

Vaisakh News Letter



HAMSA SIVA SOHAM



Libra 2026 Thula

Letter No. 6 / Cycle 40 — 23rd September until 23rd October 2026
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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Prayer of the Year 2026-2027

Number one, the rod.

Zero to one, the serpent unwinds.

Number nine, the throne;

Number ten, the crown.

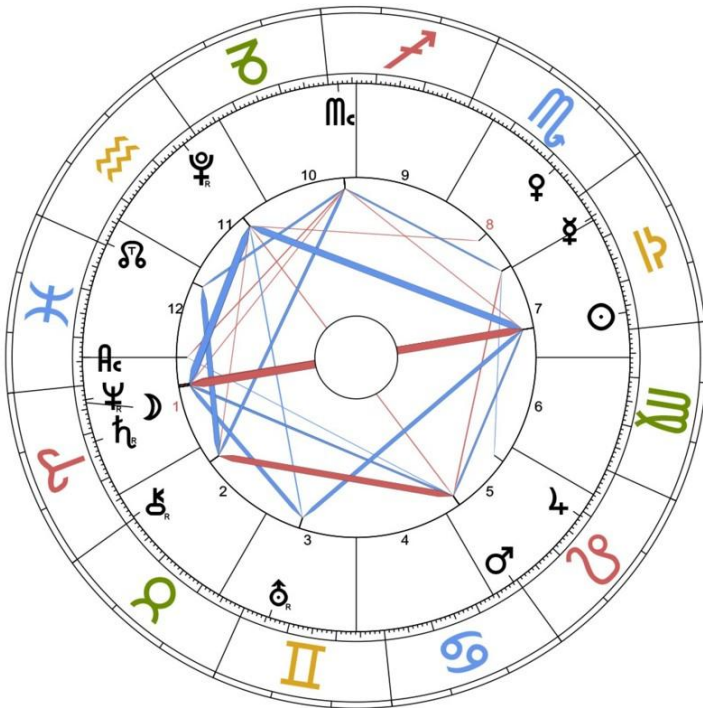
Kingdom gained. Hunter becomes saint.

Hunter bears pot. Light of life carried.

Mind and wisdom married.

Saint blesses the couple with holy water from pot.

Occult Meditation 81



Full Moon of Libra, 26 September 2026, 06:49 pm CEST (UTC + 2)

Message of the month of Libra ☪

Libra in Autumn

The season of autumn on Earth begins with the sign of the interlude, Libra. During times of crisis and in between the ages, Libra streams into the earth, to help harmonize the rocky terrain from one age to the next age such as when Piscean age transformed into Aquarian.

As autumn begins, a quiet hush seems to take place in nature and in the hearts of humanity. As Aries inaugurates the new spiritual year, autumn begins year of the Soul. Soon the autumn festivals of light in the oncoming darkness appear.

Autumn Equinox

As the Sun shifts from Virgo to Libra, as Autumn Equinox begins, protective & sword carrying Archangel Michael, replacing Uriel, the summer Archangel, assumes care of the Earth until winter solstice.

At each equinox and solstice, the signs which create the arms of the Cardinal Cross (Aries, Libra, Cancer, Capricorn), there is a Sun seed deposited within our hearts. This Sun seed reflects and follows the yearly path of the Sun.

At Autumn Equinox, with Sun in Libra, sign of equalization and balance, the Sun's light is poised at the equator, the line separating Earth's northern and southern latitudes in equal segments.

So too, in our bodies, it is our heart center that is the central, balanced and equalizing part of us. Therefore, the Sun seed, during Autumn Equinox is "poised" within our hearts, where love harmonizes and balances us. The heart of the Sun is Jupiter, Ray 2, Ray of Love/Wisdom.

Year of the Soul Begins

At the moment of the equinox, many esotericists or New Group of World Servers, as Master DK calls them, gather around the world within the etheric plane to recite the Soul and Great Invocations. Autumn Equinox esoterically is the point at which the Year of the Soul begins. As Autumn Equinox signifies a moment in time where there is a balance of light and dark, expansion and contraction, summer and winter, Libra signifies that in the days following, darkness (in the northern latitudes) will fall more and more each day. And a promise that within that darkness, there is a hidden spark of Light.

The Year of the Soul follows the promise of that light of Soul hidden within the darkness of matter and the personality. It is suggested that during each equinox,

both autumn & spring, and solstice, winter & summer, a tradition be created within families and spiritual groups such as New Group of World Servers and people of Goodwill that at the very moment of the passage of the Sun into the cardinal signs of Libra, Aries, Capricorn and Cancer, the Soul & Great Invocation be recited. In this way, we become part of the greater cycle of cosmic events, that influence and guide humanity's evolution.

Libra, Sign of Choice

Libra “chooses the Way which leads between the two great lines (personality or Soul) of force.” Libra allows us a quiet time in which to ponder upon these two lines of force, and then, as one of the signs of crisis, forces us to choose. Like the Krishna-Arjuna story, Arjuna awoke one morning to the sounds of battle. Krishna, the Teacher, informed Arjuna, the aspirant, that he would need to choose a side to fight on. Always the pacifist, Arjuna refused to choose for he saw that both sides of the battle consisted of different members of his family. Krishna again informed Arjuna that he must choose. The choice itself, and making that choice, is the spiritual test of discrimination - being able to discern the forces of light from the forces of darkness.

And so we, during Libra, are presented with a similar situation. We are offered two polarities from which we must choose. Which side will we stand upon?

This is our “crisis” point. Choosing the ways of the personality and matter, the path is less lit. We return to Virgo, for perhaps we still must learn lessons within form and matter. We stumble about until the choice again is offered. Choosing

the Soul, like choosing discipleship in Scorpio, the Path becomes filled with Light and little lanterns along the path guiding us along the Way.

Composed by Risa D'Angeles





Message of the Teacher

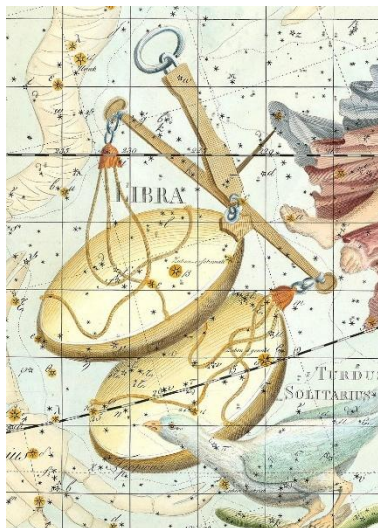
The Power of Sound

The quality of prayer depends upon the quality of language. Utterances in Sanskrit cause structuring and restructuring. The knowledge related to utterance is one of the 7 keys to the Truth and is called Siksha in Sanskrit. This key contains and preserves the original sounds, the seed sounds, the important sounds of harmony called mantra. For this reason the Hierarchy is interested in introducing the mantrams and the seed sounds, which are very dear to us in our innermost conscience.

It is our personality that rejects them, out of pride. Speaking the most ancient language formulae and chanting them, is a process of purification. Therefore, the ancient schools schedule daily, one hour for the chanting of the powerful hymns, so that the whole system would be purified through the power of sound. The power of sound is considered more important than the meaning of the sound uttered. The rhythm and the vibration of the sounds do the needed alchemy, when the sounds are listened to while they are uttered forth appropriately. The power of sound and the habit of listening are primary while the meaning is secondary.

Compiled by Ludger Philips

Johann Elert Bode (1747-1826): Libra



Utterances of Lord Krishna



Everyone becomes a man of knowledge by trial and error through many births. He sees everything and everyone as the Lord Himself living and behaving. He is the great soul and he is the rare one among the created beings. (7, 19)

Many people worship many gods. Some people worship a god, another god and another god. This is not because that gods are many, but because their desires are as many. They carve out their desires into gods and worship them for fulfilment. Everyone is stimulated by his own individual nature into his own desire and his own worship of a god to fulfil his desires. His gods are his own desires worshipped. (7, 20)

Krishna statue installed by Master Kumar in Visakhapatnam, India





Lord Maitreya Maitreya Community

The Wisdom of Travel

Travel must be approached as a quality to be cultivated. One should learn the art of travel. It is not enough to leave one's dwelling; one must also release the inner attachment to it. Home should not remain a fixed point. Let it expand with consciousness, until wherever one stands, there too is home.

As consciousness evolves, the idea of home as confinement fades. True freedom comes not from outer change, nor from hardship or excitement, but from the refinement of awareness. It is this inner quality that allows one to leave long-occupied places. In such places, subtle accumulations arise, heaviness in the air, dullness in thought, and resistance to change.

Withdrawal is not the aim, yet even more limiting is a life enclosed in narrow and stagnant conditions. The call instead is toward breadth of thought and openness of perception.

Travel, in this sense, is training. It teaches one to move without attachment, to observe without judgment, and to adapt without losing inner balance. Remember that, without this, movement remains external and does not uplift the spirit.

The future calls for those who can move freely across the world, unburdened by divisions and borders. Even the smallest attachment can hold one back. It is like trying to fly while pinned by a tiny nail. Give expanse to this thought and let it deepen quietly within. May the wisdom of travel refine and expand consciousness.

Composed by Srikanth Kaligotla

PRACTICAL WISDOM

Speak that which matches your actions.

Master Morya
Maruvu Maharshi



The Teaching is Never Sold

In the West there have appeared many self-proclaimed yogis, magicians, teachers, hypnotists, and occultists, who make use of phenomena produced by the will. Brilliantly multiplying their coins, they teach people, for a fee, how to improve their material condition; how to induce others to trust them; how to win influence in society; how to gain success in business; how to compel others to obey their orders; how to turn life into a rose garden. In teaching others to develop the will, some of these teachers may seem to be following a good path, but because they do not indicate any goal in this journey, they serve only to worsen the already ugly conditions of life.

Is not a powerful will that works to reinforce old prejudices a true horror? How much energy will have to be spent on these neo-occultists in order to counter the harm of their corrupted spirituality! The imitators of Hatha Yogis are the least harmful of them.

First of all, the Teaching is never sold; that is a most ancient law. The Teaching offers perfection as the goal; without this, it would have no future. The Teaching pays no attention to personal comfort; otherwise it would be egoism. The Teaching advocates the beautifying of existence, which otherwise would be submerged in ugliness. The Teaching is always self-denying, because it knows the true meaning of the Common Good. The Teaching reveres knowledge; otherwise it would be darkness. The Teaching is manifested in life not through invented ceremonies, but on the basis of experience. I consider that the way of the Teaching has nothing to do with the husks of outworn ways.

Joy is a special wisdom. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 1

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Shambala connects the sky to the earth. It connects the invisible to the visible and the visible to the invisible. It links up the divine to the mundane and enables the ascension from the mundane into the divine.

The ancients believed Shambala as the birthplace of Shasta, whose other name is Sanat Kumara. The invisible is symbolized by Shiva and the visible is symbolized by Shakthi; their meeting point is seen as the birth of Kumara. The Kumara is the ruler of this planet with Shambala as his citadel. The Lord of Shambala is also known in the Puranas as Subrahmanya.

Shambala is known only to the Adepts. They are ever silent while relating to the Shambala. They visit Shambala to receive the Plan. Their work is to be messengers of God upon Earth. The members of Shambala are all around on the planet; they also involve in tours and travels. They stimulate activities of goodwill and also manifest goodwill in action. They are bound by the Vow of Silence and speak not of their membership in Shambala. Their life is a life of offering; their inspiration is Shambala and the Lord of Shambala.

(Shambala is differently spelt in English, Shasta is also differently spelled, the Sanskrit phonetics are followed to give the right sound of Shambala and the right sound of Shasta. Shasta is one of the names of Sanat Kumara; the Mount Shasta on the West Coast of the USA is named after Sanat Kumara.)

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Message of Master E.K.

Zodiacal Periods 1

The equinox passes through all the twelve signs in an anti-clockwise direction and it takes each degree about 72 years and during the period when the equinox passes through the 30 degrees of a zodiacal sign, the mind and the civilization of the people on this earth will have the features of that particular Zodiacal sign.

For example, when the equinoxes were passing through Pisces, the international supremacy was of the navy and the oceans. The British people ruled the whole world and you know the sign of the Pisces is a watery sign and the supremacy will be through water. Now that it has crossed the Pisces and entered Aquarius; the naval supremacy stopped and supremacy through air has started. It is evolving into the supremacy of space. That is after 30 or 40 years, in world politics scenario, we will come to understand that the country which has the maximum number of bombs and can store its bombs, aeroplanes and rockets on the other planets, let it be the Moon or Mars, will be the country that will rule all the other countries.

That is what is called the Space Age on this earth and in this age, man will cross all the barriers of his understanding in order to understand all the sciences in this world. The final test of mankind for the final step of evolution will be experienced during this age i.e. to see if man will show his morality and save his own race on this earth or if man will want to rule man and kill himself completely. This is the final test and the war or wars may be the result. Like this every sign has its own features.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 101



300. Be in the moment. You can find your Self, the I am in you, when you are in the moment.
301. The moment you drift from being there “in the moment”, you are missing you.
302. Between everything that you think or do, carefully observe. They are not overlapping. There is a moment between thoughts as also between the actions. In that moment it is just you.
303. Increase those moments in daily life. This will help you to find a steady seat in my Prayers.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

The one
that repents at his mistakes,
holds the mind stable through contemplation
upon the unlimited light,
and keeps an open mind,
is the wise one.

PRACTICAL WISDOM

Man is a self-conscious entity.
As much one is conscious,
so much one is less forgetful.



Saraswathi

Saraswathi Suktam 12 - 5

Our Triple Existence 1



During the morning meditation the triple Word meet in Anahata and decide what shall have to be done. Man gets inspired by the Cosmic Man and directs the body. Then the body co-operates. After this meeting the Word of the 3rd mansion returns to Muladhara to execute the Plan with the co-operation of the Word in the 2nd mansion. When the work is totally accomplished in one incarnation, the Word in the 2nd mansion will rise to meet the Word in the 1st mansion. This is what Master Jesus says: "I will now rise and go to my Father". Every Son of God does the same. Having done the work entrusted to him, he rises and goes to the Father. As he rises to meet the Father, the Word in the Base Centre also rises to meet the man. Together they join the Word in Sahasrara and the body is consciously left!



Nicholas Roerich



Hanuman

8. Hanuman and Mahabharata 1

Hanuman is a great devotee of the Lord. In Dwapara Yuga, when the Lunar Kings were ruling the world, Arjuna, the third among the Sons of Light, once asked Krishna if there was a greater devotee than himself who is also valorous. Krishna replied, “Yes there is one. He is much more valorous than you, he is much wiser than you, and he is much more intelligent than you. There is no equal to him. He is none other than Hanuman”. Arjuna then said, “let me witness his ability in war. I will build a bridge with arrows and let Hanuman break it. I will see”.

Arjuna has every conceivable weapon with him and used celestial weapons to build this bridge and said, “let Hanuman break it now”. Then, they invited Hanuman to break it. Hanuman said, “why these games? I am not interested”. Arjuna replied, “This is for my knowledge. If you can break it, please break it”. Hanuman said, “Okay! only to satisfy your curiosity I will do it”. He gets to the bridge, jumps up and comes down. It was about to break but did not break completely. Then Arjuna said, “you could not break it”!

In the meanwhile, Krishna comes out of the bridge with a badly bruised back. Arjuna asked, “what happened?” Krishna replied, “only to save your honour, I stood below the bridge to support it on my back so that it does not break. If he jumps again, not only the bridge, but my back also would be broken”. Such is the strength and humbleness of Hanuman who is amidst us!

On Secret Doctrine

Upanishads - 14



We quote again from the Secret Doctrine:

Whatever the views of physical Science upon the subject, Occult Science has been teaching for ages that Akâsa — of which Ether is the grossest form — the fifth universal Cosmic Principle (to which corresponds and from which proceeds human Manas) is, cosmically, a radiant, cool, diathermanous plastic matter, creative in its physical nature, correlative in its grossest aspects and portions, immutable in its higher

principles. In the former condition it is called the Sub-Root; and in conjunction with radiant heat, it recalls “dead worlds to life.” In its higher aspect it is the Soul of the World; in its lower — the destroyer.

* * * * *

1. Speaking of Mulaprakriti : “From its (the Logos’) objective standpoint, Parabrahmam appears to it as Mulaprakriti... Of course, this Mulaprakriti is material to it, as any material object is material to us.
2. Parabrahmam is an unconditioned and absolute reality, and Mulaprakriti is a sort of veil thrown over it.”.

(From ‘Theosophist’)

Compiled by the Brotherhood of Sadguru Tapovana



Venus Venus as Love

When Venus is in Aquarius we have beauty as pure love. In Taurus we have beauty as form and in Libra we have beauty as balance. A person who is balanced is very beautiful. A person who loses balance is ugly in terms of his behaviour. Balance means finding the brother in every other. If we see others, we lose balance and we will see some as our own friends and some as our enemies. Those whom we think are our friends, we tend to overact with them and thereby create enmity with them. Don't we have many friends who tend to be our enemies later, because we try to do more than what is to be done in the name of our own understanding of friendship? Thick friends become thin friends later and after some time they do not speak to each other. Their faces do not blossom in the presence of each other.

When the brother is seen in others, the balance is gained. That is the basis for love to generate. When love is generated, the brother is seen as no other than our own self. Thus, from other to brother and from brother to one's own self, there is an ascension. To see the other as brother is only half-truth. To realize that the brother is no other than ourselves is the full truth. That means we live through all the brothers. By that, we have gained group consciousness. It is one functioning in many.

Christian Gottfried Jüchter: Venus and Cupid at the Altar of Love (1784)



Discipleship

Inner and outer Temples



Places of worship in the outer have their significance and beauty. One may or may not feel inclined to visit and make use of them.

Depending on their location and the energy and purity present, they can serve as light and energy inlets for the planet, or they can be mere bricks and mortar – nice to look at but lacking in life. On our spiritual journey, we develop our own inner temples – places of worship where we connect with our inner guiding light and embark on our inner upward path. Brick by brick, we build around the inner fireplace in the heart centre to protect the dim, flickering light, allowing it to develop into a stable flame. This flame not only provides the necessary inner heat to melt impurities but also shines forth as a radiating glow into the surrounding life. Bit by bit, our inner temple is constructed, elevating our inner being into higher spheres and emanating light and energy like an antenna. This signals our readiness to send and receive. This individual aspiration and work go hand in hand with that of our fellow travellers on the path.

As a conscious group effort, an inner group temple can be envisaged and worked on. The energies, thus linked and offered as a group, are multiplied and fortified, keeping the group fire and aspiration stable and vital. The tools are in our hands, ready to be used.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Soham is the unuttered mantra.
Be attentive to it and liberate.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 13, Ṛk - 3

अग्ने सुखतमे रथे देवाँ ईजित आ वह ।

असि होता मनुर्हितः ॥

agne sukha-tame rathe devān ījitaḥ ā vaha |

asi hotā manuḥ-hitah ||

Word Meaning:

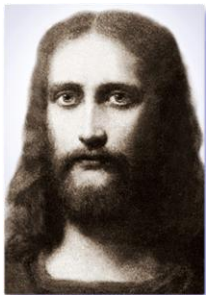
agne	Oh Agni!
ījitaḥ (īḍita)	the adored
sukha-tame	in the most well carved (chariot) that transports with utmost ease
rathe	chariot, the vehicle
ā (vaha)	do bring
devān	the gods (devas)
asi	(thou) art
hotā	the priest, invoking (the devas)
manuḥ-hitah	set in man

Meaning:

Oh Agni! (It is a dimension of Agni as Iḍā). We adore you and offer our salutations. Bring the devas in the chariot which is of utmost comfort and befitting to them. The devas that are invoked through the mantrams (sound), are also to be called forth by you.

ījita(īḍita) is the invoked ‘form’ of Agni. Chariot is the vehicle. For the wellbeing of the creation, Agni is instituted by Manu, the solar mind principle and the progenitor. The priest that presides over the yajna, invokes Agni through appropriate utterances.

devān ījitaḥ ā vaha - Oh Agni! We adore you and offer our salutations. Bring the devas invoked!



Life and Teachings of Master Jesus

Part 29

Guide: “Gradually, from experiencing the sound of the flute, you have learned to experience the inner sound. The flute within is the real flute. The flute made of bamboo is its symbol. For one who uses the inner flute in the path of sound, the outer flute is merely decorative. Sri Krishna played the inner flute. The outer flute is merely of decorative value to him. The flute in His hand represents the beings who are in His hands like children that grow up to cooperate with the father. Sri Krishna has graced me to be one such being. Would you still listen about the White Island? Or would you dip deep into Krishna consciousness?”

Jesus: “Please excuse me. The mention of Krishna is causing an indescribable sweet experience deep within. You were telling about the inhabitants of the White Island. Please tell me what happened after that.”

Guide: “All the inhabitants of the White Island have bodies that verily carry the splendour of Lord Vishnu. Untouched by worldly attractions, they lived as Urdhvaretas, meaning those whose consciousness is always oriented to the higher. Even now the inhabitants of the White Island continue to be so. Later when the earth expanded, it formed like the back of a wild boar around the north pole. All the beings who gathered there, were living in the Buddhic plane (Buddhi Loka). While the inhabitants of the White Island lived only in the Atmic plane (Atma Loka), the inhabitants of the Island of Varaha lived in the Buddhic plane (Buddhi Loka). They too were not oriented to the earthly attractions.

The White Islanders gleamed in bodies with blue hue because they were firmly posited in “I Am” or “Self”. Even today they are with blue bodies. This is the reason why every time when God incarnates, the seers praise the incarnated God as the blue one. Only those who are posited in “I Am” have bodies in blue hue. Deep white colour appears as blue colour to the eyes. The sky which is white light with unknown depths, appears blue. Similarly, the self-realised ones. The ones belonging to the Varaha Dweepa, (Varaha/Boar Island) wear bodies which are blue

inside and red-yellow outside. They are colours of will and knowledge related to their Buddhi. The beings of the Swetha Varaha Dweepa live with Atma and Buddhi as basis. Since mind and the five senses were not yet formed, even though they had bodies, they did not have the touch (sparsa) of the earth. They also did not have physical attachments. All the spiritual practitioners of today desire this state. Being in the body, but not identifying with the body, is the state of the liberated ones (Mukta Sangas). They have no attachment to the body. They have no attachment to the earth and wealth of the earth. They also do not have the earthly attraction.

The earth was formed for the earthly beings, and the beings on earth living with no connection to the earth was a peculiar situation. If there is to be contact with the earth, the consciousness of the beings should orient from the inward to the outward, from within to without. The consciousness should express into the outer. The Puranas have described this event as the story of the Prachetas. Prachetas are the ones having their consciousness expressed. For consciousness to express, mind has to be formed. The five senses have to be formed. Unless these are formed, beings cannot express into the outer. If they do not express and relate to the outer, there is no story of evolution for the beings. Most of the beings, among the inhabitants of the Swetha Dweepa and Varaha Dweepa, remained in the plane of the Atmic plane and Buddhic plane, by being in a sleep-like state, due to the lack of formation of the mind and senses, but not due to self-realization. Even today, in sleep ordinary beings are without outer awareness. That is, the mind and senses are in a state of dissolution within themselves. In sleep, their awareness remains as pulsation and inhalation - exhalation. Sleep is a state like Samadhi, but it is not Samadhi. The difference between the two is that in Samadhi, there is experience and awareness. In sleep, there is neither awareness nor experience. After waking up, the beings feel that they have slept peacefully. In the above manner, the beings of the Swetha Varaha Dweepa were in a sleep-like state. The bodies of those beings were also spherical like the cells of life. In the first two months of pregnancy, the being in the womb is in the shape of a sphere. Similarly, the beings of these first two races were also round or spherical in shape.

The Externalisation of Hierarchy 16



Human beings have walked into a trap through the religions. We are all being said, 'Ask and you shall be given'. How long do you ask? How long do you remain a child asking the mummy for a chocolate? If you are a 3-year-old boy or girl, you can say, 'Mummy, give me a chocolate or a toy'. You should stop when you go to school. Humanity went into a loophole of understanding. How long you keep demanding from your father? After 20 years if you demand from your parents they are fed up. If you demand after 50 years from your parents, how do they feel? 'Please give me money; I want to go to a movie.' Is it not stealing? You have always asked, you even ask for initiation, 'I want 3rd initiation, I want 4th, 5th initiation'. In our psyche wanting is very high. You should want to share, not to receive. By begging, by stealing you don't get. That is the Law.

The externalisation of Hierarchy demands that we stop seeking and start offering ourselves to the surrounding life in whose form God is. Offering altars to God means, offering ourselves to the surrounding life. Don't go by the theory, 'Ask and you shall be given'. Now it is, 'Do not ask and do not be a beggar'. How long do you beg? Asking is begging. Do not knock at the door. If you are fit, the door opens automatically. It opens even if you don't ask. The new dimension needs to be taken up is, this dimension has passed through 50 percent of its time. The creator who is responsible for this creation has 100 years of life; we already completed 50 years. Hereafter you should get out of gathering. You have only learnt the one side of the thing. Now you learn the other side. You receive to give, not to receive. Whatever is received is meant to be given. By giving you ascend, by receiving you descend. Whatever you receive you have to distribute. Get rid of the habit of receiving. When you see a flower, the instinct should not be to pluck the flower but, How can I make the flower grow more?



White Magic 2

When we began teaching 12- 13 years ago, we began with the fundamentals and slowly built it up to get to the most sublime of wisdom which is the Isha Vasya Upanishad. We also took up 'Saraswathi' for our meditational practice. In this way, we try to understand the path to the truth all the way up to pure existence. Every seminar leads us to the point of truth and delineates the steps relating to it. What remains is only the practise of any of the steps given in any one of the seminars. All our seminars from 1992 have given us steps to reach the ultimate truth. The steps are very clearly given as to how to ascend up to the point of pure existence. This is also printed in books like, 'Aquarian Cross', 'Venus' and 'Hercules.'

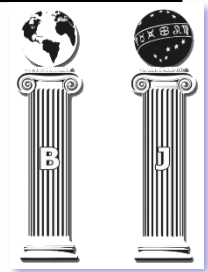
However, every time we meet, we need to recollect because we always step down into our personality. The importance of group life is to try to live as a soul by aligning the personality with the soul. Normally, the personality becomes inflated with knowledge and gets pride of knowing things. This pride obstructs alignment with the soul. The major problem of many students is pride which separates them from others and causes congestion to them.

Now, since we have completed one cycle of teachings, we will start afresh. These teachings are exclusively for those who have seen enough in life. It is not for people who have to experience many more things in the world in terms of physical comforts, emotional satiations and mental exercises. They have to do these in the world of form. These teachings are not meant for worldly fulfilment. The teachings of the Hierarchy are only for those who feel that they have seen enough in the outer life. This is the basic confusion. All the teachings of the Hierarchy are to enable one to ascend from their personality, contact their higher self, called the soul and thereafter utilize the personality as a means for the soul. The mind, the senses and the body shall have to be a means for the soul to express.

This text is not proofread by the author and might have some mistakes.

Temple Service

6. Esoteric Temple 5



When the Outer Temple is open, the Inner Temple would not be opened. We may come into a hall and close the outer door and we may feel that we are already in the subjectivity. But sitting inside the temple, when we close our eyes, do we think more of objective things or the subjective things. Because the door is no obstruction for the mind to go out. Even if we are kept in a thick-walled prison, the mind can go out! And even if we do not hide ourselves in between the four walls, if we are able to go within by suspending the sense activity, the Temple opens to us — then and there! The Temple exists at all times; it exists to those who can turn inward. So those who can turn inward are the ones eligible to enter the Temple. If we are given an entry to a Secret Temple, we do not find anything there unless we know how to turn inward. In the world there are many who conduct Secret Temples because they are told to be secretive. Secrecy is a happening but not a doing.

On Synthesis

Do not be quick to reject, think well before you reject
because there may not be another possibility.
By accommodating you gain, by rejecting you lose.



On Healing

3. Co-operation with the Five Kingdoms 17

The prayer is originally meant for this link up and functioning with this link. The one who works with this link is called the anointed one, the Soul infused person or the inspired person. Personal prayers for personal benefits are secondary prayers developed by the selfish minds of the religious. They are not the primary prayers of any system originally. Original prayers are meant to link up to one's own origin.

Regular prayer to the Origin, to the Soul, the sources of all, enables the formation of a channel between the Soul and the mind via Buddhi (the light). This channelization of the Soul energy is what we contemplate in healing. The need for this original prayer need not be overemphasised but need to be adopted into life by the healer.

The establishment of contract, co-operation and harmony with five kingdoms thus becomes possible. It needs adaptation to a way of life.



Arkhip Kuindzhi: Elbrus top illuminated by the sun (1898-1908)

Sanat Kumara



Practise Harmlessness in Thought, Word and Deed 3

Harmlessness enables a person to be magnetic. He is non-manipulative, loving and helping people. People offer themselves to such ones to serve along with them and even to serve them. The civilised man may not be indulging in physical fights but he indulges in fights at the emotional, mental and even at the intellectual planes. That is the reason why man finds emotional disagreements, mental disagreements, and intellectual disagreements leading to a war other than the physical. All wars generate first in the mind and then percolate down to be physical. Today there are wars in politics. The politics are ever at war. Communism, capitalism, socialism all are at war with each other. Likewise, there are wars of religion between Jews, Christians, Muslims and Hindus. After all, the religions are but concepts of God. Where the concept crystallises God disappears from there, and the dead concepts remain warring at each other. Religion is at war, politics is at war and even business is at war. There is heavy competition, covetousness and manipulation in businesses. In every field there is groupism and rivalry in between them. One group does not agree with the other. The background of all this is lack of understanding, lack of love, lack of friendliness. All these emerged from absence of harmlessness. Harmlessness is the way. It leads to peace. It leads to peaceful coexistence. Around a harmless man many gather. You see God-men in India. They are harmless. Therefore many gather around them. Those who gather around a God-man fight in-between them, but they don't fight with the God-man because he is their solace. He is their solution. He is their source of life.



Seventh Ray and Magic

The incoming of the 7th Ray 48

7th Ray workers, during their activity while conducting the work, encounter certain pitfalls. If the 7th Ray worker falls into the trap, it becomes a swamp and pulls him down and puts him off the course. It is glamour. Glamour is a world problem and it is more so for a 7th Ray worker.

When the 7th Ray worker is at his best, work gets manifested in the most beautiful and effective manner. His work shines forth with order to every minutest detail. The order in the functioning of the 7th Ray brings in lot of magnetism. In every aspect of his life, order and perfection shine forth.

Even his daily chores are very rhythmic. Every movement of his is orderly. The way he dresses, the way he wears the shoes, the way he wears his glasses, the way he handles his personal effects, is all in such a wonderful ceremonial way and perfect, that he tends to stand out from the crowd around him. He looks special. He looks attractive. An aura of order is always around him.

Everyone around him recognises him to be special and unique. People will notice him to be the one belonging to a different feather but flocking amongst the common to which he does not belong. People around tend to him unintentionally. All this is the splendour which comes to him unasked for or undesired.

If the 7th Ray worker starts feeling about all this, it is then the glamour sets in. When 7th Ray worker falls to glamour, it will take him through a roller coaster ride and brings him down. Then his work gets the stains of his personality. Therefore, beware of glamour. A good 7th Ray worker's instrument must always be in balance.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

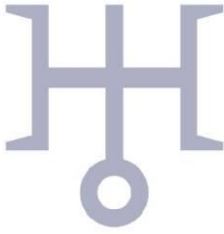
U G - The Master 4



When Saukumarya was preparing to sleep, his door was knocked. As he opened the door, three associates of UG appeared and said, “Sir, we wish to talk to you. We heard of you through the host of the house. UG also said before he went into his bedroom that you are ‘a remarkable person’. We want to know a little more of you”. Saukumarya gently said, “If UG said, I am a remarkable person, I am not responsible for that. I have nothing to answer. If you wish to talk to me, it can only be tomorrow. This is my time to sleep and I have work tomorrow. You too please retire.” The incumbents left. Saukumarya retired to bed.

Next day morning, at the breakfast table, UG smiled at Saukumarya and said with a smile, “I believe I dislodged you. The room in which you sleep when you come to this house is given to me and you are given some other room.” Saukumarya said, “It is but our tradition that elders are honoured. What the host did was the right thing to do. There is no dislodgement in me. Till you mentioned, I did not even notice it, Sir.” The breakfast was over and Saukumarya left on his work.

As he returned for lunch the group was still there. They were all invitees of the host. Even to the host it was first time to receive UG and his associates, while Saukumarya was a monthly visitor for 10 years and was a friend and a guide to the family. At the dining table, when lunch was served, one of the associates said to Saukumarya, “UG said that you are a gentleman and that you mind your business. When shall we talk to you?” Saukumarya said smilingly, “I am being defined at every session. You are with UG. That is enough. You don't have to know anything from me. Enjoy your stay. You have your sessions and I have my work. We keep meeting. We do not have any specific issue to talk. Let us Be! I leave tomorrow and in the evening, I will join you all.”



Uranus

The Alchemist of the Age

Uranus and the Seven Rays 9

As regards the work of Sixth Ray which relates to arts such as music, dance, painting, poetry and drama, the work of Uranus is to clear the debris to enable Neptune to function with felicity and ease, which would enable the beings to transcend. For this purpose of cleansing the debris, Uranus works with Mars exoterically and with Vulcan esoterically. For the music of the soul to flow through into the channels of every branch of art, much inner cleansing is demanded of mental and emotional planes of the humans. This Uranus does with the cooperation of Vulcan. Vulcan is but the twin brother of Mars. One works subjectively, another works objectively. It is interesting that the Greeks work more with Vulcan and thereby developed passion for Wisdom, not passion for Intelligence. Vulcan is a planet of occult significance.





Master EK

Vishnu Sahasranama Stanza 15 -7-8

7. As the approaching form of death, the lord has four fangs which crush the being from existence into non-existence. They are:

a) old age b) disease c) sorrow d) death.

8. The Lord has the four-states of the utterance of creation as His four-arms. The four states of utterance are:

a) The objective universe uttered forth as the objectivity of space and time.

b) The whole universe as the mental, differentiation of the detail in the mind of the Lord before it is uttered.

c) As the concept before it expands into the mental differentiation.

d) As the first spur to utter.

All these four states sprout as the four-arms of the first cross which manifests as the four states of consciousness:

a) the awakened Consciousness; b) the dream state; c) the sleep State; d) the state of subjective awareness or ananda.

The four cardinal points of the day which we notice as the dawn, the noon, dusk and midnight are the manifestations of the four arms of the Lord in time.





Paracelsus Health and Healing Perception of Prana 3

The jealous competition today in social life is leading to a stressful life, and heart attacks and brain strokes are the result. When contentment is substituted by covetousness and when men do not know how to recede from the activity at the end of the day and how to remain poised during the activity, better health parameters cannot be achieved. Each man has to find an equilibrium between his abilities, his activities and peaceful existence. Ambitions crazily driving one into hyper-activity may result in health accidents. The number of heart attacks and heart failures amidst young and promising men indicate that they have been victims of the modern day competition and related tension.

Healing in this regard includes counselling men on the need to restore health through natural means; eliminating as far as possible medication of the body. Philosophy of life is as important as activity of life to strike a balance for healthy living for long years. Medication should happen when there is no natural way of restitution of health through an act of balancing food, activity and rest.

Dr. K. Parvathi Kumar: Occult Healing Vol. 1, Dhanishta, Visakhapatnam, India 2019



Master Mountain



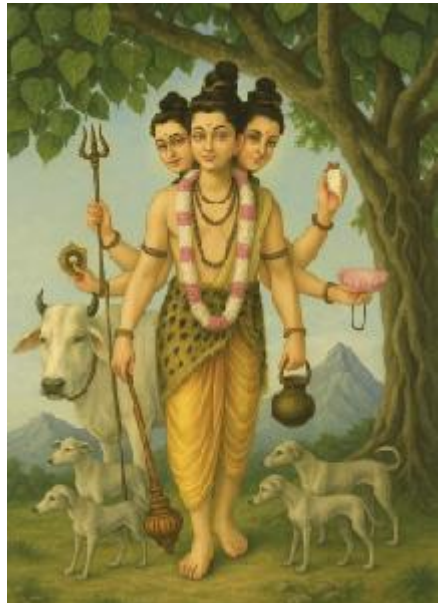
The Female Hierarchy

Part 42

Only a man who is filled with harmony and who cannot be disturbed can transmit harmony. Harmony is lost when you enter into three qualities. The three qualities are like the three power centers. So, you enter into power centers and yet remain unperturbed, it is an ideal state of yoga where you are not perturbed by anything. Through such female energy would descend an orderly triple nature. That's what we call Dattatreya. What is Dattatreya? The trinity in its complete order even in the creation. The trinity beyond the three qualities is one thing. But the trinity coming through the triangle, remaining intact is like our trying to put... (Master pointed to a glass of water)

Let us take that this is the surface of the water. If you dip any stick in it, it naturally distorts. There is a deflection when it is through. When creation comes through the triangle, there is already the first distortion. But it is not necessarily so if you are able to hold on to the unmaliced nature. It is because of this unmaliced nature in the creation Dattatreya could happen. Otherwise, it cannot happen. Whenever there is a descent of an avatar, it is through this unmaliced nature.

This text is not proofread by the author and might have some mistakes.



Stories for Young People

5. Worship - Uddhava

Uddhava was a childhood companion, and one of the dearest devotees of Lord Krishna. He was the son of Devabhaga, the younger brother of Krishna's father. Even when Uddhava was only five years old, he imagined that a boy playing with him was Krishna Himself. After Krishna slew Kamsa and stayed in Mathura, Uddhava was always by His side. Krishna never returned to Vrindavan after reaching Mathura. Instead, He sent Uddhava as His messenger to inform the cowherds and Gopikas of Vrindavan about His welfare.

Uddhava resembled Krishna in appearance and mannerisms. Through his expressions and conduct, he reminded everyone of Krishna. Considering the presence of Krishna as the very purpose and wealth of life, Uddhava lived as an exalted devotee of the Lord.

When the divine mission of Krishna's incarnation was nearing completion, Uddhava was overwhelmed with grief. He could not imagine living separated from Krishna's sight, touch, speech, and companionship. Krishna drew Uddhava to a secluded place through the music of His flute and imparted profound spiritual wisdom to him. He explained the means of union with Him.

"Dedicate your mind and intellect entirely to Me. Remember Me always. Recognize My presence in all beings created by Me, honor them, and abide in Me forever."

Having thus received divine wisdom from Krishna, Uddhava's delusion vanished. Following Krishna's command, he undertook tours with a new model blueprint of a popular ritualistic hall under the name of temple. He had temples constructed throughout the country according to the model. He also composed, in line with the Vedic wisdom, a new ritual for installing the images of Krishna and called it the 'Science of Agama.' Uddhava got scholars initiated into the Puranic lore and made them propagate the Ramayana and the Mahabharata in every village. According to his scheme, discourses were conducted on Ramayana, Bhagavad Gita, Bhagavata, Mahabharata and Sanatsujatiya in the congregational hall during the evenings. Mahabharata contained the Bhagavad Gita and it was taught to children and adults everywhere in the temples. Uddhava introduced this procedure of popularizing

the scriptures among the common folk. He finally went to Badarikashrama, the ashram of Veda Vyasa, immersed himself in meditation, and attained the supreme state.

With the grace of Krishna, Uddhava works on earth in his etheric body and trains the aspirants in the path of devotion. It is through him that the mantra “Hare Krishna” came to light.

It is said that he is one of the foremost inspirations behind the movement of devotion centered on Krishna Consciousness. The discipline of learning to respect others is what underlies idol worship and the associated methods of worship.

Composed by Sanath Sripathi on the basis of Śrīmad Bhāgavatam



Uddhava

Window to World Service

News & Activities

SPAIN

Name of the group: WTT Group of Madrid / Brothers of the Eagle (Hermanos del Aguila)

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Activities 2

Weekly activities:

- Every Friday, we coordinate a gathering to meditate on the energies of Garuda, through the Zoom platform, following the evening meditation.

Monthly activities:

- On Full Moons, we meditate in Toledo, on the nearest Friday, by the Tajo River.
- We also organize virtual meetings via Zoom to meditate on the lunar constellation of Mula.

Quarterly activities:

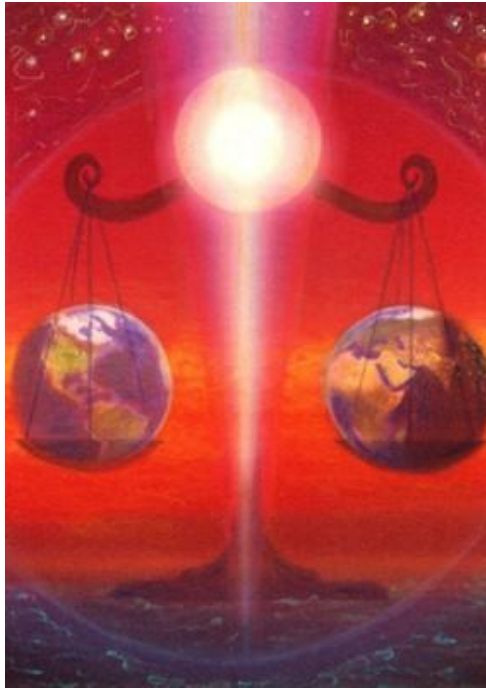
- On solstices and equinoxes, we walk “The Path of the Eagle” (a route around Toledo with the usual stops at the four cardinal points and a brief meditation at each one), inviting group members and Friends of the WTT.
- On the winter solstice, the route takes us through the city, from Muladhara (in the south) to Sahasrara (in the north), circling the heart of the city (the Cathedral) and stopping at the four cardinal points of the building.

Annually:

- In May, we celebrate the Vaisakh/Wesak Festival on the Full Moon. We hold this celebration on a hill in Toledo, in the south, with the participation of WTT members, guests, and well-known, to connect with the energies of the Himalayan Valley. After the group meditation, we share a meal brought by the participants.
- Coinciding with the first degrees of Sagittarius, since 2023, thanks to the initiative of the groups in Córdoba and Denia, we have held a group gathering in Toledo to experience the energies of the Eagle together. In 2025, the gathering took place at the Layos Hostel, 12 km from the city, from November 28 to 30. 35 WTT members from various locations and WTT groups (Alicante, Córdoba, Denia, Madrid, Girona, Toledo, Zaragoza, and Valencia) participated.

Picture to the Month

Libra - Planetary Balance and Adjustments



Shambala works generally through the Hierarchy of Masters. This is because others cannot conceive and transmit its energy. The Hierarchy subtly introduces the energy of Shambala into humanity causing the needed changes at a global level.

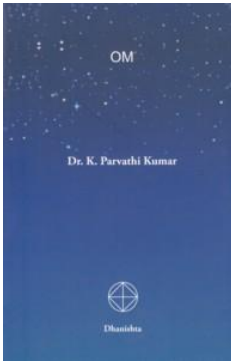
Shambala balances the energies of the planet and ensures counter balance whenever a particular nation or a race is gaining excessive power. They ensure that neither the West nor the East gain supremacy to the detriment of the others. They constantly supply energies for the upliftment of undeveloped and underdeveloped communities. Even to bring planetary adjustments, beside adjustments in humanity, they also ensure water, fire and elemental adjustments.

Dr K. Parvathi Kumar: Shambala. Dhanishta, Visakhapatnam

Image composed by Ludger Philips

Book Review

OM



OM is beyond the three qualities. OM details into the triple sound A U M. A stands for the Will, U stands for Love and Wisdom, M stands for intelligent activity. Continuously con-temple upon OM which enables the realisation of One-self as OM. Therefore, continue to contemplate upon OM.

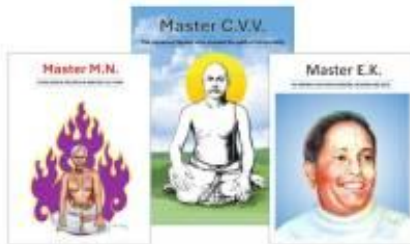
The book “OM” contains teachings on OM, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: OM

PDF: https://worldteachertrust.org/_media/pdf/en/om.pdf

Order Book: <https://www.aquariusbookhouse.com/product/om/>

Story Books



The lives of Masters of Wisdom told in picture e-books format. The stories are available in English, German, Spanish, Telugu and Kannada, only as PDFs.

Book Presentations:

<https://worldteachertrust.org/en/web/publications/storybooks>

- Master CVV - The Aquarian Master, who showed the path of Immortality | [PDF](#)
- Master MN - A Pole Start in the Path of Master C.V.V. Yoga | [PDF](#)
- Master EK - He inspired lives with Wisdom, Healing and Love. | [PDF](#)
- Lord Maitreya - The World Teacher | [PDF](#)
- Master Koot Hoomi and Master Morya - The Master of Universal Wisdom and the Ruler of the Spiritual Law | [PDF](#)

Astrological Important Days

in September / October 2026

23.09.☿	02:05	Sun enters Libra (Autumn Equinox) <i>Contemplation upon the Female Hierarchy</i>
	05:39	23rd constellation Dhanishta starts (End 24.09. at 07:05)
	21:00	Dhanishta-Meditation
25.09.♀	19:37	Phase of Full Moon starts <i>Contemplation upon the Mother sitting on the tiger</i>
26.09.♎	18:49	Full Moon of Libra ☾
03.10.♎	04:30	8th phase of descending moon starts (End 04.10. at 02:22)
05.10.♎	22:38	11th phase of descending moon starts (End 06.10. at 21:05) <i>Contemplation upon Siva, the cosmic 1st Logos</i>
09.10.♀	18:06	Phase of New Moon starts, <i>Contemplation upon 'The Pledge'</i> <i>1874: Birthday of Nicholas Roerich</i>
10.10.♎	17:50	New Moon of Libra ● <i>1st to 10th ascending moon phases in Libra: Worship the descent of the Lunar Ray through the symbolism of Durgā, the Mother impenetrable, and to culminate the worship on the 10th ascending moon phase (Durgā-Festival / Vijayadasami).</i>
18.10.☾	04:58	8th phase of ascending moon starts (End 19.10. at 07:22)
20.10.♂	09:20	10th phase of ascending moon starts (<i>Vijayadasami</i>)
	14:32	23rd constellation Dhanishta starts (End 21.10. at 16:17)
	21:00	Dhanishta-Meditation
21.10.♀	10:42	11th phase of ascending moon starts (End 22.10. at 11:18)
23.10.♀	11:38	Sun enters Scorpio

All times are in CEST (Central European Summer Time)/UTC+2

(Universal Time Coordinated plus 2 hours);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6440 Brunnen



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

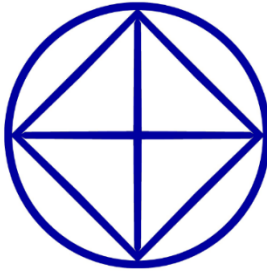
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.