

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Leo 2010 Simha

Letter No. 4 / Cycle 24 –22nd July until 23rd August 2010

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No. 4 / Cycle 24 –22nd July until 23rd August 2010 – ௐ

Contents

Master <i>EK</i> • Invocation	2
Prayer for the year	4
Message of the month of Leo ௐ	5
Message of the Teacher	6
Lord Sri Krishna: Gîtâ Upanishad.	7
Message of Lord Maitreya	8
Message of Master Morya - Maruvu Maharshi	9
Message of Master Koot Hoomi - Devâpi - Maharshi	10
Message of Master E.K.	11
Vidura - Wisdom Teachings	12
Shirdi Sai Sayings.	13
Sri Ramakrishna.	14
Lay Man's Prayer	15
Occult Meditations – Rudra - Ashram Leaves.	16
On Love / On Change / On Silence	20
Hymns on Agni	23
Invocations of the Violet Flame	25
From the Teacher's Pen -	26
Master Morya	27
Vishnu Purana Master EK.	29
Extracts from the Teachings	31
Paracelsus – Health and Healing	34
Children's Section	36
Window to World Service	37
Dates of the next travels	39
Cow	40
Book review	41
Astrological Important Days	42
Master <i>DK</i> •Great Invocation	43

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German: wtt@kulapati.de, in Spanish (WTT Argentina):

wtt@wttargentina.org, (WTT Spain): wtt.spain@gmail.com

The English Vaisakh News-Letter: Please contact: **The World Teacher Trust - Global**

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: info@wtt-global.ch Website: www.worldteachertrust.org

Prayer of the year

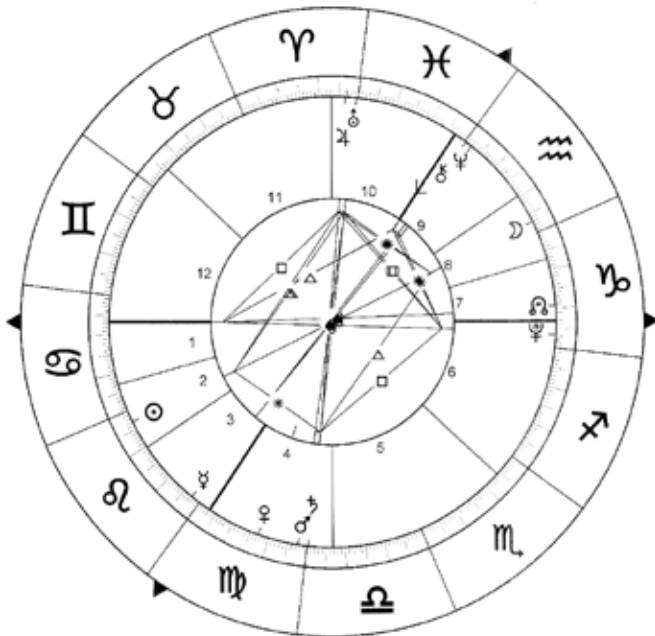
TWO FISHES, FIVE LOAVES GAINED. ST. MARK SPEAKS:

"FEED THE HOSTS OF WISDOM.

NO MORE HUNGER, SUFFERING, DEATH."

THE BOAT SAILS. THE WIND BLOWS.

THE WAVES DANCE. THE FISH JUMP.



Full Moon of Leo, 26th July 2010, 3.36 am MEST



Message of the month of Leo

When sun enters into Leo we are reminded of the lion. The lion wants to rule. It wants to be respected. It has very high esteem about itself. The key of Leo is in its glyph.

The glyph of Leo is symbolic of a cave. The lion must withdraw into the cave and rule within, master his own energies, and be a ruler of himself. The month of Leo is for self-introspection through self-analysis and through self-contemplation. Withdrawal into one's own being and meditating therein upon the colour of Leo, which is golden yellow is most appropriate in the month of Leo. It does not mean that the disciple is prohibited to work in the objectivity. The emphasis has to be within and to contemplate. If possible develop a relation with the Master in him. Leo stands a great possibility to transform oneself from son of man to a son of God. The fifth sign of the zodiac gives this possibility, and may this be envisaged by the disciples.





Message of the Teacher

The Master in the surrounding beings

The one who intends to relate to the Master in oneself need to relate to the Master in the surrounding beings also. If he does not relate to the Master in the beings surrounding him, he cannot find the Master in himself. This is the key to relate and to experience with the Master. You cannot beat the children of God and try to reach Him. He is not obliged to respond to you, when you have not obliged his children. The preliminary step to reach God is to care for the beings around, to love them, to serve them, to develop friendliness with them, and to develop harmlessness. Your attitude towards the fellow beings makes your eligibility to relate and find the Master in you. There is no other way. Do not fall into illusion that by intense prayer you can demand His Presence. It cannot be demanded. Serve the life around, relate through prayer and wait. Wait to receive Him. Wait to receive His rays of grace. Let this be a daily effort.

Gita-Upanishad

Lord Krishna

Knowledge and Action



*THE STATE OF AWARENESS THAT ONE GAINS THROUGH
KNOWLEDGE OR THROUGH ACTION IS BUT ONE AND THE SAME. (5,5)*

As said earlier one may start with knowledge and translate such knowledge into action or one may start with action and gain knowledge. Knowledge and action together lead one to higher states. In life there can be periods where one is more required to be in action and periods where one finds time to acquire knowledge. It is important to know that knowledge and action need to alternate, without which there is no progress. As one acts in tune with knowledge one gains better comprehension of knowledge and action as well. He reaches the state where he experiences that action happens and knowledge occurs. This state is a step of a true disciple. He knows that thoughts occur according to the need and actions happen through him. Thereby he presides peacefully over the alternating currents of knowledge and action. He receives knowledge for action. He manifests actions and assimilates the knowledge. This is the state of yoga where the doer transforms to be a witness to what is happening through him. He stays in a state of neutrality. He observes that knowledge is incessantly supplied and action is incessantly happening. Thus he lifts himself up from the state of doing to the state of being. This is the primary ascent in yoga practice. Therefore Lord Krishna strongly recommends to start with action and gain knowledge or start with knowledge and initiate action.



Message of
Lord Maitreya

Quicksand

Who knows the depth of a quicksand? It is even difficult to cognise the quicksand. It looks like the same sand as in the surroundings. The one who gets into it has no way to save himself. Illusion is exactly like the quicksand. Do you know that you are in illusion? You are accustomed to the world of illusion and in that illusion you try to judge what is right, what is wrong. How can you help yourself?

The Divine sympathises with the difficulties of the beings. He therefore arranged a ladder from him to the quicksand, holding on to which one may climb up the quicksand. That ladder is the Hierarchy with its network of teachers. Their work is to let you know who you are in your original. They help you to come out of your mistaken identity. In spite of information you still cling to the mistaken identity. But the Hierarchy is never tired. They are an embodiment of patience. They work with patience, with love, and with full understanding of the problems of the humans. As long as the creation is the Hierarchy is.

Message of Master Morya

Maruvu Maharshi



The Centre

People speak often of the centre. They crave to reach the centre. They would like to be in the centre. The other name for centre is 'the fire place'. It is the centre. The one at the centre is continuously fired. It is but the nature of the centre that it is fiery. If you are willing to sacrifice yourself you can withstand by being in the centre.

Fire place is one name for the centre. Another name for the centre is 'the teacher'. The teacher is a mobile fire place. He carries the fire in him. He is accustomed to the fire. He transmits the fire in different ways. It is not always beautiful to be around a teacher. Many times it can burn. The fire can be playful, but you cannot play with the fire. Learn to receive the impulses of fire coming from the teacher and assimilate them. They work as initiations. They transform you faster.

There are many fire centres on the planet. Some are called ashrams. Some are called temples. Some are called the peaks. Wherever transformation is tangible there is a centre. It is for the visitor to receive the fire and get initiated. The fire does not initiate all those who are around it. It only touches those who ardently look for it. The work of fire is to be available. It is for you to kindle yourself with it.

A lighted candle is available. Other candles can touch the flame of the candle and light themselves. Availability is the keynote of all fire places. It is for the ones who need. They can get lit, ignited, and initiated.



Message of Master Koot Hoomi

Devâpi Maharshi

Brotherhood

Know that among the brothers there is a difference in the state of awareness. Though the state of be-ness is common to all, the one that has better awareness is naturally helpful to the one around him. There is a natural inclination to follow a person of better awareness. No one follows the other unless his or her conscience feels comfortable to receive advice and to follow. Big brother attitude cannot be shown by a true big brother. It is a place of respect that others give him by virtue of the love and the knowledge that is with him. It is but natural that in the field of knowledge the non-knowers follow the knowers. The Hierarchy is thus naturally established. It cannot be artificially imposed. When a tree is big and well spread, naturally beings take the cool shade under it during hot sun. A plant cannot demand it, for it has no shade to offer.

Message of Master *EK*



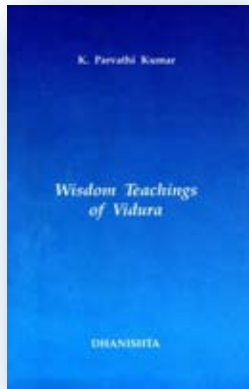
The Master in you

The Divine, the Master of the universe, exists in each one of us as the Master of our being. We are but a reflection of him. The one who relates to the Master in himself is blissful and joyful. His bliss and joy are causeless, meaning, they are beyond the causal plane. This bliss and joy cannot be gained otherwise. It cannot be bought with money. It cannot be acquired with power. It cannot be bought with anything in the universe. Develop such relation with the Master in you. The Master outside is but a catalyst to help you to relate to the Master in you. In your inner chamber only you and your Master remain. You can talk to him, listen to him, see him, be seen by him and be him. Develop this joy through this relation, which is eternal. He is the eternal friend of whom you need not be afraid of.



Vidura
Wisdom Teachings

The ones that respond
to the times of need,
and remain distant at other times,
are the true knowers.
They are unlike the
over-bearing vampires.



Shirdi Sai Sayings

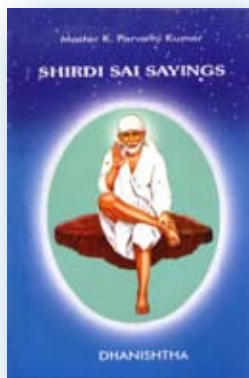
Focus



Meditation is essential for self-realisation. Regular and timely meditation in the initial stage tranquillises the mind. It relieves you from wasteful desires.

Observation of the Self in all the beings around you facilitates you to gain the meditating state quicker.

Meditation causes focalisation. The focussing one streams into that which is focussed at, concluding the process of meditation.





Message of
Sri Ramakrishna

God's Joy

Q: Why should God incarnate Himself in human form?

A: To make manifest to man the perfection of Divinity. Through these manifestations man can talk with God and see His play. In the Incarnation, God fully enjoys, as it were, His own transcendent sweetness. In the saints, God manifests Himself only in part, like honey in a flower. You suck the flower and get a little honey. In the Incarnation, it is all "honey" – all sweetness and all blessedness.

Lay Man's Prayer



We ardently wish to relate to You through our prayers.
But our minds reduce our ardent prayers
to be ordinary, mechanical, monotonous.
Help us to pray ardently –
with heart, not with mind.
We pray!



Occult Meditations

Meditation 44

**A TO Z READ SCRIPTURE WRITTEN. IT IS WRITTEN IN THE CAVE
TEMPLES OF YOUR BODY. Z TO A YOU READ IN THE PICTURE
WRITING OF THE FUTURE. THE WHEEL IS REVERSED.**

Commentary:

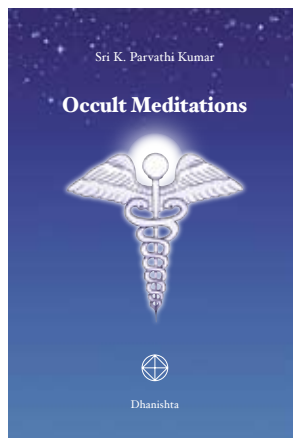
The cave temples of the human body are the etheric lotuses that exist in the cerebro-spinal system. In these temples, the letters exist on the petals of the lotuses. The letters are symbols of sounds, which are conceived in Sanskrit (the language of the Devas). These letters are forty-nine in number (seven times seven) and are made up by sixteen vowels, twenty five consonants and eight santhas (the letters that bestow poise). Every petal of every lotus responds to a sound of a letter. This is because the forty-nine letters are responsible for preparing the seven planes and their seven sub-planes. Sound is the basis of creation and the sounds that prepare the seven sub-planes are perceived by the seers of ancient times. These sounds are the seed sounds and combination of these sounds form mantras. All these sounds are arranged in the Sanskrit language from AA to KSHA, like A to Z in English.

The science of Tantra is the science that gives the clue to these sounds. Working with sound is the first step of discipleship. But initially, the student is recommended to visualise the different etheric lotuses from Ajna to Muladhara with the different number of petals. He can also contemplate upon the different colours relating to the lotuses. He is further ad-

vised to notice each petal with the related seed sound. For this purpose, he may look into illustrations given by Sir John Woodroof in his book *Serpent Power or The Chakras* written by C.W. Leadbeater.

The involution of man is from AA to KSHA and his evolution is from KSHA to AA. Discipleship is a process of return from objectivity to subjectivity and from subjectivity to reality. Hence, one is required to clear the past through the present and the future and to return to the centre. Clearing the past is possible from the point that the disciple takes to neutrality in his attitude. Remaining dispassionate, he is to attend to events that come up to him without creating consequences. Only then the past gets cleared through time and the wheel reverses to restore him to his original centre. Disciples who are dominated by the quality of Rajas and Tamas cannot do this clearance of Karma. They should learn to be neutral to start with.

The significance of the Scriptures is that they reveal the path of return from Z to A. The only riddle is that the Scriptures are written in symbolic language. The symbolism of scriptures constitute the implements to open the knowledge of the Scriptures. The symbols do not yield by themselves to those who did not work out purity in the mental, emotional and physical planes. However, perfect purity is not demanded. Strong goodwill in all aspects of life is what is demanded.

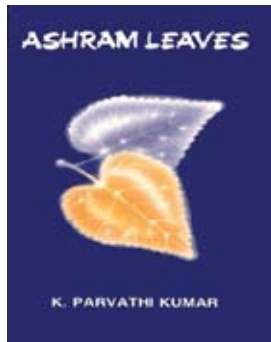




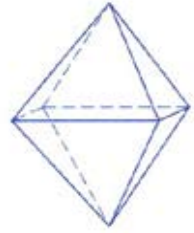
Ashram Leaves

Leo

Meditating upon the pulsation (that controls the respiratory and circulatory activity) and gradually identifying upon the voice and the source of expression of the Word rise up.

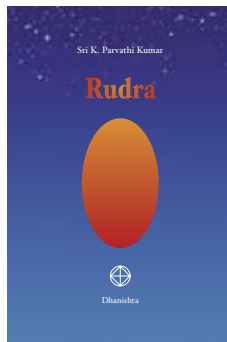


Rudra



46. Agrevadha, Durevadha

Agrevadha means the one that burns and thereby kills that which is near. Durevadha means the one that burns and thereby kills that which is far. The fire of Rudra, if required, destroys that which is near and that which is far. When worshiped, Rudra burns the impediments of the present and that of the distant future. The will of Rudra helps creativity as well as destruction. Rudra destroyed the darkness to enable manifestation of the worlds. He can destroy the worlds, too. His will moves unimpeded, either forwards or backwards. For the destruction of impediments in one's own self, the disciple is advised to worship Rudra.





On Love

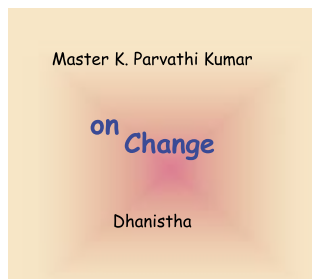
Love dislocates from localisation.
Engulfed by Love, one knows not Time,
Space and Place.

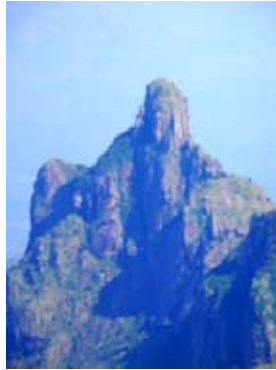




On Change

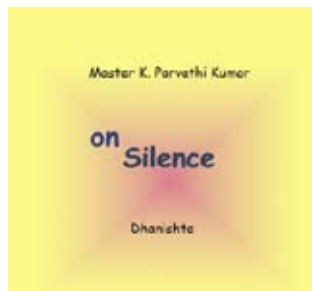
Change needs to be holistic.
It cannot be piecemeal!





On Silence

Silence is Silence.
It is not definable!
It is not comparable!!



Hymns on Agni



**41. NU NO AGNA UTAYE
SABADHASA CHA RATAYA
ASMAKASASCHA SURAYO
VISWA ASASTARTSHANI !**

Oh Lord Agni! Please come fast. Bestow wealth on us. Eliminate our poverty. May our friends and progeny also worship you and thus fulfil themselves.

Commentary:

The worshiper is seeking the instant intervention of Lord Agni, for he knows that every moment is most valuable and he cannot afford to stay ignorant anymore. He feels the urgency for knowledge and for enlightenment. Hence the request for faster salvation.

The worshiper seeks wealth from the Lord. Wealth in Veda is different from the normal understanding of wealth by a modern man. For the modern man money, properties, and jewellery and the like constitute wealth. But Veda defines wealth differently. Wealth according to Veda constitutes 5 aspects:

1. wisdom,
2. ability to manifest wisdom, namely executive power,
3. effulgence like sun,
4. comfort and stability at all times,
5. harmonious function of the fivefold body.

The worshipper nearly asked everything that gives him fulfilment in this world and beyond. He is also worshipping the Lord to ensure that his progeny and his friends also would receive blessings to worship Lord Agni so that they too would get fulfilled. Such is the beauty of this prayer.



Violet Flame Invocations



We bow down to the Wisdom of the East.
We bow down to the Love of the South.
We bow down to the Strength of the West.
We bow down to the Will of the North.
We bow down to the Headlight Chintamani above.
We bow down to the great Guarding Dog below.
We bow down to the Lord of I AM, the centre.

May we be raised.
May we be raised.
May we be raised,
to the Kings of Beauty!



From the Teacher's pen

Questions and Answers

QUESTION: Master, when we come across conflicting situations and suggestions given by different elderly people, how to handle this? Which one to take as correct and which one we should take as that has come from HIM?

ANSWER: Firstly do not ask advice from many. Then you do not know which advice you have to take. Choose one advisor.

Secondly when advice is given think yourself about it for 2 and half to 3 days.

Thirdly ask your conscience and follow it.

Fourthly accept the consequences, whatever they are, having consciously decided.

Fifthly do not ever criticise the advisor, you asked for it and he gave it. When you make a conscious decision, the related Karma, you should be brave enough, to accept it.

Master Morya Part 24



Scorching heat. Thâkur's calm attitude.
Revealing conversation with the Thâkur.
The Thâkur's mysterious powers.
The Thâkur's recorded voice in Âkâsha.
The Thâkur sends a chela with instructions.

In all of Bhurtpore, and probably in the whole kingdom of the Jâts, with a population of about 100 000, there are no European physicians, but only native "hakîms" (doctors). To go anywhere that day was unthinkable; and so, having dismissed our carriage until the next morning, we carried the poor Englishwoman into the tiny room of the telegraph operator, in the equally tiny railway station, and tried to bring her round by our own means. But the station had no ice, the first remedy for sunstroke. Remembering the box of whiskey and ice belonging to the blond spy who followed us, we sent Mr. W. to tell his compatriot about our misfortune and ask him to yield to the dying Englishwoman a small portion of his stores until they could bring us ice from Âgra. The spy politely listened to the request and – refused! A piece of ice would not be of much help and he himself might fall ill from the heat... Then the Bâbû, whom Miss B. had insulted, had recourse to the last remedy and saved both her and us. With Nârâyana, he ran into the fields and brought back a whole armful of grass called kusimah. This grass, acting like nettles, covers the body with an eruption at the slightest touch and forms large blisters. Without explaining this, he asked me to put on my gloves and rub the legs of Miss B. with the kusimah. His own hands and face were already swollen with blisters, but he paid not the slightest attention to it. I must

confess that I carried out his order with fierce zeal. I somehow hoped... felt rather, that the Thâkur would not allow such a tragic end as the death of an Englishwoman on our trip. To inflict upon her an unpleasant but healthy itching, however, which would last for some days, was a comforting thought to me. After five minutes of rubbing, the legs of the Englishwoman were covered with blisters, but as a result she opened her eyes and had the satisfaction of seeing (I hoped so at least) "the son of the despised race" nursing her... Ordering his patient to be taken back to Âgra and later, as she grew better, back to Bombay... Mr. W had to leave with Miss B., as we could not send her alone in such a state and could not leave ourselves without having visited Svâmi Dayânanda.

But let us now return to the events that took place some hours previously. The evening before, after the catastrophe, when the patient had fallen asleep, four of us, the Thâkur, the Colonel, Nârâyana and myself, were sitting together near the tents which had been pitched for us behind the little garden at the station. The tents belonged to the Thâkur; they had somehow suddenly appeared, as though by magic, and were very odd. Under other circumstances, their construction would have attracted the attention of our president, always eager for novelties, as they contained several rooms, a little corridor around them, a bedroom, a drawing-room and even a small bathroom, all furnished with Eastern furniture. But at this moment he was much too excited. He was preoccupied by one single thought – his duties and responsibilities as president of the Society and the realization that there had been a quarrel in our party, and that one of its members, no matter how guilty, was in danger of death. The uncertainty of the future and the sincere grief about the actual impossibility of creating peace between the two elements of the Society under his direction and care, as antagonistic to each other as are the haughty English and the natives, acting upon each other like water and fire, producing steam at the least contact, gave him no rest. He was pacing up and down, the poor Colonel, under the cover of the central tent, in a state of great anxiety; the Thâkur, calm and undisturbed as ever, sat on the carpet smoking at the entrance of the tent. Finally, in despair, the Colonel began a monologue.

Master *EK*

Vishnu Purâna
CHAPTER V



Details of Creation

After the above said creation was completed, then Brahma, the Creator, took another body which was an expression of Rajas. During His aptitude for creation there was the birth of hunger. With that the Creator created those beings that are affected by hunger.

Then many of His forms with moustaches emerged from hunger. They approached Him and said: "Let us eat". Such beings became the Rakshasas and the Yakshas. Brahma gazed at them without any relish.

Then there was the birth of semi-gods. By the instinct of calling, there was the birth of serpents. The Creator became angry when He saw them. Then there was the birth of anger and spite.

Then there was the birth of spiteful beings like eagles and ravens that live with the flesh of beings (there are certain intelligences in us working for the body, some of them work by absorbing the flesh formed in our body). Some beings were born singing out of His body. They became the Gandharvas, the musicians (the beat and rhythm which make the heart beat and the respiration work out in beat and rhythm are the intelligences working in us that are called Gandharvas. They govern the musical sense in us and they enable us to learn, play and enjoy music). They were born while they were engaged in drinking Soma juice. This means that the musical consciousness in us enjoy or produce music continuously as if they were drinking music.

Having created these beings by the power of the Lord, Brahma created the idea of free and independent movement. By this He created sheep (this means He created Aries, the zodiacal sign of the Ram, as the beginning of the year called the Head of the year-God).

From His belly He created cattle. From His feet He created the animals of speed, like horses, deer, etc. From the hair of His body He created the annual herbs.

Thus He created during the second age counted from the beginning of creation (the whole creation is divided into four ages: Krita Yuga, the Age of Law; Treta Yuga, the Age of protection; Dwapara Yuga, the age of utility and Kali Yuga, the age of hardship and labour. One set of these four Ages is called the Great Age; seventy-one units of Great Ages are included in one Manvantara).

Having created all the beings, He used the Ox, the Ram, the Man and the Horse in His sacrifice (work offered in the form of these animals was of mutual benefit. Hence it was the highest form of offering, which is called Yagna. All the beings live only by offering their lot of work to the other beings. Hence the whole creation of the creatures is an offering). Beings used for such purpose are called Group Souls or the beings of others' abode. He had also created wild beings different from them; they were the tigers, lions, elephants, monkeys and ravenous birds.

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics
Of the World Mother, Part XXXII

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Ninth Hymn (continuation)

NITYA PUSTHÂM KARÎSHINÎM.

Nitya – ever, eternal
Pusthâm – fulfilling
Nitya Pusthâm – ever fulfilling
Karîshinîm – hand

The Mother has hands and their basic characteristic is to fulfil people. The right hand gives protection, and the left hand gives boons, and both hands are fulfilling hands. Unless the artist is careless, he will ensure on the picture that the right hand is protective, and the left hand is giving. We also have to give whatever we have, and we also have to protect. Those who protect are protected. Those who give are given. Protection is at all levels, and boons are also at all levels. The Mother can give material fulfilment, divine fulfilment, or both, or any fulfilment in-between all the seven planes. So, her hands are fulfilling hands, not only fulfilling hands, they are ever fulfilling hands.

There is another characteristic relating to her hands. When She opens her hands which are so tender and beautiful, which are considered to be light rose in colour, and as beautiful as the petals of a lotus, the palms transmit rays of light. It is so with all great beings that their palms emit light, the rays of light. This quality they get from the Mother, because all divine beings have their source in the Mother, and ultimately the Mother is light. When you meditate upon the palms of the Mother, visualise them to be tender, beautiful, fulfilling and also emitting light. That is how Nitya Pusthâm Karîshinîm is to be understood. That is all one term with a group of words. All the three put together is one characteristic.

Îshvarîm – When we see the divinity as male form, it is Îshvara. When we worship the divinity as female it is Îshvarî. Kumara means male, Kumari means female. If it ends with 'a', it is male, if it ends with 'i', it is female. All divine names are like that. Krishna is male, Rukmini is female. If some name is ending up with 'a' and if she happens to be a female, it means that she has more male energy than female energy in her. This is all the science of sound, applicable only to those who work with Sanskrit terms. Don't apply upon your name and suffer from it, like Eva, Brigitta, Anna, Maria, etc.

Îshvarî means the Master or the Madam, the Madam of the universe. There is no one bigger than She in the universe. She is Master to whom? To Sarva Bhûtânâm – to all that is created in the universe, to all creatures, from the ant to the creator. To all of them, She is the Master. There is one common Master. You can see him as male or as female, but He is essentially male/female. The God in creation is male/female. You have option to worship him as male or to worship him as female or to worship him as male/female. In India there is the male/female worship as Ardhanari. The left portion of the body is female, the right portion of the body is male. Likewise, in other theologies. In the Greek system it is Adonai. He is also male/female. Our Jewish brothers may not agree that their God is male/female. They don't see in the very name they have the male/female aspect: Yehova is originally Yaha Vaha. Ya becomes Ja. So, it becomes Jaha Vaha, and then it becomes Jehova. It is Yaha Vaha. Yam is the sound of the highest centre, and Vam is the sound relating to Varuna, the female cosmic principle. Hence it is Yaha Vaha, and slowly it has found its own distortion to be Yehova.

All theologies which have known truth have recognised God in creation as male/female. We are also male/female. None of us is absolute male or absolutely female. The soul is male, the personality is female. The personality is male, the body is female. The soul is female, the spirit is male. To the inferior state of awareness the superior state of awareness is male, and again that which is superior is inferior to something else. All disciples are females, the Master is the male. The Master is female to his Master, and that Master is female to his Master. To the higher the lower is

female. If wife is dominant and husband is obedient, wife is male, husband is female. Don't laugh! If you laugh, I have a question. Why not? Why should it always be one way? The energy that dictates, that directs is the male energy. The energy that receives is female energy.

When the mind tells the body, then mind is male. When mind receives from Buddhi, mind is female, and we are alternately male/female. Sometimes we try to know what to do from others. That means, when we receive information, we are female. When we give information, it is male. When I give this kind of course, I am male, but when I receive this kind of information, I am female. The moment I go out to the railway station, I receive guidance from others as to where to go, how to go. So, I am female. Each one of us has to receive and has to give. So, we are all male/female. For some social convenience some are called females, some are called males by the physical appearance. But if you consider the activities – all of us without exception are male or female alternately. Only the Most High is the male.

That is why the Seers when they wrote “Bhagavata”, they said that Krishna is the only male, and the rest of the world is female, and hence all dance around him. It is a poetical expression of a great philosophy. Don't think that Krishna was always engaged in dancing. According to our little comprehension we make our own definitions.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

The Significant Shift

The inflow of prana, its reception by the etheric body and transmission by the etheric centres of the body gives clues for a fuller comprehension of the laws of health. The health in the physical body depends upon the unimpeded flow of life and this flow of life in the body corporeal happens through the cooperative action of the atoms of the physical body of man. The cooperative action between the etheric body and the physical body and the effective functioning of the etheric body as a receptor and transmitter of prana, shall be the future study relating to health.

It is commonly known that the sunrays carry the life energies and these rays, in interaction with the air around earth, cause golden hue pranic emanations, which are received by the beings on the planet. These golden hue rays conserve the bodies of the beings, preserving the health. It is for this reason the sun is seen as preserver of life.

There are of course other rays coming from the sun, which act differently to cause destruction. We are here concerned with the pranic solar emanations, which are generally available during the dawn and the dusk hours. They are the basis of all physical plane life.

The etheric body is a network, like that of a web, permeated with fire and is animated by the golden light stated above. This golden etheric web is frequently described as the golden bowl in the theologies. The denser matter of the physical plane coheres to the vitalized form of the golden web and builds itself around the web forming into one unit. This web receives life force (prana) and distributes it to the physical body.

Spleen is the organ of reception in the physical body. It receives the prana distributed by its etheric counterpart. It distributes such prana to the base centre, from where prana gets distributed over the entire body and even shines forth beyond the surface of the body as the pranic aura. The spleen is as yet little known in the medical science as to its complete potential. In the study of prana and health of the physical body, functioning of the spleen has a vital role to play.

Likewise the etheric web of the human body, which stands immediately behind the physical body, needs to be understood as more real than the physical body. Its functioning leads to the better understanding of the mechanism of prana working through the human system.

The medical science is beginning to study 'the vitality factor' as the effect of solar rays upon the physical organism. The scientists are trying to study the laws of the radiatory heat within the form. They are able to link up the functions of the spleen to the effect of the action of the glands and their relation to assimilate the vital essence of the bodily frame. As they proceed in these lines, it is most likely that they touch upon the fact of the etheric body. When the basic functions of the etheric body are established, the work of preventive and curative medicine will shift its emphasis to higher levels. The laws of health stand revealed, which can be gained fully steered for the benefit of humanity. This would be a significant shift in the field of health where the focus is more on the etheric body than on the physical automaton.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

* Contact: Paracelsus-Center, Wasenmattstr. 1, CH-8840 Einsiedeln
Tel.: +41-554220779, Fax: +41-554220780, E-Mail: info@paracelsus-center.ch
Web: www.paracelsus-center.ch

Children's Section

The Doctrine of Ethics*

FORTUNES LEAD TO MISFORTUNES.

MISFORTUNES LEAD TO FORTUNES.

REALIZE THAT LIFE IS A

SWING ETERNAL.

Dear Children

You may have heard of centaurs. During Atlantian days and Lemurian days there were centaurs. The centaurs are half human and half beastly. The anterior part is human, the posterior part is a beast. Slowly as evolution passed by, the posterior part also received the human form. But many humans today continue to be centaurs in their psyche.

In man there is beast, there is also the Divine. He is three in one. He is divine, he is human, and he can be beastly. It is the beastly men who are but centaurs only, guised in human form. Among humans, don't we find rams that are ready to fight always, don't we find bulls that intimidate, don't we find foxes that manipulate, don't we find crabs that are timid, don't we find lions that want to rule the globe and rule over the fellow beings, don't we find extremists that are stuck to meaningless traditions in the name of purity, don't we find tigers that are ever hungry for others' wealth, don't we find scorpions and snakes that sting and bite?

Today the humanity is suffering, because not all have really transformed to be humans. A human is one who can feel the other human as his brother and do good as one would like to do for himself. To grow completely human is the first step for the humanity. It can think of growing into Divinity as the second step.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Germany

Activities of Individuals in Germany Working Within the National Group

Area: Bünde

Name: Kinder aus Argentinien

Contact: Julieta Nahúm de Kröhnert – Reiner Kröhnert

Address: Schluchtweg 15, PLZ 32257, Bünde

Phone: ++ 49 +5223-63539 E-Mail: reiner@online.de ; kinderausargentinien@hotmail.de

Website : www.kinderausargentinien.com

Activities

Since some years we help the children in Argentina in their basic needs. At the present we help a public children hospital, the "Hospital Público Provincial de Pediatría de Autogestión Dr Fernando Barreiro", in Posadas-Misiones, Argentina. Our organization could contribute, in 2008, with a complete new dentist consulting room, three very important machines for ophthalmology, four oximeters for the intermediate therapy and two televisions for oncology, among other things.

Besides we help with translations the magazine "Paracelsus Health and Healing", the W.T.T. Global and the Spanish and German groups to interact easier with each other.

Group Reports: Germany**Area:** Bielefeld**Contact:** Martina Schramm and Andreas Kaling, Karlstrasse 13, D-33602 Bielefeld**Phone:** ++ 49 - 521 171975**E-Mail:** kaling@arcor.de**Activities**

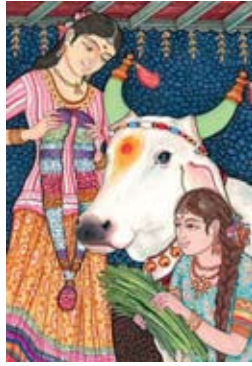
- Healing work
- Support of the German help for Tibet
- Support of the Balabhanu-School
- Dissemination of the Paracelsus magazine
- Planetary Healing work
- Music performances in Hospices.
- Promotion of the inter-religious dialogue through music in houses of worship.



Dates of the Next Travels

Dates	Program
20th – 23rd July	Sri Sailam
24th – 27th July	Guru Poojas Hyderabad
4th – 6th August	Master CVV Guru Pooja Celebrations Hyderabad
10th, 11th August	Master EKs Birthday Celebration Visakhapatnam
21st – 24th September	Equinox and Full Moon Celebration Bellary
8th – 17th October	Durga Poojas Visakhapatnam
21st – 24th October	Guru Poojas at Guntur
6th-7th November	Guru Poojas at Rajahmundry
4th, 5th December	Guru Poojas Sri Kakulam
18th – 19th December	Guru Poojas at Machilipatnam
27th – 30th December	December Call Group Life, Bangalore
10-13th January 2011	Guru Poojas Visakhapatnam, Golden Jubilee Celebration 50 Years
14th – 21st January	Group Life Western Brotherhood
11th – 14th February	Guru Poojas Mysore
5th – 7th March	Guru Poojas Vijayavada

During these dates you won't be able to contact Dr. K.P. Kumar.
You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm



COW

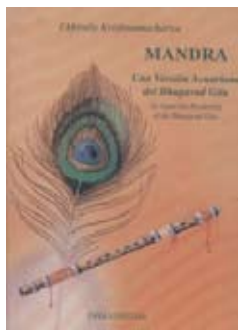
As long as man mishandles Cow so long he suffers on Earth and he would not find way to the super mundane world.

Persons who kill Cows, eat Cow meat and those who support these two acts would suffer innumerable lives of sorrow.

Natural wealth is more valuable than material wealth. Amidst the natural wealth, holding and serving the Cow is considered most precious wealth.

Service and worship to Cow establishes one in the quality of poise (sattva) - a quality that enables ascent into higher planes of existence.

Book review



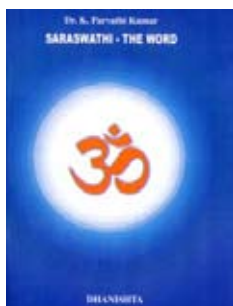
THE MANDRA SCRIPTURE

The Mandra Scripture is an Aquarian rendering of the Bhagavad Geeta, the celestial song of the Lord. Master E.K., to whom the Grand Wisdom of the Bhagavad Geeta was revealed, directly dictated afresh the celestial song in a very simple and lucid manner. This is not a commentary on the Bhagavad Geeta. It is Bhagavad Geeta rewritten, directly communicating the import for the benefit of the seekers of Truth. Master E.K. had an unique

ability to dictate at length any profound wisdom-concept, wisdom-key or a scripture. This book is meant for the aspirants all over the world to be used upon themselves for self-transformation and self-realisation.

Ekkirala Krishnamacharya: The Mandra Scripture

Copies: The World Teacher Trust, info@worldteachertrust.org



SARASWATHI – THE WORD

The seers of old considered the manifestations of consciousness to be the work of the Word. Many filthy words occupy the present languages, and we are even distorting the words. When we express, our quality becomes visible. The knowledge related to utterance is one of the 7 keys to the Truth. For this reason the Hierarchy is interested in introducing the mantrams and the seed sounds.

In the book "Saraswathi - the Word" Dr. K. Parvathi Kumar explains on the basis of the Saraswathi Hymn, how sounds work out an alchemical transformation in us, when we are listening to them while uttering forth appropriately.

Dr. K. Parvathi Kumar: Saraswathi – The Word

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in July / August 2010

23.07.	00:21	☉ → ♌ / Sun enters Leo	
♀		☉ in ♌ – every Tuesday (27.07., 03.08., 10.08., 17.08.): Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi	
		☉ in ♌ – every Friday (23.07., 30.07., 06.08., 13.08., 20.08.): Contemplation upon the World Mother in the Heart Center	
25.07.	01:42	Phase of full moon starts	☉ 01°58'♌ / ♎19°58' ♏
☉		The New Vaiśākh Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya	
26.07.	03:36	☉ Full moon of Leo	☉ 03°00'♌ / ♎03°00' ♏
27.07.	08:24	23 rd constellation Dhanishta starts	♎ 17°20'♏
♂	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 28.07. at 11:21)	
02.08.	18:30	● 8 th phase of descending moon starts	☉ 10°17'♌ / ♎04°17' ♏
♎		(End 03.08. at 19:16)	
04.08.		Birthday of Master CVV	
05.08.	18:35	11 th phase of descending moon starts	☉ 13°09'♌ / ♎13°09' ♏
♏		Contempl. upon Lord Maitreya in the Heart Center (End 06.08. at 17:05)	
09.08.	08:45	Phase of new moon starts	☉ 16°36' ♌ / ♎ 04°36'♌
♎		New moon point of Leo: Contemplation upon the World Mother in the Heart Center and Contemplation upon 'The Pledge'	
10.08.	05:08	● New moon of Leo	☉ 17°25' ♌ / ♎ 17°25'♌
11.08.		Birthday of Madame Blavatsky and Master EK	
15.08.		Birthday of Śrī Aurobindo	
16.08.	08:38	● 8 th phase of ascending moon starts	☉ 23°19' ♌ / ♎ 17°19'♏
♎		(End 17.08. at 08:01)	
19.08.	08:56	11 th phase of ascending moon starts	☉ 26°13' ♌ / ♎ 26°13'♏
♏		Contempl. upon Lord Maitreya in the Heart Center (End 20.08. um 10:19)	
23.08.	07:27	☉ → ♍ / Sun enters Virgo	
♎	14:33	23 rd constellation Dhanishta starts	♎ 17°20'♏
	16:38	Phase of full moon starts	☉ 00°22'♏ / ♎ 18°22'♏
		Contemplation upon Gâyatrī, the World Mother	
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends 24.08. at 17:32)	
24.08.	19:04	☉ Full moon of Virgo	☉ 01°26'♏ / ♎ 01°26'♏
♂		☉ in ♏ – 1 st to 14 th descending moon phases: Contempl. upon the Pitris	
01.09.	07:20	● 8 th phase of descending moon starts	☉ 08°41'♏ / ♎ 02°41'♏
♏		Birthday of Lord Krishna and Master MN (End 02.09. at 07:12)	
04.09.	04:44	11 th phase of descending moon starts	☉ 11°29' ♏ / ♎ 11°29'♏

All dates are in MEST (middle European summer time);

From: »Astrological Calendar 2010/20011«;

Publisher: The World Teacher Trust - Global, Wasenmattstr.1, CH-8840 Einsiedeln

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.