

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Pisces 2015 Meena

Letter No. 11 / Cycle 28 - 19th February until 20th March 2015

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.11/Cycle 28 – 19 February until 20 March 2015 ਀

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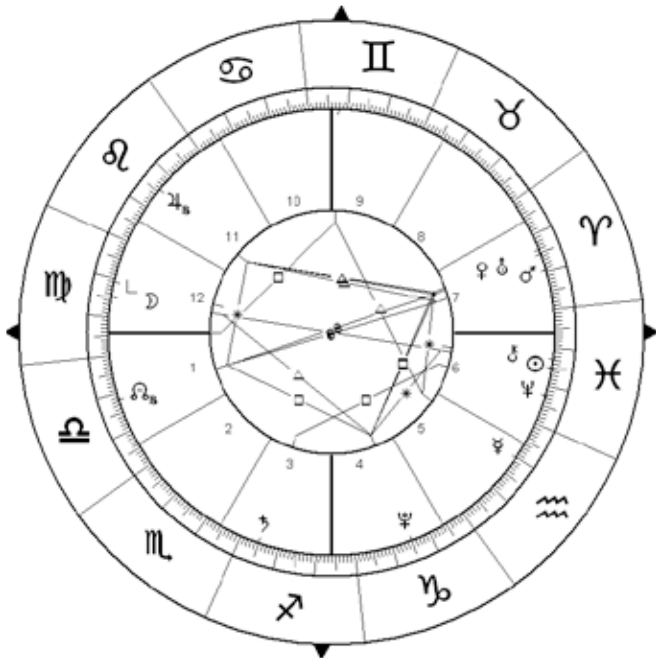
The World Teacher Trust - Global

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Prayer of the year 2014 / 15

VIRAT SHINES THROUGH TEN DIGITS. VIRAT HAS TEN FINGERS.
MAN HAS TEN FINGERS. MAN IS FRAME OF VIRAT.



Full Moon of Pisces, 5th of March of 2015, 19.05 pm MET



Message of the Month of Pisces

The entry of the Sun into Pisces offers an opportunity to tend to the higher dimension of the duality. Pisces is the fourth mutable sign. Any mutable sign presents dual nature. The duality is relating to spirit and matter. The two fish represent them. As between the two fish one pursues the other. It may be pursuit of matter by spirit or pursuit of spirit by matter. An aspirant lives in a world of duality. He stands in between mundane and spiritual pursuits. In him this duality exists. Hence there is a fight. An aspirant emerges. In him there is full of spirit and full of matter. The personality demands worldly pleasures. The soul demands transcending them. From time to time there is the pull and the push between the spirit and the matter, the body and the soul. A disciple is one who tries to balance the both and stands as a yogi.

He neither denies the matter nor the spirit, for denial is not a solution. To transcend is more important than to deny. A friendly transcendence would enable cooperation of that, that it is transcended. Denial brings non-cooperation and opposition resulting in constant fight.

The Lord of Pisces being Jupiter, he bestows the golden wisdom of winning through friendship. Jupiter wins over the hearts of beings. His victories are far different from the victories of Mars. A Martian victory leaves dissatisfaction, dismay and defame with the defeated one, who looks for opportune time to revolt. Therefore, Jupiter in Pisces holds the key not only for transcendence but also for peaceful coexistence.

The mutable signs have their lords as Mercury and Jupiter. Neither Mercury nor Jupiter are fighters. Mercurians are arbitrators and compromisers. Jupiterians are benefactors. Mercury is the Lord of Gemini and Virgo, while Jupiter is the Lord of Sagittarius and is exalted in Pisces. An exalted Jupiter holds the key for transcendence.

Pisces being the 12th house, the last house of the zodiac, Jupiter brings a wise dissolution of duality. Remember that Pisces is the 9th house from Cancer. The ruler of 9th house is also Jupiter. Souls that enter into bodies in Cancer enter into the world of duality and find their salvation from duality to Jupiter in Pisces.

An intelligent student would not hurry into the successive solar years without dissolving the dualities held, with the help of Piscean energies which are considered to be energies of synthesis.

May the students relate their 4th house as the entry gate into the world and 12th house as their exit gate from the world! The clues relating to these related sun signs are helpful. The 4th house is presided by Moon, the mind, while the 12th house is presided by Jupiter. Moon helps to analyse while Jupiter helps to synthesize. May the students move from analysis to synthesis!



Message of the Teacher



Benevolent Service

The one who works for himself for his growth, material or spiritual, cannot be considered to be a disciple. As long as one's thoughts are engaged about oneself, one remains self-centred. Discipleship is a process of unwinding from self-centeredness. He reaches out to the universal centre by constantly thinking, working and benefitting the surrounding light. Until the centre in oneself disappears, the discipleship is not complete. Thinking and striving for other's growth and other's wellbeing is discipleship. The Masters of Wisdom measure an aspirant by the benevolent service he manifests and not by the intense meditation at varieties of centres within oneself. Unless this is known, an aspirant falls in the loop and thereby becomes more and more self-centred. Consequently he becomes a prisoner of himself. 'One for many' is discipleship. 'Many for one' is the contrary.



Gita-Upanishad

- Lord Sri Krishna -

The One Exists in All

**SARVA-BHUTA-STHITAM YO MAM BHAJATY EKAIVAM ASTHITAH
SARVATHA VARTAMANO 'PI SA YOGI MAYI VARTATE**

“The yogi, who sees Me in all beings and serves Me as the One in all and pursues Me in all activity; lives ever in Me.” (6/31)

Yoga is to stay associated with the One omnipresent God. The omnipresent God is present in all beings without exception. To associate with Him, one needs to serve Him in the beings. This is how serving the surroundings with devotion becomes an essential ingredient of yoga. So service also gives the joy of Presence.

Unless one sees the omnipresent God, his attitude to serve will not be attentive and devotional. As the student sees the One in every being, slowly the beings get relegated to the background and the omnipresent One surfaces in the foreground. Slowly he realizes, One only exist as many. He also realizes Him in all his pursuits and finds the reality of his very being living and moving in the One.

As the student sees the One in all, his relating to the beings tends to be equanimous. He would no more have different attitudes to different persons. He sees the One Person in all persons and hence would be respectful and lovely.

In the mind of a yogi attitudinal differences will not exist.

Message of Lord Maitreya



Human Weakness

The major weakness of humanity is that they do not act upon the little truth that is revealed to them, even while in the elementary schools.

Every human is taught in the elementary school that unity is strength. But a grown up human prefers separativity to unity.

Similarly while one was a child, he was taught of the benefits of cooperation. But when one grows up, one expects cooperation instead of extending cooperation.

Today, people speak of group life, but not many are ready to sacrifice the comfort of being individualistic in the group life.

We do not find in anyone of these new age groups their key persons live and work for harmony at thought, vital and physical planes. If there is any such group of three, we extend cooperation and enable manifestation of substantial work of goodwill.

Is this not a paradox?

Amidst billions of humans, seldom we find a tringle of harmony existing as between three. Try to cooperate and unify that benefits the world and benefits you as well.



Message of Master Morya

- *Maruvu Maharshi* -

Prayers for General Good

When the world is in deep crisis, foolish are those who pray for self-profit. There are so many ashrams on the planet into which many retire for self-seeking, peace and harmony. Instead they could do better to pray for humanity and its upliftment.

In thinking of other's welfare, the key is hidden for true-self-unfolding. The prayers must be directed for general good, not for self-good and self-benefit. Such prayers enable receiving true direction for life. When there is no cognizance of direction, there is no effort in that direction. Hence no progress is possible.

In the mountain ranges, valleys, forests, caves and on the river banks, there are many unknown groups, who do intense prayers for general good. It is their prayers that reach lofty heights to protect humanity. May that be the purpose of your prayer!

Master Koot Hoomi

- Devâpi Maharshi -



Strive to Benefit Others

When the work is on the increase do not think that it is unfortunate. On the contrary, it is very beneficial, if one responds to increase in work. Increased work, when attended to, it generates much fire and causes transmutation of the body cells. In so far as such work is one of goodwill. Shirk not from work of goodwill. Shirk not from loads of work of goodwill. Respond to it at once. If the work is truly one of goodwill, one would not feel tiresomeness. On the contrary, one tends to be joyful at work. Joyful striving is the quality of discipleship. In such joyful striving much karma is discharged and the body tissues tend to be electric and magnetic. Strive to benefit others. In such striving, rest and joy are concurrent. It tends to be transparent and translucent.



Message of Master *EK*

Cheerfulness

The true wealth is cheerfulness. If one is not cheerful, even if he has a spacious modern house with all facilities, a luxurious vehicle and ample bank balances, they are of no avail. But for the cheerful one, these facilities give added joy. One cannot be considered wealthy unless they are cheerful by nature and benevolent by disposition.

The material wealth has no meaning to the ones who are timid, sickly and the ones who are engaged in conflict. It is but ignorance to think that material wealth gives happiness.

Vidura
Wisdom Teachings



Man leads himself
towards the path of sorrow by,
1) teaching the indifferent ones,
2) planting seeds in others' fields,
3) seeking good from the evil ones,
and
4) by refusing to fulfil the promises.



Shirdi Sai Sayings

My Pleasure

If you wish to please Me utmost, feed and serve the poor and the weak.

Message of
Sri Ramakrishna



Faith Can Achieve Miracles

A disciple, having firm faith in the infinite power of his Guru, walked over a river by simply uttering his name. The Guru, seeing this, thought within himself: "What? Is there such a power in my mere name? How very great and powerful, then, I must be!"

The next day he himself tried to walk over the river uttering "I, I, I" but no sooner had he stepped into the water than he sank and was drowned. Faith can achieve miracles, while vanity or egotism is the death of man.



On Secret Doctrine

Egypt 3

Two ancient civilizations, contemporaneous ones of too many similarities to discard the theory that one is the off-stream of the other.

The Indian and Egyptian civilizations grew along the banks of the rivers, which flow down from mountains through plains and deserts into the sea. In both nations the rivers support crocodiles. In both nations people worship the river as a Goddess. Both worship cow. They have a beautifully developed knowledge of cosmogony. Both have cast systems. Both have contributed to world culture.

The two are in contact with each other over three thousand years B.C. with the Indian muslin, cotton, coriander, fenugreek, and such other spices and condiments giving evidence that they belong to each other. It is the Indian sailor, who was captured in Egypt that gave the direct sea-route to India (to Egypt via the Indian Ocean). India's navigational abilities were known even thousand years before Christ. The Indian navigating forces and businessmen were in trade with variety of Indian goods towards Far East including Singapore, Malaysia, Indonesia, Bali, Sumatra, etc. The businessmen of the West coast of India were travelling towards Africa, Arabia, Egypt and Greece. The business moved East and West, so also the culture and also the methodologies of worship. It is known in institutions of mystery that Pythagoras, Apollonius and even Jesus have come to India and returned to bring forth the universal Wisdom. The celtic god of Europe namely Kasyapa was but one of the patriarchs (prajapati) of Hindu Purana.

Business movement is followed by cultural movement.

Culture brings along with it the related wisdom. The Hindu chronologies go still further back in time than the tables of Egyptian kings according to Manetho.

According to Jewish chronicles there was a sea voyage to the East in the time of Solomon, 800 B.C. and many articles were brought from there.

The use of Indian names for merchandise raises strong presumption in favour of their Indian origin. The word Sindhu found in the library of Assurbanipal is used in the sense of Indian cotton. The Hebrew Karpas is derived from the Sanskrit Karpasa.

The Lotus which is so often spoken of in the Indian scriptures, histories and legends which are associated with the Goddess Lakshmi, the Goddess of wealth and abundance, is also famous in Egypt; the flower is worshipped by the Hindus, Jains, and Buddhists alike. The blue lotus appears on the wall paintings of pyramids; they are offered to the deceased and were handled to heal and to revitalize, and even to bring back life into the deceased. The God of Nile, Hapi, holds a pair of blue lotus stalks in his hands. The blue lotus is indicative of the symbol of life, of nourishment and of sustenance of mankind. A lot more is described in this present context in the internet, which proves Madame Blavatsky's observations of nineteenth century relating to Indian origin of Midwest civilizations, which in turn founded the foundations for the Western civilizations.



Hapi



Lay Man's Prayer

It is but a hard reality that we are lonely,
though seemingly together.
The togetherness with beings is uncertain.
We are hugged when compatible
and are hurt when incompatible.

But with You the togetherness is certain.
You do not abandon even if we ignore You.
You are The Friend that I Pray to be with.

Discipleship

Body Conscious and Self Conscious

As much one is body-conscious, so much one is engaged in body maintenance. The requirements of the body are few, but if one tends to be body-conscious, he finds unlimited requirements to take care of the body. One gets engaged day and night in maintaining the body. While doing so one dies.

Instead of being body-conscious, be self-conscious!

The self that one is, has neither form nor name. It gathers around itself the three qualities, the five elements, the five senses in the body, just like the wind emerging from the ether (Akasha) tends to be a whirlwind, taking to the form of dust. Wind by itself is not visible. But whirlwind is visible. The dust in the wind is only gathered due to movement of the wind. The dust has no relation whatsoever with the wind.

Likewise the disciple should know that he is the nameless, formless Self. Around him form and name and quality are gathered. He himself is pure ether and the activity of the triple qualities is the wind that gathers the name and form around him.

A disciple



The Teacher

4. Bheda Varjitam

Devoid of Differences

The Guru is one whom difference of self and others has left. For him there is no difference of ours and others. He sees no other. He sees the same Self in himself and others. Others do not exist to him, only One exists.

The differences of good and bad, right and wrong also cease to be. He has a single-point program to help the evolution of the beings regardless their states of ignorance. He does not divide the beings into divine and diabolic, into good and bad. All divisions disappear in him. Divisions exist for persons who live in the mind. Divisions do not exist to persons who live in the heart. Mind divides, heart synthesizes. The heart is the abode of the Guru; he sees not the differences as his followers do. He is consecrated to do one work that is to help beings to evolve. He responds to the students according to the state of the students. He strives for their well-being. He punishes not like a ruler. He tolerates, educates and throws more light towards his students to comprehend better. He has no specific program to teach certain occult sciences such as astrology, etymology, time cycles, healing, discoursing on scriptures etc. He responds to the demands of the students in so far as such demands help evolve the beings. The Teacher shares whatever knowledge is sought, but the responsibility is on the student to utilize the knowledge that is sought. Understand that the Teacher is Pure Existence available for others to follow and experience. It is the sublime work of the Teacher to BE and be available.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila

The Four Models of Creation



For the 24 formative principles, to transform into a creation, they need classification through models. The classification happens according to four models. The resplendence of the indwelling consciousness, through which the Cosmic Mind is formed descends into and remains in the four models. The four models come down from the Father via the indwelling consciousness and its resplendence. Just like the model of the human being descending from the Father to Son via the sperm, the four models of the future creation too descend from the Origin. These four models are divine. They are not amenable to Nature or force. These models, on the contrary, mould the Nature and the force. These are described as the four Kumaras in the Puranas. They are also described as the four aspects of time, the four qualities, the four states of existence, the four horsemen and so on. The direct presence of God can be experienced in creation in these four models. These four models are named as:

1. Vasudeva The Indwelling Consciousness
2. Sankarshana The Involving Consciousness (Will)
3. Pradyumna The Resplendence of Consciousness (Light and Love)
4. Aniruddha The undaunted Active-intelligence of Consciousness

The field of operation for the four Models is the three worlds.

The three worlds are:

1. The World of Sensory Perception
2. The World of Force
3. The World of Resplendence

The four Models and the three Worlds exist in Man too. The Indwelling Consciousness enables Man to carry the realisation that "He Is" (or "I Am"). The involving consciousness enables man to function through thought, speech and action. The resplendent consciousness enables man to know how to do. The undaunted or unobstructed consciousness enables man to function overcoming hindrances. The three fields of his operation are his sensory body, his thought body and his body of light (or wisdom).

Ashram Leaves



The Triple

1. Recollection of synthesis enables experiencing the soul, the unity of life.
2. Synthesis enables release of bliss from within and the related capability. Analysis releases individuality, dependence and the related capability, namely, doubt, suspicion and separation.
3. Grip synthesis, the undercurrent of the analysis and establish in bliss.



On Love

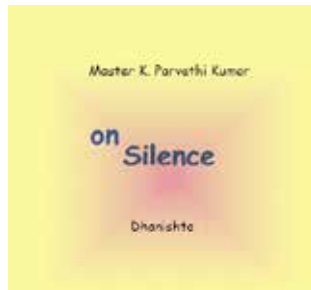
Love reverses the inversions 7 times
and sets you as the 8th One.

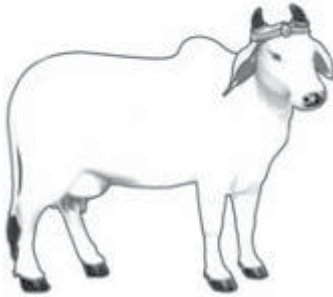




On Silence

To the disciple, three are the lower strings
and three are the higher strings
of musical notes.
He is at the middle.





Cow

The Symbol and its Significance

Persons who kill Cows,
eat Cow meat
and those who support these two acts
would suffer innumerable lives of sorrow.

Violet Flame Invocations



We count on the Saintly Count.
Countless are His valiant deeds.

Violence wanes at His valiance.
Slavery sinks in His serene presence.

Freedom springs at His saintly looks.
Rhythm and order regain strength.

Ceremonies and rituals trumpet celebrations.

We count, we count, we count
on the Master Count,
whose Splendour is countless!



From the Teacher's Pen

Questions and Answers

Question: Master, how do we recognize a realized one?

Answer: Only a realized one knows a realized one. It is popularly said that only a Master Mason knows another Master Mason. Likewise the lady knows her man, even if her man is in disguise. Likewise a student knows his Master even if such Master is in disguise. Similarly the Minister knows his King, even if such King is in exile.

It is one's own conscience that reveals the other. Such conscience is beyond the logic of mind.

Agni



An Introduction into the
Work of Cosmic Fire, 40

4. The Solar Fire

The Dawn 2

There is a big science of preparing for the dawn. Every day, there is the visit of the dawn and we miss it. And we complain that – in spite of strenuous spiritual practice – we are not able to gain light. It is like complaining that the train did not arrive, after arriving at the platform late. The train arrives at the platform just before 6 and leaves the platform at 6 o'clock, and we arrive at the platform at 5 minutes past 6. We wait, wait and wait. The train does not come. Someone tells me: "Better look tomorrow." Next day also five minutes past 6. A man who misses the dawn is like the one who misses the bus or the train or the flight. No passenger can complain that there is no flight or no train or no bus having arrived late. If we really want to be practical occultists, a shower before dawn is a must. There is no compromise about it. It may appear to be hard, but it is true, because a preparation is needed to meet the dawn, if you wish to grow in light. If we have complains about it, we can wait, because we have many incarnations. The Kumaras do not compel, they only tell us, that's all! Their job is over, when they have told us. For millions of years, there is the dawn happening, where is the hurry?

Master E. K. was so pleasant for people who looked to Him from a distance, but for the people who lived with Him, it is like working with fire, He never used to entertain any person who did not get up before the dawn. There is no question of looking at a face which did not undergo a

shower during the dawn hours. He used to say: "I am disinclined to see the donkeys in the dawn hours."

So, the shower is a must, and preparation is a must for dawn. – Somehow today dawn is a too strong energy.

These are certain hard realities we have to accept, if we wish to be in spiritual practice. But if we wish to fancy about our spiritualism, it is a different matter. There can be a real spiritual practice, there can also be a fancy about a spiritual practice. All is accepted. Glamour of spirituality is also accepted. Spirituality is accepted, glamour with spirituality is accepted, glamour without spirituality is also accepted. Pure glamour worked out as spirituality is also accepted. – All is accepted for Kumaras, because they see 21 millions of varieties of human beings. After all, we are one variety among them. So, just some information about the visit of Kumaras through dawn, I wish to give to you, so that no one will complain about the shower before dawn.

Anyway, let us get back to Kumaras who visit us on a daily basis. Please, make use of their visit. See, how do you prepare when a very important person is expected at your house? If some very important person is expected to visit your house, do you get up from your bed, after he knocks at the door? Such is the foolishness of the spiritual student who thinks of getting up after dawn. What is it we do, when a very important person visits our house? Even the day before we shall arrange our house well, we shall keep some flowers in a beautiful manner, arrange the pictures in the house well, make some candles and fill the place with some perfume, because we want the visitor to believe that daily we do like that. The visitor is not foolish, he knows it. He knows why things are so beautiful that day. It is for him, not for the person who is waiting with the reception. So, what he does is 'let me make a daily visit'. See, with daily visits, do we do the same job daily? 'Oh, he comes daily, why such a job?' When he comes daily, we reduce his importance, but we don't change in our habits. This is the difference of a person who prepares for the visit of an important person. When he is visiting, we prepare for the visit. Let every dawn be prepared like that. Let us keep a window to the East in our bedroom.

We are all very wonderful people, we keep all in our bedrooms windows to the West and South, but not to the East and North, because we don't want the sun to visit us early in the morning. But let us be ready to re-

ceive the sun in the morning hours! Every morning during the twilight, you have the visit of the devas of the 5th plane. They carry the spiritual as well as the material energies. So, it is two birds at one shot – with one effort we gain both. So, we gain that which is needed for the material body and that which is needed for spirituality. The devas of the 5th plane which are called the Manasa Devas, which are also called the Kumaras, they visit us daily, and we should be ready to receive them.

And then, they visit us in greater measure once in a month. There is a daily visit, and there is a monthly visit. The monthly visit is the 24 hours immediately after the New Moon point. And then, there is the yearly visit. And the yearly visit is the month of Capricorn which is called the month of Makara or the month of Kumaras. The five Kumaras visit in greatest measure during the month of Capricorn. So, in a solar year, we have Capricorn as the dawn. And in the lunar month, the first phase of the moon from the New Moon is the dawn of the Kumaras. And then daily, it is the sunrise hours. So, we can daily wait for their visit and receive the light that they give into our mental box.

You know, we call it mental box, because we are a quaternary. So, the box has to receive the light. That is why Master Djwhal Khul calls it 'the mental unit'. It is not mind. Mental unit is not the mind. Mental unit is the vehicle which receives the energies of the 5th principle called 'the five Kumaras'. So, the five Kumaras, they give their energy into the box of the mental unit. It is like going to a dairy on a daily basis with a milk vessel. If you go with the milk vessel, you are given some milk for the day. And it sustains you throughout the day. The Kumaras bring the milk from another cow. The cow which we have on the planet is only symbolic of that cow.

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Master *EK*

Vishnu Purâna
CHAPTER XIII

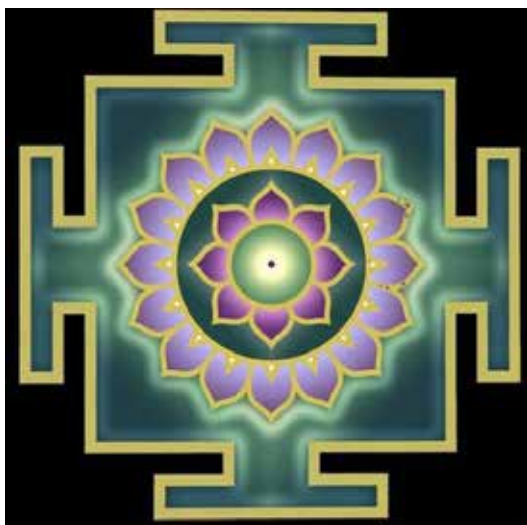
Daksha 1

Parasara said: "All ten Prachetasas accepted her as their wife by the word of Soma. They gave up their anger towards the trees and took Marisha as their wife. (The ten organs were born as the ten princes in the body of animals and humans and stood separate from the plants.) To these ten princes a son was born by Marisha and he became the one composite Prajapathi, called Daksha, the great one, who became a Brahmin in the ancient days. (Daksha is the prototype of the human being with the mind, the ten organs and their objects, with the help of which he lived as the great god sacrifice.)

Then Daksha, the great, did much for the welfare of creation. By way of reproduction he begot many sons. He gave birth to the higher and lower beings, to the quadrupeds and bipeds. In obedience to the command of Brahma, the Creator, Daksha placed himself as the one who presides over the reproductive aspect of creation. Through his mind he begot fifty daughters. He gave the first ten in marriage to Dharma, thirteen to the Lord of Time, who were made to lead time, and the remaining 27 he gave to the Moon, and they were called Nakshatras. (The ten daughters given in marriage to Dharma are the centres of the ten organs in the body. The thirteen daughters given in marriage to the Lord of Time are the twelve months in the year, plus the thirteenth lunar month that recurs every fourth year. The 27 Nakshatras are the 27 divisions of the Zodiac according to the position of the Moon.)

All these daughters gave birth to serpents, cattle, birds, Gandharvas, Apsaras, Danavas and all other species of the biological kingdom. From

that time onwards, they begot children by the copulation of couples of male and female. (Reproduction necessitated the differentiation between the sexes and fertilisation.) Then they began to multiply within themselves generation after generation, by thought, sight and touch. All this was made possible by the great penance of the Siddhas. (The Siddhas are the principles in creation who shine forth as habit and which we call heredity.)



The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 31
August 2001, Visakhapatnam/ India

The Third Sub-Chamber of the Third Chamber

Now we take to the third sub-chamber of the third chamber that is the mind. I told you that the primary sub-chamber relates to the mind's preoccupation with the body requirements. The second sub-chamber entertains the tendencies of that particular individual over lives. The third sub-chamber has ability to think clearly.

Unless there is an intention to improve one's own way of living, this chamber is not used by man. He is only busy reacting to the outer environment. That is why many thinkers have written that man is a product of environment. But it is not completely true, man is not a product of environment, man is far higher in his abilities and capacities to be imprisoned by environment. Saying that he is a victim of circumstances and a product of environment is an incomplete presentation of man. When they only see the vehicular part, they don't see the man and much less they see the divine side of man.

Man is a representation of the cosmic man. But when man is totally imprisoned in his body of tendencies, senses and physical body, he would define himself as such. It is like a group of blind men going to see an elephant. One blind man touches the leg of the elephant and he defines the elephant as a pillar. But the elephant is not the pillar. The leg is a part of the elephant. Another man touches the tail and he says that the elephant is like a rope. Since we know what an elephant is, we laugh when people speak like this about the elephant.

That is why the knowers laugh at the great definitions given about men by ignorant thinkers. Man essentially has the element of the cosmos in him, and therefore has all the potentials that the cosmos has. His awareness can rise without limit. His knowledge can grow beyond borders. His potentials are superhuman. But that is known only when you get into

the knowledge and the related experience. Until the complete understanding is gained, it is too hasty to define about any aspect in creation, and much less about man. A person who would like to improve his way of life, who would like to experience greater knowledge, greater harmony, greater bliss and intends to be of greater use to people around, then in him the third chamber of man becomes active.

This is what is called the will to good. Unless one has the will to good, relating to himself and to his surroundings, he will not open the third chamber of the mind. The one who opens the third chamber of mind is the one who becomes a seeker, a seeker of knowledge, a seeker of deeper understanding of himself and the nature. Depending upon the degree of intensity with which he seeks, the nature will open doors for him for knowledge.

So, the third chamber relates to the fiery aspiration of a seeker, who would like to see one's higher aspects and also experience the occult aspect of the nature. His seeking would lead him to avenues where he finds the related knowledge, step by step. This is why self-transformation or self-improvement is for the one who decides to improve upon his comprehension, to improve upon his way of speaking, to improve upon his way of interacting with people, to become more and more useful to the surrounding life.

This kind of impulse will help him to first make an analysis of his present situation. He is the one who would like to see dispassionately himself. Normally, man has a lot of assumptions about him. He is dull, but he thinks he is intelligent. He doesn't have abilities, but he thinks he has lots of abilities. He thinks he speaks very nicely, but he doesn't have the faculty to speak.

There is a self-defensive mechanism in man that he always thinks: "I am right, the others are wrong." This is arising out of ignorance of very high standard. That means, he is not willing to open himself and see what his limitations are. If he is alright, how is it that he is not progressing in life? He has no progress in any aspect of life, nor does he demonstrate any usefulness, but he arrogates to himself that he is perfect. "I am perfect!" But every day ten mistakes are done by him. When he is shown his mistakes, he will not accept and defend himself.

The first step to open the third sub-chamber of the mind is to recognize

one's limitations. You don't have to publicise them, that you are not good, that you are not competent, that you are incapable. You don't have to tell, but it is enough, if you recognize them. Today people feel that if they accept their limitations, they won't be counted by the society. That's why they have a mechanism to defend all mistakes they do.

What is important is to have a self-introspection. A person who has no self-introspection has no scope to get into the higher realms of his own being. The first aspect is self-introspection, self-analysis. Then you would see the areas in which you are not up to the standard. Suppose I find myself not up to the standards in terms of my health. I should improve my rhythm relating to food, sleep and work. If you are not doing well at school or college, it is a clear message that you are not doing as much as it is required. If you recognize that, then you can find ways and means to study better.

Please remember if people don't have certain capacities, it is because they have not developed the related discipline, because there is nothing that man cannot achieve. There are persons who cannot be materially successful. This is because they don't have the discipline relating to money. Some are lacking in their knowledge relating to Scriptures. This is because they don't ever open the Scriptures and try to understand them.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Supporting the Process of Healing by Calmness and Sleep



Health workers have to stress the need for preserving calmness and an atmosphere of solemnity. Solemnity contributes to the health of the spleen. This may sound strange, but it is true. The spleen is the organ of harmony and it therefore should be purified by a harmonious disposition. Physicians think that only the nervous system requires psychic influences, but such influences are also needed for various organs of the body. A quiet, calm, serene, pure and fresh atmosphere enables recovering of the patient, for the patient himself is a storehouse of healing powers. Medicines need to be supplemented by such an ambience. Crowded hospitals work contra-productive to health. Frequent disturbance to the ailing patients through excessive visits by nurses and by visitors need to be avoided. A sleeping patient should never be disturbed for replacement of bedsheets, cleansing the room, changing the dress and for giving a sponge-bath. A sleeping patient is in a process of healing. One cannot disturb the sleep to do acts of healing. The patient should be the priority but not the general timing of the nurses and hospitals.

“Do not disturb a sleeping person and much less a patient” is an ancient advice. The psychic energy is refinding its equilibrium and harmony in sleep. Disturbing the psychic energy means disturbing the harmony. The process of healing gets disturbed. The physician should ensure that the harmony of the patient is not violated.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section

On Service

**KNOWERS ARE NOT FULFILLED
UNTIL THEY SERVE.**

Setting targets

Dear children,

A life is considered fruitful, when the deeds done benefit substantially the community. To do such deeds, one requires to gain the needed ability during the years of growth. When such abilities are not gained, the life turns out to be “a wasted opportunity.”

The life of a tree is considered fruitful, when it gives abundant fruits seasonally for long years. The tree draws much energy from the sun and the earth, grows down and gains ability to give birth to large quantities of fruit for long years. Even when such tree falls in time, the tree is still remembered. People speak of the taste of its fruits, the shade it offered and the beauty it carried. Not all fruit-giving trees would be remembered. The one that stands out conspicuously is remembered due to large quantities of fruits that it offered for long years.

Humans have potential for unlimited growth and abilities. These abilities have to be gained during years of growth only. May you live so and leave a fragrant mark amidst humanity!

K. Parvathi Kumar

Stories For Young People**Shadiabad - The Bad Town**

Her name was Mandu. In 1579 this town was called Shadiabad, “the abode of happiness”. With her town wall of thirty-seven miles in circumference, she once was one of the largest towns of India. When Mme Blavatsky and her group visited her, they only found splendid ruins, who talked from their ancient glamour.

The travellers walked the whole day admiring the luxury hidden behind creepers and dust. At sunset they settled in one of the old buildings, to spend the night there. But from the neighbouring village there came visitors, who insisted to leave this place at once, it would be dangerous to stay further. The travellers were tired and suspected the visitors of superstition. Suddenly the elephants snorted and stamped restively. They pulled the thick ropes, raised their trunks and cried with fear. The travellers could not ignore this sign. Hastily they took their baggage and fled from the spot with their panic-stricken elephants. Behind them there was the howling of angry jackals and the disappointed roar of a tiger.

Glamorous memories seem to be pleasant to us, but they are ruins who hide their dangers.

Mme. H.P. Blavatsky: From the Caves and Jungles of Hindostan. P. 143ff

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

SPAIN

Name of the group : WTT Group of Pamplona

Contact: Margarita Rojas Palacios

Address: C/Rio Ega, 23, 1º , E-3100 Navarra

Email : oxious@hotmail.com / asyram.wordpress.com

Phone: ++34 699562608

Activities

I do translations of articles for Paracelsus Magazine since the beginning of the magazine. (English to Spanish)

Participation in network triangle of Sunday Meditations for Global Diamond Temple for Social Justice, since 2008.

I have taught English in "SEI NGOs" which is dedicated to helping immigrant children and the organization of events for the institution.

In 2012 we try to organize a group dedicated to meditation and health. I have done meditations in AWEN group which practices Celtic rituals. I usually go to the mountains to walk and to live a brotherhood life with this group.

In 2013 just for the festival of Vaisak I met Marisa at school of yoga "Asyram" and we have begun the meditation in CVV.

Today we have a group where we always come of 6 to 15 people to meditate all Fridays at 8.15 pm

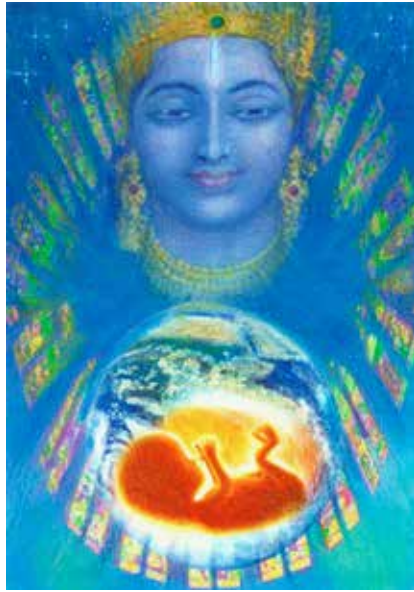
This school is directed by Marisa who teaches yoga and breathing therapies .In this group we offer free alternative medicine therapies directed by Maria de Jesus Calvo and her husband too.

There are talks about therapies and healing techniques, astrology, sound etc.

We are working in the formation of a group of healing and a study group of hidden wisdom.

Picture of the Month of Pisces:

Pisces – The Tablet of the Universe



Pisces represents 'the tablet of the universe' on which an adept can read the past, present and future of the whole creation. The adepts of various schools train their students to read the "Akashic records" and the invisible books of the cave-temples by stimulating the Piscean activity in them. This is done by linking up the activity of the "eye of the bull" with that of the two fishes, the pineal and the pituitary bodies.

The secrets of the human frame and its relationship with the frame of the cosmic man are preserved and concealed in this sign as 'photographs' and reflected in the depths of the consciousness of the disciple.

Extracts from Dr. E. Krishnamacharya: Spiritual Astrology

Book review



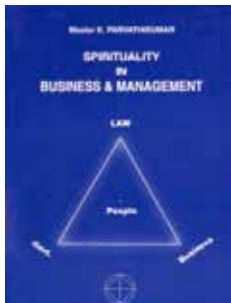
Your Birthday Gift

The sun gives the influence of the twelve zodiacal signs differently for those born during the twelve months of the year. Each of the zodiacal signs bestows its characteristic touch to all the aspects of life.

Astrology holds the key to life. It is necessary to get into the secrets of the time relating to one's own life in particular and relating to the humanity in general. "Your Birthday Gift" is the first step towards understanding of Time and also a right understanding of the human psyche. It is an invaluable gift to all true seekers of truth, coming from Master E.K.

Ekkirala Krishnamacharya: Your Birthday Gift

Copies: The World Teacher Trust, info@worldteachertrust.org



Spiritualism, Business & Management

The working methodology is totally different between spiritualism and business management. In business, there is what is called ambition as the main objective. Everyone wants to go up the ladder and this going up the ladder has its disadvantages and its consequences in other facets of life. In spiritualism the main objective is around

development. That is, developing in all aspects of life, vocation, familial and social. Competition results in developing jealousy and hatred for each other and this spoils totally the business atmosphere around and it causes tremendous ill-health to the manager.

K. Parvathi Kumar: Spiritualism, Business & Management

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in February/March 2015

19.02.	00:47	● New moon of Aquarius	☉ 30°00' ♒ / ☽ 30°00' ♒
ལ	00:50	☉ → ༈ / Sun enters Pisces	
25.02.	06:24	● 8 th phase of ascending moon starts	☉ 06°17' ༈ / ☽ 00°17' ༈
ལ		(End 26.02. at 06:14)	
28.02.	07:54	11 th phase of ascending moon starts	☉ 09°21' ༈ / ☽ 09°21' ཨ
ཏ		<i>Contemplation upon the healing energies</i> (End 01.03. at 09:32)	
04.03.	16:28	Phase of full moon starts	☉ 13°44' ༈ / ☽ 01°44' ཏ
ལ		<i>Contemplation upon Mitra-Varuna, the not untrue beings</i>	
05.03.	19:05	○ Full moon of Pisces	☉ 14°50' ༈ / ☽ 14°50' ཏ
11.03.		1940: Master MN left his physical body	
13.03.	06:59	● 8 th phase of descending moon starts	☉ 22°20' ༈ / ☽ 16°20' ཨ
ལ		(End 14.03. at 06:25)	
16.03.	03:08	11 th phase of descending moon starts	☉ 25°10' ༈ / ☽ 25°10' ཏ
ཏ		<i>Contemplation upon the healing energies</i> (End 17.03. at 00:32)	
17.03.		1984: Master EK left his physical body	
ཏ	15:45	23 rd constellation <i>Dhanishta</i> starts	☽ 17°24' ♒
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 18.03. at 13:07)	
19.03.	14:18	Phase of new moon starts	☉ 28°37' ༈ / ☽ 16°37' ༈
ལ		New moon point of Pisces: <i>Contemplation upon 'The Pledge'</i>	
20.03.	10:36	● New moon of Pisces (solar eclipse)	☉ 29°27' ༈ / ☽ 29°27' ༈
ལ	23:45	☉ → ཏ / Sun enters Aries	
		Spring Equinox: <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i>	
		☉ in ཏ and 1 st - 14 th phase of ascending moon:	
		<i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>	
26.03.	20:24	● 8 th phase of ascending moon starts	☉ 05°49' ཏ / ☽ 29°49' ༈
ལ		<i>Contemplation upon Master Morya</i>	
27.03.	21:11	9 th phase of ascending moon starts	☉ 06°50' ཏ / ☽ 12°50' ཨ
ལ		<i>Birthday of Lord Śrī Râma</i> (End 28.03. at 22:39)	
29.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
30.03.	01:40	11 th phase of descending moon starts	☉ 08°58' ཏ / ☽ 08°58' ཏ
ཏ		<i>Contemplation upon Master Morya</i> (End 31.03. at 04:03)	
03.04.	11:48	Phase of full moon starts	☉ 13°19' ཏ / ☽ 01°19' ཏ
ལ		<i>Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre</i>	
04.04.	14:05	○ Full moon of Aries (lunar eclipse)	☉ 14°24' ཏ / ☽ 14°24' ཏ

All times until 29.03. are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2014/2015«;

Publisher: The World Teacher Trust-Global, Bûelstr. 17, CH-6052 Hergiswil

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*SAHANÂVAVATU
SAHANAU BHUNAKTU
SAHA VIRYAM KARVÂVAHAI
TEJASVI NÂVA DHÎTA MASTU MA VIDVISHÂVAHAI
OM SHANTI SHANTI SHANTIHI*

LET US BE PROTECTED TOGETHER.
LET US SHARE TOGETHER. LET US WORK TOGETHER.
THERE WILL BE NO HINDRANCE TO LIGHT.
LET NOT MALICE PREVAIL.
LET PEACE BE IN ALL THE THREE PLANS.