

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Leo 2017 Simha

Letter No. 4 Cycle 31 - 22nd July until 22nd August 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.4/Cycle 31 – 22 July until 22 August 2017 ௐ

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Prayer of the year 2017/18

BLISS IS IN GIVING AND NOT TAKING.

SUN GIVES LIFE. HE IS MAN.

MOON RECEIVES. SHE IS WOMAN.

MOON HAS PHASES OF WAXING AND WANING.



Full Moon of Leo, 07th of August, 2017, 20.10



Message of the Month of Leo

Leo stands for the second fiery sign, the first being Aries and the third being Sagittarius. The triple fire can be seen as Will, Knowledge-Love and Intelligent Action. While Aries brings out the best rulers who manifest Will, Leo brings out teachers that mould rule. The teachers rule with Love. They are seldom seen as rulers, but they truly rule the hearts of the beings. A teacher is much more faithfully followed than a ruler. The followers of these rulers are inspired ones and are generally willing to offer themselves for the cause of the teacher, while it is not so with the ordinary rulers.

It is for this reason, teachers are preferable to rulers. When teachers rule synthesis prevails; all are included. Punishments are replaced by techniques of purification and upliftment. Since teachers are rulers of heart, the rulers shall have to be subservient to the teachers, or they should transform themselves to be teachers, before they think of ruling the kingdom.

Though the ruler of humanity is the king - the Lord of Shamballa - he prefers to rule the Hierarchy of Teachers. Ruling the kingdom of humanity through wise men is wiser than a direct rule by the ruler. Subjects of any kingdom are drawn nearer to a teacher than to the ruler. The king reaches his subjects through the teachers. The teachers in turn transform the subjects in tune with the law laid down by the ruler. Subjects generally do not revolt against the teacher whereas they may do so against the king. This is due to a gap in comprehension. A son comprehends better through the communication with the mother than through the communication with the father. Father's intentions are better interpreted by mother. Both mean welfare to the child. Teachers are motherly while rulers are fatherly. The need for a teacher is as much as is the need of a mother. The Sun in Aries is seen as the Father while the Sun in Leo is seen as the Mother. The Vedic tradition devotes the month of Leo to the worship of the Mother – Gauri (PARVATHI) and the Mother Lakshmi. They are but the representatives of Will, Knowledge-Love. The aspirants would do

well to relate to the golden light of the Mother in the heart, which has the yellow tinge as well as the red tinge. The approach of Hierarchy to humanity is through Leo, a motherly approach, a hearty approach.



Message of the Teacher



Glamour of Goodwill

Works of goodwill promote their own fancy and related glamour. Any work that one does shall have to be done to ensure welfare to others. Any expectation in return, in relation to work done leads one into conditioning.

Goodwill workers are respected due to the goodwill in action. The workers should know that the respect is for good work. They should not appropriate to themselves the fruits of good work. If they do, they fall into a worse glamour and live in expectation of honour. Such expectation causes deviation from work. When the work suffers the honour disappears and dishonour assumes. Wise are the workers who care to work and care not for being recognized and respected by the work. The noble ones demonstrated such path. They do not feed themselves with the fruits of their action. They leave them for others. Much work of goodwill is happening on the planet without being named. A little is happening through the groups of good-will workers. This is because a goodwill worker brands himself to be so and lives in its illusion.



Utterances of Lord Krishna

O Arjuna! Stand in the light of the soul.
The Light is neutral.
It enlightens action.
Attach not to the products of action. (2-39)

Action for self is self winding.
Action for others is unwinding.
Let action happen, as an offering for others.
Know this secret of action. (2-40)

Message of Lord Maitreya



Energy - Eternal

It is ignorance to think that we have limited energy. If you believe so it remains so. Energy is inexhaustive. It flows in and flows out. It naturally refills but men hold funny ideas that their energy is limited and that they cannot go beyond certain hours of labour and so on. One feels tiredness much earlier than normal when he recollects in the number of hours of work done. Self-pity creeps in, to limit the inflow of energy. Consequently one tires himself and retires earlier than normal.

In our community labour goes on like a river flow. A river ever flows; it keeps on flowing towards the sea while it is replenished by the skies. Likewise from the invisible there is the inflow of energies into the visible on an eternal basis. In the cyclical movement of energies people see only the visible. They have to visualize the invisible side of the cycle. Know inexhaustibility of nature's energy; in such eternal energy, planets survive and stay afloat in space.

Blessed are those who see the beauty of the eternal action of the energy and join its stream.



Message of Master Morya - Maruvu Maharshi -

Mysterious Disease

Worry itself is a sickness. Even when one has no sickness he still worries. Sickness or no sickness, worry is. Hence worry is the basic sickness of modern man. He worries for everything. He worries much more than a tribal who lives in forest. The needs of the tribal are few and hence his worry is also minimal. But for an educated, civilized, urban citizen there are many useless things to worry about. Education and civility did not really help humanity to lift up themselves. Instead the humanity sank deeper.

If a house is on fire we wish to rush and put off the fire. But if a person sets fire to his own house, how many times should we put it off? It is better that he learns the hard way. Modern minds sit idle and occupy themselves with worry. They are no different from those who set fire to their houses.

When worry tends to be a bosom-friend, he brings yet another friend, fear. This friend brings still another – anxiety. The three friends around the one start disturbing the sleep. When sleep is disturbed regularly the comprehension gets disturbed.

We, in our community, see human worry as a mysterious disease. Physicians cannot help to dispel the worry. It needs more than a physician - a psychologist, a spiritual psychologist.

Master Koot Hoomi
- Devâpi Maharshi -



Sacred Word

Realize the importance of uttering the sacred sound AUM. A conscious uttering of AUM regularly during dawn and dusk hours dispels all impurities from within. It rearranges the energies. The utterer gains the needed magnetism through rearrangement.

Long years of practicing the uttering of AUM tends the utterer to be radiant. AUM connects one to the subtler planes in oneself. One can experience the column of light within one's cerebro-spiral system through the regular utterance of AUM. Even the accomplished seers leave not the utterance of AUM.

Imagine that with each utterance of prolonged sound of AUM you are dispelling the impurities in you. Do so seven times. Thereafter visualize the rainbow colours within the spinal column connecting the Muladhara to Ajna. Further imagine that within the rainbow colours there is that brilliant white diamond ray connecting from Muladhara to Ajna.

Three sets of seven utterances are recommended to enable the above visualization. Let the utterance be strong and vibrant. Ensure that the vibration of the utterance reaches through the vertebral column to the left and right side of the body. Realize that the AUM is the thread to which the subtle and gross limbs of the body are threaded.

Be not complacent of AUM.



Message of Master *EK*

Causeless Action

Relinquishing the fruits of action is the key to liberation. Action for welfare of the surroundings is the only engagement for humans intended by nature. Aspiring for fruits causes bondage.

Education for employment, employment for money, money for fulfilment of desires, for maintaining family, for educating children are all actions that have a cause. When one does something in want of something else he is in the world of cause and action, cause and effect.

Causeless action liberates and gives the true joy of action. Cause for action and action for cause leads men in a circular path which is never ending. It is like the dog trying to catch its tail. It can only be an engagement in futility.

Vidura

Wisdom Teachings



Good conduct
in the long run
gathers right wealth,
that bestows contentment.
Good conduct
is to be protected with effort
at all times.
The ignorants try to protect
wealth and fame.
The wise ones try to protect
good conduct.



Saraswathi

Saraswathi Suktam 2

We live with the body. Neither the body, nor life belongs to us, both are given. When we have body and life we have the Word impregnating us. The Word continues to impregnate and activate the being as long as he has life and body. Please remember, body means not only physical but also etheric and causal. We carry causal life and causal body, subtle life and subtle body, physical life and physical body. Thus, the impregnation of the Word continues with us even while we are in the causal body “the Diamond Body”.

Now we comprehend the horseman and his impregnation. The hymn says that the impregnation is by the Heavenly Word. To get impregnated by the Heavenly Word is distinguished from impregnation by the ordinary word. The conditioned being is ever impregnated by the latter. The liberated being is impregnated by the Heavenly Word. The hymn speaks of impregnation by the Heavenly Word of the horseman.

Now by the grace of the flow, the horseman is impregnated with the Heavenly Word. Man therefore attains the splendour of liberation, alleviating from limitation. Once the taste of the Word is experienced, we slowly unfold our wings towards liberation. The gift of the Word is sublime. The power of the deity is beyond comparison.

There are many gifts in store. According to the Vedic Seers the best gift is of the Word. A Master of Wisdom is graced by the Word. It is a gift to him. He can pass it on to the deserving one that follows the discipline of the Word. Then the impregnation happens. The impregnated man ascends. Alleviated from limitation, splendour is experienced. Such is

the sublimity of the Word. This process is called Sruthi, meaning, “from mouth to ear”.

Until that time one is barren, ‘childless’. A statement in the scriptures says: “If you are barren, you are childless, you are cursed”. A tree that does not bear fruits or flowers; a cow that does not yield milk and a man that is not impregnated by the Word, is barren, meaning, he is suffering from limitations. Saraswathi, the flow, helps to elevate us.





Message of Sri Ramakrishna

The "I" Makes A Man Wordly

The "I" which makes a man worldly, and attached to lust and wealth, is mischievous. The individual and the Universal are separated owing to this "I" coming between them.

If a stick be thrown, a sheet of water will appear to be divided into two. This stick is the "Aham (ego)".

Take it away and the water is again a single undivided mass.

PRACTICAL WISDOM

Just be yourself.
Never try to be some other.

On Secret Doctrine

The Fifth Continent - Aryan



During Atlantis, there were great wars conducted between Giants of white path and of Left Path, the later seeking supremacy over the former, for abuse of magic. Foreseeing the Doom of Atlantis, the men of White magic (of the right path) migrated themselves to Himalayas to start afresh with seeds of goodwill. Eventually the great land of Atlantis submerged into waters, while the migrated branch of the magicians commenced a fresh beginning which is called the Aryan Race. What we see today on the globe is, but the Aryan root race whose cradle is Himalayas.

There was a time when the Delta of Egypt and North Africa belonged to Europe, before the formation of the Straits of Gibraltar. The Last series of change occurred to the continents was 12,000 years ago. It was followed by the submersion of Plato's Atlantis Island. This Atlantis Island was but a fragment of the great Atlantis which submerged much earlier.

(The secrets of continents submerging in waters and emerging from waters are divulged to men of secret science, but never to geographers.

May the students note this broad understanding. Counting the times from the beginning of Imperishable Island, they claim that physical men originally appeared in this planet 18,000,000 years cannot be seen as preposterous)



Saturn

Saturn Rings Illusion - Protection

Protection 2

That which is considered as a protection also works as a limitation. This principle in nature is called Saturn. That means, Saturn is the greatest protector, and the more we grow, the more he gives way. We all want to become great spiritualists not knowing what dangers we have to face. So, Saturn says, "Your intentions are good, but I will not allow you to become that, unless you work out certain things."

Not knowing what a Guru state is, everyone wants to be a Guru. It is difficult to be a Guru. It is like walking on a razor's edge. It is sharp. It is subtle. It cuts either way. It demands constant sacrifice. The razor draws

Saturn Rings Illusion – Protection 29

blood. But to some, self-sacrifice for others' welfare is pleasure. It is a high state of awareness. The Guru-state demands anchoring in the Background Consciousness. Nothing in creation attracts him or binds him. Guru means the eldest, the biggest. Bigger than the big, greater than the great, elder than the elder. He may look like a beggar but is bigger; bigger than all that is visible. Just wanting to be a Guru is fancy, a fantasy. But Saturn gives the steps to realise that state, which seem bitter, but are sweet when followed regularly.

Discipleship

The Qualities of Sound Mind

Vision 2

What are your vision, goal, purpose and objective? Upon the strength and clarity of your vision and the beauty of the picture you paint with your imagination will depend much that you do and become – the influence of vision is evocative and produces amazing results. How much of your vision is dependent upon what others have seen and how much have you arduously discovered for yourself? No one can formulate your vision for you. It is your own personality problem. According to one's spiritual status so will be the vision. Where there is true vision, there is always wise judgment, confidence and certainty, a correct recognition of place and opportunity. One recognizes that which must be done and knowing is the seed of doing.

Put first things first; let nothing and no one stand between you and your vision. Persistent following of one's vision is to be aimed at, in spite of, and not because of circumstances. Each one who records it must become, at no matter what cost, a transmitter and bestowal of the vision – that is inherent in its right application. If its materialization is overlooked, the vision profits not. The materialization will require energy, business sense, skill and financial support. The vision seen with clarity and functioning accurately and creativity must inevitably materialize.

A disciple



The Teacher **29. Brahmatatva Vinischayam**

Decisively settled in Brahman

Sat Guru is decisively, irrevocably, deeply settled in Sat, Truth, Existence. He cannot be displaced from it. Anchored in Brahman, according to the demands of the plan he plays his role with the aid of consciousness. He is generally in samadhi where consciousness is feeble, meaning almost merged in Existence. It is his general state. According to time, place and the ordained duty he steps into consciousness and further steps down through the eightfold nature to carry out the activities of objectivity. This general state of samadhi while at work is called sahaja samadhi.

To BE is the Teacher's natural state. BE-NESS is the ultimate of the being. Doing is secondary. To BE is foremost. To do follows it. When one is BE-NESS, one can be male-female (Existence-Consciousness) or one can be THAT (Pure Existence). When one gets into the triangle of will, knowledge and action, one becomes a doer. Thus, the being becomes to do.

The beauty of the Teacher is: he continues to BE even while in the field of action. This is the optimum state where he remains with himself and with the work. Staying in BE-NESS he demonstrates stability and skill in action. He becomes an example both for doing and being. A part of him is in action while a major part of him is in BE-NESS. He is with the work and he is also not with the work at the same time. While he is with BE-NESS, his nature animates to do the work with his support. This is what Lord Krishna says in the Bhagavad Gita, "I AM not the doer. With ME as basis MY nature does all through her three qualities."

Students need to ponder on this sublime and subtle dimension which Sat Guru carries. Through a Sat Guru things happen, he does not feel that he

is doing. This is due to the reason that he stands detached from his nature. His nature does the work drawing support from him. This is the real 'Art of Living'.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Heaven - The Temporary Abode 2

One cannot please always and all the time. It is a painful and impractical functioning. There are others who follow the path of pleasing themselves regardless of others' views. They are the bulls that trample upon others' territories and incur penalties. The path is therefore neither pleasing oneself nor pleasing the others, but be pleasant to life in Nature at all times, gaining the knowledge of the Laws of Nature. Carrying out acts of goodwill without expectation holds the key to this middle path. When you do not lock up in expectation of others' appreciation, you have the freewill to conduct the acts. Your acts are not bound by other's appreciations and expectations. Others' appreciation satiates an ignorant one. But a knowledgeable one is the one, who is satiated by his own actions and is unconcerned of others' appreciation.

Carrying out acts of goodwill in total surrender to the life around with no expectations, leads man from the cyclic path of heaven-hell to the spiralic path of liberation from limitations. This path of liberation is the solar path, in contrast to the lunar path described above. The lunar path is one of smoke (of the fire) while the solar path is one of light (of the flame). The fire exists in the candle, in the smoke and in the flame. Fire as candle is the physical state. Fire as smoke is the mental state. Fire as flame is the state of Self, I Am. When the candle is inflamed, the flame glows, while the candle wanes. The Self remains and the physical recedes.

Ashram Leaves



Disciple

"Father! who is an accepted disciple?"

"The one who sees himself in others, my Son, and who remembers his
name - original."

"Father! What is the original name of the disciple?"

"'I Am' my Son."



Lord Dattareya

The Four Dogs 3

To indicate that all is fourfold, the 4 dogs are depicted as moving around the Lord, this is only a partial understanding of the 4 dogs. The dog is one of the sublime symbols of the Veda. The dog represents the faculty to listen, to listen far, and to listen to the subtle. The dogs have a better ability to listen than the humans. They are alert to listen and are also able to listen much more than the humans. In the esoteric practices, one of the foremost practice is, to make the student listen, more than speak. To listen far, to listen to the subtle, would lead one to clairaudience, and it would further lead to listen to the Voice of the Silence. Listening to the Voice of Silence is called listening to Anahata the Heart Centre, where the subtle sound coming through the ether can be received and perceived. All great Initiates listen to the silence within and express the Plan as is impressed on them in silence. Impression from the subtle planes is possible only if one is alert, able and oriented to silence. The dog represents such an orientation and the impression comes from higher circles. Astrology says that all impressional teachings are the work of Jupiter, whose name in Sanskrit is Guru, thus, it is the principle of Guru, only, that causes impressions upon the well- prepared beings. In recent times, the impressional writings are well demonstrated by Madam Alice A Bailey. She oriented to enough silence to be able to listen to the impressions that came to her, from Master Tibetan. She was able to record the ancient wisdom in great detail to enlighten the average intellect of the west.



Fire

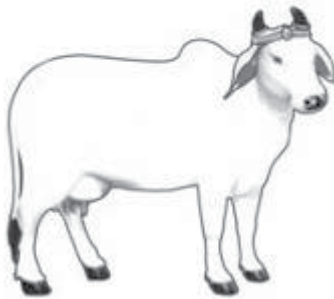
The Laws of Fire 2

While the Law of Economy is rotary in motion, the Law of Attraction and Repulsion is spiralic in motion. Spiral also has a rotary motion but each time it takes to a higher ring. This is indicative of evolutionary movement. Ring after the ring in spiral leads one to higher states of awareness and gradually releases from the conditioning of Matter. As beings grow in awareness they embark upon the path of virtues, upon service, upon less selfish expressions. Beings governed by the Law of Economy are selfish and are conditioned by Matter. Generally in humanity the conflict is between those who are selfish and those who are working out to be virtuous. Since the two greats exist in humanity, conflict also coexists.

Even when beings try to practice virtues their old habits of vices pull them down frequently. There is fight between virtues and vices within every man. That is how men practicing virtues have an inner fight within themselves. They wish to practice virtues but the old habits do not let them. This is the state of an aspirant attempting to be a disciple. There is a constant fight in him, between his ideals and his habits. This is the duality of human being. He swings from one to the other. As much as he tries to practice virtues, so much opposition also comes from within. Man needs to understand that he should make a gradual shift of emphasis and that he cannot make sudden leaps into consciousness.

Religions promote virtues but they also teach hatred towards vices. They preach contempt for evil and its condemnation. Such religions leave the

human beings in conflict, hatred, contempt, condemnation should be known as vices. Promotion of good need not be concurrent with despise for evil. Darkness and light, ignorance and knowledge, virtue and vice, are but two poles of the One. The virtuous need not hate the viscous ones. Knowledge need not slight at ignorance. Such are the general acts in the field of human activity and hence humanity is considered as ruled by conflict.



Cow

The presence of Cow helps all theistic practices until their fulfilment.

PRACTICAL WISDOM

Truth enters through Heart,
not through Head.



Group Prayers

We bow down again and again
to the Lord of Righteousness
that we may be guided by righteousness.
May our righteousness
avert our likely crises and calamities.

PRACTICAL WISDOM

Head nourishes Ego.
Heart nourishes the Soul.



Sanat Kumara

Role Play 3

To feel I AM as one's identity is somewhat justifiable, but to feel anything other than I AM is ignorance. By living in false identities one is stuck in the world. He becomes worldly. Remember that none of us is of the world. We are with the world. This ideation is helpful. It enables to come out of our false identities. Living in mistaken identities leads us to gradual imprisonment in the world of activities. If we retain the original identity, we would not suffer the impact of the world. On the contrary, we enjoy being in the world.

Each time you enter into the world, it is like entering onto the stage of a theatre. You play a role knowing full well that you are just playing a role. You play and come out of the stage. You will neither overstay, nor speak beyond the script, nor overact or underact. On the stage you have to act the ordained act. You need to speak what has to be spoken. We should be timely to enter the stage and exit the stage. Without these regulations we are not seen as a good actor. The same analogy can be extended to the world. The world is the stage that you enter upon and play your role; speak what is required to be spoken, do what has to be done and exit from the stage in time. You cannot hang on after the role is played. You cannot withdraw prematurely. This is possible, if one remembers himself as I AM, a projection of the Universal Consciousness. When this identity is lost, you are stuck in the worldly theatre and receive undesirable experiences from the world audience. I hope it is clear.

From the Teacher's Pen

Male and Female Reincarnation



Question: Dear Master, do males and females reincarnate as males and females or do they alternate in their reincarnation?

Answer: First of all, soul is neither male nor female; it is the aggregate of the two. Souls are born as males to experience the female; likewise souls are born as females to experience the males. When one is born as male it means predominantly he carries masculine energy more than feminine. He therefore has to balance his excessive masculine energy by relating to feminine energy. As one relates regularly with the other energy, he receives such energy. Likewise a female, being predominantly in feminine energy, requires a masculine energy to balance herself. Basically the attraction between male and female is due to the prevalence of imbalances. If the imbalance is high there is more sexual urge; if the imbalance is normal then there is normal interrelation. Nature proffers male and female bodies as per the need of the individual soul. Males generally tend to receive much support from females; in the process males tend to be receptive energies and if these receptive energies grow more than the distributive energies in the male such male will be reborn as female. The female who keeps on offering to the male through varieties of supports tends to gain positive energies, and if these positive energies grow more than the receptive energies she would eventually be born as male.

In Nature's plan balancing of male-female energies is a major work for the evolution of beings. Eventually when the two energies are perfectly balanced, men or women tend to be self-contained. They don't need an external male or female. Such ones are seen as true saints. A saint never ever looks for the other gender. To him it makes no difference if he is male or female.



Agni

An Introduction into the
Work of Cosmic Fire, 68

4. The Electric Fire The Phases of Systemic Existence

So, let us today get into the first aspect of the fire or the Electric Fire, which is the last of the three fires that we are covering in this seminar. It is a very logical process of the beginning of the creation, its continuation and conclusion. We have also made a good tour from the source through material and through all kingdoms up to the soul. Now the effort is to understand what spirit is, which is the basis for the soul. In fact, this is the 2nd systemic existence, where the manifestation of the 2nd Logos has to be complete and full. That means, the construction of the Antahkarana body, which enables building up the causal body in us, which in turn enables us to experience the soul at all planes of existence, is the goal of this systemic existence. In fact, in the 1st systemic existence, it is experiencing the 3rd fire or fire by friction. And as we entered the 2nd systemic existence, the first fire is fairly realised. And in the 2nd systemic existence, we are to experience the soul aspect. This is the fine art of balancing the spirit and matter. The purpose of this systemic existence is complete, when this is achieved. So, that is why the working of the 2nd Logos is predominant in this system. Much of love is to be realised, much of balancing is to be done between the material and the spirit at all levels to experience the beauty and the splendour of the creation. It is not our objective in this systemic existence to ignore matter or ignore the three lower worlds which are the basis of our experience. So, that is how the yoga has come into being, which is a fine balancing of the lower worlds and the higher worlds establishing ourselves in equilibrium or equidistant to matter and spirit. This was also very elaborately spoken yesterday.

This text is not proofread by the author and might have some mistakes.

Master *EK*

Vishnu Purâna CHAPTER XXI



Details of Creation 3

Maitreya asked: "You say that the Lord Vishnu wears all this creation as His ornaments and weapons. Please explain how they are arranged."

Parasara answered: "I bow down to Lord Vishnu, who is the birthplace of all and who is beyond all measures. I endeavour to explain all this to you. I explain to you as it was explained to me by Vasista. The soul of this whole creation is untouched by anything and is always beyond quality and attribute. He bears this world-soul near His heart in the shape of the self-effulgent gem called Kausthubha. He is full of its power and he is brilliant with it. It exists near a beautiful mole which is nothing but Eternity. His primary emanation is what we call Will, Divine Will-Wisdom. It exists in the form of His great mace. The birthplace of the senses exists as His divine conch. The birthplace of the five states of matter exists as His bow. The divine mind, the speediest of all, which keeps always moving, exists as the Great Wheel that revolves around His finger. The garland He wears is made of five types of blossomings, the total existence of the five states of matter. The functions of the senses and the will, and all deeds done in creation, are there with Him in the shape of the many shafts. The brilliance of knowledge and wisdom stands as the sharpness of the blade and the tip of the divine sword of the Lord.

Like this the Divine Person bears the fundamental basis of creation, along with the will, the ego, the five states of matter, the mind, the senses and the organs. Knowledge and ignorance exist with Him as the two forms of Maya, to keep the living beings prosperous and progressive. Pradhana, the primordial substance, and its various modifications, form all the variety of creation. The Lord bears all this in Him and stands as

the Lord of everything. That which is called knowledge and that which is called ignorance, that which is called existence and that which is attributed to existence, all are placed in Him and He stands as the Lord of all these aspects. He stands also as the personality of time, with its unit divisions in all its scales.



The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 57
August 2001, Visakh

The ten basic rules relating to the path of truth or the path of knowledge:

The same word is used as love when it comes to Christ. The result of harmlessness is love; they are not two different things. Harmlessness is at physical, emotional and mental planes. If you give me a view, I don't have to cut it into pieces. It is as beastly as cutting a person into pieces. If you say something and then I cut it like a butcher, don't you feel deeply hurt? If we do not agree, we need not have to criticize it. If you are harmless, you understand that this is his view. We can ideate upon a view. Suppose you do not feel the inner agreement, you can say, "Would you kindly clarify further?".

We can also discuss without discord. And even after much exchange, if we do not feel like agreeing, we can agree to disagree. It requires a lot of belonging to the other to do that. Normally, people disagree when they don't agree on a point. If they disagree it is okay, but then they dislike each other. Disagreement unconsciously leads to dislike. You see the child telling the mother: "I don't like you." Not liking is a child consciousness.

It takes time to see deeper why the other person is giving out this view. It is easy to condemn, but it is difficult to accept. You find such values of not condemning and accepting in the case of such names as Rama, Krishna, Buddha, Christ. What is the fun, if you adore Christ and you don't follow these values? Christ did not condemn anyone. He was only condemning the ignorance, but not the persons as such. He did not even condemn those who were crucifying him.

Did humanity pick up this value? They did not. They did not pick up that value, but they want to worship Christ and they feel that they are very near to Christ, and Christ should be everything for them. It is the same thing with the followers of Buddha, Rama, Krishna. The humanity did not take to the value but they take to the person. They forget that the person

is essentially admired because of the values. So, we should hug the value as much as we hug the person. How can you hug the person, if you don't follow the value he demonstrates? The harmlessness is a fundamental quality.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Prerequisites For Healing



In matters of comprehending the sickness man is opening the door into the world of meaning which is the antechamber to the world of causes. Effect, meaning, cause, are the three words in which the key to the growth of man's consciousness lies. Most men live today in the world of effects and they have no idea that they are effects but not causes. Some people now begin to live in the world of meaning while certain intelligent, inquisitive groups of people are trying to inquire into the causes which produce the effects and they are becoming steadily aware of the causes hidden in the nature of the sick. The future enlightenment relating to sickness and the related healing is possible once the basic requirements for study of diseases are met. The fear of disease and death must be dealt with clearly and their myth must be brought out. The deaths of despair and fear and the related emotions are playing greater role today, giving a snowball effect to the seed of sickness. The attitude towards the body needs to be changed. The science of health needs to be studied and the meaning of a harmonious way of living has to be gained. It has been generally believed that, for healing purposes, faith is a great prerequisite. But this is not so. Faith has little to do with the real art of healing. It is the comprehension of the state of sickness by the healer and comprehension of such state by the healed, as also comprehension of the process of healing that is more important than faith. The word faith shall have to be understood as comprehension and acceptance of the Law. The effort of the patient to achieve faith is frequently a great detriment to his freedom from difficulties. All great teachers referred in reality to acceptance of

Law, to recognition of karma and to knowledge of divine destiny. If this is grasped it will bring about a new attitude of faith, both to the healing science and to God. According to the ancient science of healing the following are considered to be the prerequisites for healing:

1. A recognition of the great Law of Cause and Effect. This requires enlightenment of this Law.
2. Correct diagnosis of disease by a competent physician and its occult interpretation by an occult healer.
3. The possible time dimension for healing considering the death or sickness and the patient's ability to respond. Medical astrology is useful in this context.
4. Education about the sickness to the patient and the need for his cooperation for healing.
5. The patient must feel complete harmlessness of the healing process attempted by the healer, which is possible when the patient exercises the free will upon gathering and comprehending the nature of his sickness and the scope of healing.
6. To deliberate for eliminating of qualities, lines of thought and of desires which could hinder the inflow of the healing force.
7. The ability of the healer to integrate with the patient at the soul level (the sense of sympathetic belonging) and the ability to support the patient at times of mental and emotional imbalances.
8. The effort of the patient to fulfil the conditions required for healing as much as is advised by the healer.

The above requirements would set up an unbroken rapport between the healer and the patient. It would be helpful, if the healer draws up a simple outline of instructions to be followed by the patient to help the process of healing. What is said vocally is often forgotten. A written code is more helpful. The patient should be made clear that fear is needless and cure is not promised. Healing is an effort in goodwill.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>

Children's Section

On Service

QUALITY! QUALITY! QUALITY!,
IS THE CRY OF THE SOUL IN ALL THE THREE WORLDS
FOR AN ADVANCED SERVER.

Panchatantra Stories

7. The Turtle that Fell Off the Stick

There lived a turtle in a lake who had two swans as good friends. All three of them met at the banks of the lake every day and exchange stories before returning at sunset. They enjoyed each other's company. One year, there was no rain and the lake started to dry. The swans worried about the declining water level of the lake, and said to the turtle, "You will not be able to survive in this lake. All water in the lake will soon be dried up".

The turtle was aware of the problem: "It is indeed very difficult to live here anymore. Dear friends, please look for an alternate lake which is full of water. Then, find a strong stick from somewhere."

The turtle continued, "Once you find another lake, you can carry me to the lake with a stick. I can hold the stick tightly with my mouth, while both of you can hold the stick at either ends and fly".

As planned, the swans flew to distant places and after some time found a lake which had plenty of water in it. They returned to carry the turtle.

They prepared to hold the stick from both the ends, and suggested to the turtle, "Dear friend, everything seems fine. But make sure to keep your mouth tightly shut all the time. You must not speak, or you will fall off."

Finally, they started flying. After sometime they had flown some distance when the turtle saw a town below.

The people of the town were staring at the sight of two swans carrying a turtle in the sky. "Look at that! This is a rare sight that two birds are car-

rying a turtle with the help of a stick", they shouted in admiration. On hearing all the commotion, the turtle opened her mouth, "What is all commotion about?", he asked.

Needless to say, he went down the moment he opened his mouth, and the swans could do nothing to stop him falling down the earth. As he fell down, the people of the town captured him to make a feast out of him.

The wise indeed say, "The danger of untimely speech."



Humayunnama: The Turtle and the Geese, 16th Century

Stories For Young People

The Glance of the Lord

In the Yadava-kingdom there lived an initiate of high abilities. For example, he knew a ritual for getting rain, when needed. Many people used to ask this man for advice. His name was Akrura and he was very rich.

Another initiate of this kingdom, Satrajit, owned a famous diamond. The jewel was shining like the Sun and it daily produced kilos of gold. Akrura longed for possessing this diamond. He visited Satrajit, took the diamond secretly and hid it. Satrajit searched for his stone. Akrura comforted him and gave hints where to find it. After a while Akrura left the kingdom, taking the jewel with him.

Nobody suspected Akrura a thief. Krishna knew the truth. Meeting Krishna, Akrura felt his glance. He could not withstand it. So he avoided meeting Krishna. Krishna saw the sufferings of Akrura because of his fault. The life of the initiate was in disorder. So, when there was no rain in the kingdom, Krishna told the Yadavas to ask Akrura for the ritual. Although fearing to meet Krishna, Akrura could not refuse the request of the people. The ritual was done, the rain came.

Akrura touched the feet of Krishna. In spite of the assembly he wanted to confess the theft. The Lord hindered him. He took the initiative, saying: "Akrura is a holy person, full of wisdom; he found the diamond and wants to hand it over to Satrajit." This way Krishna kept the reputation of Akrura, satisfied the true owner and restored the law.

Told by Master K.P.K in Iguazu (Brazil/Argentina) 2000

Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

SPAIN

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Activities :

Publications:

During the year 2016, the following books were released:

- Astrological Diary 2016-2017 in Spanish.
- Marte – El Kumara, de K. Parvathi Kumar
- El Sol – Aquello Yo Soy, de K. Parvathi Kumar

Likewise, in 2016, we were working in the books we want to release for 2017, translating into Spanish, checking and laying out. These were:

- Astrological Diary 2016-2017 in Spanish.
- Mensajes IV – Ekkirala Krishnamacharya
- Libro de Rituales - Ekkirala Krishnamacharya
- Enseñanzas del Maestro Koot Hoomi, vol. I – K. Parvathi Kumar
- Enseñanzas del Maestro Morya, vol. I - K. Parvathi Kumar
- Lecciones de la DS (Vol. II y III) en un único volumen - K. Parvathi Kumar
- Retiro en la presencia del Ashram de Agastya - K. Parvathi Kumar
- Los 8 pasos para meditar según la clave del tiempo - K. Parvathi Kumar

In the same way, we have been working in the re-edition of the following books:

- Hércules, K. Parvathi Kumar
- El Maestro de Acuario, K. Parvathi Kumar

Likewise, we have been working together with WTT Spain in transcription work of K. Parvathi Kumar seminars and speeches.

WTT-DHANISHTHA WEBSITE

163 subscribers from daily Bulletin from wttes.com receive each of the articles that Web releases.

Videos in Youtube have been reproduced 21.179 times. It means a total of 186.739 minutes distributed in the 1.080 uploaded videos. Most of these videos were watched in Spain (51%), Argentina (20%), México (9%), EEUU and Colombia.

Facebook has till date 1.598 “I like”, we have 191 subscribers in Youtube. In Apple iBooks Store (Apple), Dhanishtha books have been downloaded 23.400 times, all of them available in 52 countries with a 0€ cost. Nowadays, we have 22 books from K. Parvathi Kumar and 3 books from E. Krishnamacharya.

The most downloaded ones are: “La Meditación-Gayatri” with 2.880 downloadings and “La Espiritualidad en la Vida Diaria” with 2.411 downloadings.

All K. Parvathi Kumar and E. Krishnamacharya books are already uploaded in WTT Global and online shop <http://www.edicionesdhanishtha.com> and in WTT-Dhanishtha www.wttes.com as well.

Regularly, fragments of Dhanishtha books are sent to WTT lists and to Facebook. In that way, we try to spread Wisdom and promote books.

Finally, we want to add that this work it is only possible with the help of volunteers who collaborate in all tasks. Nowadays, they are 20 people.

Picture of the Month of Leo :

Leo – Hercules Conquering the Inner Lion

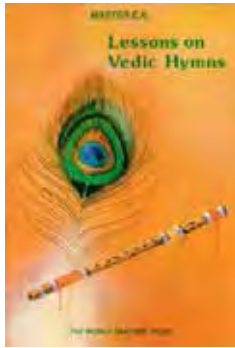


The lion is the king of the animals. We know the animal in us, which is our personality. It is that personality, which is put to death in the cave. The man returns without any identity other than the identity of Existence. He only refers to it all the time in the first person. When he refers to IT in the first person, naturally we take to his personality than to the person, he is referring to. He refers to the Indweller of the form in the first person, but we take to the form, through which IT is expressed. Every time it is THAT he refers to, which is called like "THIS". Only THAT appears in all. Since he has to communicate in the world, he uses the names which are generally used by others.

Dr. K. Parvathi Kumar : Hercules – The Man and the Symbol

Book Review

Lessons on Vedic Hymns



The Vedic seers know "how it is and how it is becoming". The becoming of creation upon the background of "Being" is a process of sound and light. The sound uttered forth in creation resulting in universe was well realised by the seers. If an aspirant regularly listens to and utters the Sookthas, he gets slowly transformed. The Vedic hymns have the system, the rhythm, and the metre to conduct the necessary transformation. Every spiritual aspirant is well benefitted by regular uttering of Sookthas at least 30 to 60 minutes a day. Hence the present

booklet is an offering to the aspirants by the W.T.T. brotherhood.

Ekkirola Krishnamacharya: Lessons on Vedic Hymns

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/ek/ayurveda.pdf

Just adjust – Yoga of Synthesis



Ever since humanity appeared on the planet, we continue to fight because we have not learnt to adjust and coexist. Among the humans, there are some who learnt how to coexist with seeming differences. They found the key. That key is called adjustment. If you make a little adjustment in you to coexist with another being, it is not so very difficult.

The booklet "Just Adjust" by K. Parvathi Kumar shows, The one that learns to accept and adjust finds the clue to joy.

K. Parvathi Kumar: Just adjust – Yoga of Synthesis

Info: The World Teacher Trust, info@wtg-global.ch

PDF: http://worldteachertrust.org/_media/pdf/en/just_adjust.pdf

Astrological Important Days in July/August 2017

22.07.	14:57	Phase of new moon starts ‡	☉ 29°55' ♋ / ☽ 17°55' ♋
		New moon point of Leo: <i>Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'</i>	
17:15		☉ → ♌ / Sun enters Leo	
		☉ in ♌ – every Tuesday (25.07., 01.08., 08.08., 15.08., 22.08.): <i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in ♌ – every Friday (28.07., 04.08., 11.08., 18.08.): <i>Contemplation upon the World Mother in the Heart Center</i>	
23.07.	11:45	● New moon of Leo	☉ 00°44' ♌ / ☽ 00°44' ♌
30.07.	04:36	● 8 th phase of ascending moon starts ☉ (End 31.07. at 06:17)	☉ 07°09' ♌ / ☽ 01°09' ♌
02.08.	10:44	11 th phase of ascending moon starts ‡	☉ 10°15' ♌ / ☽ 10°15' ♌
		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 03.08. at 13:07)	
04.08.		1868: Birthday of Master CVV	
06.08.	18:58	Phase of full moon starts ☉	☉ 14°25' ♌ / ☽ 02°25' ♌
		The New Vaisakh Festival: <i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</i>	
07.08.	20:10	○ Full moon of Leo	☉ 15°25' ♌ / ☽ 15°25' ♌
08.08.	00:02	23 rd constellation <i>Dhanishta</i> starts ♈	☽ 17°26' ♌
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 09.08. at 01:22)	
11.08.		1926: Birthday of Master EK	
12.08.		1831: Birthday of Madame H. P. Blavatsky	
14.08.	16:15	● 8 th phase of descending moon starts ☽ Birthday of Lord Krishna (End 15.08. at 14:10)	☉ 21°59' ♌ / ☽ 15°59' ♌
15.08.		1914: Birthday of Śrī Aurobindo	
17.08.	09:13	11 th phase of descending moon starts ‡	☉ 24°35' ♌ / ☽ 24°35' ♌
		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 18.08. at 06:31)	
20.08.	22:40	Phase of new moon starts ☉	☉ 28°00' ♌ / ☽ 16°00' ♌
		New moon point of Leo: <i>Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'</i>	
21.08.	20:30	● New moon of Leo	☉ 28°53' ♌ / ☽ 28°53' ♌
23.08.	00:20	☉ → ♍ / Sun enters Virgo	
24.08.	16:57	4 th phase of ascending moon starts ‡	☉ 01°38' ♍ / ☽ 07°38' ♍
		<i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i>	
25.08.		1883: Birthday of Master MN ♀	
	17:02	5 th phase of ascending moon starts	☉ 02°36' ♍ / ☽ 20°36' ♍

All times in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA