉ 16°34' ♊ / ☾ 10°34' ♊
♊		(End 12:27 on 09.12.)	
11.12.	10:25	11 th phase of descending moon starts	☉ 19°28' ♊ / ☾ 19°28' ♊
♀		Contemplation upon Lord Nârâyana (End 10:02 on 12.12.)	
15.12.	11:36	Phase of new moon starts	☉ 23°35' ♊ / ☾ 11°35' ♊
♊		New moon point of Sagittarius: Contemplation upon 'The Pledge'	
16.12.	13:02	☾ New moon of Sagittarius	☉ 24°40' ♊ / ☾ 24°40' ♊
20.12.	22:54	23 rd constellation Dhanishta starts	☾ 17°20'≈
21.12.	18:47	☉ → ♊ / Sun enters Capricorn	
☾		Winter Solstice: Birthday of Jesus Christ	
		☉ in ♊ – Every morning: Contemplation upon the brilliant-white 5-pointed star during the twilight hours	
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 02:02 am 22.12.)	
24.12.	05:48	☾ 8 th phase of ascending moon starts	☉ 02°30' ♊ / ☾ 26°30' ♊
♊		(End 07:13 on 25.12.)	
27.12.	07:39	11 th phase of ascending moon starts	☉ 05°38' ♊ / ☾ 05°38' ♊
☉		For healing purposes (End 06:38 on 28.12.)	
29.12.		December Call Day	
30.12.	23:30	Phase of full moon starts	☉ 09°22' ♊ / ☾ 27°22' ♊
♀		Contemplation upon the 8-petalled Heart Lotus	
31.12.	20:13	☉ Full moon of Capricorn	☉ 10°15' ♊ / ☾ 10°15' ♊
07.01.	00:13	☾ 8 th phase of descending moon starts	☉ 16°32' ♊ / ☾ 10°32' ♊

All times are in MEST (middle european summertime).

From: »Astrological Calendar 2009/2010«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master CVV