

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Libra 2015 Thula

Letter No. 6 / Cycle 29 - 23rd September until 23rd October 2015

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.6/Cycle 29 – 23 September until 23 October 2015

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Prayer of the year 2015/16

WASH KARMA IN SPACE.
ON THE DEEP BLUE SLATE PAINT EVER-ELEVATING COLOURS,
EVER AT THE FEET OF THE MASTER
IN THE VAISAKHA VALLEY.



Full Moon of Libra, 28th of September, 2015, 04.50 am



Message of the Month of Libra

As sun enters into Libra, a disciple should recollect to himself the noble principle of justice. Judiciousness is informed by Jupiter and is imposed by Saturn. Judiciousness is the key to follow the path of yoga which is the path of Golden Middle Principle. For the judicious ones, there are no 'ours and others'. The disciple should learn this quality very well to progress in the Golden Middle Path. He cannot lean either way of matter or spirit represented by the two pans. The two pans are but duality. Leaning on one leads to leaning on the other alternatingly and does not let to stay middle and progress. Equanimity in thought, in speech and in action is the essential key Libra gives.

Remember that the very month of Libra commences with Equinox. When the dualities of the world are recognized and their significance is realized and also when their impact is neutralized in oneself, the Lady of Justice gives the needed presence to progress on the path. When justice leads the disciple, he gradually neutralizes the consequences of the past karma and progresses sequentially thereafter. Life is but sequential flow when justice is entertained. The soul that incarnated in Cancer gains individuality in Leo, acquires intellectuality in Virgo and sets his journey on earth in Libra. As one picks up justice even while he commences his journey, such life commences in order. When justice is not disassociated with, the journey of life conducts itself in harmony and concludes in peace.

Men cry for justice. Least they understand that justice should start with oneself. A disciple should be an impartial, precise and accurate judge of his thoughts, speech and action. Such ones are assisted by Jupiter and Saturn to set upon a journey of inner joy represented by Venus. May these three planetary principles find their expression through our journey of Libra.



Message of the Teacher

The God Centre Within

Discipleship is a process of transformation of personality which is oriented normally to material splendour. From material splendour and material nourishment, the personality is trained to gain nourishment by the spirit. Slowly, the emphasis is laid on the subtle, spiritual energies for self-fulfilment, gradually withdrawing dependency on men and material. Discipleship is not for those who are keen on material fulfilment. Such persons should not be disturbed. Discipleship is for those who are tending to feel the futility of material as also the conditioning of the material. Such ones should only be given the needed teaching. Every person has a divine centre within himself. Discipleship is all about relating to that centre. A teacher of wisdom is helpful in enabling one's orientation to one's own God centre. Forming a triangle with the teacher and the divine centre oneself, one can achieve the higher purpose of being a personality of divine transmission. The teacher is the catalyst that enables the transformation. The students must know that the teacher is not the goal. The goal for him is the God Centre in himself.

Many students these days are obsessed of their teachers and many pseudo teachers are possessive of their students.

Gita-Upanishad - Lord Sri Krishna -



Overcome the Inconsistent Mind

EYTAM MAY SAMSAAYAM KRISHNA CHHETHU MARHA SYASESHATHAHA
TVADANYAHA SAMSAYASYAASYA CHHEYTHAA NA HYUPAPADYATEY

“My Lord, my Master, you are the only one who can destroy the doubt that I hold. I see no other who can completely eliminate my doubt and set me on the path”, says Arjuna.” (6/39)

A disciple progresses only when he has unwavering faith in his Master. Before he decides to follow, he may wait, he may verify and he may think again and again. But, having found a teacher in whom a disciple finds enough trust, he should not start doubting again. One should clear all doubts within himself before he accepts a teacher. Once a decision is made to follow a teacher, it has to be in full trust and in full confidence. Disciples who keep changing teachers do not show commitment and inner conviction. They do not progress.

Arjuna decided that Krishna is verily his Teacher, his Master and his Lord. He therefore says, eliminate all doubt in me and also says that verily Krishna only can destroy the doubt in him. This quality is demanded of a disciple. When a disciple is in complete faith and trust, the responsibility shifts to the teacher and the consequences are also to the Teacher. When the disciple falls short on account of some shortcomings, the teacher needs to work to eliminate the shortcomings of the student and ensure that he follows the path. The teachers are not mere advisors. They also work as sculptors, as carpenters and as moulders once they accept someone as their student. Arjuna developed through association with Krishna, not only a great liking towards Krishna but also found in him a knower whom he can follow without any hesitation.



Message of Lord Maitreya

The Guide and the Ward

True guides are rare in life. It is much more so when it comes to the path of truth. Gaining a true guide in life happens by the Will of God. It is much more precious to gain a guide than to gain the best gem of the world. When one finds the true guide, one should do well to offer himself in every way, for all offering to the guide builds bridges into light. Guides are those who do not seek. They are just givers. They also do not accept favours unless they are pleased with one. The guide is pleased by the ward that follows simply the teaching.

The guides do not require sheep for their following. They look for intelligent students who implement the teachings to grow and grow within. The programme of a guide is to make every student self-dependent and transmittive of the wisdom through action. Meeting the guide once a quarter is a rich tradition. Each meeting reinforces energies in the student and enables him to progress for the next 90 days to come. As one progresses in discipleship, dependency on teacher gradually reduces and gratefulness for the teacher proportionately increases.

Message of Master Morya - Maruvu Maharshi -



The Clue to Goodwill Work

Acts of purity are unaffected by the conflict and the crisis in the society. However much the society is in turmoil, acts of purity continue to progress. Goodwill in action is unstoppable.

Behind every act of goodwill and of purity, there is a band of invisible helpers. The seers and the angels of the nature help subtly every person who dedicates himself to noble acts.

As a goodwill worker, one has to eliminate in him the weeds of jealousy, pride, competition, suspicion, hatred and the like. There must be a daily effort to cleanse oneself in all the three planes before one enters into the field of goodwill action. As one engages with actions of goodwill, he/she gains recognition from the surroundings. As more and more one is recognized, one tends to be vulnerable to be an egoist. Egoism brings ignorance along with it, causing hindrance to the flow of goodwill work. When goodwill work ceases to flow well, one has to look for obstacles within. When the obstacles within are cleared, the work flows again.



Master Koot Hoomi
- Devâpi Maharshi -

The Ceremony of Order

What is visible and audible to one is not so for another. A picture hanging on a wall may take to a slant. The residents of the house many times do not observe it. They see it daily but they do not see the slant. Likewise, there may be dust accumulating to articles in the house which is not noticed. Even if noticed, it is not cleared. Likewise, there may be disorder in the arrangement of things. Yet, they are not attended to. A clock in the room may have stopped for want of keying or of batteries. They are not attended to.

When such things appear, they indicate the unattentiveness of the residents. It also indicates their indifference. It further indicates the disorder in their nature. Disorder is death to discipleship. A disciple is one who tends to be orderly from the tip of the toe to the top of the head. He ensures that, from pin to bed, all is in order.

Disorder arrests growth. Order enables growth. Seldom men know the value of being orderly. Members of our community are extremely orderly in their appearance, speech and action. The ambiance around them is so orderly that it spreads magnetism. The awareness finds its expansion through orderliness. The expansion can even grow beyond the planetary spheres. Such are the Adepts. It is for this reason they stand as models for aspirants. May order be gained and practiced in a ceremonial manner.

Message of Master *EK*

Libra



No one can ever control or regulate one's own pattern of behaviour. Behaviour cannot be controlled with intelligence, will and discipline. Regardless of them, the behaviour springs up in a given situation even without one's permission.

Many in the past made futile efforts to control and regulate the lower self. Anger, irritation, slip of tongue seek not permission to express in a situation. This is common knowledge.

The only single way by which they can overcome is through work which is done purely as an offering to the surrounding life.



Vidura

Wisdom Teachings

Health and wealth
are the two wings
that enable the flight of life.
Poverty affects the flight,
and disease kills it.

Shirdi Sai Sayings

Eternal Student



A good Teacher is an eternal student.



Message of Sri Ramakrishna

Devotion

The railway engine drags easily with it a train of heavy-laden carriages.

So the loving child of God by his faith and devotion experiences no trouble in passing through life in spite of all its trouble and anxiety, and at the same time leads many along with him to God.

On Secret Doctrine

The Order of the Days



Reckoning of a week originated with the people who reckoned time by the lunar months. The Indians reckoned a lunar month in its four parts just like a day is also reckoned in four parts. A lunar month is divided into four parts consisting of seven lunar phases and the four interludes. The four interludes are new moon, eighth ascending phase of Moon, full moon and the eighth descending phase of Moon. In between these interludes, there are seven phases of Moon. These seven phases are not necessarily seven days. A lunar phase is not necessarily of the same duration as a day. Generally, a lunar month concludes in the range of 28-30 days. A month in lunar calendar is not 30 days due to different durations of moon phases. Yet, between the interludes, there are seven phases pictured as under:



Thus, as between the interludes, seven phases were reckoned as a week with the interlude being a phase for contemplation.

After every seven phases, there is an interval for contemplation. The full moon and the new moon and the eighth moon phase (ascending or descending) were considered for engaging more subjectively than objectively. Every eighth phase after seven phases tended to be a day for inner contemplation. The eighth phase successively tended to be a holiday for public activity. It need not necessarily be a Sunday but it was necessarily either a full moon or a new moon or an ascending or descending eighth moon phase. This tradition was picked up by the Romans during the times of the Caesars who earlier had a week consisting of 8 days. The Greeks known as Athenians had a week of 10 days.

The week that we have today from Sunday to Saturday, is a mix up of the ruling planets in terms of the lunar weeks. There are some traditions where the week is considered from Monday to Sunday. As occult student, one should be able to distinguish the lunar phases and their impact and the planetary rulers of the four quarters of a day. Mix up of the lunar weeks with the rulers of the quadrants of solar day caused the confusion and the related ignorance.

Lay Man's Prayer



Our existence is but Yours.
But You allow us to feel 'we exist'.
This feeling is 'the ring pass not'.
Your Grace only lifts us from this 'ring'.
We are circumscribed.
You circumsise.
We Pray.

Discipleship

Service

In the groups all over the globe, the word 'service' is much used. It is even overused and abused. How do we define service?

Service is an act of the soul that gently and lovingly touches yet another soul. When one does service, the beneficiary instantly feels deeply thankful. The act of service is truly a transaction of the soul towards the soul in the other. The experience in the two beings is beyond mental measures. It gives inexplicable joy to the server and to the served. It engages the server in the field of the soul. The personality of the server receives the impact of the soul, resulting in subtle transformation of personality. It eventually results in a soul infused personality.

An act of service is an act of heart but not that of mind. Mind, senses and body are the implements used by the soul through service. The soul transmits either love or will or ability to the beneficiary through acts of service.

Living in the 'feeling' of service is nothing but glamour.

A disciple

The Teacher

13. Apratarkyam

Incomprehensible by logic



Logic is the tool of the intellect. The intellect is a thoughtful mind, a refined thinking mind. A thinker is logical; the strength he develops through such logic is the rationale. The reason, the rationale and logic, they are all but properties of the mind. The mind is but a dim light of consciousness. Buddhi is a brighter light. Atman (Soul) is still brighter. Vishvatman (the Universal Soul) is the brightest of lights. Trying to understand the Teacher who is the very presentation of the brightest of lights with the help of the dim light of the mind is but childish. It is like trying to measure the ocean with a baby spoon in the hand. When students of intellect indulge into this game of supporting the Teacher with their logic, they strenuously try to uphold the Teacher with their logic. Many times their logic in upholding their Teacher shows their ignorance. The students assume upon themselves to defend the actions of their Teacher with their own logic. The Teacher has no problem with himself or with his actions and many times he does not step down to explain the actions, he smiles away. The student should also learn to do so instead of getting into the lurch of logic. Know that the Teacher can be illogical to you. The more and more you feel so, more and more understand that you are stuck in your mind. For the logical ones the Teacher poses a challenge by being illogical. This is only to show the student that one has to come out of logic. The Zen Masters have mastered this art of being seemingly illogical. The Avadhutas in India are also of the same category. Logic, reason and rationale are needed to work in planes lower than the mind. To move into more superior states of awareness one should be ready to jettison the impediments for such movements. One needs a boat to cross the river; one can respectfully leave the boat at the bank of the river. One

need not carry it on one's head for further travel; when one comes back, one can pick it up to cross back the river. Thus, the mind is helpful for functioning in the objective plane, but not so very helpful while functioning at buddhic and Atmic planes. It becomes an impediment. The students should know the limitations of the mind. The Teacher knows it and tries to lift up beings beyond the mind through certain actions which do not seem very logical to the students.

Kapila

Four Models of Creation 5



The materialised form carries the following characteristics

- a. The placement of things i.e., where in what.
- b. Reflection upon mind, the form synonymous to the material form
- c. Knowledge of the form and its characteristics

The objective brilliance carries the following characteristics

- a. Revelation / externalisation and shining forth
- b. Transforming the matter, from subtle to gross and vice versa
- c. Causing thirst and absorption of water by the physical matter
- d. Causing hunger and thereby causing absorption of food
- e. Drying up waters, causing (i) absence of water (ii) melting of icy formations and (iii) absence of cold weather

Ashram Leaves

Elements



Water gives the level and fire gives the height. Water goes down to find out the bottom of the creation. Fire goes up to find out the apex of the creation. Hence water is Mother and fire is Father. Water teaches us to keep level. Fire teaches us to fix our gaze. Water teaches mixing all our consciousness with that of others. Fire teaches us to elevate others through the alchemy of 'I' consciousness.

Air teaches us to be active. Space gives us position. Any point in space is a bird with space and time as its wings.

The level of water is always horizontal. Hence it points the line joining the eastern and western horizons at that place. Water is the mark of the surface which we have to keep in our consciousness. It also finds the level of any quantity of water in twin containers and carries the mechanism to equalise the level if there is any difference. It is, therefore, a symbol of friendship that elevates the fellow being to equal level.

Water assumes the shape of the container. It symbolises the perfect surrender of the disciple to the Master.

Water cannot fly up. It sticks to the solid matter of the container. The more it is nearer to the solid, the more it loses heat.

Warmth of love of a being enables his liquidity to liberate from the liquid state and fly into the final state of air. Then it is free from the control of matter. The heat of will and the warmth of love are the two means of a Yogi to enable him to march from the level of matter to the level of space.



On Love

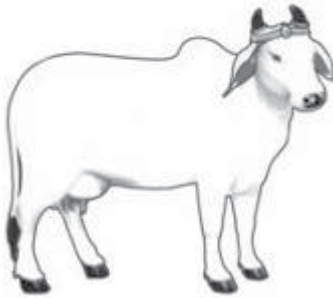
Love of God leads to Knowledge of God
gradually.
Knowledge of God need not necessarily lead
to Love of God!





Fire

Fire is internal, inherent and latent. Fire is radiatory and emanating. Fire is vivifying and stimulating. Fire transmits and transmutes. Fire is the originator. Study of Fire and its work in creation itself elevates. Veda contains thousands of verses praising Fire and describing its functions. Fire is called Agni in Sanskrit. This work is dedicated to Agni to invoke Agni's blessings to one and all associated with this work and with its reading.



Cow

If one plants and grows the feed for the Cow, he too would be equally wealthy.



Violet Flame Invocations

Temple work is Alchemy.

Alchemy, man engages with,
to turn base metal to Gold!

But alchemy applied to Self
turns son of man to be Son of God.

Son of God is Golden,
– even Diamantine.
Diamantine Temple is
– but Solomon's Temple!

From the Teacher's Pen

Questions and Answers

Skandhas



Question: Dear Master, Who are skandhas? What is their work?

Answer: Skandhas are germs of life on all seven planes. They make up the totality of the subjective and objective being. Every vibration that one makes is with the support of skandhas. They are the medium of impressions. They attract the reincarnating ego. Their quality depends upon the degree of truth that the incarnating ego entertains. A man of discipleship continues to create good skandhas and tends to be gaining the will of God. The mundane man tends to gain bad quality of skandhas, leading him to conflicts of life, indulging in never ending disputes, quarrels and fights. From this, we can take the clue that by good and noble thoughts and actions, man can bring in enormous good effect upon his future life. Likewise, he would have to suffer the effect of misdeeds.

Skandhas are the microcosmic principle of Kumara who is said to be six faced. Any star appearing in the sky is as well six-dimensional. A point of light has its forward and backward dimensions, left and right dimensions, upward and downward dimensions. A point of light is thus, a three-dimensional cross, an ancient Vedic symbol of Kumara.

Essentially, the skandhas represent the vibrations of Cosmic Will. Therefore, the Puranas say that Skandha is the son of Lord Shiva. When the Will is maintained for nobler purposes, it remains a Kumara. When it degenerates into desires, it tends to be the negative power of Mars. In every person, the skandhas are formed incessantly as per the quality of thoughts that one entertains. May the best quality of thoughts be entertained to build the finest skandhas.



Agni

An Introduction into the
Work of Cosmic Fire, 47

4. The Solar Fire

The Animal in Man

And if that which is divine or relating to the manasa devas and the higher intelligences is not experienced, then he is no better than an animal. That is why the human vehicle as such is taken as animal, an animal with nine orifices. Any animal also has those nine orifices. So, what is the difference between the man and the animal? The higher potentialities arising out of the presence of the higher intelligences! Just like we use the physical body, the animal also uses. Just like we use our sensual body for all indulgence, the animal also uses. Just like we use our mental body to satisfy all our desires, the animal also does. That is why in human beings you can find every animal.

I have explained to you about tiger yesterday. I have also explained to you about the snakes in human beings, the double-tongue ones, that which they speak before which is different from that which they speak behind. In so far as man carries the double tongue, he is no better than the snake. In so far as man has average, and in the process he is not concerned about others, he is no better than a tiger. And in so far as man tries to live on others' capacities or others' properties and intelligently manipulates to steal from the others, he is no better than a fox. When man is skilful to gain his food, he is no better than a mouse. You can tell me any animal, we can find the quality of that animal in human being. These are all possibilities in human beings. But there are higher possibilities which are not possible for animals. That is what makes man different from the animal. Sometimes, when wise men call human beings as

animals, it is because they find that the human being is not utilizing the potentialities he carries.

I explained to you two days ago about Morya's speaking to the mice, lions, etc. and saying that you are entitled to be human beings, because the majority of human beings, they are only animals in human forms. So, in so far as man functions with animal instincts, he has not utilized the higher potentialities. And slowly, as he learns to work with virtues, and he learns to distribute his resources for the benefit of others with an attitude of love, he gains the knowledge of the higher potentialities and the possibilities

This text is not proofread by the author and might have some mistakes.

Master *EK*

Vishnu Purâna
CHAPTER XVII

The Story of Prahlada 1



Parasara replied: "It is very good that you have questioned about Prahlada, the glorious soul. Now listen to his story at length. Hiranyakasipu was the son of Dithi. He was valorous to the extreme and brought the three worlds under his own control. He grew proud of the boons conferred upon him by Brahma, the Creator. He assumed the role of Indra and occupied the role of the gods of the Sun, the wind, fire and water. He proclaimed himself Soma, Kubera and Yama. He consumed the offerings to the gods. All Devas were frightened and fled from heaven. They assumed human bodies and wandered hither and thither to conceal themselves. (The devas are creative angels who enter human bodies and wander as human beings, in whom all devilish instincts are admixed.) Hiranyakasipu became the Lord of the three worlds and led a life of pomp and wealth. The Gandharvas sung his glory and he enjoyed all types of pleasures within his reach. As he got himself deep drunk all demi-gods worshipped him. Some played with musical instruments songs to his glory and some others uttered slogans about his success. With pleasure they played before the Lord of the demons. As he kept his spirits up with intoxicating drinks the heavenly dancers played before him.

His son, Prahlada, was a pious soul by birth. As the name indicates, he was always playful. He was kept with a teacher to be educated. One day he was taken into the presence of his father, who had been indulging in drink. The father saw the boy bowing down to his feet in great venera-

tion. He said: "My boy, read out something to me from the essence of what you have learnt from the Gurus."

Prahlada said: "Father, by your order I will read out, please listen. I will read out what is there in the innermost layer of my consciousness. I bow down to the cause of all causes, the Lord of Bliss, the One who is without beginning and end. It is the Lord of pervasion, Lord Vishnu, whom my heart accepts as the real source of bliss."

Having heard this, the Lord of the demons got furious and spoke with the preceptor with pursed lips: "You pseudo-Brahmin, what is all this? To insult me you teach my son all sorts of filth in the name of my enemy's praise."

The preceptor answered: "My Lord, do not be angry. Your son never follows what I teach. What can I do?"

Then the king asked the boy: "Your preceptor says he never taught you this. From whom have you gathered all this wool?"

Prahlada answered: "The one preceptor of all three worlds is Vishnu, the Lord of pervasion Himself. But for Him whom can we know as the Instructor of instructors?"

Then the king asked: "Who is this Vishnu of whom you repeatedly prattle? You say that He is the Lord of all worlds. Don't you feel ashamed to speak such words before me, the Lord of all worlds?"

Prahlada answered: "My father, please listen. Since the Lord of all Lords is the whole universe itself in the form of His pervasion, He cannot be subjected to words and syllables. He exists as the object of meditation in the hearts of all Yogis."

Then Hiranyakasipu said: "You are a fool to call someone else the highest Lord when I am here. It seems you wish to meet your death in my hands today."

Then Prahlada said: "Father do not be angry. There is no reason for you to feel angry. The Lord of pervasion is not only a Lord to me. He is the Lord to me, you, the whole creation and the creator himself. In fact, He is all these entities, since He comes down as all these."

Hiranyakasipu said: "You wicked fellow, you seem possessed by a wicked force. Who is the sinful rogue who engrafted this filthy idea in your heart?"

Prahlada answered: "The Lord possessed not only my heart, but the

hearts of all beings of all worlds. Even in your heart there is the same Lord, who exists and spurs you into the various types of behaviour."

Hiranyakasipu said to his attendants: "Take away this wicked rogue from my presence. Off with him. Let this fool be mellowed in the house of the preceptor. Do you know who has instigated this fellow into this type of attitude?"

With these words he sent the boy once again to the preceptor. There the boy always honoured the preceptor and learnt wisdom from him.



Hiranyakasipu about to decapitate
his son Prahlada

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 37
August 2001, Visakhapatnam/ India

Geometrical Symbol

The fourth technique is to work with symbols, geometrical symbols. They also have a good impact on the mind, when contemplated upon. Every symbol has its quality of energy. It has its colour velocity and sound vibration. When once we know the qualities of these three essentials implements, sound, colour and symbol, we will be able to help the fellow human beings to readjust their psychical imbalance. When once the balances are gained, the unfoldment is easier.

Master Djwal Khul speaks so much about sounds, colours, symbols. The ancient wisdom always spoke of the importance of number, sound, colour and symbol. Pythagoras was such a great man of knowledge because he had the keys relating to all these four.

There are two more keys: the key of time and the key of meter, which would make the six keys complete. You are the seventh key, and you have to apply them upon you. You are the one who has to unlock through the seven keys, so that you progress into the realms of light. The science relating to colour, sound, symbol, number as well as time and meter are well preserved in India. That's why India is considered to be able to give back this wisdom which is really relating to the occult side, while the religions generally speak of faith.

When men know these keys, they have a scientific approach to work out for the betterment of the fellow human beings. It is like giving a specific remedy for a specific disease, instead of giving one medicine for all diseases. One medicine for all is like a tonic. Tonics are different from specific medicines for specific purposes. Who should be given what medicine, astrology becomes an important key, because astrology gives you an insight into the psychical situation of a person. That's how occultism opens doors into many aspects of wisdom.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

No Escape From Responsibility

Earth is enveloped by a cloud of gas and during the last 100 years, this sinister cover has condensed remarkably. Human beings do not know what harm is effected upon them and upon their evolution by their creation of destructive gases, nor can they estimate how far these gases spread and what poison compounds they form. One cannot even deliberate upon the daily products that are further created by deliberate destruction through continuous wars over the planet. The poisons that are created are the distress of humanity. On one side we speak of health and speak about the beautiful planet, on the other side we contribute to its destruction and destruction of humanity. Man speaks with two tongues and is tending to be diabolic.

We regularly create new dangers and pay for them through the new diseases. We also know that we bear the responsibility for our own health and we perpetuate unforgivably our misdeeds. While we cannot blame ourselves, we cannot also forgive ourselves for all that we do to promote anti-life.

Yet there are sincere thinkers and practitioners that still strive for restoring health on the planet and for humanity. These are the few thoughts which are to be respected and we should be conscious that we are creating a gloomy destiny through our continuous acts of ignorance. We cannot escape from our responsibility. We need to work. We should think of the posterity. After all, whose destiny is it to inhale in future the poison that we create in the present? Local, regional and national solutions are not enough to give answers to the global sickness. One is not safe in

his house, when the surroundings are in fire. Are we not imitating the Roman emperor Nero?

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section**On Service**

**ADVANCED SERVERS SEE SERVICE
AS THE BASIS OF LIFE.
THEY FEEL SERVICE
IS THE ONLY KARMA THAT ONE NEEDS
TO ENGAGE WITH.**

DEWS DROP

Dear children,

Did you ever notice the dew drops? They transmit the message of purity. They also transmit yet another message. Dew drop remains just for a while upon a leaf. Even though its stay is so significantly short, it spreads joy by its presence. It spreads purity. It reflects the solar ray and enlightens. It is ever cool and fresh. Thus, the dew drop gives message of purity, freshness, cool, joy, enlightenment and presence.

A human life is also equally short when compared to the universal time. In such short duration of life, we need to emulate the dew drop to be cool, to be reflective of the energies of solar god, to be pure and so on. Our stay on earth should be giving joy to the surroundings. The joy should outlive our incarnation. Such life is noble. Other lives are drops in ocean, contrary to the dew drops.

K. Parvathi Kumar

Stories For Young People

Sita's Beauty

Great Hanuman achieved to reach Lanka. He had never met Sita, the beloved wife of Rama, before nor did he saw picture of her. How could he find the captured one? Searching for her Hanuman crossed the streets of the city. It was deep in the night. Everybody slept. He came to the palace of Ravana. Hanuman admired the glory and the luxury he found. In his private rooms Ravana slept surrounded by lots of drunken women, decorated with costly silks and jewels. Hanuman had to look at thousands of beauties. But he doubted, his heart felt, Sita was not there.

At least he found under a tree in the garden a thin woman with dusted clothes, without jewels. With sad eyes she sat on bare ground, guarded by strong looking Rakshasa women and wept thinking of her Lord and husband Rama. The promises of Ravana and the luxury of the city were nothing to her. Besides her dreadful state Sita was the most beautiful woman of the city,

Hanuman saw the reason of her beauty: Sita was in connection with the Lord.

Ravana did not understand, yet he was surrounded by thousands of beautiful women he felt attracted by Sita.

We can watch things and men around us. First they are very attractive, but soon they are showing there unpleasant qualities, who will slowly destroy the pleasant shape.

The stories of this series are taken from the oldest poem of mankind, the venerable Ramayana. Master K.P. Kumar told many of them in his books and lectures. They are inspiring to those, who can extract the information contained for presence and future.

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Uruguay

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Activities

- Study of the works of the humanity's great masters
- Meditation
- Investigation and reflection transcultural,transdisciplinary and trans-personal
- Prescribe psychological attendance to poor populations
- Provision of phyto-medicaments to patients without covering
- Distribution of printed free literature of Dr. Ekkirala Krishnamacharya and of Dr. K. Parvathi Kumar
- Program of radio "Spreading Bridges" Radio WTT

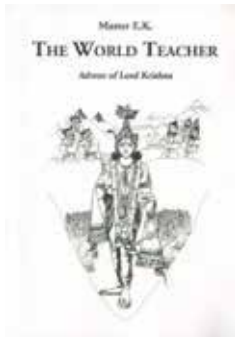
Picture of the Month of Libra :

Libra - From the Periphery to the Centre



From your periphery, you step into the depth of your being. It is not already total depth. You come to a point where the horizontals meet verticals. The man turns from objectivity to subjectivity, and moves to subjectivity. Then he meets the vertical column within. That is what exactly Patanjali speaks of as a step after Pranayama. When your respiration has receded you into pulsation, your pulsation has receded you into subtle pulsation, then Prana is regulated. Then you meet a vertical column. This is stated as, "horizontals meet verticals".

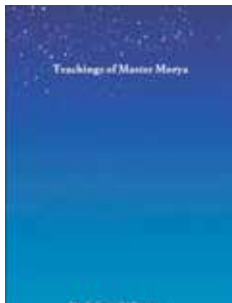
Dr. K. Parvathi Kumar : Lectures on Secret Doctrine 1

Book review**The World Teacher Advent of Lord Krishna**

An Avatar is the descent of the Omnipresent One, to be one with the beings. He descends to uphold the law and to establish the law in the beings. Among such Avatars the Avatar of Krishna is considered full and complete, not only by the Puranas and Itihasas but also by the acts of the Lord as Krishna. The wheel of light that emerged from him has been piercing through the envelope of darkness that dawned around him during his time

and the present times. The actual incidents in the story of such a “World Teacher” have taken to the form of this book.

Ekkirala Krishnamacharya: Mystic Mantrams and Master CVV
Copies: *The World Teacher Trust, info@worldteachertrust.org*

**Teachings of Master Morya**

Master Morya states: “Be grateful for what is given”. We always know what we are not given, but are oblivious to what is given. When we do not value what is given, why should we be given more? Learn to use what is given.

The book “Teachings of Master Morya” contains seed thoughts expressed by him. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average person.

K. Parvathi Kumar: Teachings of Master MORYA

Info: The World Teacher Trust, info@worldteachertrust.org

Download PDF: http://worldteachertrust.org/_media/pdf/en/teachings_of_master_morya.pdf

Astrological Important Days in September/October 2015

23.09.	10:20	☉ → ☾ / Sun enters Libra	
♀		Autumn Equinox: <i>Contemplation upon the female Hierarchy</i>	
	20:34	11 th phase of ascending moon starts	☉ 00°25' ☾ / ☽ 00°25' ♀
		(End 24.09. at 18:20)	
25.09.	01:08	23 rd constellation <i>Dhanishta</i> starts	☽ 17°24' ♀
♀	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 25.09. at 22:55)	
27.09.	08:36	Phase of full moon starts	☉ 03°51' ☾ / ☽ 21°51' ♂
☉		<i>Contemplation upon the Mother sitting on the lion</i>	
28.09.	04:50	☉ Full moon of Libra (total lunar eclipse)	☉ 04°40' ☾ / ☽ 04°40' ♂
04.10.	11:08	☉ 8 th phase of descending moon starts	☉ 10°50' ☾ / ☽ 04°50' ♀
☉		(End 05.10. at 11:15)	
07.10.	13:40	11 th phase of descending moon starts	☉ 13°53' ☾ / ☽ 13°53' ♂
♀		<i>Contemplation upon Śiva, the cosmic 1st Logos</i> (End 08.10. at 15:43)	
09.10.		Birthday of Nicholas Roerich (born 1874)	
11.10.	23:28	Phase of new moon starts	☉ 18°15' ☾ / ☽ 06°15' ☾
☉		New moon point of Libra: Festival of Lights, to dispel the darkness of the darkest new moon; <i>contemplation upon 'The Pledge'</i>	
13.10.	02:05	● New moon of Libra	☉ 19°20' ☾ / ☽ 19°20' ☾
♂		☉ in ☾ – 1 st to 9 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgā, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgā-Festival).</i>	
20.10.	10:53	☉ 8 th phase of ascending moon starts	☉ 26°39' ☾ / ☽ 20°39' ♂
♂		(End 21.10. at 10:00)	
22.10.	09:58	23 rd constellation <i>Dhanishta</i> starts	☽ 17°24' ♀
♂	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 23.10. at 08:31)	
23.10.	06:21	11 th phase of ascending moon starts	☉ 29°27' ☾ / ☽ 29°27' ♀
♀		<i>Departure of Shirdi Sai Baba from the physical</i> (End 24.10. at 03:43)	
	19:47	☉ → ♏ / Sun enters Scorpio	
		☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kunda- linī, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (26.10., 02.11., 09.11., 16.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
25.10.		End of summertime (CEST 03:00 h → CET 02:00 h)	
26.10.	16:40	Phase of full moon starts	☉ 02°54' ♏ / ☽ 20°54' ♂
☽		<i>Worship the cosmic 1st Ray, Lord Śiva, chant Mantra OM NAMA ŚIVĀYA</i>	

All times until **25.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2015/2016«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



HYMN TO AGNI
TAVÂHAMAGNA ŪTHIBHIR
MITRASYA CHA PRAŠASTIBHIHI
DWESHO YUTO SA DURITÂT
URYÂMA MARTYÂNÂM

OH LORD AGNI!
YOU ARE THE FRIEND OF ALL.
BY WORSHIPPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

COMMENTARY

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.