

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Léo 2016 Simha

Letter No. 4/ Cycle 30 - 22nd July until 22nd August 2016

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.04/Cycle 30 – 22 July until 22 August 2016 ௐ

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Prayer of the year 2016/17

SERPENT 'K' LOOSENS ITS SKIN.
 THE PICTURES OF PAST KARMA
 ON THE WALLS OF ITS SKIN
 ARE PEELED OFF.
 KARMA NEUTRALIZED.



Full Moon of Leo, 18th of August, 2016, 11.26 am



Message of the Month of Leo

The Sun's entry into Leo is seen as home coming. Sun in Leo is poetically expressed by seers as the Lion in the cave. In between the ribs and the diaphragm of the humans exists the cave of Leo into which one has to enter and contemplate to gain leonine nature. Lion stands for dignity, nobility, royalty, straight-forwardness and protective nature. Entering into the cave of lion and contemplating upon the golden colour therein, the human personality can be transformed into leonine personality through the touch of the golden hue. Sinners turn into saints by entering into caves and contemplating upon the golden light of the Sun.

The cosmic fifth house indicates birth of Son. The Son to the soul is Buddhi, the golden light. Entering the cave of lion and contemplating upon the golden hue, the soul regains its golden light, its son. Birth of Buddhi through contemplation is the key purpose of Leo. As one exits the cave he exits as a man of Buddhi and no more of Manas. He walks upon the earth with Buddhi (Mercury). For this reason, Mercury is assigned the house of Virgo which follows Leo. May the aspirants strive through contemplation upon the light of the soul, whose other name is Buddhi, during the entire month of Leo as sun transits the sign Leo.



Message of the Teacher

Preferences

Men of Goodwill while striving for the good of surrounding life, also care for self-good. But, Masters of Goodwill care only for the good of surrounding life and care not for self-good. It is here that Masters differ from men in their understanding. Men turn into Masters as they sacrifice self-good on the altar of general good. The stories of the Masters of Wisdom clearly spell out this dimension. On the path to truth, choices or preferences change from just being worldly. Very few understand this, however advanced they are in their path of discipleship.

Utterances of Lord Krishna



The following are the eternally valid utterances of Lord Krishna which are helpful for those who follow the path of Discipleship.

You and Me and all those around us are eternal. We are neither born nor do we die. We existed in the past and we will exist in the future. Know this Truth. (2-12)

The forms take birth in which the beings dwell. The forms grow. They decay and even die but not the Beings, the indwellers. Beings are eternal and immutable. Forms are transitory and are mutable. (2-13)

Duality is the essential quality of the world. Stand above the duality. The cold and the heat, the comfort and the discomfort, the joy and the sorrow are but common. Learn to bear and if possible, transcend them. The dual aspects alternately come and go. Neither of them is permanent. (2-14)



Message of Lord Maitreya

Cooperation

Is your progress in life impeded?

If you wish that the impediments be cleared, introspect and find where your cooperation is inadequate. Step up the spirit of cooperation in your immediate vicinity. Look out if you are rendering enough cooperation towards the proximate beings. When there is neglect of your cooperation to the beings surrounding you, Nature arrests your progress.

Nature's cooperation is for those who cooperate with Love. For life to flower and be fragrant, one needs to offer acts of fragrance to the surroundings. If one needs fruition of striving, one should learn to fulfill the genuine needs of dependent beings.

Never complain that others do not cooperate with you. It is but a mirror image of your spirit of cooperation. Let cooperation be initiated from you. Saints and sages cooperated with big and small and therefore received Nature's cooperation through big and small.

Message of Master Morya - *Maruvu Maharshi* -



Familiar but Unfamiliar

A crown, a turban, a hat or any other headgear is symbolic of existence of something beyond oneself. In every tradition, we find usage of headgear. It is recognition of a super intelligence presiding over oneself to which one may relate to by cognizing its existence.

Every man is but a unitary existence emerging from one unity. Recognition of the unity of existence enables the unitary entity to get reinforced.

The disciples speak of I AM and THAT I AM. THAT I AM should be reality but not a mere piece of information. Headgear reminds THAT as presiding over I AM. A disciple in eternal union with THAT fulfills the plan of life for he receives the needed Will, Knowledge and Activity from THAT. Wisdom speaks frequently of THAT I AM. Seldom disciples actualize this. Hence, the repetition through teaching.



Master Koot Hoomi
- Devâpi Maharshi -

Need for Master Gardener

One nonsensical act causes a deep root into the psyche. The root sprouts in terms of nonsensical thoughts. However much the thoughts are pushed away, they keep sprouting from the deep root. Ignorant deeds invisibly root into the psyche and bring forth incessantly deep rooted thoughts of ignorance instigating the beings into ignorant acts. Men cannot perceive the deep rooted seed as it happens through an ignorant deed. To uproot this deep rooted seed, one needs a special gardener whom we call a Master of Wisdom.

Message of Master *EK*

Key to Work



Observe while you are at work. If you have special liking for work or some person or some place or for some time and aversion to some other, the work helps you not. Work is work. It has to be attended to, wherever, whenever, to whomsoever it is intended. Special like and dislike tends you to positive or negative attachment. Be passionate and dispassionate to every work. Be passionate while you do and be dispassionate after it is done. Such an attitude leads to liberation.

If you wish that your life should flow like a river, look out not for the fruits of action but look out for ordained work.



Vidura

Wisdom Teachings

Beware
of the six holes
to the path of wisdom.
They are
the five senses
and the objective mind.
The holes drain the wisdom
unless regulated.

Shirdi Sai Sayings

Utterance



Whosoever utters Me in love is fulfilled.
He grows proximate to Me
through such utterances in love.
He is lovable to Me who utters in love.
Hence he is protected from all directions.



Message of Sri Ramakrishna

After Visiting a Place of Pilgrimage 1

As cows after eating their fill of fodder lie quietly down at a place and chew the cud, so after visiting a holy spot or a place of pilgrimage, you must take hold of the holy thoughts that rise in the mind there, sit down in a solitary spot and think of them till you become immersed in them. You must not let them slip off from your mind as soon as you turn away from those places, and attach yourselves to sense-pursuits. In that case the divine thoughts bring no lasting effect on the mind.

On Secret Doctrine

Thought - Desire



The students must guard their thoughts. An unworthy thought may destroy a good work done over past years. Five minute's thought may undo the work of five years. Guarding thoughts and their vocal or physical expressions shall have to be practised with patience. Unworthy thoughts emerging from the mind should be burnt in the fire of mind. A fire-place either inside oneself or outside in residence is therefore essential. Staying with the fire, internal or external and letting the flow of unworthy thoughts into such fire shall have to be practised.

Thought act on the brain and transforms itself into a desire and pulls man into action. The stimulus comes from around while the response comes from within, due to existence of the related seed as a trait. Therefore, slaying desires really means slaying the thought relating to it. Uproot unworthy thoughts so that desires may not sprout. Eliminate the weed but not just the bush it gives birth to.



Saturn

How It Is/How It Is Becoming

The State of 'is' 2

There are two aspects to be seen in everything – that which is and that which is becoming. In the morning, as we get up, it is like the screen. After we get up, our programme is switched on. When the programme is switched on, we keep moving, we keep acting till evening and then when we are tired, we say, “Good night!” and switch off our self TV. This is how we switch on and switch off. When we switch off, we do not know that we switched off and when we switch on, we do not know that it is on the background screen called I AM.

The screen is the I AM and the programme on the screen is the mental plan, created by the mind, the designer of the whole creation whom we call Indra in the cosmic plane. In our daily life, the moment we get up, we switch on the TV. When we are in sleep, we don't remember the screen and when we are awake, we don't remember the screen either; we only remember the programme. As we get up, we want to know what the programme is. There is much glamour about knowing the programme. If there is no programme, to some people it is a shock. How to live without a programme? We develop in the mind such kind of programme that we cannot see that which is and that which is becoming. Blessed are those who can see the two phases: “The whole activity of the universe has two phases to the mind of man; one is how it is, the other is how it is becoming.”

Discipleship

Beware of Sound

The disciples should bear in mind that the quality of the world that they create around is but the effect of the sound that they utter forth. Right sound attracts right life and right matter. Needless to say that wrong sounds attract troublesome life force and matter.

The disciple should utter forth the sacred word with deep veneration and intent to bring forth and to manifest a clean life and a beautiful manifestation around. Disorderly arrangement of matter limits the joy of life. Therefore, the sacred sounds shall have to be uttered in an orderly, rhythmic and metrical manner. The utterances shall have to be in deep veneration with appropriate emphasis upon the sounds. In as much as the utterance to express like a flowing river, it should neither be too speedy nor too slow. The utterance should be able to propel an orderly energy to build around a world of divine beauty that emits fragrance of peace.

Sound is the attractive medium. It brings forth from invisibility to visibility and acts as a creative intermediary.

Be it OM or any other seed sound or a mantra or a sukta or a stotra, it shall have to be uttered forth in its due manner. The disciple should be conscious that as he utters forth with veneration, he manifests harmonious life and light of awareness. He builds an electromagnetic field around him.

Let not sound be ignored or handled without due attention and care.

y training for an esoteric participation in Vaisakh festival.



The Teacher 14. AKHANDAM

Unbreakable, Continuous,
Non-Deficient, Whole

The beauty of the Teacher is that he is ever in consciousness, fully alert and is not broken in his awareness. He is not forgetful. He is in continuous, unbreakable connection with Ishwara, the Male-Female God. He conducts activity in full awareness. He does not drift away from purpose. Due to the continuity of consciousness in him there is a subtle continuity and interconnection of all that he does. Through any and every act and speech he tries to lift the beings who follow him from unconsciousness to consciousness. With him there is no waste of time or of resources. He lets the Divine to act at all times to fulfil the purposes of the soul. His consciousness is not just limited to his form, it permeates all around. He includes all surrounding forms. He lives as one consciousness through many forms. To him it's only one consciousness and one light in which all forms and all beings float. Such is the beauty of his comprehension for he feels no other. Apparently the Teacher may be in a form, but that form itself is immersed in the oceanic or universal consciousness. He is like a pot in the river. The river is in the pot and outside the pot also. The river in the pot is connected to the river that flows around. There is no disconnection. In other words the Teacher is not an islander. He does not live in separative consciousness, it is the universal consciousness that flows through the form of the Teacher for, long, long ago, he merged his separativity into the universality. The circumscriptions exist no more.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila

Nature Support 1



Until the individualized soul realises his identity, the body with the three qualities is required to support his learning process. The series of births in bodies is for the purpose of this realisation. Since the individualised soul is the spark of the Universal Soul (the Master of the creation), Nature, a product of the latter, respects the individual and paves occasions and situations for the individual to regain his identity.

This is because Nature knows the identity of the individual with that of the Soul (the Self). Even while the individual is ignorant of his status, Nature is not. It does not harm the individual. On the contrary like a mother, Nature tries to protect the ignorant/innocent individuals or species. The individual neither knows himself, nor the Nature. He is even indifferent to them. Even then, Nature cares and caresses the individual. The individual by ignorance entangles with Nature and binds himself. Nature does not bind to make the individual suffer. It protects, directs and even obstructs one from destruction. Nature proffers a series of bodies with compassion till the individual learns about his identity.



Ashram Leaves KURUKSHETRA

The bird of individual consciousness and the bird of universal consciousness are on the Tree of Life. They are like the space in the house and the space in the space.

The individualised consciousness has view point as centre and the corresponding circumference is formed as a conditioning factor. As the individual moves from point to point, his point of consciousness also moves forming different rings of conditioning.

The bird of individual consciousness when it identifies with the universal consciousness becomes two. The two birds are, in one great bird "Garuda". The two birds when they sing, sing only one song(Sama), speak only one word (Rik) and do only one work (Yajur).

Man wills a plan while indriyas (senses) wish some other. Indriya is part of man, will be localised and bound in wish. The manas (mind) is in-between the man and indriyas.

Hence it can will and it can also wish. It can bind or liberate. Such is the field of action.

Lord Dattareya

DATTA



Datta in Sanskrit means: "The One that is donated". Thus, that which is not three, is donated through the three into all the planes of creation to help the beings to find the Path back to Truth.

That which is not three means: "that which is beyond the three". The three are the three basic Logos, the Trinity of every system, that is: Divine Will, Love- Wisdom and Divine Activity. That which is beyond the three is the pure consciousness, which manifests through the three qualities of itself. The whole creation is a triangle of forces. The One that is beyond enters into the triangle of creation and helps the creation. He exists in all as the pure consciousness beyond the triple quality of the individual. It is the divinity in every being. Dattatreya is thus the principle, which exists in all as the Teacher principle, as the friend, as the guide that leads one unto one's own source of Existence. Dattatreya is an Eternal Principle.

Dattatreya also exists in a form in all planes. Just like the World Teacher is the principle that guides the beings of this globe, Dattatreya is also a principle that incarnates as per the time and need in any plane of existence.



Fire

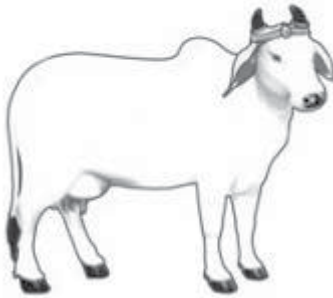
The Flame 2

The Electric Fire is invisible, the Frictional Fire is invisible, the Solar Fire is visible. The Solar Fire is the middle point between the Electric Fire and the Frictional Fire, and that is seen as the flame.

That flame is magical, hence the contemplation upon the flame. When there is flame, the candle slowly takes to a higher state of existence. The existence of the flame causes modifications to the candle from grosser to subtle. The flame is also the bridge between the invisible Electric Fire and the invisible Frictional Fire. The invisible Electric Fire and the invisible Frictional Fire are bridged by the flame.

The Electric Fire is the Spirit and the Frictional Fire is the Matter. How do we build a bridge between matter and spirit in ourselves? -We enflame the matter. When we enflame, the flame emerges to link up that which is higher in us. The process is Pranayama.

Observe how the arc lamp light is lit, we pump the flame, which is made from alcohol or petrol as the liquid. This liquid is first put to ignition, then the flame comes, and then we keep on pumping till the flame goes higher and higher to touch the mantle. Once the mantle gets the touch of the flame, it illumines. The illumination of the mantle is thousand times more than the illumination of the flame. The illumined mantle is the Soul.



Cow

In Cow dung there is the energy of good luck coming from Goddess Lakshmi.



Violet Flame Invocations

Feed us the fires, seven times.
Lead us to Synthesis.

We learn, You form a triangle
with Master Jupiter and Master M
to lead us unto Synthesis.

We hear that You form a triangle
with Master KH and Master of mental clarity.

We are told, You build a triangle
with Master DK and Master Jesus.

Compassionate that You are
You build triple triangle and
transport us beyond the three worlds
to settle us in Synthesis.

Feed us Fire Master, feed us,
we are hungry for Fire.

Satiate us!
Satiate us!
Master, satiate us!

From the Teacher's Pen

Questions and Answers

Ray Types 3



Question: Master, please explain how the individualized souls express their ray types and how to rectify and regulate them.
(continuation from the previous issue)

Answer: Ray 3:

Ray 3 personality: Manipulates force for selfish desire. Uses intelligence with wrong motive. Intense material inclination and related mental activity. Craves for glory, beauty and for material fulfillment. Submerges in illusion and valour.

The ray orientation shall happen when the centre shifts from Self to the surroundings. Centre to circumference is the key. Utilization of intelligence to benefit as many as possible. Rhythmic activity cooperating with the co-workers. Adherence to right action and right relation.

Ray 3 requires new orientation for humanity at large. When Ray 3 orients appropriately, man is free from the world even while he is surrounded by the world.



Agni

An Introduction into the
Work of Cosmic Fire, 57

4. The Solar Fire

Yoga – Perfect Balancing 2

Suppose, someone can move the pen with his fingers very quickly. It makes you smile, and it also makes me smile, but if I cannot do it, and each time I throw the pen down, one of you will rise and say, 'you better stop meddling with the pen'. – So, it is the ability to handle that is called 'skilful handling'.

And the yogi consciousness can be spread into every walk of life. And it has to be observed in every walk of life. To give a simple example how the three fires function:

If someone enters this hall through the door, a man who is heavy with material, normally comes later than others. And having entered the room, he will forget to close the door. That is the case, where matter is heavy and spirit is low. Let all people who forget, understand that the matter is heavy in them. And then there is the other kind who enters through the door very fast, faster than required. They open the door with such speed, there could be someone hurt on the other side of the door. And then he is such a quick person, as he closes the door, it is a 'bang'. And more often he comes to the class much earlier than required. That means, the fire is more in him, and he is not so much balanced to the matter. And he tends to duties which are not required, while the first kind of persons forgets his own duties.

But a yogi is one who does the duty on time and with much dignity. He is much concerned about all. So, as he comes near the door to open, through his ease he permeates to the other side of the door and fears 'there could be someone on the other side of the door, so let me open

soft'. And as he enters, he will not make any kind of disturbance to those who are inside. And then they close the door very softly. Why should the door suffer in our hands? So much of banging of doors that keep happening. It shows that there is more power than required. That is why we need more solid things to handle. See, how Andreas has closed the door. It was a yogic way of opening and closing. The door feels happy because it is not banged.

Just to give an understanding of the functioning of the three energies, I am giving examples from our daily life. In all planes, the three fires function. Just because I spoke up to Tuesday in three classes about fire by friction, it does not mean, that all, that was happening for the matter, did not include the activity of the other two fires. When there is matter, there is more active functioning of the 3rd fire, and less of the 1st fire and almost apparent absence of the 2nd fire.

Likewise, in higher planes, it is more active functioning of the 1st fire, much less activity of the 3rd fire, and apparent absence of the 2nd fire. And in a state of balance, all the three fires are equally functioning, because the 2nd fire does not believe in dominating the others. The quality of dominations ceases to exist, if one is of the 2nd ray, because it is a quality of being in everything. It allows the other two fires to be in equilibrium. That is the beauty of the 2nd fire. In creation, all beings can experience existence. For all created beings, creation is an excellent opportunity to gain experience.

All can live and all have their importance in creation. Remember the story of the mad man told yesterday and the teaching of the Lord. That is the beauty of the 2nd ray existence. And existence is an experience in creation for beings. For all created beings, creation is an excellent opportunity for experience. So it is for the Lord who manifests as the Logos of the 2nd ray. To Him, it is an excellent experience to be in creation. And it is equally a sweet experience, when creation is absorbed into Him. Don't we feel happy, when we go to sleep? The only difference is, He is aware in His sleep, we are not. But nevertheless, the sweetness of the existence during Pralaya is well experienced by us every night. And hence, we come back with greater vigour and greater equilibrium in the morning. What is it that happens to us during sleep hours? It is only equilibrating the forces and the matter. It is like the mother setting things

right. That is why, when we get up, we are a little more yogis than when we went into sleep. If I say, 'we are a little more yogis', it means, we are already yogis. There is another way of saying it. We become less non-yogic, when we get up.

I have a friend in India who says: "Each time I meet you, I find you more wise." Then I tell him: "No, no, you are not seeing me more wise each time you see me. It is possible that you could see me less unwise." There is no question of being more wise, when you already have become wise. The word 'more wise' is used, because we don't know what wisdom is. When we are already wise, where is the question of more wise? If there is scope for 'more wise', then we are not wise. So, I always say there are two kinds of 'wise'. One is 'wise', the other is 'otherwise'. We can only be otherwise and grow nearer to wise. So, we can grow less and less unwise. We can never grow more and more wise, because wisdom is perfection. There is no such thing as more perfect. There is a word like 'more perfect'. Then perfect is not that perfect. Don't think I am just playing with a word to while away time. You must see what we are speaking. Anything that we speak, we do not mean. And many words we use we do not know their real meaning.

So, if I say, 'we become more yogic', it is a wrong expression. To correct an expression, I had to go through all these exercises. Because I know, that there is no such thing as 'growing more wise', so there is no such thing as 'becoming more yogic'. So, let us get back to sleep.

This text is not proofread by the author and might have some mistakes.

Master *EK*

Vishnu Purâna
CHAPTER XIX

Prahlada praising the Lord 1



Prahlada said: "Oh! Person in all persons! Soul of all worlds! I bow down to you, the Lord of fiery being, the one living Lord in all. I bow down to you, the abode of love and sympathy, the Lord in the form of this whole universe. I bow down to you, the god of those who are aware of Brahman, of those who do good, to such people and the cows, I bow down to you. The Lord who is the wellwisher of all the creation, I bow down to you. As the Creator you create, as the Protector you protect and at the end you end everything. I bow down to your threefold form. You are seen in the form of the gods, the demons, the angels, the accomplished ones, the serpentine beings, the musical beings and the melodies of creation. I see you in the forms of the devils, the giants, the humans, the beasts, the birds and the non-motiles. I also see you in the many reptiles, down to the ants. I see you as this earth, this water, this fire, this wind and this space. I also see you as sound, touch, taste, shape and smell. I also visualise you as the mind, the will, the soul, the spirit, time and the qualities that come out. You are all these and also you are the essence and the background of all these. You are knowledge and ignorance, you are our truth and untruth, our immortality and our death, our attachment and detachment. You are the work prescribed to us in the form of Veda. You are the one to enjoy the fruits of all the lots of work and everything in this creation is your implement. You are the spirit of all that is worked out and the fruit of all that. In me, in others, in all beings and all worlds I see only your expansion, pervasion, permeation, your splendour and your qualities.

The Yogis meditate upon you, the ritualists give their offerings to you. In receiving their offerings you assume the forms of the Pitrus and Devas. Your form is the greatest since it includes all the universe with the tiniest and the biggest. Even the tiniest unit of creation has you as its Indweller. Your form cannot be understood and hence it should be meditated upon for the purpose of one's own absorption. All created beings express power and energy. That power is the manifestation of various qualities and is nothing but your pervasion. It stands beyond the words expressed, beyond the minds that think and live in vain hopes of their own. Your power divides the knower and the knowable and it keeps everyone beyond knowledge. Hence I bow down to that, your power. I bow down to you as the one world which comes down as the Lord in all these living beings that walk on earth. Nothing exists different from you though everyone exists different from you. Thrice I bow down to you who shines beyond the shapes and names and states of existence.

The Devas worship all these forms as your Incarnations, hence they see you beyond all these beings. Those who see you within themselves get identified with you, the Lord, and stand as Lords. I bow down to you, the one I who witness all these. I bow down to your pervasion which is no other than this creation visible. I only care to remember you as the beginning of all these and hence, Oh! Lord! be pleased with me. You are the warp and woof of the texture of this existence. You are the symbol as your own creation and you are the support of everything that comes out of you. Where, wherefrom and who is all this? I bow down to that which is yourself. Since you exist in all I too stand as yourself. All comes from me and all exists in me and I am all. I am the indestructible, the Lord Himself. I am but a symbol of the Lord. I am the beginning and I am the end."

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 46
August 2001, Visakhapatnam/ India

There are many more interpretations relating to these symbols and there are many more potencies relating to these numbers. When you face number 11, you should understand that it is the energy of number 2 presented in a different manner. Number 2, number 11, number 20 – they all relate to number 2 only. If you sum up the numbers, the related number is again one of the numbers from 1 to 9. If your number is 16, it means you carry the energy of 7 – 7 a little more detailed. Likewise 25, it is 2 plus 5 = 7. Also 34, 43, 61 or 70.

Like that, any series of numbers can be reduced to one number. In relation to that composite number, the energy of that number works. There are books on numerology. A popular book is that of Linda Goodman where she speaks of all the numbers and the alphabet. You can relate the numbers to the alphabet. Everything is interconnected. Just get familiar with it and work with it.

Think about this information which is very profound. I shall also speak to you a few things about sound, the basic sounds and their related energy. Whatever I give you is not dangerous to you at all. If you make appropriate use, the consciousness will unfold. But if you are not ready for it, you will coolly forget about it. Forgetfulness happens from within. The danger is not there. At best you may unfold your consciousness relating to numbers, symbols, sounds and colours which are helpful to gain the fourth chamber. But don't think it is everything.

The fourth chamber relates to light. Wisdom is called light. You gain unlimited wisdom. You tend to be out of the mundane, because of your deep association with the wisdom. The mind is more engaged with nobler things than with mundane things and to work out the noble things in life. The lower is better organized, when you are more and more associated with the light of wisdom. The purpose of wisdom is inculcating a higher taste, so that you leave the lower.

Frequently I give an example. Imagine that a child is carrying a sharp knife in its hand. A child is a child. It is a very tense situation for the elders to see the child with the knife. You can't snatch it away from the child. If you do that, you may cut the child's finger. If you ask the child to give it to you, it will not. The more you ask, it will grip it further. If it grips further, it may get hurt. So, how to take the knife from the child? But when you show a chocolate to the child, it will drop the knife and take the chocolate. That is psychology, child's psychology. You have to put them to certain higher things, so that they leave off the grip over the lower things.

That is why the Teachers of wisdom, they don't speak too much about what you should not do. They try to inculcate taste for what you should do. If you tell a child, what it should not do, it will ask, "Why not?" In any case, it will try to do that which is said not to be done. So, 'don't' does not work. What is to be done should be told. That is the way the higher psychology enables people to release themselves from their existing conditioning. Working with sound, colour and symbol unconsciously release people from their conditioning in a particular situation. All these exercises relate to the fourth chamber, and it is quite a big chamber. You should feel after some time that you have gained purity of life in terms of your thoughts, your speech, your emotions, and your body. Then you will be fit for the fifth chamber.

That is why all this exercise up to the third and even the fourth is to make the instrument clean, shining and even brilliant. If you keep your instrument in such a fashion, you experience the truth which is You.

That is what we are trying to inform here, to inform ourselves, so that we will gradually work with them.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

The Importance of Love in Healing



The age-old concept of healing has its basis in Love, Love as the basis of all healing. It is about time, that all those who work for the health of the humans, animals, plants and the planet, turn back to the concept of love. Considerable place must be dedicated to this fundamental concept of love. The teaching of love is as ancient as the planet. The men of wisdom reiterated it time and again, not only through their teaching, but through their own life. Healing cannot be based on other considerations than love. Love enables the flow of will and intelligent activity. Love enhances the capacity of will and the ability to act in loving understanding. This fundamental concept of love cannot be relegated to religion and the doctrines of love are for those who practice the wisdom science.

Healing is a branch of activity of wisdom and the branch of the tree of wisdom cannot survive without the fundamental nourishment of love. In the name of healing, much that is opposite to love is happening. To deal with the sick with love, if not to serve with love, becomes the fundamental thread through which life flows. When this cord of love is disregarded, the intellectual activity of healing helps not much. To serve with love is a civilized activity, a refined activity, and an activity of culture. Even food served without love does not nourish much. What is served is not important. With what attitude it is served is important. When the sick are served with an attitude of love, the medicines for sure work better.

Mechanical handling of patients with predominant objective of commercialism, totally eliminated the concept of love in the field of healing the

sick. Love must be a conscious and striving activity. When love is at its best, creativity is at play.

Service to one's own self is contrary to love. If health workers are concerned of their own material progress, they continue to be poor health-workers. An act of love is in an act of self-forgetfulness in serving others. When a physician or a health-worker is concerned of the number of appointments, the number of prescriptions and of daily collections, he could rather work in a grocery shop instead of working in a clinic for health. A heart that is filled to the brim with love will be active, valiant and will expand to its capacity. Such a heart in unison with the brain can deliver the best of cures. Great is the need of humanity in the field of health and of realization of the fire of love. Let not the guiding cardinal principle of healing be set aside in the hustle and bustle of technology, pharmacology and the related commercial considerations.

Where egoism prevails, love disappears. Let not the healers climb up the pyramid of egoism. It is but wise to be at the bottom of it. Wisdom science says that it is better to be in the valley than at the peak. It is wiser to be in its depths but not in the highs. "Accessibility, availability, simplicity and humbleness decorate a healer."

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : www.paracelsus-center.ch

Children's Section

On Service

LET NOT PERSONAL OBLIGATIONS
DRAW YOU AWAY FROM SERVICE.

Aspiration vs. Ambition

Dear Children,

Learn to distinguish between aspiration and ambition. Aspiration is striving for a noble purpose throughout the life. Ambition stands for striving to fulfill endless desires. Orienting to a noble goal and fulfilling it, fulfills your life while desire tempts you and leads you to an endless errands of selfish fulfillment.

A seer says that ambition draws you into forests, mountain valleys and into strange unsafe areas. It imprisons you in properties, gold and bank balances. It leads you into the phlegm of caste, creed, race and nationality. It makes you a wanderer eating and drinking untimely and unhealthy food. The ambition remains unfulfilled even while the body is tired of striving. Ambition is the bait to which the fish unwittingly hooks and dies.

Orient life towards a noble aspiration and strive for it. Cling not to desires and enjoyment which leads you into a mundane pit of life full of fears, anxieties, doubt, suspicion, etc.

K. Parvathi Kumar

Stories For Young People

Maha Rani Lakshmi Bai

In 1857 the East India Company requested high contributions from the kingdoms of India. One of the obliged kingdoms was Jhansi. Three years before, Lakshmi Bai, sixteen year old, together with her son inherited the throne from her deceased husband. According to its custom, the Company tried to eliminate the power of the Rani and to get the power of Jhansi for itself.

When the Sepoys mutinied and whole India arose, Lakshmi Bai took sides with the mutineers and gathered an army of 22 000 men. She marched towards Gwalior, the capital of Sindhia. She was told, the Maha Raja of Gwalior, her cousin, was ready to fight with her for independence. When she arrived at Gwalior, the city closed her doors, treating the Rani as an enemy. The Maha Raja was absent and the council of Gwalior sided with the Company, warned the British and addressed them for help.

Maha Rani Lakshmi did not hesitate, took Gwalior by storm and executed most of Gwalior's army.

When the English army came to rescue Gwalior, a young monk appeared to the Rani and offered shelter to the queen; otherwise she would perish. Proudly Lakshmi Bai answered she would prefer death than owing her life to her countries' disgrace. For three hours she defended the city against the mighty enemy. She galloped into the thick of the battle and fought like a lion. Her horse bolted. The Maha Rani lost the reins, fell down and broke her legs. She leaned against a wall and continued to give her orders. When her army was decimated, she gave her last order. According to it the few last followers built a pyre and defended it against the English, while the body of the Rani was reduced to ashes.

H.P. Blavatsky: From the Caves and Jungles of Hindostan. P. 388ff
Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

FRANCE

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Activities

From 17 to 22 June 2015, a seminar was held with our Teacher Master Parvathi Kumar in Billerbeck. Approximately 130 people from different countries participated in the group living. The theme of the seminar was: Astrology and the Path. Astrology is a very sacred science. It is the light that leads us through time. What we sow, we reap. This is the law of cause and effect, and it is explained to us by the Masters of Wisdom.

After the group living in Billerbeck Master KPK and his wife Krishna Kumari visited the WTT-group Bünde as well as the group Gopura in Preußisch-Oldendorf.

In 2015, three books of Dr. K. Parvathi Kumar were published by the Edition Kulapati:

- The Sun – THAT I AM (Die Sonne – DAS BIN ICH)
- Health and Harmony Volume II (Gesundheit und Harmonie – Band II)
- The Mysteries of Sagittarius (Die Geheimnisse des Schützen)
- Copies of all books of WTT / Edition Kulapati are in the German central libraries of Frankfurt / Main and Leipzig as well as in the University and State Library of Münster.

The monthly Vaisakh Newsletter is also published, translated and distri-

buted in collaboration with other groups. It is planned that the Vaisakh News Letter will only be presented online from Taurus 2016.

Many WTT-group members are actively involved in the promotion and dissemination of the Paracelsus Magazine Health & Healing. In many fields, leading to the publication of the magazine, they cooperate voluntarily. This magazine will also be published online for free in 2016.

Another important activity is the commitment for the natural attraction of the Externsteine to preserve this sacral place as a place of contemplation - see the separate report.

In 2015 the seat of the WTT was shifted from Wermelskirchen to Münster and entered on 25.09.2015 in the register of associations at the local court of Münster.

On the occasion of the seminar in Münster-Billerbeck the annual general meeting of WTT took place on 20 June 2015 where the board was re-issued unanimously the discharge for the financial year, 2014.

The board members would like to express their gratefulness to all members and friends of WTT of their honorary commitment and financial support. We especially thank our foreign friends for their generous donations in support of the refugee work.

Picture of the Month of Leo :

Leo – The Path to the Super-Soul



The soul is beyond the five elements. When the inner man is formed the soul is gaining its disassociation with the outer form and it relates more to the super soul. There is a super soul in you and the soul which is the man centre and there is the body in association with the soul. This is a three-in-one-situation: the god centre; the man centre, which is solar; and the body, which is related to the planet.

Dr. K. Parvathi Kumar, Kandersteg 2010

Book Review

Lessons on Purusha Sooktam



Purusha Sukta is a hymn of the Rig Veda that is offered to the Cosmic Person as a worship Sukta. The Veda recognises a Cosmic Man who was prepared and fixed (crucified) in the Mahat by the Devas and the whole universe is visualised in him. The Cosmic person is described as having four hands which represent the four-fold creation. Later when creation progressed, human form is also prepared in the image and likeness of the Cosmic Person.

Master E.K. regularly chanted Purusha Sukta for decades and imparted the Sukta to his followers. He instructed his followers to regularly chant Purusha Sukta on a daily basis.

Ekkirala Krishnamacharya : Lessons on Purusha Sooktam
 Info: Kulapathi Book Trust kulapathibooktrust@gmail.com

From the Teacher's pen



Contemplations and meditations are not possible until the fundamental step is achieved. Aligning the mental thought, the vocal speech and the physical action is the basic need of discipleship. Unless all the three are brought into alignment one cannot pass through one's own objective mind. For the three to get aligned conscious efforts have to be made.

The book "From the Teacher's pen" by Dr. K. Parvathi Kumar gives in 88 sections answers to questions about a variety of issues that are connected to discipleship as a way of life.

K. Parvathi Kumar: From the Teacher's pen
 PDF:http://worldteachertrust.org/_media/pdf/en/from_the_teachers_pen.pdf
 Info: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in July/August 2016

22.07.	11:30	☉ → ௐ / Sun enters Leo	
♀		☉ in ௐ – every Tuesday (26.07., 02.08., 09.08, 16.08.):	
		<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in ௐ – every Friday (22.07., 29.07., 05.08., 12.08, 19.08.):	
		<i>Contemplation upon the World Mother in the Heart Center</i>	
26.07.	14:06	☾ 8 th phase of descending moon starts	☉ 03°55' ௐ / ☽ 27°55' ♊
♂		(End 27.07. at 11:52)	
29.07.	07:17	11 th phase of descending moon starts	☉ 06°31' ௐ / ☽ 06°31' ♋
♀		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 30.07. at 05:04)	
01.08.	23:45	Phase of new moon starts	☉ 10°03' ௐ / ☽ 28°03' ♎
☽		New moon point of Leo: <i>Contemplation upon the World Mother in the Heart Center and upon 'The Pledge'</i>	
02.08.	22:44	● New moon of Leo	☉ 10°58' ௐ / ☽ 10°58' ௐ
04.08.		Birthday of Master CVV	
10.08.	07:09	☾ 8 th phase of ascending moon starts	☉ 18°00' ௐ / ☽ 12°00' ♎
♀		(End 11.08. at 09:29)	
11.08.		Birthday of Master EK	
12.08.		Birthday of Madame Blavatsky	
13.08.	13:05	11 th phase of ascending moon starts	☉ 21°07' ௐ / ☽ 21°07' ♏
♂		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 14.08. at 14:02)	
15.08.		Birthday of Śrī Aurobindo	
17.08.	12:57	Phase of full moon starts	☉ 24°58' ௐ / ☽ 12°58' ♏
♀		The New Vaiṣākḥ Festival: <i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</i>	
	20:46	23 rd constellation <i>Dhanishta</i> starts	☽ 17°25' ♏
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 18.08. at 19:51)	
18.08.	11:26	☾ Full moon of Leo	☉ 25°52' ௐ / ☽ 25°52' ♏
22.08.	18:38	☉ → ♍ / Sun enters Virgo	
☽		☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
24.08.	18:47	☾ 8 th phase of descending moon starts	☉ 01°56' ♍ / ☽ 25°56' ♏
♀		(End 25.08. at 16:38)	
25.08.		Birthday of Lord Krishna and of Master MN	
27.08.	13:07	11 th phase of descending moon starts	☉ 04°36' ♍ / ☽ 04°36' ♎
♂		<i>Contemplation upon the Pitris</i> (End 28.08. at 11:52)	
31.08.	10:33	Phase of new moon starts	☉ 08°22' ♍ / ☽ 26°22' ௐ
♀		New moon point of Virgo: <i>Contemplation upon 'The Pledge'</i>	

All times in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2016/2017«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA