

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Pisces 2012 Meena

Letter No. 11 / Cycle 25 –19th February until 20th March 2012

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.11/Cycle 25 – 19th February until 20th March 2012-❧

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer of the year 2011 / 12

**IN HIS NAME WE LIVE, IN HIS TEMPLE WE LIVE;
IN HIM VERILY WE LIVE UNTIL HE OPENS HIS EYE IN US.**

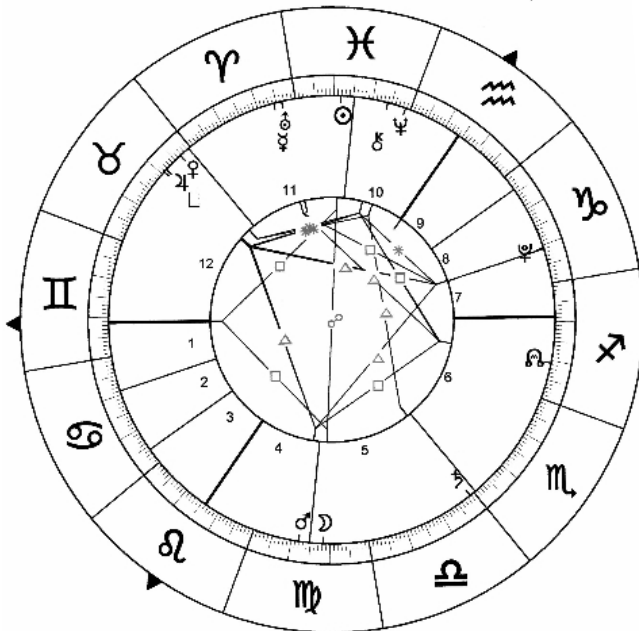
IN HIS NAME HE LIVES, IN HIS TEMPLE HE LIVES;

IN HIM VERILY HE LIVES, AS HE OPENS HIS EYE IN US.

IN THE MEANWHILE, LET US WAIT, LET US LOOK TO HIM AND NOT TO EACH OTHER.

LET US CALL HIM IN ALL TO FIND ALL IN HIM,

WHEN THE LIFE IS A CAR FESTIVAL AND NOT A WAR FESTIVAL.



Full Moon of Pisces, 8th March 2012, 10.39 am MET



Message of the month of Pisces

Pisces is a mutable sign. It's a sign that presents duality like Gemini, Virgo and Sagittarius. The most sublime concept of duality is Ardhanari, Adonai, the male-female God. In lower planes they tend to be the soul and the personality. Each one of us is a soul and we have a personality. As soul we are male, as personality we are female. Friendliness between the two enables yoga, the equipoise state. Siva and Sakthi are equipoised. No one dominates the other. Each one cooperates with the other. Each one loves the other. It should be so between the soul and the personality. If it is not, there is a constant fight, constant conflict, the related discomfort, disease and decay.

The two fishes in the sign of Pisces indicate the soul and the personality. They need to find their agreement. If one tries to dominate the other, the other also waits to dominate the one. A vanquished one always looks out for an opportunity to defeat the victor and dominate him. As long as there is a victor and a vanquished, peace cannot be. The only single way peace can be attained is through mutual cooperation, mutual respect, mutual love and friendliness. In friendliness, in love, in matters of cooperation there is no leader and follower. They are together equally respecting each other.

The World Mother, the symbol of Pisces in her male-female form, depicts this ideal spirit.

In humans the female in them, namely the personality, tends to dominate the male, namely the soul. Personality requires to know that through its domination it also brings conflict to itself. The dominating one is ever in conflict. It is ever in fear of being dominated, the fear of losing the power of domination. The dominating person therefore never experiences the much sought-after peace, poise and bliss. The personality did not leave enough space for the soul and enough area for the soul to function.

Pisceans are overpowered by personality. An overpowered personality looks out for external comforts, external happiness, and external success. But the Pisceans also suffer from fear and misplaced detachments. They attach to undesirables and proclaim detachment from desirables. They

thus upset themselves. Their fear, their anxiety is due to the lopsided personality in relation to the soul. They live with dissatisfaction because the purpose of the soul is not fulfilled.

Unless one fulfils the purposes of the soul, one cannot ever be happy. Personality looks for other things to be happy and tends to be unhappy. Personality requires to listen to the soul within and accordingly cooperate to find the related happiness. The symbol of Pisces appears different with the initiate, with disciples and with the worldly. There are three different ways of presenting it.

(For details please look to the last paragraph of "Spiritual Astrology", under the caption "Pisces", written by Master E.K.)

Message of the Teacher



Insulation

Along with us in our body exists the divine and the diabolic intelligences. Depending upon which way we incline the related group strengthens. If you are inclined to diabolic thoughts, speeches and actions diabolism dominates. If you incline to the divine in thought, speech and action the divine intelligence dominates. If you succumb to negative emotions such as fear, anxiety, suspicion, doubt, dislike etc., the devils dominate. Much depends on our relating. As we relate so we will be.

Associating with Yogis and following their footsteps will enable you to tread golden foot-path, by which you move neutralising the opposing and conflicting forces. Each one of us should be aware of this and align accordingly.

One can shut door on the diabolic and devilish thoughts and open doors of goodwill. Persistent functioning with goodwill will build a fort around the aspirant which would not allow the contrary forces to step in; thus protected one may proceed. Daily introspection and retrospection enables one to bring ones' own instrument to neutrality and to follow the path. The diabolics or the devils are generally aggressive and await every possible way to enter into an aspirant unless he makes sure that he insulates himself with acts of goodwill.



Gita-Upanishad

Lord Krishna

The work of the Seer

FREQUENTLY ENTERING INTO THE FIELD OF BRAHMAN THROUGH INTERNALIZATION WHICH IS EXPLAINED IN THE PRECEDING SLOKA, THE SADHAKA TENDS TO BE A SIDDHA, A SEER. AS MUCH THE TOUCH OF BRAHMAN IS EXPERIENCED SO MUCH THE IMPURITIES ARE DRAINED TO EXHAUST. SUCH ONES REMAIN THAT I AM AND CONDUCT ACTS OF GOODWILL TOWARDS ALL BEINGS THAT COME INTO THEIR AURA FOR INTERACTION. (5/25)

Commentary:

Persistent internalization and visualization of the flame of light within one's own heart or in the forehead enables the Sadhaka to settle in peace, to experience poise, to rejoice the light and to walk towards that light, to join it and to become that. As much as the touch of the light is received so much the darkness disappears within. The impurities get drained and slowly disappear. The Sadhaka experiences himself as the light. Having become thus the light, light permeates in to the surroundings and does not hold a choice to enlighten some and not to enlighten others. Whoever comes into the aura of light is enlightened. There is no such thing as the light enlightening. The beings and objects within its aura are enlightened.

Thus a seer's presence enlightens the surroundings. The beings that frequently come into that aura receive that enlightenment. The seer has no glamour of enlightening the surroundings or enlightening the society or

enlightening the nation. He being available, the surroundings are enlightened.

In a room there may be so many articles - precious, semi-precious and non-precious. When the room is dark no article is visible. When the room is lightened all articles become visible according to their quality. Thus the presence of a seer permeates into the surroundings and helps the beings to enlighten themselves.

Seers exist at all times; they live, they move and they always stay connected to THAT. Due to their eternal link to THAT, wherever they move, and wherever they live and whatever they touch and whomsoever they speak to, transmission of light happens. Even if they do nothing people who sit around them get enlightened.

The work of the seer is to be. They believe in be-ness than in enlightening others. They know that enlightenment happens. They do not have to enlighten.

Such seers are the true healers they heal all, they teach all, they serve all, they love all. They do not step down to prefer, to choose and to be selective. Such one is a true Sanyasi, a mendicant.



Message of Lord Maitreya

Commandments for Sadhakas

The hierarchy published certain commandments for the benefit of the Sadhakas. The Sadhakas would do well to follow them.

1. Understand that the name of the Teacher whom you follow is the most sublime sound to you. Do not ever pronounce it lightly or casually. That very sound of the Teacher's name is the mantra that links you to the Teacher. The connection to the teacher is snapped when you pronounce his name frequently and do so callously.
2. Never abandon anyone who depends on you. Extend your cooperation to them as much as you can and as far as you can. Do not feel tired in this act.
3. Whenever an opportunity arises, inform the fellow beings the purpose of their being on the Earth.
4. Disassociate at once with persons who speak slighting your Teacher or the Hierarchy. If you do not disassociate you get disassociated with your Teacher and the Hierarchy.
5. Strive as much as possible to follow the teachings of your Teacher. Your sincere striving enables transformation, regardless your success or failure. Teachers observe the sincerity of striving and do not look for the results of striving.
6. As you strive sincerely veil after veil is lifted for you and in due course, Isis is Unveiled.
7. Hierarchy on Earth is as true as a cucumber on Earth. Do not ever disbelieve their existence.

Message of Master Morya

Maruvu Maharshi



The poor Courage

People say, "I mustered courage." Where do you muster the courage? You muster it in thought. "Did you really and completely muster it?" Ask yourself this question. Whenever you feel that you have mustered adequate courage, I look at you; I see at minimum seven holes in it. If your thought of courage is a pot of courage, it suffers seven holes at minimum, which we witness. You are not courageous enough. Do you know the seven holes?

They are:

1. Fear
2. Doubt
3. Confusion
4. Jealousy
5. Hatred
6. Anger
7. Illusion

The courage that you collect and the task that you will upon are dissipated through these seven holes. How can you ever be fulfilling? However much you pull the string of the bow to release the arrow, if on the way of the arrow there are boulders, how would it reach the target? The boulders are within you. Body is the first boulder. Let it not tend to be heavy. If it tends to be heavy, it settles the other seven boulders and you are undone for this life.



Message of Master Koot Hoomi

Devâpi Maharshi

Dangers of Doubt and Disbelief

Disbelief is different from doubt. Doubt is a state of indecision. Disbelief is decisive. A doubter swings from one pillar to the other. He cannot tend to believe easily. Any information you give him, the moment he receives it a doubt emerges out of it. The doubters always settle down to a compromise either way. Conviction is not their cup of tea (coffee...). Their life itself travels with shunted thoughts. It is a movement of regular shunting. They are easily tired due to this forward and backward movement of thoughts and related energy. Their tiresomeness is due to their excessive thinking and inadequate action.

The believers are on a different footing. Their belief is their strength. Their belief is their spirit. They do works in a spirited manner. Their belief also keeps the aspiration alive and high. Blessed are the believers. They first tend to believe, they make adjustments to their belief if things occur otherwise or contrary. Their minds remain childlike. Children are near to God, so are the childlike ones. They live much happier than the doubter. Believers do not perish, is a classical statement. When the doubters get tired of their indecision, they gather around them information that is contrary to belief and eventually settle in disbelief. When the doubts crystallize disbelief settles. Once one settles in disbelief, to wriggle out of it is an awesome task. Disbelief is like the quagmire, the ones who fall into it cannot come out of it. They also do not seek help since they doubt the help. Even teachers cannot help them. Only the Mother Nature helps through a shock that brings about the needed reversal of the process.

Message of Master *EK*



Application

All recitation and study has to be followed up with the related action. Unless the knowledge of study and the inspiration of recitation is translated into acts of goodwill, no person can ever be transformed. All study and worship is intended for self-transformation, transcendence and transfiguration.

Many study and worship. Few transform their lives by dedicating themselves to the path of goodwill. Apply yourself to what you study and act relentlessly.



Vidura

Wisdom Teachings

One is considered (hu)manly,
if he has overcome jealousy,
protects the dependants,
speaks pleasant,
is admired by the people,
and is not influenced by any,
including the ladies.

Shirdi Sai Sayings
The Recruitment



he grace of God, showers through realised ones, resulting in recruitment into the "Divine Plan".



Message of
Sri Ramakrishna

Don't let your Guru be criticised

Listen not, if any one criticises or censures your Guru.
Leave the presence of such a one at once.

Lay Man's Prayer



Mould me for Your purposes.
I am Yours always, all ways!
You made us in Your image and likeness.
You gave us freedom!
It is a privilege!
But we have no ability to handle such freedom.
Take it back.
Better we remain bonded
to You.
We pray!

Discipleship

Worldly ways of Disciples

One need not worry if he is unable to gain an occult science to help others. He can be an instructor of mantras, of yoga and of dispassion. These sciences of mantra, yoga and mendicancy are also recommended paths of discipleship; they can be followed for fulfilment.

No one can make others wealthy or poor. Wealth and poverty visit beings according to their past karma. Intelligent ones make their living prophesying the future wealth or future poverty. In either way, they are paid for their prophecy. The one who turns rich by the prophecy pays abundantly and joyfully. The one who turns to be poor and related difficulties also pays thankfully for the caution given. It is not because of prophecy that one becomes rich or poor, it is because of themselves. Still the people pay the prophetic ones. This is a miracle in the world.

There are others who do not even prophesy. They maintain silence and smile away when enquired of any. The visitors attribute and maintain the silent ones with gratefulness. Some say, "Swamiji smiled, that is why my project succeeded." Another says, "Swamiji smiled philosophically, that is why my project failed. His philosophical smile was very indicative of it."

There is still another category, they are keen to listen of others and retain the information, and when the related person comes, they speak from out of information gathered earlier; the visitor feels, "Swamiji knows everything. He knew of me even before I narrated to him."

There are astrologers who predict longest possible span of life so that no

one will question them, for the questioner dies much before. He pays because he lives in comfort thinking of longer life than he really has. Such astrologers are respected even.

If a couple visits and asks if they would get a male or a female baby, there are some wise ones who inform each one of the couple differently so that one of the two is always grateful.

These are the worldly ways of disciples. Poor are those who live on others' money and get on with worldly intelligence. Such ones are pseudo disciples.

A disciple



Occult Meditations

Meditation 63

**PI (π) IS WISDOM. WISDOM IS OBJECTIVITY.
THE POWER OF PI IS THE POWER OF THOUGHT.
THOUGHT LEADS MAN TO HIMSELF.**

Commentary:

Pi (π) is wisdom. Wisdom is the path between man and God. It is the relationship between them. It is symbolically presented as the line connecting the centre to the circumference. It is mathematically presented as $(21+)/7$. Seven are the principles; twenty-one are the qualities; and the plus sign is indicative of more than zero and less than one, represented by man, the I AM consciousness.

The three qualities of Rajas, Tamas and Sattva of awareness multiplies with its seven planes. Seven are the planes of existence and three are the qualities that interact with every plane of existence bringing out the twenty-one qualities in which man lives. For man to know himself, he needs to experience the seven planes of his existence and the three qualities.

In each of the planes, the qualities bind the man. He needs to work out an equilateral triangle relating to the triangle of qualities to find the centre of the triangle, so that he can spring from the centre into the higher plane of awareness. Working out every triangle in this manner and emerging each time through the centre of the triangle enables him to reach the pure state of awareness beyond the three qualities. That pure state of awareness is the state of "I AM the light beyond the qualities, the illusion of qualities called ignorance." This state is pure conscious existence beyond which there is pure existence. In the pure state of existence, consciousness (awareness) is hidden.

Consciousness emerges from its subjective state to objectivity. It further unfolds into three qualities and works out seven planes with the three qualities. Thus, the awareness works out from subjectivity to objectivity the creation and man with the cooperation of pure existence.

The wisdom is the wisdom of creation and of man called Cosmogogenesis and Anthropogenesis. It is nothing but the work of awareness from subjectivity to objectivity and from objectivity to subjectivity. This wisdom is called Pi (π) by the Greeks. It is Vyasa in Sanskrit. It is the path to the truth. It can be reached through the power of thought. Man has the power of thought. This power of thought of man is called Pi (π). It leads man to himself.

To the pure consciousness, wisdom is the means of externalisation of the three qualities and the seven planes. To the mundane man, wisdom is subjective and hidden. But as man progresses on the path, as much wisdom as is realised is objectivised to him. As he enters deeper and deeper into his being, the inner chambers become outer chambers. Thus, to the man of wisdom, wisdom is objective. To the man of ignorance, wisdom is subjective. For the pure consciousness, wisdom is objective.



Ashram Leaves

Compassion – The Gateway

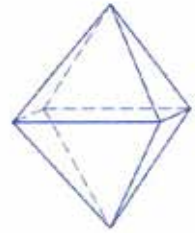
Compassion towards created beings (creatures) culminates in appreciation by the Lord in Form - Vasudeva, the indweller of forms.

As a result, the compassionate one is drawn into the presence of a Master of Wisdom and is enabled to experience the presence of God through the agency of the Master. Does not the wave that reaches up to the sandy shores make us experience the taste of the ocean? Is not the wave representative of the ocean? Verily the ocean reaches us in the wave form.

The presence of God through the agency of the Master, lifts up the man from the state of personality to the state of soul. The process is natural and blissful and is not fanciful. Does not the presence of a magnet lift up the iron piece into the state of being magnetic?

Compassion is the gateway!

Rudra



65. Rudra And Daksha

Rudra and Daksha: During the third root race when the souls gained personality and individuality, a Prajapathi called Daksha denied the existence of the universal consciousness and proceeded to the extent of declaring himself as God. This personality trait is the ultimate veil for the 'I am' of man to experience the 'I AM' of God'. This prototype is the basis for all personality actions. It arrogates itself with pride of all the skills and related accomplishments to the personality man, until this beast of man is sacrificed and until this beast of personality is sacrificed on the altar of God, who is the very basis of the individual existence of life and of intelligence. Rudra, according to the Puranas, destroys this personality trait, which would enable the son of man to realise himself as Son of God. In the Puranas, the story of Daksha is one of the popular stories where Rudra chops off the head of Daksha and installs the head of a Ram. Thereafter Daksha rules the solar system with the solar cycles commencing from the Sun sign Aries, whose symbol is the Ram.

Rudra destroys the pride and egoism of the personality and saves the soul from death.

Similarly in the Puranas, Rudra also replaces the head of a boy with the head of an elephant. This is also symbolic of the son of man transforming into a Son of God. This is called the ritual of the 'head cut, throat pulled out and body thrown to the vultures'. This is an initiation of a high order which will be explained elsewhere.



On Love

Heart is the centre of Love.
The Art of Love is known only to the hearty.





On Change

A decentralised plan enables better
implementation of change.

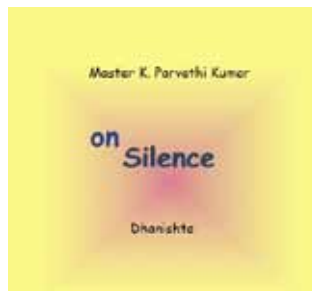
“Center everywhere.
Circumference nowhere”,
is the Aquarian dictum.





On Silence

Silence is antidote for the
thoughts that possess you.
Silence is of thought fasting.



Hymns on Agni



60. TAM AGNE PAASYUTA TWAM PIPARSHI YASTA
 AANAT KAVAYE SUURADHITIM
 YAGNESYA VA NISITAM VODITAM VA
 TAMIT VRUNAKTI SEVA SO TAA RAYAA

O! Valorous Agni! You are clairvoyant. You protect those who worship you from any distance. You fulfil their works. The one who lives for goodwill and does the fire ritual is bestowed with wealth and strength. You make him a fulfilled one.

Commentary:

The cosmic fire Agni is foremost amongst the valorous ones. Siva the embodiment of Agni is unconquerable. His valour is beyond anyone's imagination. The Lord Agni permeates the three worlds of matter force and consciousness; therefore he sees and listens whosoever worships Him. He fulfils the needs of those who worship Him, further He inspires them into a life of goodwill. By this the worshipers tend to be living only for the work of goodwill. As much as one dedicates to the work of goodwill so much the Lord bestows abilities, opportunities, wealth and strength to fulfil his tasks.

A regular fire worshipper fulfils any task that is entrusted to him. In fulfilment of tasks he generates goodwill and love and at the same time transforms himself.



Violet Flame Invocations

Prepare us to be
the New Group of World Servers.
Prepare us, we pray.

Prayer is the single means left to us.

Meditation, we can not.
Alignment, we can not.
Yoga, we conceive not.

We pray, prepare us!
Prepare us!

From the Teacher's pen



Questions and Answers

Question: Dear Master, What is the Holy Spirit that we the Christians speak of? Is there an equal of it in other theologies?

Answer: Dear Brother, The Holy Spirit is the imminent Omnipresent God, who is with you and in you. The Omnipresent God is also the indweller of beings. The disciple is one who is in touch with the God within and without. The disciple functions as per the directions coming to him either from the God within or from the God without. Jesus Christ was thus guided by the Holy Spirit. So is every Son of God. Discipleship is to relate to and to establish contact with the God within and without. The one who gains such contact is also said to be the anointed one. In the eastern scriptures such disciple is called a Bhagavata. Disciples who establish a link with God see that God within, develop the ability to listen to him and to work according to the instructions coming from within. When they see, listen and relate in objectivity they also tend to see the Omnipresent One, present in the surrounding and the surrounding beings. They listen to the Omnipresent One while others speak. When they relate to them, they forget not the Omnipresent One.

The Omnipresent One who is also the indwelling God is also called in the eastern theology as Vaasudeva. Vaasudeva means indwelling God. He is also called Antaryami, because he is omnipresent. He is further called Eeshwara, the Master that permeates and exists in all.

In the case of the parents of Jesus the Christ, namely Mary and Joseph also functioned in such connection with the Omnipresent One. They taught their child the practice to establish connection with that Omnipresent One. Jesus Christ refers to the Holy Spirit and his white robe around him. He speaks of the father in the heaven referring to Brahman the God Absolute.



Agni

An Introduction into the Work of Cosmic Fire, 4

2. The Study of „A Treatise on Cosmic Fire" Master Djwhal Khul and the Agni Suktas

So, those are the Suktas which are given in Rig Veda. Rig Veda is one of the four Vedas, and begins with the Sukta on Fire. It says: "Agni mile puro hitam." Let us worship the Lord who is the forerunner! Let us worship the Lord of all sacrifice! Let us worship the Lord of all rituals! The 'Treatise on Cosmic Fire' is a commentary on these Suktas, meaning Master Djwhal Khul has given these Suktas through Bailey. So, we have to offer our salutations to Bailey who is responsible to bring it to all of us. And we should offer salutations to Master Djwhal Khul who has given these Suktas through Bailey to us. And then we should offer our salutations to Master Morya who taught these Suktas to Master Djwhal Khul. The oriental scriptures clearly say: 'Master Djwhal Khul was recruited into the Ashram of First Ray to learn the Agni Suktas' and that is how Master Djwhal Khul is initiated into the First Ray work. Master Djwhal Khul works with great facility with the first ray and second ray. For that matter every Master of Wisdom can function with every ray, and particularly Master Djwhal Khul is a darling disciple of Master Morya and Master Koot Hoomi, and He made a Triangle of Wisdom with the Nilagiris or Blue Mountains, where He has learnt about the Astrology of the system we have and also the Astronomy. He is the Master who is conducting the Energy of Synthesis on the planet. As the energy visited the planet, He made haste to network the energy, and He is the foremost to give out the energy through the books which He has dictated to H.P.B. and Bailey, and then also made haste to push humanity into group li-

ving. So, let us offer our worship to Master Morya, Master Djwhal Khul and Madam Bailey for having made the wisdom available in a language which is understandable by us.

And there is no author to Rig Veda, because they are all 'apurusheas' meaning 'impersonal wisdom', because it is received impersonally, the authors did not sign below the wisdom that is received. We are very anxious to affix our name to some wisdom which may have been given by Master E. K. or D. K. Masters of Wisdom give out the ancient wisdom and they know that the wisdom is more ancient than Them, and we cannot be their creators or authors. We can at best be comprehenders of wisdom, and we can be at best channels of wisdom. When this understanding is reached, no one can dare to ascribe his signature to wisdom. When the wisdom is existing eternally, and it has also flown through you, and in the process you got enlightened, we cannot say that we are the authors of it. That is why the truth of wisdom is that no one is its author. If someone claims authorship to scriptures, understand that he has not understood the scripture. That is why much of the oriental scriptures are called 'apurusheas'. Purusha means person, apurusha means imperson. So, they are all impersons lighting the Vedas, the Upanishads and the Brahmanas. They are all just given out, because they are already there. And there is no ownership of it. So, that is how the Rig Veda has chosen to spread itself, and it has its channels as the Masters and their disciples. With this as background, we shall make an understanding of Agni, and those who wish to learn Agni and practise Agni, are required to make a promise that they shall slowly unite the two into one, the two tongues into one. That is why an eagle is very harsh on a serpent. It does not like the double-tongue. See, a Master of Wisdom is compared with an eagle, and an average human being is compared with a double-tongue snake. And even Astrology tells us that through Scorpio we reach Taurus in the reversed direction. And the serpent becomes a winged serpent meaning a bird.

*This text is not proofread by the author and might have some mistakes
They are from a seminar transcription Wipperführt 1991*



Master *EK*

Vishnu Purâna
CHAPTER VIII

The Planes of Creation

The whole creation belongs mainly to the three planes:

1. the Aditya plane, or plane of radiation,
2. the Rudra plane, or plane of vibration, and
3. the Vasu plane, or plane of materialisation.

The Rudra manifestations are again of two types, divine and diabolical. The second type produces the causes of individual destruction through motives and incidents. Destruction on the lower plane is only a part of the dissolution on the higher plane (Pralaya), and it happens in accordance with the laws of periodicity and pulsation. Pralaya on the individual plane manifests as fight, murder, disease, war and catastrophe. The progenitors of this creation are always the following:

1. Daksha
2. Marichi
3. Bhrigu
4. Angiras
5. Pulastya
6. Pulaha
7. Kratu
8. Atri
9. Vasista

They are the causes of the coming down of the creation. The Manus and their progeny are the patriarchs who possess valour and the power to protect and to rule. They are the upholders of the good path and are ever heroic. They are the cause of the creation continuing in equilibrium."

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics

Of the World Mother, Part LI

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Fifteenth Hymn

TÂM MÂVAHA JÂTAVEDO

LAKSHMÎM ANAPA GÂMINÎM

YASYÂM HIRANYAM PRABHÛTAM GÂVO

DÂSYOSVÂN VINDEYAM PURUSHAN AHAM

We shall make a brief understanding of the last hymn as also the promise and blessing of the Veda in the 16th hymn. It is arranged as 15 + 1, because the 15th one changes alternately: 14 phases of Moon, once with full moon, once with new moon. Thus the Moon is said to have 16 phases in all. But actually either with full moon or with new moon it is 15. That is why the hymn is conceived in 15 + 1., and that +1 is the blessing of the Veda.

Except two terms of this hymn, the rest of the words was already said in the 2nd hymn. Whatever he asked in the beginning, he is again repeating. That means that his emphasis among so many things that he desired from the Mother is vis-à-vis what is said in the repeated verse.

Tâm – Such a Mother

Jâtaveda – O, You, Cosmic Fire,

Mâvaha – ensure that I am bestowed

Lakshmîm – the symbol of the universe and her symbolic presentation in the universe.

She is present and the God Absolute is present in every detail of the creation through symbol, and if only you see everything as symbol of the

Father and Mother, you gain the necessary knowledge. That is a daily practice. If this is not done, the Mother is proximate, yet distant. If you see like this, She approaches you as luck, as splendour, as blessing, as protection, and illumines you, because through every symbol it is She and He together that approach you.

When Master C.V.V. very mystically says: "No, it is not He, it is She only ", then people say, "Why only She?" "He is in She", he used to say. "Adam is in Madam." M covers Adam, i. e. Mother or matter causes the veil. Then woman includes man, because wo + man = woman. He was playing with words like this. 'WO' is world organisation. She is the world organisation of man. So, it is woman that organises man. That is how Master C.V.V. used to say. These three words were very favourite words to him: Man is in woman, Adam is in madam, and He is in She. That is how he used to play and please with small cryptic words and then give out big wisdom. The symbolic presentation of creation is nothing but presentation of Father and Mother, but symbolic. When we see a person, we have to see that person as a symbol of Father and Mother. This is the only gateway. "So, let that faculty be bestowed on me!"

The prayer now is to the Cosmic Fire to bestow that faculty to be able to see and experience the Mother, and through the Mother the Father through every symbol that we see, as we wake up till we sleep, and each one who is seeing is also a symbol of THAT. THAT is Lakshmi.



Paracelsus

Health & Healing

Development of inner Stability



One cannot disturb the surroundings not only for reasons of ethics but also for reasons of health. Thoughts and speeches that attack others, disturb their equilibrium. Each time equilibrium is disturbed the heart is disturbed. The heart needs extra effort to find its equilibrium each time the scales are disturbed. For this reason it has rebounding effect on the attacked person. The blow is deeper when the attacked person is over-sensitive. A raw dealing with a sensitive person is akin to that of a slow murder. Speeches that emit venom through criticism inject much sickness into the surroundings. Humanity is not yet ripe to the sense of these subtle reactions which have a tremendous negative impact on the functional system of the fellow beings.

Only a gardener knows how to caress a tender plant and a blooming flower. Others do not. The flowers represent children and the growing plants represent the youth. They need to be cared and caressed appropriately to ensure a healthy growth of their nervous system. Humanity is still barbarous in their approach to the children and the youth, which is entirely due to the ignorance of the impact on the subtle nature of these tender ones.

A tenderly attitude is not only a refined social and ethical need, but is also a need from the standpoint of health. Only visible and immediate consequences are seen but not the subtle and long-run consequences of such acts of ignorance.

To expect the entire humanity to be tender and to be gardeners-like is

too hypothetical. Hence the importance of the science of man and science of Yoga, which enable development of inner stability through development of inner consciousness, which would resist the outer attacks. When the indweller of the human is strengthened through practices of Yoga a shield is developed to resist and make blunt the sharp attacks of thought and speech. For the refined and over-sensitive people the philosophy and practice of Yoga is a master solution. To many ills that the sensitive ones are susceptible to, Yoga helps not only to develop the inner consciousness but also to stabilise the system to be able to resist all outer impacts of men and nature.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Children's Section**The Doctrine of Ethics***

**DO NOT :
SERVE THE AVARICE,
CULTIVATE FRIENDSHIP
WITH THE WICKED,
MOVE LONELY IN FOREST,
MANAGE 'TEMPLE'
WITH SELFISHNESS.**

Dear Children

A friend is one who is ready to advice when asked. Who is righteous in action, who does not hesitate to correct you if you are not right, who is willing to heal you, when your spirits are down.

See if you have such friends around. Even if you have one you are wealthy. Understand that all those with whom you rejoice, gossip, play and move around need not necessarily stand the test of friendliness.

Waste not time with colleagues and friends who do not stand the parameters stated above.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

Stories For Young People

Freedom Music

Padmaka went about the streets and sang Buddha's songs, with a bowl to beg food grains. Bahadur watched him and said: "You must be a fool to distribute your food grains to these wild birds that gather around you. These birds eat your grain and fly away." "No. They don't fly away. The earth is round. And they are bound to return to me. This is the truth," answered Padmaka. Bahadur pursued, "I too feed birds. I own towers of pigeon holes wherein my birds live. Through generations they are born in my pigeon holes. Right from their childhood I feed them and as they develop wings I begin to cut their feathers. They cannot escape. Every evening I throw them into space. They fly round and round in short whirls and return safe to their pigeon holes, where they find grain to eat. What is the use of feeding stray birds, which eat and go away?"

Padmaka: "Going away is not possible in the kingdom of the Lord of Love. They go round the dome of space and they return home someday. They cannot escape since they are wedded to the earth."

Bahadur: "When you have no control over them how do you hope of their return to you?" Padmaka: "Can you explain how they come to me though I have no control over them? They come from Buddha and they return to him." Bahadur smiled: "When your Lord is there, why do you take pain to beg the grain and feed these wild fellows who belong to your Lord?" "Do you feel you have created your birds? What right do you have to cut their feathers and have them under your control? Your birds are always limited in number whereas my birds cannot be counted. Don't you find that each of your birds grows sick day by day and dies of disease when your number is reduced day by day?" questioned Padmaka, full of pity. Bahadur confessed: "That is the one thing I cannot understand. Daily I feed my birds and I wish they increase in numbers. Instead, they are decreasing and getting sick. What is the reason?" "The reason is you possess them. I do not possess and hence all these birds live in life, youth and health." Padmaka explained.

The sun gently went down the western sky. Padmaka returned to his hermitage and took his flute. Melodious music softly slid from his instrument to the near town. Compassion began to flow with the music. Darkness was no barrier. The inhabitants of the town went into a trance. They could gradually learn to leave off their sway over the hearts of their fellow beings. Everything was the message of music through the medium of the sound.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

SPAIN

Activities of Individuals in Spain Working Within the National Group

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Activities

Lecture at the headquarters of the group Menashi in Santa Maria de Palautordera (Barcelona) on how to study books of wisdom

Lecture on the life of Paracelsus addressed to the group WTT of Girona in the sanctuary of the Mare de Deu dels Angels (Girona)

Proofreading of the Spanish version of Vaisakh Newsletter

Proofreading of books of the Danishta Editions.

Spanish translation of articles for the Spanish version of the journal "Paracelsus. Health & Healing"

Works for the preparation of a biography of Paracelsus.

Fina Arnau offers guidance to people with voice problems.

Jordi Pomés offers to give lectures on the biographies of initiates that he has worked.

Money collection service to help a person (Carlos Caballero) needing money.

Pisces:

The Mother Blessing the Earth Through the Grace of her Look



Pisces is the spiritual escape of death. The secret of longevity is concealed in this sign. The two fishes serve as the two graceful eyes of the elevated mother-nature (Minakshi). The disciple who comes under the influence of this sign or who is born under this sign can transmit and receive grace through the eyes. It is said that the larvae of a kind of fish in the ocean are hatched by the looks of the mother. Blessing through grace of look is one of the faculties that a disciple of this sign will inherit.

Master EK - Spiritual Astrology

Book review



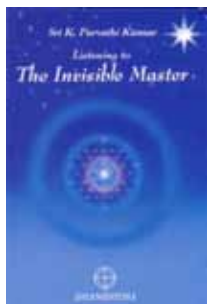
THE SCIENCE OF MAN

The need for practice of Spiritual Science by man is immanent, in the context of the upsurge of Material Science. Man should find the technique to be fit to experience that which is revealed by Nature through Science. The technique is contained in the World Scriptures. The Science of Man is an effort to furnish this technique, practice of which enables man to unfold from within. It is the application of technique upon oneself that reveals the Self to oneself.

"The Science Of Man" is another stream of Wisdom flowing through the consciousness of Master E.K.

Ekkirala Krishnamacharya: The Science of Man

Copies: *The World Teacher Trust, info@worldteachertrust.org*



HEALTH AND HARMONY

The human being has layers within layers of existence. As he tunes inward he finds within much more than what he thinks of himself. The seeker who intends to enquire into the source of his Being and to see or listen to the UNSEEN MASTER needs to walk into these subtle planes. Listening to HIM needs a discipline, a specific

way of cultivating oneself.

This booklet takes the reader on a flight into the Internal World and reveals much the phenomenal and noumenal worlds as one gets into regular practice of meditation. "Listening of The Invisible Master" shows a few hidden sides of things relating to the human being. It is of interest to those who wish to tune inward, in search of the unknown.

K. Parvathi Kumar: : Health and Harmony

Copies: *The World Teacher Trust, info@worldteachertrust.org*

Astrological Important Days in February / March 2012

19.02.	07:17	☉ → ♓ / Sun enters Pisces	
20.02.	19:05	23 rd constellation Dhanishta starts	♌ 17°21'≈
♌	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 21.02. at 19:48)	
	23:22	Phase of new moon starts	☉ 01°41' ♓ / ♌ 19°41'≈
		New moon point of Pisces: Contemplation upon 'The Pledge'	
21.02.	23:34	● New moon of Pisces	☉ 02°42' ♓ / ♌ 02°42' ♓
29.02.	13:10	● 8 th phase of ascending moon starts	☉ 10°19' ♓ / ♌ 04°19'♌
♌		(End 01.03. at 15:25)	
03.03.	17:58	11 th phase of ascending moon starts	☉ 13°31' ♓ / ♌ 13°31'♌
♌		Contemplation upon the healing energies (End 04.03. at 18:00)	
07.03.	13:23	Phase of full moon starts	☉ 17°20' ♓ / ♌ 05°20'♌
♌		Contemplation upon Mitra-Varuna, the not untrue beings	
08.03.	10:39	○ Full moon of Pisces	☉ 18°13' ♓ / ♌ 18°13'♌
11.03.		1940: Master MN left his physical body	
12.03.		1922: Master CVV left his physical body	
14.03.	15:12	● 8 th phase of descending moon starts	☉ 24°24' ♓ / ♌ 18°24'♌
♌		(End 15.03. at 13:44)	
17.03.		1984: Master EK left his physical body	
♌	12:11	11 th phase of descending moon starts	☉ 27°16' ♓ / ♌ 27°16'♌
		Contemplation upon the healing energies (End 18.03. at 12:04)	
19.03.	01:17	23 rd constellation Dhanishta starts	♌ 17°21'≈
♌	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 20.03. at 02:23)	
20.03.	06:14	☉ → ♈ / Sun enters Aries	
♈		Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhas	
		☉ in ♈ and 1 st - 14 th phase of ascending moon:	
		Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year	
21.03.	14:07	Phase of new moon starts	☉ 01°19' ♈ / ♌ 19°19'♌
♌		New moon point of Aries: Contemplation upon 'The Pledge'	
22.03.	15:37	● New moon of Aries	☉ 02°22' ♈ / ♌ 02°22' ♈
25.03.		Summer time starts (02:00 h MET → 03:00 h MEST)	
30.03.	08:57	● 8 th phase of ascending moon starts	☉ 09°59' ♈ / ♌ 03°59'♌
♀		Contemplation upon Master Morya	
31.03.	10:12	9 th phase of ascending moon starts	☉ 11°01' ♈ / ♌ 17°01'♌
♌		Birthday of Lord Śrī Râma (End 01.04. at 10:38)	
02.04.	10:11	11 th phase of ascending moon starts	☉ 13°00' ♈ / ♌ 13°00'♌

All dates are in MET (middle European time), starting on 25.03. in MEST (middle European summer time)

From: »Astrological Calendar 2012/2013«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.