

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Thula 2013 Kanya

Letter No. 6 / Cycle 27 - 22nd September until 23rd October 2013

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



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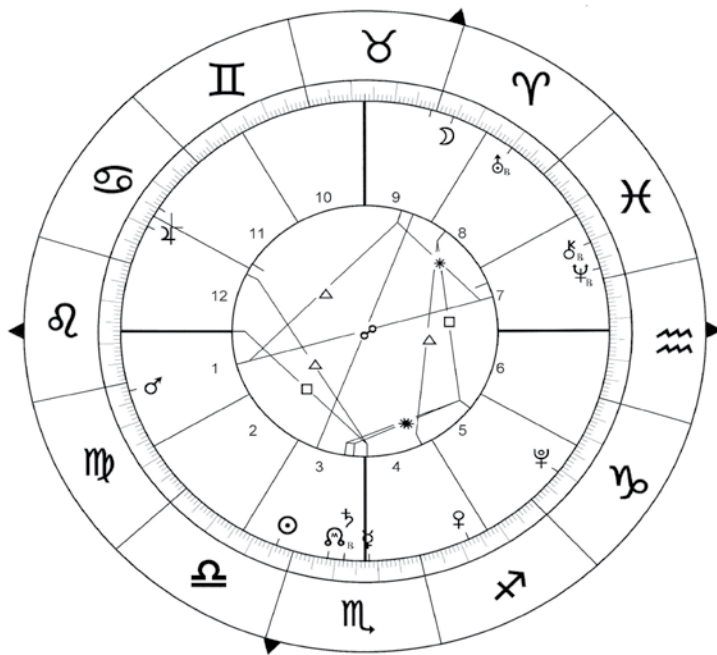
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Prayer of the year 2013 / 14

GODS ARE BORN AT SUNRISE, MAN IS BORN AT NOON.
GODS SET IN THE WEST, MAN SETS AT MIDNIGHT.
GODS ARE BORN IN CAPRICORN, MAN IS BORN IN ARIES.
GODS SET IN CANCER, MAN SETS IN LIBRA.



Full Moon of Libra, 19th of October 2013, 01.37 am MEST



Message of the month of Libra

Balance is the other name for Libra. Balancing the left and the right, the matter and the spirit, is the major work in Libra. Unable to balance, man learns through passion for material. This is symbolically stated as the serpent descending from the tree. Passion is a divine faculty. Without passion, man cannot achieve any. Passion is the driving force. Passion is nature's force. Nature is but the Mother Divine. It endows man with passion. It is a matter of orienting the passion in the right direction, but man needs to learn. If passion is oriented to the subtler aspects of nature, man releases himself from the gross, binding aspects of nature. Initiates are the ones, who carried abundant passion for spirit. Passion is the other name for fiery aspiration.

Libra passion is not well seen by men of religion. They see the passion as a vice. Passion is a vice, when it is applied on undesirable aspects of nature. It is a virtue, when it is applied upon the desirable and the divine aspects of nature. Passion for painting makes you a painter, passion for music makes you a singer, a sculptor, a poet, a philosopher, an occultist, and Initiate, a Master. Nothing is impossible for passion to accomplish. One has to be passionate enough. Passion for noble things makes one noble and passion for ignoble things makes you ignoble. Let not passion be killed in the name of ignorant religious practices.

The Greeks were passionate for wisdom at that time and they gave birth to great philosophers. The Himalayan Seers were passionate to unveil the secrets of death and therefore, many have transcended death and live as immortals, as Masters, to guide others for such transcendence. The Romans had passion for civilization. They built cities, water system, sanitary system, roads, which till date stun the humanity. Passion for immortal aspects of nature leads you to immortality. Passion for mortal things dies along with oneself. Passion is invincible. Pick up the weapon of passion and attain the desired goal. The angel of passion is Durga, the invincible one. Apply the passion to balance yourself. Be passionate to balance the spirit and matter in you. Then you stand out as a Yogi and inspire the surroundings.



Message of the Teacher

The Wheel

Practice of occultism should lead one to stay beyond the wheel of creation. Staying beyond the wheel one can see how the creation is. The wheel is done by three and five (three qualities and five elements). As long as one is with the five states of matter and the three qualities of nature (Inertia, Dynamism and Poise) one keeps moving within the wheel. The wheel necessarily moves up and down. Therefore, those who are within the wheel also move up and down and suffer the related reeling sensation, headache, stomach disturbances, and so on.

An occultist should know that he has descended from the tenth state as the ninth one, to experience the wheel of eight spokes. As the tenth one he is pure existence, as the ninth one he is the double, as existence and awareness. When he loses this comprehension, he gets bound by the wheel of creation, which has an endless activity of birth and death. For the one who is beyond this wheel in one's awareness, there is neither birth nor death. He experiences while he is born into a form; he also experiences while he departs from the form. Entry into the form and exit from the form is no more seen as events of horror. Let the occultist meditate himself as the ninth one, which is inseparable from the tenth and play through the eight folds of nature.

Gita-Upanishad

- Lord Sri Krishna -



Stability of Mind

“Fix in mind’s awareness at the brow center. Stay stable there. Your mind stands regulated. You experience peace. You would establish eventually in Me.” (6/15)

As one practices to fix in his awareness at the light of the brow center, this wandering mind gets fixed and stays stable. It wanders not any more. This is easily said, but it is difficult in the initial stages to fix it. It is like fixing a dog’s tail. The tail of the dog is ever wagging. Likewise, for many incarnations in the past and for many years in the present incarnation, one has gained a wandering mind. To fix a wandering mind is like fixing a wagging tail. It is not easy, but it is not impossible. If man regularly practices to fix his gaze at the brow center, relating to the effulgence at that center, he can slowly gain the ability to stay stable. The mind shifts away by habit. As it shifts away, one should bring it back. You should create the habit of bringing it back and stabilizing it at the brow center. This is a game of patience.

One should lovingly bring back the awareness to the brow as it shifts away. It is like training a dog, or a horse, or a bull. It requires repeated effort, regular effort. Just like the animal learns slowly through repeated instruction given to it, the mind also through relentless loving effort learns to stay at the light of the brow center. It happens only through a new habit that is introduced. It becomes a habit only when it is regularly done. Once it takes to the form of a habit, it no more needs an effort. Just like

a person who awakes in the morning moves semi-conscious towards the fridge to drink cold milk, in a semi-conscious state, the mind also automatically moves towards the brow as one proposes. Imagine the person moving towards the fridge, awakening from the bed. He is still half slept, the house is not lighted. It is a semi-light situation in the house. With half opened eyes, he surely moves from the bedroom to the kitchen. He opens the refrigerator for sure, stretches his hand and picks up a bottle of milk instinctively. How could he do so? The house is not lighted, there are many things and articles on the way from the bed to the refrigerator and he kicks not any article, though he is moving in the semi-conscious state. With sleepy eyes, he reaches the refrigerator, opens it and locates the bottle by his hand (not by the eyes) and leads the hand towards the mouth. How could this happen? The answer is by habit. Similarly, while you are at your dinner table, if the lights are suddenly off (which is very frequent in India) still your hand moves quickly at the dining table from the dish to the mouth. The hand moves to the mouth without the aid of the eye. How could it be? It is because of the habit. Another example: a teenage girl walks on a rope holding cups and saucers in either of the palms of the hands, on the shoulders and on the head, in a circus. This is impossible for those who go to see the circus, but to the teenage girl it has become possible. She not only walks on the rope, but also holds innumerable things on the head, on the shoulders and in the hands. How is it possible? It is the practice.

Regular practice enables to accomplish such regularity in practice. It establishes the habit. When an aspirant is fiery and passionate, he would be able to regularly practice to fix the wandering mind at the brighter center of the brow. That is why Krishna speaks later of Avyasa. Avyasa means regular, continuous, repeated practice. When that is done, one is at peace with oneself. Once nature sits with oneself, it dies to objectivity, it is with itself. That state is called Nirvana. When it is with itself, it is said, that the personality has now linked to the Soul and stays stable there. The Soul resides over the personality. The personality aligns with the Soul.

Message of Lord Maitreya



A Key

The teachings should help to live well, to live every aspect of life and experience the juice of life, which is as sweet as ambrosia. It is impractical to think of the life after death, when one cannot live well the life before death. Life after death is a subject, which draws attention of many, but it is not for those who do not know how to live well in the given life.

Be sure, a person who cannot live well cannot die well and live well after death. How can a student of the school, who fares not well at the school, think of faring well in the college and in the university?

Many esoteric groups are interested to know about life after death. It is sheer inquisitiveness. The inquisitiveness is scattered to by many writings, books and teachings. But, is it not impractical to think of the life after death while you are living your life now? Think of living well now. It gives you the clues how to live through death and to live after.

All projections into the future make one an impractical occultist. Into the present, the past and the future culminate. If you live in the depths of the present, you have the vision of the past and the future as well. Discipleship is ever practical and is never a slippery ground. Do not sidetrack from the path. On either side of the path, it is slippery.



Message of Master Morya

- *Maruvu Maharshi* -

A Loop

Once, a student picked up the discipline of being silent. He decided to be silent and ever not to use the speech. He was engaging in long hours of silent contemplations. One fine morning, he heard from within: "Good speech is even better than silence. It releases you from the tension of being silent. Listen to good speeches and converse through good speech. It enables you to develop association with men of good will."

Instead of making noise through speech, silence is better for sure, but speech is a divine gift to men to make appropriate use and benefit from it. To speak well, to transmit light through speech, to build friendship and to win the hearts of beings, speech helps. Denying speech is denying a gift. A gift should be well used. For fear of abuse, if you do not use it, you will be unworthy of the gift.

It is not enough if you stop listening to manipulative, critical and judgmental speeches. It is desired that one listens to nourishing, uplifting, inspiring speeches. The faculties of listening, seeing, speaking, etc. have their divine dimensions. Depending upon the ability to use one may complicate oneself or elevate oneself. Discipleship is to avoid complications and avail the possibility of upliftment.

Likewise, not doing bad deeds by itself is not sufficient. Good deeds, as well, have to be done. Do not walk into the loop of what not to do, how not to do, where not to do. Get into the lighted path of what to do, where to do, when to do and how to do. Let not your mind lead you into the loop of practice

Master Koot Hoomi

- Devâpi Maharshi -



Ready-Made

Inspiring messages are ever brief. A word is enough to inspire. What a word can do, a discourse cannot. In a fertile soil, you do not need to plant a huge tree; you plant a seed .It eventually grows into the tree. Tree planting is not natural. Sowing the seed and enabling the tree to grow is natural. Transplantation is the fashion of the day. In rich countries today one can buy a 60-year-old tree and have it planted in the garden by paying the related money. Is it not equal to buying a son who is 60 years old? Is there not a difference between a child being born to you, growing into your womb, delivering, allowing him to grow and giving him nourishing and experiencing all this process? Instead, if you adopt a 30-year-old boy as your son, who is well educated, well employed, already married and has a couple of children...? This ready-made business is growing beyond proportions in human minds, which never let them gain the rich experience of the related processes.

Be oriented to receive the seeds of thoughts, which can unfold through you as acts of good will and manifest on earth. In the process, you are transformed.



Message of Master *EK*

A Caution

There is water available in the wells, lakes, canals, rivers and in the clouds. When you are thirsty, seek as much water as you need. Do not preoccupy of ideating about how much water is there, how many can drink and how long will the water lasts. It leads to impracticality and does not quench your thirst. It leads to idiocy, if you jump into the lake to see how deep it is. All that you need is a glass or two of water to quench your thirst.

Likewise, receive as much knowledge as is needed for your tasks. Do not look out for the end of knowledge, the limits of knowledge. Knowledge is endless and limitless. It is eternal and infinite. Hence, do not tend to be impractical engaging yourself in gaining knowledge that does not enable you to function, to experience and to fulfill. Jumping into the lake does not quench the thirst. Seeking knowledge by itself does not fulfill you. It has to be lived and to be experienced. Seek as much knowledge to live and to experience to your heart's fulfillment.

Vidura
Wisdom Teachings



Do not entertain at home
the lazy, the glutton,
the one that hates the world,
the manipulative, and the pretenders.
They blot your awareness.



Shirdi Sai Sayings

The Six Instruction

1. Contemplate upon the Self.
2. Read the scriptures.
3. Serve the parents.
4. Serve the beings around.
5. Never neglect the guest.
6. Do not neglect to pray and to worship.

Message of
Sri Ramakrishna



Begging Makes Small

Man becomes small by begging. Even the Lord Himself had to assume the form of a dwarf (Vamana) when he went to Bali for begging. From this example we learn that we demean ourselves, the moment we beg something from anybody.



HPB Speaks

Greek Philosophers

The Greek philosophers did not fail to perceive the chilling superficialities and superstitions of their times. They justly despised them. They did not admit any of the “poets of the common wealth, and even dismissed Homer and the like”. They did not respect much the orthodox beliefs, they respected the one God, and this is the God of every philosopher. That God is infinite, impersonal, omnipresent and omnipotent. The sciences and philosophies at all times are in the hands of Hierophants and also in the hands of those who are initiated.

Plato was one of them, and it is ignorant to think that his allegories were dark sayings. They were but veiled truths. He had no right to divulge the veils, lest they may fall into the hands of the profane. The uninitiated, unable to lift the veils, rejected Plato and his teachings. This practice of rejecting initiates has been common in human history. Only those who submitted to the related disciplines and lived a life of high purity were allowed by the initiates to lift the veil gradually and experienced Truth.

The much boasted scientific inductive methods used by intellectuals to unveil the nature and find the reason of the universe have always been divergent from the Truth, and helped in contributing further conclusion to the existing exoteric theology. Plato may not have been capable of induction and generalization in the modern sense. The modern philosophers see the objects before them but fail to see the Light of the universal mind, which reveals through such physical objects. True theosophy demands self-transformation, in accordance with a discipline which an initiate recommends to a disciple.

Lay Man's Prayer



Our inconsistencies are amazing!
We swing from one state to the other
in our thoughts, desires and emotions.
Should we resist them to be stable?
Should we tune up to the swing?
Acceptance sometimes enables inner stability.
Bless us to gain the ability to accept.
We Pray.

Discipleship

Fourfold Alignments

The purpose of meditation initially is to align. Such alignment covers four processes. Firstly, the personality needs to align with the soul. It enables establishing a link with the kingdom of God. Secondly, there has to be an alignment of the soul and personality with an Ashram, to establish a conscious link with the Master of the Ashram. This would enable the inflow of subconscious teaching and training and the consequent functioning on the ground in terms of good will. Thirdly, through the alignment of the personality with the Soul and of the Soul with the Master, one should attempt to align with the Spiritual Triad within oneself, which would enable recognition of the Monadic Energy, which in turn enables influx of will, love and light. Lastly, the alignment of the six centers in the etheric body has to be attempted to enable the transfer of energies from the monadic state to that of lower mechanism, which is also a triad. Such an alignment would enable expression of energies from higher circles onto the Earth.

The importance of the aforesaid progressive alignments may not be lost sight of.

A disciple

Occult Meditations

Meditation 82



**HUNTER SITS ON THRONE. HUNTER WEARS THE CROWN.
CROWN OF MAGUS GAINED. KINGDOM REGAINED.**

Commentary:

All earthy beings evolve from matter to mind. The heavenly man devolves from Spirit via consciousness as wisdom. The marriage of the couple is marriage of mind and wisdom. Mind is the representation of Earth. Wisdom is the representation of Sky (Heaven). When the two get related, the path gets fulfilled. It is like two currents emerging from the same source taking to two different directions in a circular path and meeting each other to produce light. Mind is negative; wisdom is positive. Matter is negative; Spirit is positive. Mind is receptive; wisdom is distributive. Mind is in the West; wisdom is in the East. The marriage of the two is like A.C. and D.C. currents meeting to produce light. Light is solar; Spirit is cosmic. Spirit is like electricity, which is not visible. But when the negative and positive currents of the electricity meet, the invisible electricity becomes the visible light.

Time is vertical and space is horizontal. Through the vertical movement of time, space creates (involves) and through the ascending time, space evolves. Time is male and space is female. Time is the basis for involution and evolution. The planes of creation, along with the dwellers of all planes of creation, merge into time. And time merges into space unbound. Space unbound is the absolute, while space bound is its female aspect with time as the male aspect. The student needs to meditate upon these concepts to realise them better. The comprehension is through realisation regarding this couple of time and space and is beyond the mental

comprehension. When time and space meet, event happens. Event is a fragment in the Divine Plan occurred through time in space. These are the three marriages mentioned in the meditation.



Kapila

The Characteristics of the Triple 3

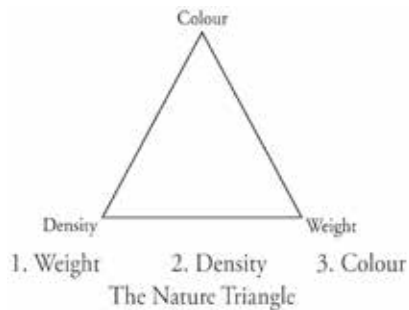


While the force thus has its three qualities, the Nature too has its characteristics.

They are also three in number:

1. The weight
2. The density
3. The colour

The Nature too, like the Essence, expresses through the characteristics when in interaction with the characteristics of force. By itself Nature too is imperceptible. The imperceptible becomes perceptible through Nature's qualities and characteristics.





Ashram Leaves

My Mystery

I Exist.

I am the awakening.

As the Creator, I am the awakened.

I am the awareness of creation.

I exist in the innumerable layers of creation as the layers and their awareness.

The layers exist to themselves and to the perceivers.

The intricacies of the multitude of layers of creation do not exist to "Me".

Just as the forms of plant, animal, human, etc., do not exist to the metal with which They are made up.



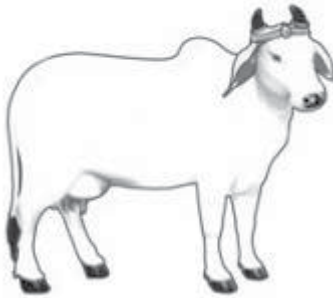
On Love

The loving ones only can build Community –
the Community of Maitreya knows this well.



On Silence

The future lies in the super mundane –
the super mundane is subtle and silent.
Advanced is the man who learns
to stay in Silence.



Cow

The Symbol and its Significance

Cow (Kamadhenu),
White Elephant (Iravatha),
White Swan and White Eagle
find place anywhere in the heaven,
and hence are sacred.



Violet Flame Invocations

May order and ceremony prevail.

May the Prana be vitalised.

May the Etheric Forms be stimulated,
built and be strengthened.

May the energy and the substance synthesise.

May the group activity give birth to group soul.

May Uranus transfuse to usher in Aquarius.

May the rays merge into Synthesis.

Om Amen Om

From the Teacher's pen



Questions and Answers

Question: Master, you speak from Bhagavad Gita and say: “Work, but work not for the result.” Will you please explain a little more how can we work without looking for the result?

Answer: If you are on the look for the result, you do not work well. Then the result found will not satisfy you. If you are focused at work, work itself gives the joy and you feel so joyful that you care not for the result. Even when you work for the result, many times you don’t find the result. The result may not be as desired. When it is not as desired, you are less happy than before.

Results are not totally connected to the work. There are many other factors besides your work that bring forth the result. One has no command over the result. One has no control over the result. One has no right for the result. Work is man’s fundamental right; result is not. When you work, the results do happen. When you are not excessively mindful of the result, you are not so much affected, in as much as work is done better, when your mind is only focused on work. It is said, “well begun is half done.” When you do well, the result normally would go well. The focus has to be on doing; it cannot defuse towards the future result. As it defuses the work does not happen as it should. When the work does not happen as it should, the result also, likewise, is not as it should be.

Learn to work and work with good will, good attitude and good disposition. Then you have done well. The results can be thousand-fold better, when there is a right attitude to work. Such will not be the case if you are preoccupied with the result.



Agni

An Introduction into the Work of Cosmic Fire, 21

Building the Bridge

So, it is the one aspect of fire that brings down matter. And then conditions itself in the matter and rests in matter. Then it is utter darkness in the sense, the matter has taken over the fire within.

But that is only half of the story, and slowly the other half of the story is worked out. So, that is where we have stopped yesterday our class: matter working out the mineral, plant and animal kingdom and also the lower half of the human. By the time the mental plane is reached by the matter, which we call the lower mind. Matter vibrates with enough magnetism and invokes the spirit into it for a second time. The spirit invoked descends which is understood as soul. It reaches up to the third sub-plane of the mental plane. Beyond that, it cannot come down.

Each time we inhale, it is the effort of the descended spirit called soul to take hold upon the lower self. Every time we inhale, there is the effort to reach down into the lower plane, so that it can hold the lower self and bring it up. This is what is called 'The Hand of the Lord extending into the creation to help the creatures to pull up.'

And then each time we exhale, it is the effort of the lower self to reach up to the hand which has been extended. So, the being which is conditioned by matter makes its effort to ascend. Each time there is an exhalation the fire conditioned by matter makes an effort to ascend. Each time there is an inhalation there is the descent of the soul energy to take hold of the lower self.

But there is a gap which always remains. That is what we want to bridge through our spiritual practices.

When the bridge is built, then the soul shines forth through the lower body called personality. For the higher self to descend there are no barriers. The barriers are only with the lower self to ascend to catch up to the higher self. These barriers have to be removed. That means, there is the sunlight, but there are many clouds, and we have not turned or oriented ourselves to the light. Hence, we don't get the light so much. There is not much realization of light for two reasons: one reason is, we have not oriented, another reason is, there is a natural conditioning even by the nature. So, we are doubly inflicted. The spiritual practice is to overcome these inflictions. Orientation towards light is a natural aspect that happens to every human being at one point of time or the other. So, as he orients, then he realizes that there are many limitations with his own being. And consequently, he is not able to reach up to the help of the higher self which is making an effort to pull the lower self up.

There are efforts to see that the lower self represented by the Kundalini rises up. There are many methods in the East to rise the Kundalini up. But it can be done only by a Master who has worked out that science well, and it requires many conditions. It requires the fitness of the three lower vehicles of the human being. When the three lower vehicles are made fit, then it becomes easy for the lower and the higher to meet. So, the purpose of all spirituality is to make the three lower vehicles fit. The moment these vehicles are made fit, there is the easy passage of light from one to the other. There is the ascent of the lower self up to the fourth sub-plane of the mental plane. When it reaches the fourth sub-plane of the mental plane, it can feel the super-self in the third sub-plane of the mental plane. And there, they meet each other, but there is a veil between the two – like the glass. That is what we call the etheric veil.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER VIII

The Offspring of Dhruva

Dhruva had two sons, Sisti and Bhavya. Bhavya's son was Shambhu. Sisti gave birth to five pure sons. Sisti's wife was Anuchaya. His five sons were Ripu, Ripunjaya, Vipra, Vrukala and Vrukatejas. Ripu married Puskarini, the daughter of Varuni, and gave birth to Chaksusha, the Manu, the great brilliant one. The Manu married the daughter of Prajapati. They gave birth to ten sons who are the lords of the ten rituals. Their names are Kuru, Puru, Satadumna, Tapasvi, Satyavan, Suchi, Agnistoma, Atiratra, Sudumna and Abhimanyu. Kuru gave birth to six sons brilliant as the fires. Their names are Anga, Sumanus, Swathi, Krathu, Angiras and Sibi. The ten sons of Manu are the ten members which create units of time and space. Prajapati is the cycle of the year. The six sons of Kuru are the six seasons conducted as six rituals by the six fires of Agni, who is himself the seventh and who manifests the six fires throughout the year.

Anga married Sunidha and gave birth to one son, Vena. Vena wanted to beget children. The Rishis conducted then the churning ritual with the right hand of Anga. From his right hand Prudhu was born. The whole earth was milked by Prudhu for the benefit of the creation. Prudhu means thickness, or the formation of a globe. Out of the fine matter of space (basic nature, Mula prakriti) the earth globe was squeezed, forming the gross minerals and plants, giving birth subsequently to the animal and human kingdoms."

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 14
August 2001, Visakhapatnam/ India

The Descent through Desire. The Second Chamber

You know Adam and Eve, they did not have physical bodies, they had bodies of light. They have entered into the nature. When you don't have a dense physical body, you don't have the need for physical food. The body of light also has life, and the life is sustained in the second chamber, as I said, through sunlight, through air. They don't need to touch anything from the physical. Desiring for the fruit was therefore considered a desire, because they didn't need it. Why should you try to eat something which you don't need?

The story is not just about the apple, the consequence of desiring something you don't need. The moment they had such desire, they have come down to the first chamber, which is the dense physical. That is explained as Adam and Eve having gained coats of skin. What is the coat of skin? It is your physical body which is covered by the skin. They found themselves to be in the first chamber. This is the descent through desire.

Now, let us review our life how our life is animated with the desire – not by the needs and requirements, but by desires. As much as you desire things from the objectivity, you tend to be denser, denser, and denser. The clue is that we reorganize our interactions with the objectivity and keep it to the level of requirements.

There was a time when man also had the third eye through which he could visualize the past, the future, the work of light and sound. He carried vast knowledge. As man started desiring, the third eye got gradually closed. That is why in all spiritual sciences, they speak of regaining the third eye. As we tend more and more towards desire, we tend more and more towards the denser aspect of our life which is dense physical, and we get totally locked up by material conditioning. Today the desire for money, the desire for power, the desire for sex – the desire has unfolded

in a manifold manner. As much as you get into desire, so much you tend towards the first chamber, and the higher chambers are closed for you. The fourth, fifth, sixth and seventh chambers get closed, and man just limits himself to be an animal killing others for his requirements, conducting wars and occupying lands, thieving others' properties, thieving others' persons, losing all discrimination and suffering from internal unrest. The internal unrest comes from fears. If I steal others' property or people, I have fear that they come back to fight with me, and I become suspicious that any time people may try to conquer me. I feel jealous of those who have better things than me on the physical plane and when I want to grab others' properties or people and I cannot accomplish, I become angry. I develop hatred to the others who don't allow me to exploit them.

You're caught up in an internal unrest which is called 'emotional unrest'. Today, the more we belong to the civilized world, the more is the internal unrest, because in the civilized world, there is crazy running after things. People crazily run after money, they don't mind killing people for money, they don't mind drugging people for money. You see the mafia gangs all over. Is there any meaning that a society allows the school children to get into drugs? Can we call that a government? The chief work of a government is to protect the welfare, the interest of the people. But if the government itself namely encourages the sell of drugs in the schools, what are they doing to their young generation which has to run the nation in the future? Can we call that a civilized government? Can we say that they have common sense if they allow children to expose to all kinds of alcoholic drinks and allow free play of sex even at the teen-age?

This is spoiling the children, because they tend more and more and more towards the dense physical. By 25-30 years, they are highly disturbed in terms of their emotions. Depression, lack of cohesion, and the consequent inability and disease – when once the youth are caught up in such an energy, they cannot work for excellence; they cannot work for brilliance, because their own inner emotions would not allow them to focus well. Great acts cannot be accomplished unless one is well focused.

The five senses become five wild horses. That is why people have to see whatever they want to see, they have to eat whatever they want to eat, and they have to talk even without purpose, and they have to do

everything relating to the sensuous enjoyment. So, through inappropriate use of senses, a body is built within the vital body which is called 'emotional body'. It is like a grey plastic matter that causes a kind of haziness to look through. It obstructs light, it obstructs life, and it causes internal unrest like flood waters.

That's why if an unexpected event happens, a youth is very easily disturbed. If his/her desires are not satisfied, they become wild, and the senses, like wild horses, drive them into five different directions. I told you that the physical body is like the chariot, and the senses are like the horses. If the five horses pull the chariot in five directions, what will happen? The chariot will break into pieces.

So, the incurable diseases that we get today, like aids or cancer, are all due to such excessive emotional conditioning. It causes decay, it causes death. There is always a kind of depression prevailing. Recently a study was made in the United States about the youth in America. They found that there is hardly any youth getting into post-graduation course, and those who get into research work for doctoral degree are almost nil. The universities are mostly run for the immigrants, mainly for those coming from India, China, Japan, Iran, and for some Europeans. Normally, Europeans don't go to the States, because they have adequate education institutions in Europe. When they made a study, they found that American youth don't get into post graduation or doctoral work. And even in the graduate courses, the Americans were found to be far inferior to the immigrants. They were alarmed at this information. What would happen to the nation, if the young generation is not competent enough? Who would run the nation in the next generation?

The youth of today are expected to be the responsible citizens that run the nation tomorrow. It is a crisis, because the youth are given excessive freedom. Freedom is a state of mastery. If a person is enslaved to his sensuous enjoyment, he cannot say he is free. If in my mind sex is predominant, I can't consider myself free. The thought of sex worries me and looks for avenues. If there is the thought of alcohol, I can't say, 'I am free'. I look everywhere for alcohol. All addictions are the result of abuse of the senses. If a smoker is denied a cigarette, he gets headache. He has to choose between present headache or future cancer. When he gets cancer, he repents.

When your mind is full of desires, you are a slave of desires and you can't call yourself that you are really free. Freedom is your ability to direct your mind and senses. That can happen if you stay in the fourth or in the higher chambers. Mastery is from the fourth chamber upwards. Slavery is from the third chamber downwards. Since human beings innately look for happiness, they must stay at least in the fourth chamber and preside over the third, second and first.

That is why initial regulations will help you to work through the mind, the senses and the body. Mind is the manager, senses are the supervisors, and body is the worker. The manager, the supervisors and the worker shall have to be efficiently managed by the holder. If you are the owner of an organization, your manager should listen to you, and he should manage the supervisors and the workers.

The will should flow from above downwards. But if the one with lower understanding tries to guide the higher one, the whole thing will turn upside down. The body cannot decide your program. The senses cannot decide your program. The mind cannot decide your program. You have to decide how the mind, the senses and the body should work. That is mastery.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Ways to Sickness and to Health

Sounds impact the health. Continuing from the previous editorial, the impact of sound on health is not only external. Sounds cause impact from within also. Even while the outer is peaceful and harmonious, unless the inner side of the being is not peaceful, it can impact life in a negative way. Today many appear to be lonely. They also appear to be in an ambience of dead silence. Silence is frightening especially to the weak minded. From within, if fear emerges, there can be no silence. Likewise, if from within suspicion emerges, there can be no inner silence. Prejudice, jealousy, and other emotional disturbances can also cause tremendous impact to the waters of life, to make them impure. It is least realized by humans that negative emotional thoughts can affect the purity of blood. The modern stress and the related anxiety can also affect the purity of blood. Emotional stability is not generally found.

This apart noble, positive, well-meaning, creative and constructive thoughts, which work as tonic for health, are also rare. Man's mind is engaged with contemporary thoughts of competition, achievement, material progress, access to power through money and politics. Such thoughts are self-centered thoughts causing congestion to one's life. Thoughts of general welfare generate a process of energy flow from within to without. When such thoughts are at work there is unfolding of energies from center to circumference, resulting in release of energies and the consequent relief to life. When one is engaged at all times only to receive from the surroundings, from all 360 directions, the forces converge into the

center of the thinker. Thereby, one gets stressed and pressurized. It results in congestion of life energies and tension, leading to attacks and strokes. Initially one experiences headaches and tensions in the body and in due course, they lead to malfunctioning of important limbs such as liver, digested system, throat, etc.

The wisdom therefore suggests that one may offer oneself to the welfare of the community instead of seeking for himself from the society. Offering is the way to health, self-seeking is the way to sickness according to Veda.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

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Children's Section

On Service

**INTELLIGENT SERVICE IS SUPERIOR
TO THE EMOTIONAL ONE.
INTUITIONAL SERVICE IS EVEN SUPERIOR
TO THE INTELLIGENT SERVICE.**

Insatiability

Observe the human activity. Man digs the ground to find treasures. He digs the hills to find gold, he dives into the sea to find precious stones, he travels beyond to gain some more, he does not even spare graveyards in search of magic (black or white). He runs after weapons, after money, after power and after sensuous pleasures. In the process, he disturbs nature.

Nature is astounded of man's insatiability. The insatiable dimension of man is understood by nature, that her child is turning out to be a monster, while it wanted the child to be a Master.

As a child, do you see within you if you have any instincts, to be like the ones who carry the aforesaid activities? If so, eliminate those instincts and remain childlike. The nature likes you when you continue to be childlike. It admires you if you turn out to be a man of good will. It will appreciate if you turn out to be a Master of Wisdom. At any rate, it does not wish that you become a monster. Let not your sense of satisfaction lead you to be a monster. Check it at the very early age. Let not the weeds grow in you to debilitate the seed, which you are.

K. Parvathi Kumar

Stories for Young People

The Technique

The birthday of Master EK was arranged. Some learned persons spoke to honor him. They expressed: "We are sorry, that he has already finished 50 years."

Master EK took a glass, drunk a little water and replied: "There are two possibilities in life. Many of you will look at this glass and think, it is half emptied. I don't think so. I see this glass is half filled. I only see the full because I am content with my life. A man who is content gets more and more pleasure. The time and the winds are pleased with him. The Mother is very fond of those, who carry a smile on their face. To learn how to smile is an important technic, the first to learn, before you are learning something else."

From: K.P. Kumar: Sri Suktam. Lecture 2002 in Wengen, Switzerland.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

GERMANY

Name of the group: World Teacher Trust e.V. Edition Kulapati

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Address: Bachstr. 20, D-42929 Wermelskirchen

Phone: ++49 +2196-961811 **E-Mail:** wtt@kulapati.de

Activities

The WTT-Wermelskirchen / Edition Kulapati has published the following books in 2012 which were released during the 103rd May Call Celebration at Flüeli-Ranft, Switzerland:

- Books by Master EK
 1. "Die Weisheit des Sternenhimmels" (Wisdom of the Heaven)
 2. "Der Weltlehrer – die Ankunft von Lord Krishna" (The World Teacher – Advent of Lord Krishna)
- Books by Master K. Parvathi Kumar
 1. "Die Lehren von Kapila" as 2nd edition
 2. The 1st edition appeared under the title „Sankhya – The Holy Doctrine“.
 3. "Merkur – der Alchemist" (Mercury – The Alchemist)
 4. "Meister CVV – Saturn-Regulierungen" (Master C.V.V. – Saturn Regulations)

The books of the Edition Kulapati are available in the German Central Libraries of Frankfurt on the Main and Leipzig. The German book-trade as also some German University Libraries have the books of the Edition Kulapati in their catalogues.

The WTT-Wermelskirchen is in charge of the sale and distribution of the books, the production and mailing of the monthly Vaisakh Newsletter, the accounting of the German Trust as well as transcriptions of English lectures.

Some members of the Wermelskirchen group participated at the

Paracelsus meeting held from 12th to 14th October, 2012 in Einsiedeln, Switzerland. The final corrections for the monthly German and English Paracelsus Health & Healing Magazine, translations as well as the scanning of texts belong to our Paracelsus works.

Members of our group regularly participate in the meetings at the Extern Stones in order to meditate there and thus contribute to maintain a healthy atmosphere of this holy place.

The members of the WTT-group Wermelskirchen carry out the following services free of charge:

- Financial support of WTT schools in Visakhapatnam
- Offering hot meals to poor people in the church
- Sale of used articles at flea markets whose proceeds go to WTT e.V.

The group regularly meets on Thursday morning for the fire ritual with breakfast and two hours study of world scriptures as well as on Sunday morning for prayers (prayer for Europe, visualisation of blue light around the planet and chanting of the healing mantra) as well as study of WTT-scriptures. Furthermore, the group meets on full moons, the Dhanishta constellations, on the May Call and December Call Day and on important planetary events, e. g. the equinoxes and solstices.

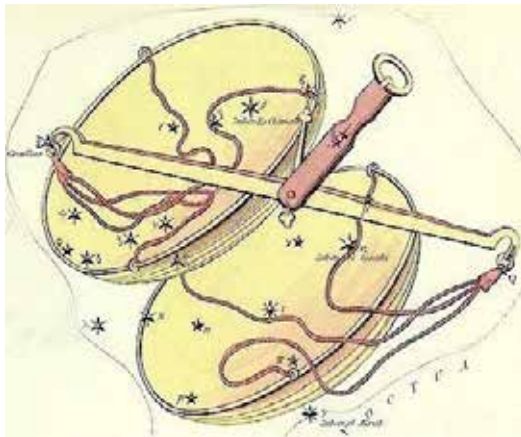
The Picture of the Month of Libra The Ascent of the Soul from the Abyss

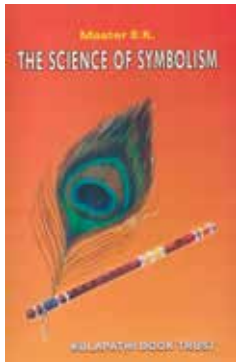


We have to go through the make-believe world in Libra. To function in the daylight is not so difficult, but to function in the pitch darkness of the night is what is proposed to us in the months of Libra - Scorpio. The need for Light is much more during this period. Whoever is encountering the illusion of the material eventually shall have to remember the Light. If we do not remember, the energies that Libra offers are such that we will very easily ski into passion. It is not walking into it, it is not even slipping, it is just skiing into it, taking us into the bottomless pit!

The Libra - Scorpio is the pit into which everyone will fall, through passion, when we are disconnected with the thread of Light. The need for the thread of Light to continue with us during the dark hours is an important step. The importance of recollecting the Light is emphasised in the sun sign Libra.

From the teachings of Sri K. Parvathi Kumar: Hercules - The Man and The Symbol.



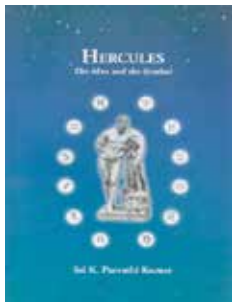
Book review**SCIENCE OF SYMBOLISM**

This book is a concise treatise on the rituals of the Wisdom Religion. The scope of the present work is to explain the nature and the symbolism of the ritualistic key to the Wisdom. The work deals with the sacramental value of initiations and the changes brought to the student thereby. One of the main attempts of the author is to prove that the content of the initiation rituals belonging to many religions and orders remains the same throughout

and that the common content is expressed through many forms, symbols and allegories throughout the centuries.

Ekkirala Krishnamacharya: Science of Symbolism

Copies: The World Teacher Trust, info@worldteachertrust.org

**HERCULES - THE MAN AND THE SYMBOL**

The life and accomplishments of Hercules, the great mythological hero of the Greeks, signify the experience of the Soul through its journey along the zodiacal path of the 12 sun signs. Through the twelve labours Hercules transforms himself into a great adept. It is the history of discipleship, where the disciple is not satisfied until his individual ac-

tivity is merged in the Universal. It is recommended to go each month into the spiritual aspect of the respective sun sign.

The life and accomplishments narrated in this book are of significant help to those who look for the symbolism of Hercules.

K. Parvathi Kumar: Hercules - The Man and the Symbol

Copies: The World Teacher Trust, info@wtt-global.ch

Astrological Important Days in September/October 2013

22.09.	22:44	☉ → ♎ / Sun enters Libra	
☉		Autumn Equinox: Contemplation upon the female Hierarchy	
26.09.	16:42	☾ 8 th phase of descending moon starts	☉ 03°40' ♎ / ☽ 27°40' ♏
♏		(End 27.09. at 19:10)	
29.09.	23:43	11 th phase of descending moon starts	☉ 06°54' ♎ / ☽ 06°54' ♏
☉		Contemplation upon Śiva, the cosmic 1 st Logos (End 01.10. at 01:25)	
04.10.	03:07	Phase of new moon starts	☉ 10°59' ♎ / ☽ 28°59' ♏
♀		New moon point of Libra: Festival of Lights, to dispel the darkness of the darkest new moon; contemplation upon 'The Pledge'	
05.10.	02:34	● New moon of Libra	☉ 11°56' ♎ / ☽ 11°56' ♎
♏		☉ in ♎ – 1 st to 9 th ascending moon phases: Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10 th ascending moon phase (Durgâ-Festival).	
09.10.		Birthday of Nicholas Roerich (born 1874)	
11.10.	14:08	☾ 8 th phase of ascending moon starts	☉ 18°21' ♎ / ☽ 12°21' ♏
♀		(End 12.10. at 11:56)	
14.10.	01:30	23 rd constellation Dhanishta starts	☽ 17°23' ♏
☽	07:46	11 th phase of ascending moon starts	☉ 21°03' ♎ / ☽ 21°03' ♏
		Departure of Shirdi Sai Baba from the physical (End 15.10. at 05:54)	
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 15.10. at 00:18)	
18.10.	02:04	Phase of full moon starts	☉ 24°47' ♎ / ☽ 12°47' ♏
♀		Contemplation upon the Mother sitting on the lion	
19.10.	01:37	○ Full moon of Libra (Eclipse of the Moon)	☉ 25°45' ♎ / ☽ 25°45' ♏
23.10.	08:10	☉ → ♏ / Sun enters Scorpio	
♏		☉ in ♏ – every evening at the twilight hours: Light a lamp at the door-front and worship the serpent-power Kunda- lini, that encircles around the stem of the Base Centre. ☉ in ♏ – every Monday (28.10., 04.11., 11.11., 18.11.): Contemplation upon Śiva, the cosmic 1 st Logos	
26.10.	12:28	☾ 8 th phase of descending moon starts	☉ 03°10' ♏ / ☽ 27°10' ♏
♏		(End 27.10. at 13:48)	
27.10.		End of summertime (CEST 03:00 h → CET 02:00 h)	
29.10.	17:06	11 th phase of descending moon starts	☉ 06°24' ♏ / ☽ 06°24' ♏
♏		Contemplation upon OM NAMA ŚIVĀYA (End 30.10. at 17:48)	
02.11.	15:43	Phase of new moon starts	☉ 10°20' ♏ / ☽ 28°20' ♎
♏		New moon point of Scorpio: Contemplation upon 'The Pledge'	

All times until 27.10. are in CEST (Central European Summer Time) later in CET (Central European Time).

From: »Astrological Calendar 2013/2014«;

Publisher: The World Teacher Trust – Global, Büelstr. 17, CH-6052 Hergiswil.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*SAHANÂVAVATU
SAHANAU BHUNAKTU
SAHA VIRYAM KARVÂVAHAI
TEJASVI NÂVA DHÎTA MASTU MA VIDVISHÂVAHAI
OM SHANTI SHANTI SHANTIHI*

LET US BE PROTECTED TOGETHER.
LET US SHARE TOGETHER. LET US WORK TOGETHER.
THERE WILL BE NO HINDRANCE TO LIGHT.
LET NOT MALICE PREVAIL.
LET PEACE BE IN ALL THE THREE PLANS.