

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Leo 2014 Simha

Letter No. 4 / Cycle 28 - 22nd July until 23rd August 2014

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.4/Cycle 28 – 22 July until 23 August 2014 ௐ

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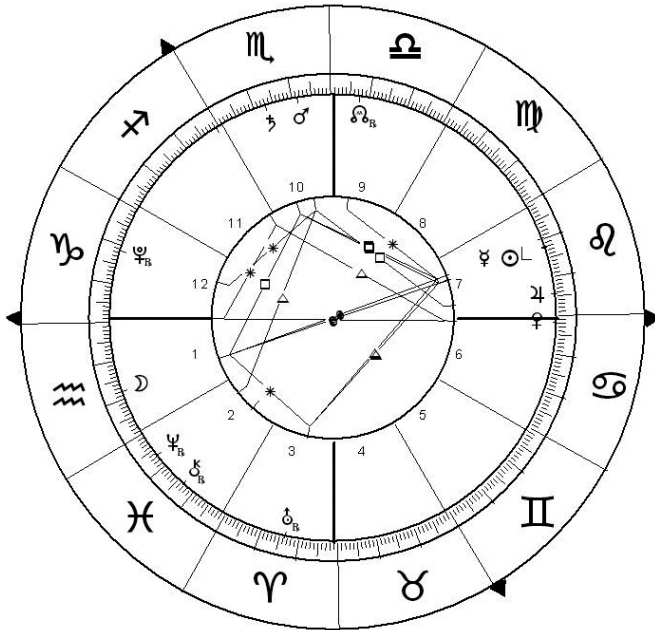
The World Teacher Trust - Global

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Prayer of the year 2014 / 2015

**VIRAT SHINES THROUGH TEN DIGITS. VIRAT HAS TEN FINGERS.
MAN HAS TEN FINGERS. MAN IS FRAME OF VIRAT.**



Full Moon of Leo, 10th of August, 20:09 pm GMT+1



Message of the Month of Leo

Individuality is the keynote of Leo. The souls that incarnate to Cancer tend to be individualistic in Leo. Being the fifth sign of the Zodiac, the soul is reborn into matter with a personality which tends to crystalize as individuality. Individuality is a facility. More than a facility, it is an impediment. When one is individualistic, one holds self-esteem. But if the self-esteem is too high, it results in neglect of others and even insulting others.

The first lesson Leo has to learn is self-rule. A lion that rules not itself cannot rule the fellow beings. Self-rule is the fundamental teaching given to every social being. Self-rule comes from self-discipline and application of such discipline comes from work of good will. If it is not done, every individual tends to be an enigma to himself. Education helps to rule oneself. Those who rule themselves gain the ability to rule others.

Sun is the Lord of Leo. Sun rules himself with much discipline and thereby gained the status to rule the solar system. Individuals therefore are strongly recommended to meditate upon the Sun in the heart, so that one gains discipline and self-rule.

Relating to the sunrise enables the required discipline and self-rule. Therefore all prayers are oriented at the dawn hours. Sun worshippers gain much life and light and tend to be brilliant. Their ability to protect, to nourish, to guide and to even illumine others increases proportionate to their orientation to the Sun.

Individuals in the human group tend to be selfish, unless they realize the importance of serving others. The Sun is a good example to them that serves the entire solar system. It is but the quality of the soul to transmit the light to the surroundings. Sun does so and shines forth.

If the light is not diffused into the surroundings but, if focused into oneself, the individual burns and dies. Master Djwhal Khul says that many well-intentioned disciples fell into the loop of turning to themselves and thereby burnt themselves. Master Djwhal Khul even quotes one such advanced soul, who turned the essence to himself, though he commenced his work turning towards the nation. The result is suicide.

Meditate upon the Sun in the heart. Know that the meditator is no different from the Sun in the heart. Visualize that the Sun is transmitting his golden rays to the surroundings, nourishing them, protecting them and even illumining them. Visualize that the self is permeating to the sunrays and alleviating the sufferings in the surroundings.

“Reach out from within to without” is the key note of Leo.



Message of the Teacher



Truth Lovers

Truth seekers must necessarily be truth lovers. Unless they love truth, they cannot pursue truth. Where love is, there pursuit is. The pursuit is incessant when love prevails. To such ones nature arranges a true Teacher. A true Teacher is one who lives the truth and who transmits the truth through looks, through speeches, through movements and through actions.

Unless seekers love the truth, they cannot avail the presence of a true Teacher. They abuse him and attract the related consequences. Seekers of truth must know that the teacher is a facility offered by nature to pursue and realize the truth. Ignorant are those who try to seek other things than truth from the Teacher. Let not the truth seeker digress, but digression happens when there is not enough love for truth.

Cancer full moon is an opportunity to reorient to the truth through the Teacher. The Teacher represents the Moon that reflects the rays of the truth upon the students. He nourishes them like a mother and directs them like a father and ensures all those who orient to him, to walk the path of truth.

Indeed blessed are those, who follow the Teacher. That shows the way to the truth.



Gita-Upanishad

- Lord Sri Krishna -

Thoughts of General Good

**sankalpa-prabhavan kamams tyaktva sarvan asesatah
manasaivendriya-gramam viniyamya samantata** (6/24 continued)

In the former part of this Sloka, the Lord speaks of the desire hidden in the thought. This is an important observation. Thought-seeds emerge from within incessantly. When these thoughts are analysed, most of them could be found to be desire-oriented, a desire for self-satiation.

During the wakening hours of the day, innumerable thoughts keep happening. Among these thoughts, majority are relatable to one's desires' aspiration. These thoughts tend to be of general good. Thoughts of general good are obviously superior thoughts. Thoughts of personal good are inferior to the former. The Lord says, "Thoughts that are inflicted by personal good may be relinquished at once and thoughts of general good be adopted for action." By this practice, a student tends to be working more for the general good than for personal good. He even realizes that personal welfare is effortlessly accomplished when general welfare is attended to.

In this Sloka, the Lord says, "Relinquish without exception all those thoughts that emerge from you, which have the tinge of personal good. Pick up the thoughts of general good and live by it." From this practice one tends to be less personal. Such ones can turn within from without and develop subjective mind and subjective senses (Antahkarana).

This is a key to the aspirants to turn inward and develop the Antahkarana body. The key is, "As far as possible adapt to thoughts of general good, eliminating the thoughts of personal good."

Message of Lord Maitreya



The Antidote of Goodwill

Doubt and fear are the things that cause impediments on the way. To such ones the path is obscured. Not knowing the direction, they tend to be devitalized and dispirited. They land in a quackmire of self-pity and despair. They get locked within and rescued every time. They antidote spirit-association with men of goodwill.

But men of goodwill are rare to be found. They are difficult to recognize. The only single way to recognize them is through the cooperation that they naturally exhibit. Where cooperation is not, there good will is not. Many groups of goodwill have formed in recent years. But they lack in cooperation. Conflicts, fights, suspicion and doubt, domination and in-subordination destroy many groups of goodwill. A group of goodwill survives mainly through cooperation. Members are expected to cooperate with each other and respect each other.

Where doubt and fear prevail, the group is destined to be destroyed. May the teams be utilized by the trust that one posits in the other.



Message of Master Morya

- *Maruvu Maharshi* -

Electricity

Electricity illuminates. Electricity has multiple purposes. Electricity is also used for healing. Man has learnt using electricity for variety of purposes. Man's invention of electricity is big progressive step.

But man needs to realize that he himself is electrical. His electrical power manifests through Buddhi and transmits through mind. Every transaction he does is more or less electrical. Intuitional thoughts are high electrical thoughts that enable manifestation of substantial work. General thoughts enable a general functioning with dim light. Between in a bed lamp and a flashlight the difference is the degree of illumination. A bed lamp provides minimum visibility in a room, but a flash light provides illumination to a large area.

The prayers and the occult practices are only meant for improving the candlepower of one's Buddhi. As much as one improves upon it, so much he can serve the surroundings. The mantra Gayatri, given by great seer Vishwamitra, when sung regularly enables subtle enlargement of electrical power. Gayatri enables contemplation upon the light, that illumines the triple Suns - Cosmic, Solar and Planetary.

May the seekers of truth work for such enlightenment.

Master Koot Hoomi

- Devâpi Maharshi -



Cleansing the Inner

Between the container and the content, which is more important?

- Between the indweller of the body and the body, which is more important?
- Between the packing material and the packed articles, which is more important?
- Between the content of a book and its setup, which is more important?

The answer is clear to every common figure.

- The content is primary and the container is secondary.
- A man with good heart and bad bodily health is preferable to a man with strong and healthy body with a malicious heart.
- A cultured heart is preferable to a cultured body.
- An act of good will is preferable to a volume of good speech.

The civilized men and women are preoccupied with bodily health, neglecting the health of the soul. They are looking for excellent packing materials but they neglect what is being packed. Inner frills and outer cleavages are much more dangerous than outer frills and inner cleavages.

In Yoga we speak of cleansing the inner first and cleansing the outer later. Let cleanliness commence at home. Let cleanliness commence from the heart, the true home. May all the practices be directed towards a clean heart and a pure mind. One cannot call himself a student of yoga unless

one has developed a tender heart that responds to the needs of the surrounding beings. May the students work for a benevolent heart, for heart will be gateway towards sublime experiences.



Message of Master *EK*



The Knower and the Scholar

Learn to distinguish between the knower and the scholar. The knower is the liberated one. He functions as I AM. He is the self-realized one. Through his personality he transmits will, love and light.

A scholar has knowledge of scriptures, of theosophy and multitudes of concepts of theosophy. He carries loads of knowledge, which he himself does not experience. He speaks well, but his actions do not match with his speech.

Imagine a donkey that carries loads, neither knowing the value nor experiencing them. Imagine a water-carrier which is thirsty, a food-carrier which is hungry. The utility of scholars is little. The utility of the knowers is eternal.



Vidura

Wisdom Teachings

The one that lives in the Law
advises when asked,
and his advice is in tune
with the welfare of the questioner.

He who cares not
if the advice is bitter
to the questioner,
is a real helper.

The doctor cares not
if the appropriate medicine prescribed
is bitter to the patient.
Such ones are real helpers.

Shirdi Sai Sayings

The Vagabond



Let not the mind wander like a vagabond around the body, the wealth, the property or the family. Be alert of your duty and at leisure apply it upon Me. Quiet mind gains peace and poise.



Message of
Sri Ramakrishna

Perfection in Meditation

„To him who is perfect in meditation salvation is very near“ – is an old saying.

A man may be said to have attained perfection in meditation when, he, as soon as he sits down to meditate, becomes surrounded with the Divine atmosphere and his soul communes with God.

On Secret Doctrine



Cain and Abel

When for nearly two millenniums a body of men unceasingly lifts its voice against black magic, the inference has to be, "If black magic exists as a real fact, there must be somewhere its original counterpart, the white magic".

False currency could have no existence unless there is genuine currency. A counterfeit proves the original. Nature is dual in whatever she attempts.

If only this is known, man could have opened his eyes long ago. When man sees something, something else is hidden from his sight, when he listens something, something else is hidden. As one speaks there is unspoken dimension of it. It is for this reason the seers say, the truth cannot be spoken. If you speak, there is a counterpart of unspoken dimension. When you see a coin, there is an unseen side of the coin. To see it in its wholeness's own wholeness, one needs to contemplate the possibility of its counterpart, and realise the whole.

As people continuously aspire for light dismissing darkness, they are more into ignorance due to such dismissal. Light has its shade. There cannot be light without its shade. It is only under the shade of darkness the light shines. The ability to include what is being excluded gives the key to gain understanding.

Man divides the whole creation and tries to act as per his likes and dislikes. More often than not, what he rejects bounces back upon himself. The law of acceptance is the key that enables to accommodate the see-

ming opposites. When one accommodates the seeming opposites slowly one finds their complementary nature.

The church has been teaching over two millenniums to hug light and to condemn the darkness or ignorance. As long as condemnation, rejection and exclusion remain in human consciousness, so much one cannot see the Truth. Satan is but the alter ego of man's concept of God, created by the church.

Eventually Satan became the stronger one and Christ remains feeble, crucified on the cross. Intelligible, the human psyche is indelibly affected by such doctrines of good and evil. The Eastern wisdom sees the duality of nature and gives the key to neutralize the duality in oneself and to stand in a higher light, where light and darkness are seen as a part of nature's creation.

Abel and Cain are but natural. Rejection of Cain in preference to Abel resulted in promotion of doctrines of ignorance.

Lay Man's Prayer



We pretend to desire You.
But we tend to desire other things.
You know it.
Yet we the pretenders Pray!

Discipleship

The Circumscribing Principle

The creation that emerges from THAT (Truth) is circumscribed by Time. Time is a circle. Within that circle, the creation happens. The created beings are also circumscribed. Such circumscriptions exist in every being in creation. Even the Sun, whose light is beyond, is found circumscribed. He therefore appears in a circular form. A human has his limited field of activity. So also are an animal and an ant. From ant to Adam everyone has their defined field of activity. The devas also have defined fields and feel the limitation of their functioning.

The limiting principle is a circumscribing principle. Every person feels within himself a self-imposed limitation. A person thinks that he is a 'person', that he is male or female, that he is young or old. He needs to remember that he or she is essentially THAT. THAT exists as all in the creation. By self-definition one becomes finite and while as a being he is infinite. The feeling of infiniteness is the circle of illusion; one develops within oneself in creation. It is called Vritra in the Veda. His self-imposed definition and the related limitation can be overcome by attuning to the song of the Heart, 'SO HAM', 'THAT I AM.'

A disciple

Occult Meditations

Meditation 92



THREE DAYS BEFORE INITIATION.

NINETY TWO DAYS IN NINETY DEGREES.

NINETY THIRD DAY OF JUDGMENT.

THE ROD OF JUSTICE RULES. ARK REACHES SHORE.

BIRD CHIRPS FUTURE. PAST DOUBLED FUTURE.

PAST MEETS FUTURE IN MAN

Commentary:

These meditations are meditations of psychology – spiritual psychology. When the student follows these meditations, visualising the inner symbols and experiencing them through meditation (they are seventy-seven in all), and when he implicitly follows the instructions, he stands before a door of initiation.

The meditations are to be carried out from the equinox to the solstice and from the solstice to the equinox. In a year, the meditations are thus conducted four times, as per the dates indicated. Seven years of four cycles would enable one to receive initiation. In seven years, the meditations would have been conducted twenty-eight times.

Each time the student is around either the summer or winter solstice, he stands a chance for initiation. The circle of a year contains three hundred and sixty degrees. The three hundred and sixty degrees are covered in three hundred and sixty five days. From the equinox to the solstice, there is an arch of ninety degrees, which is covered in ninety-two days. Ninety degrees are covered in ninety-two days. The ninety- first, ninety-second, and ninety-third days are the most important days for the initiation. These three days (from the 20th to the 22nd of June and from the 23rd to the

25th of December) of each solstice are the days of judgment. Depending upon the righteousness of the student's activity in the objective world and also depending upon the inner alignment gained in the subjectivity, the judgment is made. The judgment is precise. It is the rod of justice that rules the judgment.

In the case of the one who has become a pulsating OM (see the previous meditation), since his travel reached the shore, he chirps into the future. His future is as per the previous accomplishments. This is also true with every human being who is essentially a pulsating being. His past becomes his future and through the present, he experiences the past and the future. Whatever actions are done in the past, their consequences come back to the man in the future. The future, which is created by him in the past, approaches man day by day. This is the doctrine of Karma. Also in the case of accomplished beings, the future is built by the past. The accomplished initiates also come back into the world either as teachers of wisdom or rulers of goodwill or as scientists, social reformers, economic reformers, etc. They work to help Humanity to move forward by leaps and bounds. Mahatma Gandhi and Abraham Lincoln are initiates in the field of social reform. Albert Einstein and similar scientists are initiates in the field of science. Men who contributed substantially to human advancement are essentially initiates.

Kapila

The Play 2



The play has periodicity. The creation too has periodicity. The players in the game survive the periodicity of the game. The players in the creation game too survive the creation. Beyond the creation, they remain latent in the background. While out of game, the player remains as the person. In a game, the player plays the game and the person supports the player aspect. Player is an aspect of the person. The person is the origin for the player. A player is not a player all the time. He is basically a person. When he plays, the player in him plays. If a player remains a player even after the game, it means he is stuck in the game and is considered insane. The created beings too are players. They play a variety of games in life. Blessed are those who are not stuck in the games. We play the roles of child, youth, adult, aged and old-aged persons. We also play the roles of child, brother, father and grandfather. Some are lucky even to play the role of a great grandfather. In the society, we play other roles like doctors, teachers, engineers, scientists, thieves, politicians etc. We also play the roles of owners and or trustees of things and properties. But basically we are persons. According to the games set, we play. Each time the periodicity of the game is over, we return to our original position as persons. To be persons is more real than to be players. The latter is periodical and during its periodicity, is an attribute. Thereafter, to live in the attribute is to live in that which is not real. An officer is not an officer for life. He is an officer while he is on official duty. He cannot be an officer to his wife! So too the others such as the Prime Minister, the Admiral, the Judge, the Lawyer, the Doctor and the Teacher.



Ashram Leaves

The Co-Born

The cow (the matter superior) stands stable amidst the respirations of the beings. It stands firm as an axis among those who move speedily. It move & in synthesis among many abodes. It holds itself as the life of the dead. Being immortal it remains the co-born of the mortals.



On Love

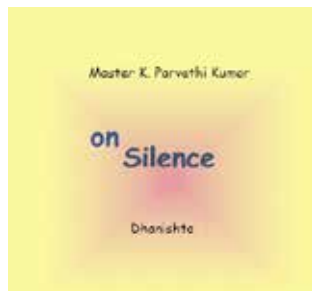
Knowledge leads and Love follows;
but up to a point.
Later, Love leads Knowledge.

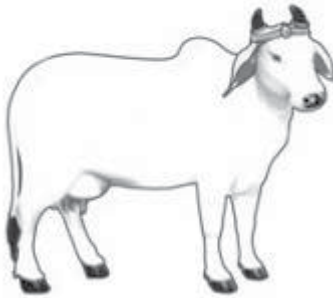




On Silence

When one learns to be silent
he stands the chance to listen to OM,
which is an eternal happening within.





Cow

The Symbol and its Significance

Worship of and service to Cow would bestow the ability to regulate senses. If one arranges treatment to a sick Cow to restore it to health the Cow reciprocates to restore health to the one.



Violet Flame Invocations

Free will is responsibility.
Abuse is man's vulnerability.
Right use is a possibility.
Discipleship bestows ability.
Utility, unity, subtility, continuity,
constitute the key to Liberty!

From the Teacher's Pen



Questions and Answers

Question: Master, how do we gain the trust and faith?

Answer: My dear one, trust and faith cannot be cultivated. It cannot be gained by any effort. It is not something that you imbibe. It happens with every soul in its journey at the ordained time. It is gift of God.

Question: Master, how do I come out of self-winding and binding thoughts?

Answer: Learn to converse. Learn to communicate. Learn to speak of other's needs. Learn to cooperate with others. By these steps you wriggle out of self-binding thoughts.

Question: Master, why don't people recognize the good deeds that I have done and I feel miserable when there is no appreciation?

Answer: Only kids expect appreciation. Do not remain a kid. Do not recollect regularly the good deeds you did. It's like blessing one's own self. Self-blessing is mockery. Did you ever think of appreciating the good deeds of others? When you have not appreciated the good deeds of others, others also do not appreciate yours. Inability to appreciate the good deeds of others disqualifies you from being blessed. Turn the table and keep appreciating others work and keep rendering good deeds. In the process forget yourself. It leads to you to better health.



Agni

An Introduction into the Work of Cosmic Fire, 33

Mantra

Then some Sons of Light saw the flight of the beings and thought: "We have to help this fellow." He is unable to come out of it. He is like a fly in the flame. It is very difficult for the fly that is caught up in the flame to come out of it. So, out of compassion for humanity, they thought: "Let us give some sounds which will break the limitation of the mind", because we all have manifested into material through the sound.

If we trace back to yesterday's lecture, our descent is on account of the sound. So, now we are conditioned in the matter, and you can overcome the conditioning once again through sound. So, the Sons of Light started giving us the sound as a solution for breaking the conditioning of the mind.

So, now it has become even an English word by itself. Mantra is also accepted as one of the words in English. The meaning of Mantra, as I told you on the first day, is 'when you mentally utter it, it keeps protecting you'. Mananat ititrayade mantraha – the more and more you chant it with mind, it protects you. Protection is not protecting you from outer. It does not protect you from your previous bad actions. We kick someone outside and come into the house and keep doing mantra – it does not help. Many people think that they can do whatever they like outside and come and recite mantra. What mantra does is, your inclination to kick other, to neutralize it. So, because you stop to kick others, you will not encounter problems. That means, the limitations of your mind are slowly burnt up by the mantra. And hence, mantras are given for those who are

found to be hopeless and helpless. When the case is hopeless, it is better to do it with mantra. Those are the best healers who can heal the mind. When the mind is healed, it can do wonders with the lower bodies. That is how mantras have come into operation. There are thousands and thousands of stories relating to mantras protecting the beings. And a mantra is a continuous recollection of that sound. The more and more you do it, the more and more it protects you, because there is a process of burning that happens. And the impurities of the mental body are burnt. That is how we can go up to the mental unit clearing the limitation of the material. When you have the aspiration, the aspiration itself will raise the fire upward – the upward movement of fire is on the basis of an aspiration entertained. This is what I have explained to you as Agni Suryans. And then, when mind is cleared through mantra, you are going nearer to the third subplane of the mental plane. And there, the utterance of mantra will help us to continuously allow the upward movement of the fire within. Each time you utter a mantra – do you know what happens? Certain protective energies stimulate a petal of the Heart Lotus. That is why a mantra has to be uttered out as having been expressed from the Heart Centre, be it Narayanaya, Nama Sivaya, Saravanabhavaya. But when you utter them, you must be sure that you are uttering from the heart region. When it is continuously uttered, an energy springs up from a petal of the twelve petalled-lotus. Imagine it is the heart lotus. For want of time, I am not making all the twelve petals. But you can fairly imagine that this is the Heart Lotus. See, from one of these petals of the lotus an energy springs up, and then makes circles, goes up to the throat centre, and from throat centre it starts covering the whole body, and slowly purifies the whole aura around the body. So you are in a kind of a pyramid, a double pyramid or a crystal, an egg-like crystal, so that nothing from outer can enter you. Then you are protected, and the positive energies that are developed through mantra spread into the outer layers and reorganise the mental matter. So, this is one help we have received from the Sons of Light.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XIII

The Prayer of the
Ten Prachetas 1

Maitreya asked: "Really the prayer that the ten Prachetasas uttered must have been a pious and grand prayer. Will you be kind enough to repeat that prayer to me?"

Parasara said: "Maitreya, I will repeat the prayer offered by the Prachetasas. Follow it attentively:

"We bow down to the Lord, The Most High, who is the beginning and ending of all creation, in whom stands eternal the goal of all our words uttered. We worship that Light which is the beginning of all, and which has no parallel to anything ranging from atom to eternity. You stand as the birthplace of all that is stable and moving. Our day is your first shape, our night is your existence beyond shape. Our twilight is your form as time. You have taken the shape of Soma, the ambrosia and essence of all life, and you are daily being consumed and enjoyed by the Pitrus. (The Pitrus make universal life individual and keep in equilibrium the consciousness of the created entities so that they can enjoy what we call their span of life.) At the same time you destroy our darkness by your sharp and positive rays shining through the firmament. Hence we praise you as the abode of the warmth and coolness that permeates the waters of life through your spirit as Sun God.

The principles of sound, touch, shape, taste and smell have you as their abode. You are shaped and solidified by them and hence this earth globe takes its shape from your hardness. We bow down to your manifestation as water, the womb of all worlds and the germinator of the seeds of all

beings. We bow down to your pervasion as fire, which is the mouth (the tool for consuming) of all Devas and by which the Devas live upon oblations and combustions. Even the Pitrus live upon your fire-form. We bow down to your form of Vayu which takes its birth in space and exists in the various bodies as the five pulsations that produce the various behaviours. We bow down to your boundless form of space which provides opportunity for the living beings to exist and which stands pure and untouched forever. We bow down to your dark and mysterious manifestation which stands as the nucleus of all senses, organs and their objects in the constitution of a living being. We bow down to your form of Will which continuously receives objects of perception, which exists as the spirit of the senses and as the source of awareness, the indestructible letter of all destructible forms. We bow down to your Universal Soul which took shape as the inner implement of mind, which receives the objects of perception through the senses and offers them before the Indweller. We bow down to your nature, the duality of merging into which the whole creation disappears in the end in the same order of its emergence. We bow down to your spirit in all, the highest form of manifestation upon whose surface your pure quality of existence is understood as the individual being with its attributes by the illusionary perceiver.



Parasara teaching Maitreya

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 25
August 2001, Visakhapatnam/ India

The Third Chamber 3

There was a smoker, to whom his wife, friends and relatives were telling, "Please don't smoke, it will lead to heart problems, throat cancer problems or lung cancer problems." He did not care. He was quoting people who were smoking and healthy, least knowing that one day they will also fall sick. When he reached his fiftieth, he had a heart attack. Then out of fear of loss of life, he stopped smoking. But already damage is done.

In your young age, your body carries more vitality. When you don't behave well during that time, as you cross your fifties, slowly the consequences of ignorant actions come back to you. Yesterday it happened that I heard about him. Now he is sixty years old, and I heard that he has throat cancer. See, even that he stopped smoking ten years ago, the excessive smoking of the past first gave him the gift of heart attack and now the gift of throat cancer. Now he repents. The doctor says that he can only live for five years. What is the use? Now, even if he does every possible thing, already much water has flown under the bridge.

If you build a dam after the river has flown, what is the use? I told him to reconcile to the facts and prepare for departure. At least, one would do well to learn how to depart than to die, because it's a losing battle fighting with cancer. I told him to accept the fact of death, but in the meanwhile learn to depart than to die. That is the right way of approach.

To Learn to Depart and not to Die

There was a king who was told that he would die in seven days. He was not afraid. He invited his teachers and said, "I have come to know that I die in seven days. Would you kindly give me the knowledge that would

enable me to depart than to die?" See how he immediately switched on to the new program. He was not worried. He had a deep understanding of the work of the Divine. He took it as the will of the Divine. Instead of finding ways and means to prevent death, he said to his Teachers, "Kindly give the technique that I would depart in seven days and that I do not die." The teachers were perplexed. It takes lives to get this knowledge of immortality. It takes a minimum of a decade and this king wants it to happen in seven days. They were afraid to tell him that it is not possible.

The king was a bit agitated. He feared that his teachers would not have the knowledge that enables him to depart and not to die. He closed his eyes and made an appeal to the Divine: "Kindly help me, for I would like to depart but not to die." In four minutes, a great Initiate came to his courtyard. The king was surprised. The Initiate said, "Your call to the Divine has propelled me here. I have come to give you the knowledge." The king said, "Is it possible? My teachers said that it would not be possible." Then the Initiate replied, "Even seven days are too much time!"

See the positive attitude. The king's teachers were saying that is not at all possible to learn this knowledge within seven days. But the Initiate said that even seven days will be too much time to learn this knowledge, and that he could be sure that the knowledge will be taught to him. He was delighted.

The Initiate started narrating a story: "There was a king before you, who could do it in four minutes." So, four minutes versa seven days, you compare! How much you get encouraged. The king wanted to know the story of that king. The name of that king was 'king K'. (Actually the name was Kathvangha, but I don't want to load you with these names.) So, I say 'king K'. And the king who is now seeking departure is 'king P'. His name is Parikshit. So, king P. is given the story of king K. The name of the Initiate is Suka.

Now Suka told the story of king K. King K. was a very powerful king on the planet. Once, the celestials wanted his help to fight against the diabolics. His ability was to fight, so that even the celestials sought his help and cooperation. King K. said, "I will extend my cooperation." So, the celestials, with the help of king K, defeated the diabolic, and they wanted to felicitate the king. A function for felicitation was arranged for him,

and the celestials asked the king if he has any desire to be fulfilled. Then the king said: "You received help from me. People who receive help from me, how can they help me?" Then the celestials smiled and said: "In some aspects, no doubt you are superior to us. But there are many many other aspects where we are superior to you. Do not underestimate us". Then the king found that what they said was true. He asked them: "Tell me how much more time I live on this planet." The celestials made a quick calculation of the planetary configurations. They were looking at each other's face. They were hesitant to tell him. The king said, "Please tell me the truth, I don't get embarrassed, and you do not get embarrassed to inform me." Then one of the celestials called Bruhaspathi, the Cosmic Jupiter, who said: "My dear king, you still have four minutes." Normally we should die with the shock of the news. The king said, "Thank you."

In the next minute, the king was taken back by the celestials. In the second minute, he crowned his son as the king. In the third minute, he informed his ministers and the generals that he is departing and advised them to continue ruling the kingdom in the same vibrations as he did. It was a speech of one minute. In the fourth minute he was ready to depart. So, king P. was given this story by the Initiate Suka. He was much encouraged and felt that he would surely get the knowledge of departure, and he got it from the Initiate. On the seventh day, he consciously departed.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Treatment by Means of Sound



It was known to the elite of humanity in the past, that humanity is verily a link between the mundane and super-mundane world. In matters of healing, the physicians of the ancient times were also related to the stars and planets. They were used to that thought and appropriately applied those energies. They were also used to relate the 5 elements to the 5 elements in the patients to redress them. The human body holds centres relating to the 5 elements, the 7 planets, the 12 constellations, and even in detail to the 27 constellations. When solutions are not forthcoming from mundane circles, it is but wise to look to super-mundane supplementation. It is strange that the physicians do not avail of this opportunity to become better carriers of health.

The cause for delinking with super-mundanity was the superstition associated with the subtle, but now man has become a fairly good reasoning unit of consciousness and has also a good base of science. The superstition and belief can be substituted by scientific precise investigation into the energies of the subtle world. It only requires open mindedness. In the present age there is an open minded approach growing and it should grow adequately to expand the search into worlds which are subtle and which are semivisible, though not as visible as the mundane.

Applying the knowledge of the nervous centres is the need of the hour. The nervous centres in the body are the spiritual antennae and magnets. It is common knowledge that even a physical magnet, when placed in the special vicinity of the centre, the centre gets strengthened. The ma-

gnetotherapy relates to the nervous centres of the body. The nerve centres themselves are magnetic centres. When they are stimulated they attract adequate energies for the surroundings by which the needed health can be restored. Yoga is globally introducing the importance of the nervous centres which can be wisely used through investigation requiring healing techniques.

This is where the new age healing is perceived.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section

On Service

**LET THOUGHT AND ACTION BE BALANCED
FOR BALANCED MANIFESTATION OF SERVICE.**

The Saints

Dear children,

Do you know who the saints are?

- The saints are those who dedicate their life for the welfare of other beings.
- They are engaged at work all the time and yet remain silent.
- They have enough patience to forbear and to forgive.
- They are unaffected by times and seasons.
- They look not for their comfort.
- Their nature is to be silent not only at the vocal plane but also at the mental plane.
- They stay linked to the One Energy within and around.

K. Parvathi Kumar

Stories For Young People

Courageous Healing

Once, at the midnight hour, Master E.K. heard that a poor man was suffering from a poisonous fever and that the family was in deep sorrow. He immediately moved out of his bed, took to a two-wheeler driven by an associate and went to the hut of the poor man. He gave him medicine and stayed in the hut till the next day morning until fever came down and the patient became conscious.

Master EK could go hesitatingly to the places of contagion and give medicines to people unmindful of the contagion affecting him.

K. Parvathi: Master E.K. The New Age Teacher. Dhanishta 2011. P. 71

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

SPAIN

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In June 2012, our beloved Master K. P. Kumar visited our center, where we usually gather. For more than one hour, we gave us a gift with his presence and teachings.

"We are together because Master has called our souls together, that's why everything takes place with joy. The beauty and friendship open as a flower in our hearts. Everything is transmuted and lifted to the peace that his presence gives us, the wisdom of his teachings and the endless love in which his smile surrounds us.

When Master leaves, the fire remains on and the air is perfume of sandalwood. This is his gift.

Thanks Master. To Your Lotus Feet."

Activities:

- Common meditations to all WTT groups: Full Moon, New Moon (with water ritual) and Dhanishtha.
- Group meditation every Friday
- Birthday celebration: Master EK, CVV, KPK and HPB
- Celebration of "White Lotus Day", "May Call Day", "Good Will in Action".
- One group has met since last October once a month to study the book "Spiritual Astrology" by Master E K. We are eight people and keep on reading it at home so we can comment depending on our intuition.

- Study of Secret Doctrine: They regularly join on Fridays. The first Friday of the month, this group study the seminars of Master Kumar.
 - Healing group: on Thursdays
 - Given courses about Ancient Wisdom
 - Speeches in relation with Secret Doctrine
-
- Active collaboration with many members of the group with “Good Will in Action”
 - Collections of donations for several institutions and projects of volunteers and NGO.
 - Collaboration in WTT Spain activities (recording and distribution of CD, DVD,..)
 - Active collaboration from people of the Group to Dhanishtha (translation, correction, etc).

Picture of the Month of Leo:

Leo - The Sun Centre in the Heart

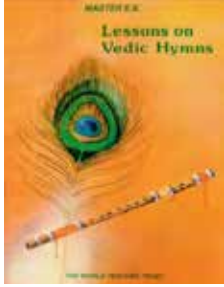


The home of every soul is the heart center. The heart center for the Sun is in Leo, therefore, the Sun is extremely comfortable being in Leo. The key word for the Soul in the heart or Sun in Leo is "I am". Every living being has got a sun-centre in him, which is his own consciousness as "I am". Our earth has got a sun-centre on it and this is Shamballa. A yogi has to contact Shamballa through the aid of the Hierarchy. This contact comes from the head-centre of man. For this reason, the head-centre is called the point of the highest illumination of his sun.

From the teachings of Dr. E. Krishnamacharya and Dr. K. Parvathi Kumar

Book review

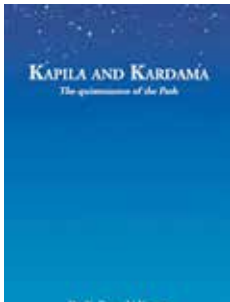
Lessons on Vedic Hymns



The Vedic seers know "how it is and how it is becoming". The becoming of creation upon the background of "Being" is a process of sound and light. The sound uttered forth in creation resulting in universe was well realised by the seers. If an aspirant regularly listens to and utters the Sookthas, he gets slowly transformed. The Vedic hymns have the system, the rhythm, and the metre to conduct the necessary transformation. Every spiritual aspirant is well benefitted by regular uttering of Sookthas at least 30 to 60 minutes a day. Hence the present booklet is an offering to the aspirants by the W.T.T. brotherhood.

Ekkirala Krishnamacharya: Lessons on Vedic Hymns

Copies: The World Teacher Trust, info@worldteachertrust.org



Kapila and Kardama. The Quintessence of the Path

Kapila is the first and foremost teacher on the planet. This booklet contains the conversation between Kapila and his father, Kardama. This conversation has profound value and is also a teaching in a capsule form. When the author discoursed upon it, a group of ardent German listeners called forth the teachings in a book form. It is dedicated

to the students of wisdom.

This booklet may be read as a prelude to the book 'The Teachings of Kapila'.

K. Parvathi Kumar: Kapila and Kardama. The Quintessence of the Path

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in July/August 2014

22.07.	23:41	☉ → ♀ / Sun enters Leo	
♂		☉ in ♀ – every Tuesday (29.07., 05.08., 12.08, 19.08.):	
		<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in ♀ – every Friday (25.07., 01.08., 08.08., 15.08, 22.08.):	
		<i>Contemplation upon the World Mother in the Heart Center</i>	
25.07.	22:27	Phase of new moon starts	☉ 02°49' ♀ / ♃ 20°49' ☾
♀		New moon point of Leo: <i>Contemplation upon the World Mother in the Heart Center and Contemplation upon 'The Pledge'</i>	
27.07.	00:42	● New moon of Leo	☉ 03°52' ♀ / ♃ 03°52' ♀
03.08.	14:40	● 8 th phase of ascending moon starts	☉ 11°07' ♀ / ♃ 05°07' ♃
☉		(End 04.08. at 14:47)	
04.08.		Birthday of Master CVV	
06.08.	12:34	11 th phase of ascending moon starts	☉ 13°54' ♀ / ♃ 13°54' ♃
♂		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 07.08. at 10:17)	
10.08.	00:06	Phase of full moon starts	☉ 17°14' ♀ / ♃ 05°14' ≈
☉		The New Vaiśākḥ Festival: <i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</i>	
	19:08	23 rd constellation <i>Dhanishta</i> starts	♃ 17°23' ≈
	20:09	○ Full moon of Leo	☉ 18°02' ♀ / ♃ 18°02' ≈
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 11.08. at 16:03)	
11.08.		Birthday of Master EK	
12.08.		Birthday of Madame Blavatsky	
15.08.		Birthday of Śrī Aurobindo	
17.08.	02:26	● 8 th phase of descending moon starts	☉ 24°03' ♀ / ♃ 18°03' ♂
☉		Birthday of Lord <i>Krishna</i> (End of 8 th phase of desc. moon 18.08. at 02:36)	
20.08.	04:53	11 th phase of descending moon starts	☉ 27°02' ♀ / ♃ 27°02' ♂
♂		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 21.08. at 06:46)	
23.08.	06:46	☉ → ♃ / Sun enters Virgo	
♂		☉ in ♃ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
24.08.	13:46	Phase of new moon starts	☉ 01°15' ♃ / ♃ 19°15' ♀
☉		New moon point of Virgo: <i>Contemplation upon 'The Pledge'</i>	
25.08.		Birthday of Master MN	
♃	16:13	● New moon of Virgo	☉ 02°19' ♃ / ♃ 02°19' ♃
28.08.	22:40	4 th phase of ascending moon starts	☉ 05°28' ♃ / ♃ 11°28' ♂
♂		<i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre</i>	

All dates are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours)

From: »Astrological Calendar 2014/2015«;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil,

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*PÛSHAN EKARSHYE
YAMASÛRYA PRĀJĀPATYA VYÛHA RASMÎN
SAMÛHA TEJAH.
YATTE RÛPAM KALYĀNATAMAM.
TATTE PASYĀMI YO
SAVASOW PURUSHAHA.
SOHAM ASMI.*

"OH! SOLAR GOD,
YOU ARE THE SON OF PRAJAPATHI.
YOU ARE LONE RANGER OF THE SKY.
YOU ARE ALL NOURISHING AND ALL REGULATING.
PLEASE WITHDRAW YOUR RAYS AND BRILLIANCE.
BY YOUR GRACE I WOULD THEN BE ABLE TO SEE
YOUR BEAUTIFUL GOLDEN DISC."

ISAVASYA UPANISHAD, 16TH MANTRAM