

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Libra 2009 Thula

Letter No. 6 / Cycle 23 –22nd September until 23rd October 2009

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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Prayer of the year

PUSHAN EKARSHYE YAMASURYA
 PRAJAPATYA VYUCHARASMIN SAMUHA
 TEJO ETTE RUPAM KALYANATAMAM.
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.
 SOHAMASMI.

"Oh Solar God!
 You are the son of Prajapathi.
 You are lone ranger of the sky.
 You are all nourishing and all regulating.
 Please withdraw your rays and brilliance.
 By your grace I would then be able
 to see your beautiful golden disc."



Libra Full Moon, October 4, 2009, 08.10 am MEST



Message of the month of Libra

Libra reminds us of balance. Balance is the key at all levels. Balance is the neutral position for the left and the right energies. In that point of balance the seeming opposites merge. The world is but the play of seeming opposites. The left and the right, the above and the below find their neutrality in the centre. A yogi is one who attains this equanimity. He is devoid of the pairs of opposites. Truth also is found in its true dimension in such equanimity. Two warring groups have always two parts of one truth. Each group believes that the truth is with it and not with the other. But such comprehension of truth is but a fragmented truth. People hug half truth and war against each other. The materialists deny the spirit. The spiritualist renounces the material. But the truth is that there is matter in spirit and the spirit is in matter as well. Libra gives this dimension to find the golden means between the seeming opposites.

Love in its true nature has such equanimity. One cannot fancy that he attained love, when equanimity is not demonstrated in actions. The true love is represented by Venus in Libra. Therefore Venus is considered as the exalted planet in Libra. The beauty of balance has no parallel. Lord Krishna demonstrated such beauty of balance. His acts were full of love and equanimity. The Nature's bloom of Libra is what is denoted by "Kingdom of God upon Earth". When the beauty of balance prevails the human kingdom can enable manifestation of the Kingdom of God upon Earth. The Master of Wisdom is an embodiment of such balance. They are the models for disciples who are striving for such balance.

May Libra balance the subjective and objective sides of life and unfold the beauty of existence on Earth.



Message of the Teacher

Knowledge - Bondage

Knowledge should help man to conduct action that creates no bondage either in the short run or in the long run. Knowledge is the means for sequential action. Consequential action binds the doer. Knowledge and sequential action has to be the primary aim of all aspirants. Actions intended for self profit at the cost of others have consequences. Actions for profiting the surrounding life create no consequences when there is no personal ambition in conducting such actions. Personal ambition in activity of service leads one to manipulations which in turn manipulate the manipulating one. Aspirants intending to serve suffer from personal ambition due to dominance of personality over the soul. One needs to scan within oneself if personal ambition is taking roots while one is engaged in service. Such ambition kills the growth of soul since personality seeks much profit at the psychological level through service. This is the dweller on the threshold which many aspirants succumb to. They need to scan through and clear on daily basis that acts of service are more important than personality projection. Aspirants who are caught in this loop-hole bind themselves with their own knowledge. It is thus a paradox that knowledge binds people much more than ignorance when such knowledge is not appropriately exercised.

Gîtâ-Upanishad

Lord Krishna



Knowledge – The Fire

My dear Arjuna, see how the enflamed fire reduces the sticks of fuel into ashes. Such ashes are symbol of purity. Likewise, may the fire of knowledge burn away the ignorance at action and transform it into Divine action. (4/37)

There is nothing purer than the fire of knowledge. Such knowledge at action would enable one to know the Self. (4/38)

Desires and actions based on emotion; selfishness, pride, prejudices & opinions are impure actions. Actions for personal seeking are all impure. Actions as an offering to the Divine are the only acts of purity. Such actions enable growth of man into impersonality. Impersonal actions transform the personality. The ignorant personality is the prison-house in which man continues to suffer through his actions of ignorance. As one embarks upon impersonal actions, however little it is, such action ignites the fire and leads to transform through continued action of impersonality and burns the ignorance. The prison-house thus transforms into a temple of service. Knowledge is of no avail, until such knowledge enables the human to transform oneself and preside over the personality. Self, imprisoned in personality, has no way to escape from the prison of personality until he learns to offer all actions at the feet of the Divine.

Impersonality at action and offering such actions at the feet of the Divine is the true knowledge. Such knowledge only helps liberation and self realisation. Other knowledge is unhelpful. The proof of knowledge is in transcendence but not in growing the pride of the personality.



Message of
Lord Maitreya

Tara – The Mother of Transcendence

Nature's plan at all times is to help the planetary beings from limitation to liberation. All its changes are meant for such transformations, though they do not seem so. In every change, in every calamity and crisis and in every conflict and war certain subtle adjustments are made for reconstruction, adjustment and integration. In this way Nature works and compel beings to overcome crystallised perceptions. The fiery nature of the Nature is not understood even by the best of men of knowledge. But all is done to enable transformation and transcendence. For this reason Nature is called Tara, the Mother of Transcendence.

In the core of the fiery changes of Nature there is the effulgence of synthesis. Nature does not deviate from the Plan. The Plan is to evolve the beings. She works out evolution inevitably, painlessly and painfully as well. Today, the planet is in for initiation; so also the beings of the planet. Agastya, Master Jupiter, presides over this initiation and helps expanding the comprehension of the humans to enable smoother transformation.

Message of Master Morya

Maruvu Maharshi



Imitation

Imitation is a key for transformation and transcendence. Only through imitation a child learns. Likewise, by imitating the values followed by the Great Ones, one tends to transform himself. In the presence of the beetle the insects imitate the former and transform themselves as beetles. An infant that enters a school of education imitates the teacher. A student of wisdom learns by imitating the values demonstrated by the teacher. Imitation is a subtle process of self-magnetisation.

Imitating persons should be distinguished from imitating the values demonstrated by the persons. The former does not gain the related comprehension while the latter does. The elders in the society need to know that the youngsters follow them in their habits. They pick up and work out with their nascent minds that which the elders do. A cub learns to hunt a prey as its parents do. Little swan learns to float on waters as its parents do. Thus generally the elders are imitated. Men of wisdom, of valour and of labour are thus born through this process of natural imitation.

The World Teacher himself imitated 24 noble qualities from 24 different beings on the planet whom he calls as his teachers. Among those teachers there were wise men, labourers, prostitutes, elephants, snakes and so on. For a true student there are many around him from whom he can learn. A tree, an animal, a cow, a human, the five elements and the planets convey so many values for a true student. Likewise, parents, grandparents and children too convey values. Studentship is dedication of oneself to the values presented by Nature around him. One can imitate those values.



Message of Master Koot Hoomi

Devâpi Maharshi

Devotion

Devotion is the foundation stone upon which the superstructure of discipleship can be built. The corner-stone of the temple is fundamental in the temple. Devotion is such corner-stone. Devotion enables one to be humble, simple and unassuming. Devotion enables one to be alert to see, to listen and to sense the subtle activity behind the gross. As devoted one is ever alert of his duty and responsibility, he does not deviate from the purpose of life. He does not get drifted away by circumstances though he may be temporarily disturbed. Devotion enables one-pointedness and focussed approach to life.

Devotion has to be demonstrated not only towards the Divine but towards every act in life. Devotion has quality of permeation. If man learns devotion, such devotion spreads into his daily routine. Experiencing the events of the day-to-day life is possible to the devoted ones. They enjoy the juice of life much better than others. Life is for experiencing which includes in itself learning. It is only learning that enables a smooth change to move forward.

The men with pride live in prejudices, feelings and in judgment of others. They are full of opinions about others. Their mind is platform for others. Such mind doesn't help them in the process of self-transformation. It is the men of pride who suffer most even while they have the best of life's situations. Men of devotion live with cheerfulness regardless what they have, for, their mind is subtly experiencing the Divine in the daily life. The key of devotion cannot be abandoned. The proud ones do not have it. Many proud men and women confuse devotion with emotion and abandon such devotion. They are the stagnated ones. Generally, by nature, women carry devotion and stand as the back-bone of human family. When women lose devoted approach to life the key to life is lost by humanity.

Message of Master *EK*



The Basic Illusion

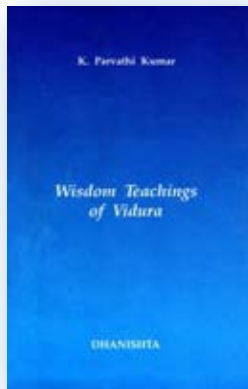
Illusion (Maya) is the handmaid of the Divine. No one is an exception to the illusion of the Divine. The beings in creation are in the basic illusion of separative existence. Even the functional intelligences in the creation are subjected to this basic illusion and thereby function. Recollection of the Divine helps daily dissolution of this illusion, for illusion emerges on a daily basis while one is at action. In prayers and meditation and other forms of alignment with God, disciples may align with the Divine and may even cognise that it is the will of the Divine that is at work and that they are but servants of the Divine, the tools of the Divine in fulfilling the Divine Will. "Father thy Will be done", is the knowledge that one gains in meditation, prayer and other modes of worship. But in executing that Will one tends to be a localised unit of consciousness. Action cannot happen without such localisation. Localisation results in separativity. To stand united and to act is the key that Masters demonstrate. "That I am" is the mantra. "That I am" is the awareness to stand beyond the illusion. Nevertheless illusion can still happen for it is the handmaid of the Divine and He may use it playfully even on the Masters.



Vidura

Wisdom Teachings

Do not associate with people
that criticize others,
inflict others,
and promote conflict.
Never seek obligations
through such people.

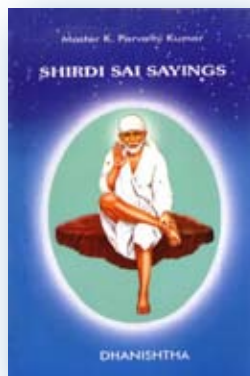


Shirdi Sai Sayings

Teachers – Team Work



The Teachers do their respective jobs. They are subjectively carrying at one work and one plan. While objectively their works seem different. They do the works ordained to them. Sometimes one supplements the other's work. Some other times one completes the unfinished work of the other. Many times they teach the different dimensions of the path. Don't you have different teachers teaching different subjects for the same class? So are the Teachers of Wisdom developed in nature. Be open with your ears and eyes to comprehend. Fools are they who think that there are different paths!





Message of *Sri Ramakrishna*

Maya as the Cosmic Power of the Lord

Maya is to Brahman what the snake in motion is to the snake at rest. Force in action is Maya, force in potency is Brahman.

As the water of the ocean is now calm and next agitated into waves, so are Brahman and Maya. The ocean in the tranquil state is Brahman, and in the turbulent state, Maya.

The relation of Brahman to Sakti is that of fire to its burning property. Siva and Sakti (Intelligence and Energy) are both necessary for creation. With dry clay no potter can make a pot; water also is necessary. So Siva alone cannot create without the help of Sakti.

The snake itself is not affected by the poison in its fangs; but when it bites, the poison kills the creature bitten. Likewise Maya is in the Lord but does not affect Him, while the same Maya deludes the whole world.

Lay Man's Prayer



We are the preys of illusion and ignorance.
Our prayers could be ignorant prayers.
Yet we do what we can.
We cannot do what we cannot.
Help us or leave us as You wish.
But we pray.

Discipleship

Self-Pity

Despair and self-pity affect the server and even wreck him. They need to be avoided at all costs. Such negative energy results in aversion to service. The consequence is the indifference in service. A negative philosophy is developed that man cannot be an agent of God to serve the creation, that the servers are arrogating to themselves a responsibility of God's Plan, that they are trying to be saviours, how can man who cannot save himself can save the fellow beings that it is enough that he looks to his own interests and safeguard himself. Thus the whole understanding suffers an inversion due to self-pity and despair. When negativism sets into a server; sarcasm, criticism and slighting others would take seat. Slowly the negative energies wreck the health of the server and exclude him from the noble activity.

The pitiable server needs to withdraw for a while into nature, live in quietude and re-gather himself. He needs a quiet retreat, an exposure to a quiet and pleasant nature outside and a simple rhythm which would enable relaxation of the body and the mind. The freshness of the twilight hours and the absence of rush of life during the day with good food and good environ would slowly relieve him from negative energies. Such ones are recommended to simplify the prayers also. Quite often servers may get into this loop hole of awareness relating to service. They need to therefore retreat and relax from time to time.

A disciple



Occult Meditations

Meditation 34

**WASH KARMA IN SPACE.
ON THE DEEP BLUE SLATE PAINT EVER-ELEVATING COLOURS,
EVER AT THE FEET OF THE MASTER
IN THE VAISAKHA VALLEY.**

Commentary:

Space, which is unfathomable, appears to the naked eye as blue. A student of discipleship needs to daily wash his Karma in the blue. He needs to contemplate upon the blue and invoke much blue into his being. Blue is white in deep. The depth of blue is unfathomable through meditation, through chanting of OM, of Gayatri or through contemplation upon the clear sky blue. The student needs to enter into and stay stable in that blue. As he concludes the meditation, he would have filled his mind, senses, and even the tissues of the body with the blue. This would enable a wash for the day, for the mind.

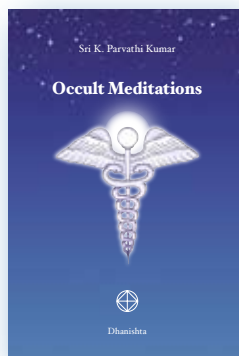
If not, the mind brings in its natural stuff, which is like compost that smells. Man's mind regularly recollects things, events, places and people that are unpleasant. It brings in instantly jealousy, pride, fear, suspicion, hatred and causes irritation and unrest. To resist this mind stuff and to seal it, one needs to strengthen the mind through invocation of the blue light. One cannot straight away lead oneself up to the blue. There is a colour elevator that one can resort to. That elevator is from violet to rose, to orange, to golden yellow, to honey yellow, to aquamarine, to light blue, to blue and to deep blue. Colour is but detail of light. Contemplation upon the elevating colours cleanses the mind of its stuff. Varieties of Mantras are used for varieties of colour manifestations (refer to the book

of this author Mantrams, Their Significance and Practice).

Once the blue is well settled in the mind, the buddhic experience keeps happening in terms of light and sound, which elevate the student to the states of joyfulness. They also inspire him to carry out the acts of good-will, which would lead him in the buddhic plane to the feet of his Master who resides in Vaisakha valley. Vaisakha valley is a hidden valley with sublime energies where the Masters of wisdom keep meeting once in a year. The student also gets the opportunity to meet the Master in that valley.

A specific process is suggested hereunder to be at the feet of the Master at Vaisakha valley:

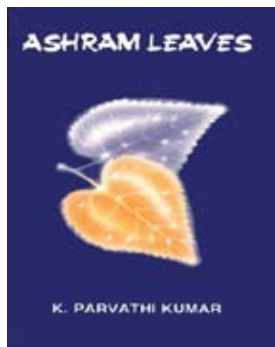
1. Sit quietly in mind and in body, in a silent place.
2. Align the mind with the blue and visualise the blue all around.
3. Visualise your Master in brilliant white in a seated posture. His right hand blessing you, his eyes transmitting grace. His countenance carrying half closed eyes and subtle smile on the lips.
4. Visualise that you are at the feet of the Master. Visualise that the Master is four times bigger in the size and you are one fourth in Him.
5. Visualise that you are in a sacred valley of a sacred mountain range with snowy peaks and flowing river from south to east and to north.
6. Visualise moon light in the valley. Finally visualise utter silence with the flowing wind gently caressing you.

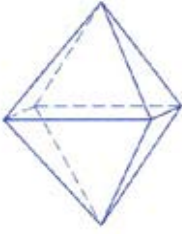


Ashram leaves The Treasure House



The splendourous, impregnated cow (the Earth) the treasure-house of the solar angel is drawn near.
It is gentle and affectionate. More affectionate to its calf.
May its milk be accepted by the Aswins - The Twin Gods.
May it live progressively as a treasure-house.





Rudra

36. Sarveshwara

Sarva means All. Eshwara means Master. Sarveshwara means Master of All. All that Is comes from Agni and hence Agni remains the Master of All. The Lord Agni exists unfailingly in all that Is. A Seer is one who sees the one Eshwara in him and in all that surrounds him without fail. Lord Krishna says in "Bhagavad Gita": "A Seer is one who sees me in the pure, in the impure, in the knowledgeable, in the ignorant, in the elephant, in the dog and in the movement of the dog's tail," which means the visualisation of the One in all, the Master Sarveshwara



On Love

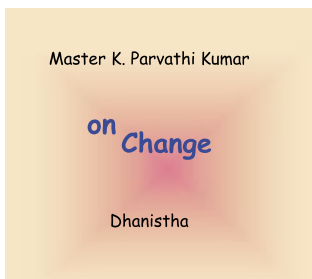
Love precedes thinking, planning and organising.
Love proceeds unmindful.
Mind plans, organises, and thinks to preserve
the acts of Love!

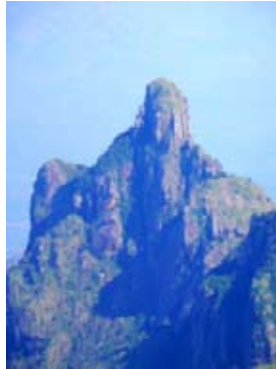




On Change

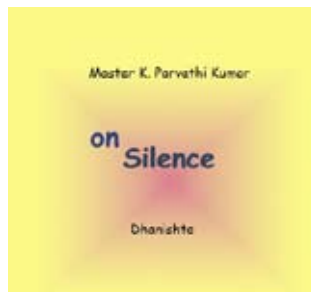
Change involves changing
the existing habits and patterns.
It needs patience, perseverance.





On Silence

Death of thoughts leads
to birth of Silence.





Hymns on Agni

**31. TAVA SWADISHTHA AGNE SAMDRUSHTIR
IDA CHIDAHNA IDA CHIDHAKTO HO
SRIYER UKMONA ROCHATA EUPAKE**

Oh Lord Agni! Your illumination is endearing and hearty. Your illumination is the true decoration of night and day. It is within and around all that is visible.

Commentary:

It is needless to say that light of fire delights one and all this is due to the basic truth that all beings are of Light. The bodies are but envelopes of this light of Fire of different gradations. The bodies and forms have come out of Fire and therefore Fire is with them. All that is comes from fire and goes into the Fire and exists by Fire. Fire generates, nourishes and absorbs. All beings are fiery. Their forms are also of Fire. Therefore, Fire is within and around all that is. Without Fire there is no beauty. The light of Fire is verily the delight of the beings. The eyes of every being enable experiencing the delight. The magic of Light is for those who have eyes to see. The third eye enables to see such activity of Light during the day and during the night. To them the delight of Light is complete. To others it is incomplete. Each human has potential for three eyes: the eye of sight, the eye of wisdom and the eye of vision. The three eyes can be fully developed through worship of Agni.

Violet Flame Invocations



Darkness is death.
Violet Flame is the birth after death –
the 2nd birth.

Lead us, oh Violet Flame,
through death to birth –
birth into Light.

Birth in darkness we suffered,
suffer even now.

Birth in Light through death –
through conscious dying – we seek!

We seek Transcendence!
We seek Liberation from death and birth.



From the Teacher's pen Questions and Answers

QUESTION: Does this human body form stay until the end of evolution?

ANSWER: The human body will continue to evolve but it will have generally the same form. The human body is potentially perfect. It is for the humans to realise the potential.

QUESTION: Does the 6 and 7 senses develop in this perfect human body form?

ANSWER: The 6 and 7 senses will be developed when the potential will be fully realised. That is how adepts are.

QUESTION: How someone knows that you are a part of the Divine game or not? How someone knows that you are ready?

ANSWER: When man thinks of others' welfare in preference to ones own welfare, he is ready to participate in the plan. When he serves as nature does, he joins the Divine game.

QUESTION: Why female bodies have to fight for equality. Why female bodies are of less value in human mind? Why male bodies don't see the silent mother-work. In front of God we are all equal. Is forgiveness to see the Lord in all what happened, happen and will happen? Why forgiveness seems to be sometimes not so easy for a human being?

ANSWER: As long as ignorance prevails aggression prevails. The females are forgiven but the males are not in the Kingdom of God, as long as they do not learn.

QUESTION: With all the books you have written brought joy into our life, all the answers I searched for. Therefore I am very deeply thankful. I have few questions for clarification.

You say the potential of the universal, pure, blue consciousness is in all. Is the blue consciousness, the male-female consciousness, the unspeakable consciousness?

ANSWER: It is the synthesis of male-female consciousness. It is the most sacred and is therefore not frequently expressed. It is to be experienced. At the same time it is not unspeakable. If this is not spoken by the knowers, it cannot be known by the seekers.

QUESTION: You see it, you see through the veils and we can feel this blue level in us, even with the veils.

ANSWER: Yes.

QUESTION: You help us, humanity, to reach the pure consciousness, in the east and in the west. To hit the golden middle point (your words) is only possible from this pure consciousness?

ANSWER: This pure consciousness is the goal of the truth seeker. Every concept has two sides. To see the higher unity of contraries enables us to experience the blue consciousness. When one reaches the blue he easily sees the higher purpose of the contraries; as also the solution to the contraries. When the higher unity is realised and is implemented. It becomes the golden middle point.

QUESTION: When male and female, in the east and west, reach the blue, pure consciousness on earth, in a group, in a family, there are no misunderstanding anymore?

ANSWER: The one who experiences the blue understands well. He also understands others misunderstandings. The others also find the comfort of communication with him. He becomes the central point for all. But as between the others they do not agree much because they have not realised the blue.

QUESTION: The God-language on earth is visible? The word is clear, the answer is clear, the work is clear, is this the meaning of your words: "to bring the bliss into the physical"?

ANSWER: Yes.

QUESTION: When male and female enter the pure, blue consciousness there is Trust, Love and compassion, the God-kingdom on earth, the illusion-walls disappeared, then someone is free?

ANSWER: Yes, this is the freedom.

QUESTION: Is this the level of natural freedom and responsibility to accompany children into this world?

ANSWER: Yes.

I am happy for your understanding of the teachings. Try to follow them in daily life.



Ashramic Invocation*

1. Master! Please Come!
Pass through Me, I am Empty.
Flow through Me, I am Ready.
I am a Bamboo.
Make a flute out of me.
Master! Please Come!
2. Master! Please Enter!
Be in Me and Work through.
Speak, Sing, Smile through.
I am Your vehicle, ever ready.
Master please mount on me, move and fulfill.
Thy will be done Master! Thy will be done.
Master! Please Enter!
3. Master!
I await.
I wait for you.
I am available.
I keep patient.
I await you for eternity.
4. Let me Wait in You Master,
Let me, the Bliss of Be-ness.
Master Namaskaram.
Master CVV Namaskaram.

*This invocation was given at the Master Jupiter's Ashram by Master KPK on the occasion of 100 years of Master CVV Yoga on Leo Full Moon 2009 at Nilagiris Viewpoint.



Master Morya Part 15

Bâbâ Sannyâsin greeted with a Blessing the Thâkur

The next morning we went to visit the “abode of Hanuman” on the bank of the Ganges and some other curiosities of Allâhâbâd... From Hanuman we went to greet “Bâbâ Sannyâsin.”.... an old Hindu and, judging by his age, a most respectable one. People assert he is 250 years old, but he himself says he was born so long ago that he has forgotten the actual date of his birth. Whatever may be the facts, the “Bâbâ” is a historical personage and esteemed even by the English who for once, to the astonishment of the Indian people, showed gratitude toward him for his services...

The “Bâbâ” is a Sikh from the Pañjâb, a follower of Nânak. Not far from the fort, on the blazing banks of the Ganges, sits this venerable man, totally blind and absolutely white. Gravely draped in a piece of white muslin, with his long silver-white hair, he appears on a calm day to be more like a marble statue, than a living being. Here is the text of the generous inscription, placed by the city government some six feet from the old man:

“Bâbâ Sannyâsin, a descendant of Panjâb. A man tried and known for his strict honesty, incapable of any imposture. He has rendered many services to the Government. He has sat on this stone since the fifth of July, 1827. He became blind in 1839 from sitting constantly in the sun and from the reflection of the light on the water. The passers-by are not allo-

wed to disturb him. People who want to talk with him must take off their shoes or boots. By order of the Allâhâbâd municipality, October, 1858."

Having taken off our shoes, we approached the old man and greeted him with the words: "May Râja Nânak dwell with the blessing of the gods in Svarga (paradise)." The Thâkur, whom, to our great astonishment, the blind man recognized at the distance of some ten feet and loudly greeted with a blessing, at once entered into conversation with him. We learned that the blind Sikh eats and rises only once a day at midnight; with the help of his disciples he first immerses himself in the sacred water of the Ganges; then, having bathed, he eats a handful of rice with milk and, covering himself with a new piece of muslin, he takes his seat again until the next midnight. Under the blazing sun, in the midst of thunderstorms, in the pouring rain of the monsoon, the old man sits day and night bare-headed, with not even a piece of muslin between the sky and the crown of his head. His disciples assured us that he never sleeps; at least no one of them ever saw him lie down and if he does sleep (a fact which is denied by his disciples), he does it in a sitting posture and with open eyes, and with nothing to lean upon. The pieces of muslin which he never wears more than 24 hours are sometimes sold for a high price to the neighbouring people, who firmly believe in their healing power, after the Sikh had used them for just one day. The proceeds are given to an institution for waifs, which is supported exclusively by the Sikh, and to which children, numbering at times as many as 300, are admitted irrespective of their faith. The same institution receives all the other offerings of money and kind which are made very generously to the Sikh, whose own needs consist only of rice, milk and some five yards of white muslin. Often he interrupts his long contemplation by addressing one of his disciples and occasionally sending him miles away into a forest for some object, as for instance a root of some plant, a flower or a stone, giving him at the same time detailed instructions.



Master *EK*

Vishnu Purâna

CHAPTER II

The Beginnings of Creation 1

In the beginnings there was neither night nor day, neither heaven nor earth, neither light nor darkness. There was the one existence that was beyond the comprehension of the senses and the mind. It was the consciousness embedded in primordial matter to form a neutral of both. Both of them were objectified on the surface of Vishnu, the background. Both of them combined to beget forms and separate to make the forms disappear. Since everything receded into the natural state in the previous dissolution we call it nature from which everything emerges once again. Everything merges into and emerges from nature in alternating succession. Nature itself merges and emerges. The background is the Lord who manifests at first as time. In fact He has neither beginning nor ending.

The state of merging everything into the background and emerging from it are not separate from each other. Each fades gradually into the other. All the activity put together forms the manifestation of a succession though He forms the very content of the whole creation. He presides over all the forms of creation and stands as the I AM within and the I AM beyond. Even the differentiation into primordial matter and consciousness takes place as a proposal of the Lord, just as smell makes its presence only by virtue of proximity. The Lord makes His presence as the first differentiation only by virtue of His passive presence. The Lord Himself is the object and the subject of the first stir. As the stir itself He takes the shape of the creator and the created beings. Even then He is the omnipresence who is present as the background of each and everything.

Creation is nothing but the origin of these patterns emerging out of the interactions. The stir causes the manifestation of the three Gunas which interact to produce patterns. Then the primordial nature becomes three; the dynamic nature, the static or inert nature, and poise. This differentiation covers the very presence of the Lord just as the seedcoat covers the seed. Then the static nature manifests into three counterparts; the admixture, the illumination and the origin of form. These serve as three manifestations of ego. This differentiation causes the origin of the five states of matter and the five senses. First, there is the origin of the tendency to utter forth or objectify everything that follows. From this tendency to utter there is the origin of what we call Akasa, the great brilliance which we call space. This is the first state of existence.

Then there is the possibility of two different points existing independent of each other and hence there is the origin of the tendency to have the sensation of touch. This produces pulsation, the cause of inhalation and exhalation. This is the origin of air out of space. When the sense of touch interacts with the impulse to utter, there is the origin of form or shape. This shape produces visibility or what we call light. When this light comes into contact with utterance and touch there is the origin of what we call taste. This taste produces the liquid state which we call water. When taste reacts with touch there is the origin of smell. This smell produces particles which make up the solid state. This whole process is the origin of the five states of matter and the five senses.

The senses are the various kinds of brilliance or illumination of the consciousness that manifests through nature. These are ten in number and they have ten Devas as their presiding lords. The eleventh is the mind that presides over all the ten. Then there is the origin of skin, eyes, nose, tongue and ears as the five organs serving the senses. They can act in union with the will together with the mind. After that there is the creation of the functions of excretion, urination, gathering, locomotion and speech. Thus there is the origin of the five functional organs. All the created entities interact in various permutations and combinations to produce different temperaments like the peaceful, the aggressive, the imbecile and the intelligent temperaments. This results in the creation of the strong and the weak beings and a great variety of living entities.

They manifest different abilities and behave in different manners. All of them are lived by the same consciousness as an individual spark, conditioned by the various stages of existence. See how the same water produces various types of bubbles in its speed of the flow in a stream. The same is the case with all living beings that are being produced. Nature manifests like this by being uttered forth by the creator who is only a manifestation of the Lord existing as the background. The Lord is thus existing within every form and beyond all the forms.



Lingam as a symbol of the Cosmic Egg

Extracts From The Teachings Sri Suktam

The Nature And The Characteristics Of The World Mother, Part XXII

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Jvalantîm which was explained before: the enflaming One. It helps beings to come out of darkness into light. I spoke of Jvala, the flame. Please remember, if your mind is bothering you with too many undesirable or emotional thoughts, just make a fire and keep looking at the flame. This is one practice suggested. You don't have to do the whole ritual, just light the fire, sit before it quietly and pray the fire in your own mental language: "Please, burn up the thoughts which are causing me problems." Thoughts are fire, thoughts emerge from fire, thoughts are products of fire – submit them to the fire with the request to burn up all impure thoughts and to bestow light at thoughts.

The fire ritual is meant for it to burn up the instincts which are dangerous for us, which emerge as our desires, as our emotions, and as our thoughts. There are students who practise spirituality who sit hours together before a flame. They just sit before a flame during the early dawn hours. At that time the flame is more enchanting than after sunrise. The morning time, when we do the fire ritual, it is so charming, attractive and magnetic. If you do it during day time, it will not be so, because there is the surrounding light. So, pick up the early morning hours, light the fire, and with a pure body sit before it. Then keep on looking at the flames. When the flames come down, put one more stick of fuel and add some more ghee. It can be a practice.

You can do it more in the months of fiery signs, Aries, Leo, Sagittarius, and in the weeks you can do it on Sundays and Tuesdays, where there is much fire: Sun and Mars. Tuesday is a very propitiate day for that, because Mars can trouble us, Mars can give us progress. Mars is the force of cosmic fire. But generally, whenever you feel inclined, you may do it. You can talk to the fire: "Master, I speak too much and cause problems. Please, burn away the excessive talk." Or: "I cannot speak much, bestow

on me a fiery tongue to speak.” Whatever deficiencies you have, you can just put forth and seek blessings.

The flame of fire can also bestow will on you. The initiates work with the flame to get extra replenishment of the will, especially when they are engaged in great tasks. They light a fire, replenish their will and conduct themselves in a very effective manner. There are so many ways of using fire. Since we visit this term the second time, something more is being spoken.

cont.

This text is not proofread by the author and might have some mistakes.

Dates of the Next Travels

Dates	Program
5th Sep to 12th Sep	Divya Kalanjali, Hyderabad.
19th Sep to 28th Sep	Durga Pujas at Visakhapatnam
3rd Oct to 5th Oct	Group Living (Guru Pujas) at Guntur.
23rd Oct to 26th Oct	Group Living (Guru Pujas) at Berhampur followed by Pilgrimage to Puri Jagannath.
14th Nov to 16th Nov	Group Living (Guru Pujas) at Rajahmundry followed by Pilgrimage to Bhadrachalam.
20th Nov to 24th Nov	Group Living (Guru Pujas) at Bellary.
28th to 30th Nov	Vijayawada.
12th Dec to 14th Dec	Group Living (Guru Pujas) at Srikakulam.
25th Dec to 31st Dec	Tour and Group Living, Ananthapur, Bangalore

During these dates you won't be able to contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Memories: 100th Master May Call Festival Engelberg, Switzerland, from 27th May to 31st May 2009.

100 years ago, 29th May 1910, Master CVV transmitted the energies of the new age from higher circles to humanity and to the planet. The energy has spread all over the world and every year a new dose was given to fulfil a cosmic plan. On the occasion of the 100th anniversary of the May Call Day, Master KPK prepared himself to give this blessing to the globe from a sacred place, enclosed by hills and mountains: Engelberg (Angel-Mountain) in Switzerland. Naturally there is much divinity in this region, because there are angels in the mountains transmitting subtle energies around.

Thanks to the grace of the Master about 500 group-members from different countries gathered in Engelberg to celebrate the May Call Day. From India 120 members managed to participate with their families and all over the world groups linked to the festival via internet.

Wednesday evening the celebration started with the evening prayer. Sister Sabine gave a warm welcome to Master Kumar, Krishna Kumari Garu and the group. Everyone presented a candle to the Master and a bright yellow rose to Krishna Kumari Garu. Master handed over the lights to the altar. In his words of welcome, the Master reminded us of the aim of our meeting: to fulfil the inner journey: "The lights you have given today are all transmitted to the Master and my job is to see that this light is received and responded. So the light is offered as a symbol of the light of the soul. And the flowers you have offered (rose flowers), stand for love from most ancient times. And these yellow roses stand for wisdom also, they relate to the buddhic plane. Love and light are from the Master when they are offered to the Master."

Next morning Master started the seminar, dedicated to "Master CVV, the Avatar of Synthesis". He declared in detail how the energy of Synthesis arises in The One and descends to lower planes. Master CVV prepared himself and received it – to spread it all over the world. Master Kumar put the emphasis of his explanations to the way we can prepare ourselves to come in contact with this energy.

Friday, 29th May 2009, 5.00: a.m.: The great moment arrives. The clouds have vanished, the top of the mountains are towering up to the blue sky.

The town is still sleeping. From all directions people in beautiful garments are moving towards the prayer hall. A huge hall is to pass. At the front side: the altar, clad in yellow silk, decorated with 500 lights and 500 yellow roses. A mirror behind the altar reflects and doubles the splendour and a great screen beside the altar triples this picture. Deep silence. Master is coming. Everybody rises. With gentle smile, Master wishes "Happy May Call" to all of us and gives some hints to receive the energies to come. The prayer starts – a personal memory for each of us. In the following ritual the flames of the fire glow in red-golden colour.

The groups wanted to express their thankfulness to the Master and to share their joy with all the brothers and sisters. So a big program has taken place during this group-living: books were released, about twenty little gifts were distributed, and there was chanting, music, dancing...

And many rituals have been celebrated: lucky were the children, who became initiated into the sacred sound, and the pregnant women, who were blessed by the group at this auspicious day, lucky was everybody, who could witness this great event, and all brothers and sisters walking together on the path.



Omara Guru
100th Master May Call

Paracelsus Health & Healing

Sickness – The Doorway to Health



Sickness many times leads to better health and even longevity. This looks to be a fallacy, but it is true. For example when man finds himself slightly diabetic he takes to better routine, with choicest food, exercise etc. What is not possible in healthy condition sometimes becomes possible when there is ill health. The fear of ill health would many times work out to be attentive in matters of health habits. Until man really evolves he would not be self-responsible in matters of health. Majority of mankind still remains in infancy or adolescence. They are yet to be self-responsible. People that are mature are conscious of the consequences of their actions. Such people implicitly take to daily exercise, right food, right action, right thought, and adequate sleep. The ones who do not take to this discipline are disciplined by nature by throwing signals of danger in matter of health.

Diabetes, cardiac problems or hypertension drive patients to right discipline. When the related discipline is implemented they live longer than many. They take to a new rhythm and place themselves in a new life pattern. The patients who know their sickness most and who take to the right discipline are the ones that live the longest.

Regular and brisk physical activity, which is frequently emphasized, is the greatest causality of a healthy life amidst the humans. In all sick people one generally finds aversion to physical activity. Out of fear the ones that fall into sickness, get into exercise at doctor's advice and take to a healthy life style. That is how most of the sick who take to the discipline ine-

vitably fall into the slot of healthy life style. They live long by adopting to the healthy rhythm. Likewise people susceptible to heart disease, blood pressure etc., who notice their sickness in the early stages maintain better health due to the early advise they receive to prevent sickness. This is because they respond out of concern to the meaningfulness of right food, right exercise, relaxed attitude to work, and good sleep.

Even the most educated in the society are very poor in their attitude to health until they are hit hard, but sometimes it could be too late. The rich are as poor in their knowledge as the uneducated, considering the oily foods, the sweets, the ice creams, and other high calorie food they eat. Education relating to the life style is a much more valuable service to health than treating the sickness. There has to be as much education of health as medication at the least.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Live Broadcasts and Recordings of Lectures of Master Kumar

Members of the World Teacher Trust have provided a facility for live transmission of Master Kumar's lectures via the WIZIQ-website. There is a guideline answering all related questions. You can download it from: http://www.masters-call.net/docs/WTT-Live_Broadcast_FAQ.pdf
Lectures given in Telugu are simultaneously translated into English and Spanish. All the lectures of the Master are recorded and published on the platform "Masters Call". You can download a guideline how to access and use the recordings: http://www.masters-call.net/docs/Masters_Call_FAQ.pdf In case of questions, please contact wtl-live@masters-call.net

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Children's Section

The Doctrine of Ethics*

SHARE NOT YOUR SECRETS
WITH A CO-PROFESSIONAL.
IT LEADS TO YOUR FALL.

Dear Children

Realise the importance of the golden light of the morning hours. It gives life. It gives light. It awakens the light and life in us. The life energies hold the body in health. Energies of life improve our comprehension, our intelligence and our ability to do the work of life. Man is bestowed with life and intelligence. They can be improved on a daily basis through proper orientation towards the morning light. The golden light of the morning hour is considered by the men of wisdom at all times as nectar of life. May you not miss it.

Once there was a young girl in the state of Bengal in India who was ever sleepy and lazy. She was also a glutton in the matters of food and drink. She was also obese. She was regularly heckled at and slighted by friends and relatives alike. She has become an object of humour to many. She took it lightly for many years. But one day it hurt her deeply. She retreated into privacy and wept incessantly before a symbol of Divine. Her repentance was total. Then she heard a voice from within which said, "Eat and drink the golden light of the morning sunrays. You would neither need food nor drink, nor would you remain obese. Soon you would be an exemplary person." The young lady did so and transformed herself in a matter of two years as a lady of light that could heal sicknesses and teach wisdom! This is not a fairy tale. It happened as recently as the first half of 20th century. May you not miss the morning light of your daily life.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Argentina

Name of the Group: : Índigo

Contact: Marisa Raquel Abat

Address: Pellegrini 812, Bragado, Pcia. Buenos Aires, ARG.

Phone: 02342-422445 E-Mail: raquelabat@yahoo.com.ar

ACTIVITIES

During the annual period 2008-2009 we have made the Meditations of New and Full Moon. In three opportunities, in Full Moon occasion, they were made outdoors, in the middle of the nature and with the Moon Splendor blessing the Group. A beautiful experience shared with other people of the community, who are beginning in the spiritual work.

In syntonyc with the encounter and meetings of other groups in the country, we summoned ourselves to share in Meditation the Equinoxes and Solstices. For the Solstice of Capricorn we invited other groups of our City to make the Great Invocation together and give service to Humanity. In this same Order we have had a beautiful meeting in Harmony and Unit for the recent Equinox of Aries.

For the date in which the anniversary of the Independence of our country was celebrated, we decided to be united in prayer, for benefit of our local and national community; and by the peace in the world.

Some members of the group participate in the Global Diamond Temple for Social Justice.

From some ill close friends to the group, the Prayer of Health was begun and thus to accompany them in their processes by treatment.

One of the members of the group makes, with support of other members of WTT, weekly support and service to old woman of this city.

Having itself conformed a small Library to Edition books DHANISHTA, which are borrowed to people of the community, interested and in spiritual search.

Group Help

My dear brothers and sisters, I am reporting the developing work related to the construction of the ceiling for the Cubans brothers. It took a while to find the materials but now the work is in progress. They have also done some work improving the bathroom and the meditation room. Please receive all the gratitude from their heart and their love for all of you. Thank you so much for your generosity with our beloved group in Havana, Cuba.



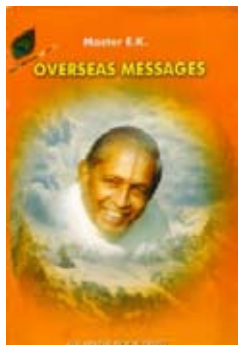


COW

Moon in Taurus is the Cow, Sun in Taurus is the Bull and Mercury in Taurus is Calf. Taurus has much to do with the family of Cow.

The central star of Orion, Aldebaran (Rohini) sends special rays via Taurus through Sun whose embodiment on Earth is Bull. Through Moon the star Rohini sends the rays in Taurus whose embodiment on Earth is the Cow. Likewise, the rays of Rohini via Mercury in Taurus gives birth to Calf.

Book review



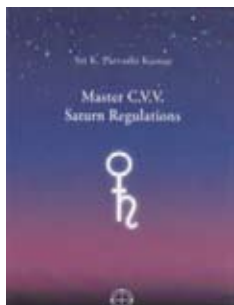
OVERSEAS MESSAGES

Dr. Ekkirala Krishnamacharya (Master E.K.) toured the European countries seven times during the period 1972 to 1983. He gave lectures at various places at the request of the groups. Twenty-five such lectures are published together into this volume styled as "Overseas Messages". Master E.K.'s teachings continue to inspire even years after his departure from the physical.

This volume contains a variety of teachings displaying the numerous facets of wisdom. It is presented for the benefit of the seekers of wisdom.

Ekkirala Krishnamacharya: Overseas Messages

Copies: The World Teacher Trust, info@worldteachertrust.org



MASTER C.V.V. – SATURN REGULATIONS

Master CVV, the Aquarian Master, gave out Saturn regulations to his followers, to enable rectification of personality limitations. He proposes to round up the personality, which would enable the soul to manifest the purpose of life. The Saturn regulations are recommended to be daily practised at the rate of one regulation a day, thereby completing one round of regulations in a month of

30 days. Master KPK gives in this book the original regulations coming from Master CVV, followed by the revised and commented ones coming through him. Master KPK spoke out these regulations for the first time during the 2008 December Call at Bangalore, South India. The complete commentary is now given in brief for all those who are practising yoga in various parts of the globe.

Dhanishta, Visakhapatnam, India – Einsiedeln, Switzerland, 2009. Price: € 17/SFr. 26.50 US\$ 24 India Rs. 125

Dr. K. Parvathi Kumar: The Alchemist of the Age

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in September/October 2009

22.09.	23:19	☉ → ♎ / Sun enters Libra	
♂		Autumn Equinox: Contemplation upon the female Hierarchy ☉ in ♎ – 1 st to 9 th ascending moon phases: Worship the descent of the Lunar Ray through the symbolism of Durgâ the Mother impermeable, and to culminate the worship on the 10 th as cending moon phase (Durgâ-Festival).	
25.09.	17:44	☾ 8 th phase of ascending moon starts	☉ 02°43' ♎ / ☽ 26°43' ♏
♀		(End 20:01 on 26.09.)	
29.09.	01:13	11 th phase of ascending moon starts	☉ 05°58' ♎ / ☽ 05°58' ♏
♂		Departure of Shirdi Sai Baba from the physical (End 03:36 on 30.09.)	
30.09.	00:09	23 rd constellation Dhanishta starts	☽ 17°19' ♏
♀	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 02:43 on 01.10.)	
03.10.	07:53	Phase of full moon starts	☉ 10°10' ♎ / ☽ 28°10' ♏
♂		Contemplation upon the Mother sitting on the lion	
04.10.	08:10	☉ Full moon of Libra	☉ 11°10' ♎ / ☽ 11°10' ♏
10.10.	23:54	☾ 8 th phase of descending moon starts	☉ 17°44' ♎ / ☽ 11°44' ♏
♀		(End 21:55 on 11.10.)	
13.10.	17:37	11 th phase of descending moon starts	☉ 20°26' ♎ / ☽ 20°26' ♏
♂		Contemplation upon Śiva, the cosmic 1 st Logos (End 15:22 on 14.10.)	
17.10.	09:07	Phase of new moon starts	☉ 24°03' ♎ / ☽ 12°03' ♎
♂		New moon point of Libra: Festival of Lights, to dispel the darkness o the darkest new moon; contemplation upon 'The Pledge'	
18.10.	07:33	☾ New moon of Libra	☉ 24°59' ♎ / ☽ 24°59' ♎
23.10.	08:43	☉ → ♏ / Sun enters Scorpio	
♀		☉ in ♏ – every evening at the twilight hours: Light a lamp at the door-front and worship the serpent-power Kunda linî, that encircles around the stem of the Base Centre ☉ in ♏ – every Monday (26.10., 02.11., 09.11., 16.11.): Contemplation upon Śiva, the cosmic 1 st Logos	
25.10.		End of summertime (MEST 03:00 h ⇒ MET 02:00 h)	
☉	12:22	☾ 8 th phase of ascending moon starts	☉ 02°11' ♏ / ☽ 26°11' ♏
		(End 15:02 on 26.10.)	
27.10.	07:19	23 rd constellation Dhanishta starts	☽ 17°20' ♏
♂	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 10:04 on 28.10.)	
28.10.	19:37	11 th phase of ascending moon starts	☉ 05°29' ♏ / ☽ 05°29' ♏
♀		Contemplation upon OM NAMA ŚIVĀYA (End 21:06 on 29.10.)	
01.11.	21:23	Phase of full moon starts	☉ 09°33' ♏ / ☽ 27°33' ♏
☉			

All times until 25.10. are in MEST (middle european summertime) later in MET (middle european time).

From: »Astrological Calendar 2009/2010«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master CVV