

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Leo 2009 Simha

Letter No. 4 / Cycle 23 –22nd July until 22nd August 2009

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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Prayer of the year*

PUSHAN EKARSHYE YAMASURYA
 PRAJAPATYA VYUHARASMIN SAMUHA
 TEJO ETTE RUPAM KALYANATAMAM.
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.
 SOHAMASMI.

"Oh Solar God!

You are the son of Prajapathi.

You are lone ranger of the sky.

You are all nourishing and all regulating.

Please withdraw your rays and brilliance.

By your grace I would then be able
 to see your beautiful golden disc."



Leo Full Moon, August 6, 2009, 2.55 am MEST

*From the book Occult Meditations by Dr. K. Parvathi Kumar, Dhanishta Edition



Message of the month of Leo

Neptune (Indra) and Uranus (Varuna) actively function in the new age through Leo. Neptune bestows absorption of mind into buddhic plane settling it in Intuitional plane through the path of Devotion. Uranus unveils the scientific presence of super mundane plane opening the doors into the buddhic plane for the occult student through the process of meditation. Neptune gives mystical touch. Uranus gives scientific unfoldment. When Sun transits Leo the mystic as well as the occultist are equally benefited for the needed unfoldment into the buddhic plane.

Intuitional functioning is possible only when man ascends into supra mental plane, whose other name is buddhic plane. The related centre in the humans is the cave of the Heart. As man walks into this cave of Heart (Lion) he is transformed into man-lion. For this reason there is a Vedic tradition to worship lord Narashima (the lord with lion's head and human form). Worship of Narashima is done invariably to facilitate movement into the cave of the Heart. Staying in the cave of the Heart for long hours, man gains the golden light of Leo. The golden light is but buddhic light which eventually constitute the form of the occultist or the mystic.

Om Namo Narashimaya is the eight-syllabled mantra chanted.

The immediate step for the human is to walk into the buddhic plane which is called the fourth etheric plane, generally referred to in the books as the etheric plane. Entering the buddhic plane enables continuity of consciousness. Transcendence of death is but incidental as one settles in the buddhic plane.

The Initiates that are born in the month of Leo are considered to be Lions among men (Narashimas). The Hierarchy is filled with many such Leonine Masters. Master C.V.V., Master M.N., Master E.K., Madame H.P.B., Sri Aurobindo, are such ones in the recent times.

The occult students may profit themselves to enter into the cave of Heart, with the help of the swan song, SOHAM. The student may associate the two sounds with inhalation and exhalation and visualise entering into the cave of the Heart. Thereafter they may visualise the golden light into the cave, uttering forth the sound (of SOHAM or Narashima). They may further visualise that they are fulfilled by the golden light.

Traditionally buying gold is recommended in the month of Leo, whose esoteric sense is gaining the golden touch. May the students of occultism gain such golden touch with the help of the Hierarchy from Uranus or Neptune. CVV is the Mantra given for invocation of the energy of Uranus. KLIM is the mantra for the invocation of Neptunean energies.



Message of the Teacher

Overcoming Self-Circumscriptions

Individualised as we are it is but natural that each one of us feel I AM. I AM is but THAT circumscribed as an individual entity. This enables self consciousness. The self consciousness further enables interaction with the surrounding life. Such interactions can yield joy or sorrow as per one's motives. Individualising and localising consciousness is to form the second from the first to enable interplay. All I AMs emerge from THAT and hold varied qualities, abilities, forms and nature. The variety is but too vast and each one stands in a jungle of I AMs. To retrace oneself from out of this jungle is not easy. The only way to stand out instantly out of the Jungle is to recollect "I AM THAT and verily THAT I AM", which is the mantra to lift up from time to time when the spirits are low. It gives instant relief. It is considered to be the therapy of all therapies. It enables overcoming self circumscriptions.

I AM THAT I AM is the state where one exists as two only by state but not by the content. May each one be in their awareness that they are but a wave of the Ocean. May you not fall into the primary illusion of circumscribed consciousness.

*Gîtâ-Upanishad**Lord Krishna***The Teacher**

Know that through devotional service to the Teacher the Teacher initiates you into the keys of wisdom.

There have always been two ways followed by man to find the Truth. One is a search for the Truth all by oneself, and the other is a search for Truth with the guidance of the Teacher.

The searching for Truth is searching for a hidden valuable gem in a vast jungle, which has mountains valleys, rivers, deserts, darkness and light. How does one search for a hidden gem? The answer is fiery aspiration which has the quality of the Will to Dare. Only the aspiration keeps the seeker on this job, and is tested by the darkness and light, by the dryness of the deserts and inundation of rivers. He could fall from a peak and could be bitten by a snake in the valley. It's an adventure. Truth seeking is undoubtedly an adventure. It's not a part time job. It's not a fair time practice. It does not accommodate vocations. There are no weekends. It's a fulltime, whole-time, life-time engagement.

One may get engaged whole-time but how to proceed remains a question. Seldom one attains by himself. Such examples are rare.

Amidst such impasse, if one finds a guide is that not a facility? The guide is one who knows a way and who shows the way. A guide is certainly a facility in an unknown land and unknown situations. But the guides are not obliged to guide, they guide only if it is safe to guide the seeker. They ensure safety of the seeker, safety to them and safety to the path. If not they do not. They have their own way of evaluating the Truth seeker.

The Truth seeker would do well to serve such a guide to show the way. Serving the Teacher in many ways can in one sentence be said as facilitating the Teacher in every possible way to fulfil the tasks undertaken by him. Facilitation can be in all the three planes – physical, emotional and mental. When the student assists the Teacher unhesitatingly in any of the areas where such facilitation is needed the Teacher gets favourably inclined to the student.

An inclined Teacher gives keys slowly but gradually, the keys to ignorance and the keys to knowledge as well. Seeking knowledge of Truth begins with knowing the ignorant aspects of Truth.

The Teacher debriefs the seeker all ignorance that he gathers in the name of knowledge and briefs afresh the knowledge. The Truth seekers generally think that they know to some extent and they need to know the remaining, but more often what little they know is incorrect. The Teacher therefore corrects through a process of debriefing and briefs afresh. The student gains confidence with the Teacher as much as he gets debriefed. Knowledge is never given until ignorance is. Ignorance is cleared and as much ignorance is cleared so much knowledge unfolds. The Teacher does all this without interfering, intimidation and influence.

Message of
Lord Maitreya



The Heart

Pulsating consciousness is the reality. Space pulsates, say the scriptures. Space is but consciousness universal, unbound, undefined.

As the Word emerges from Existence pulsation exists, until the Word joins God. Pulsation is the basis for the conscious existence. Without pulsation nought is. With pulsation it is Existence as Awareness. The law of pulsation enables involution and evolution. All that is in Existence pulsates.

Seldom pulsation is recognised, for it is the background consciousness. Beings are generally engaged with the Will. The knowledge to fulfil and the Activity to fulfil. But beyond this triplicity there is the pulsating consciousness. One cannot call himself an occultist until one is associated with the pulsating consciousness within oneself. As one connects to the pulsating consciousness while in daily work, such one is called the linked one. As much as one is linked so much he can fulfil the plan upon Earth. De-linked, one moves in circles finding no way out.

Practise thrice daily for 24 minutes to stay connected with pulsation, through the help of respiration. May the mind be associated with respiration so that the mental awareness reaches its source.

Thinking from the heart and speaking from the heart may be adopted into the daily activity. When this is accomplished one stays connected. As much as one stays connected so much he trumpets the Truth. Others confuse.

Hierarchy conducts all from the Heart.



Message of Master Koot Hoomi

Devâpi Maharshi

The value of sleep

Many glamour to meditate, but their own nature forms a stumbling block to get into the meditative state. From their nature they get an array of irregular thoughts many times disturbing and discomfoting. One's nature is the dweller at the threshold for those who strive to get into the meditative state. The reason for a strong dweller at the threshold is the activity of the mind throughout the day. The dweller cannot be overcome so very easily until and unless one synthesises the activity, food and rest of the day. The key to gaining quiet nature is in following the laws of right relationship and to daily associate with the knowledge of eternity. When these two are coupled with an orderly daily activity one's nature calms down. The ability to do so depends upon one's linkage with the objectivity. The linkage could be bondage when it develops obligatory Karma due to one's own ignorance.

I am sure by narrating the above you are more discouraged than encouraged to walk the path of occultism. That is not the purpose of this title. The best way to set a good routine is to ensure good and regular hours of sleep. All aspirants are strongly recommended to give high value to sleep. Let not other priorities disturb the attempt to rhythmise sleep. Let your sleep be set to a rhythm. Students are recommended to retire to bed at the least by 10:30 in the evening and wakeup by 5:00 o'clock in the morning. Remember that the sleep hours are hours of meditation. Consciously prepare and get into the sleep. This is much more helpful than meditation for the aspirants.

Message of Master Morya

Maruvu Maharshi



The Birds

The birds fly out into the sky even before the dawn. Singing they fly with much enthusiasm to distant places. Only those who have the spirit of enthusiasm sing early in the morning, sing joyfully. Morning tunes are but joyful expressions of one's own enthusiasm relating to life. Singing thus the birds fly in the light sky. They cover long distances and eventually fetch food for their kin as they return home at the even tide.

Do you know why the birds fly so far, it's not for food as the humans think, for the humans think only of food. They fly to be in the lighted sky. To fetch food they don't have to fly so long and so far. The vultures fly not much. Their mind is predominantly food-oriented; they look for flesh, but the birds that fly high and far off to distant lands do so for the joy of flying. It is but eventual that they gather a little food for their kin.

Among the symbols of spirit, the birds stand out, for they live high in sky, live not for food and move singing. The morning songs of the birds are the wake-up calls to the beings. Listen to the message of the bird that sings in the morning. The bird tells you to be joyful, enthusiastic and adventurous. They also demonstrate to live high in one's own awareness.



Message of Master *EK*

The trap of desire

Desire is God given gift. Gifts of God are invaluable, but then the knowledge of utilising the gifts is as valuable as the gift itself. When the gift of desire is not well applied one creates to oneself a life of misery.

There are many teachings and books that tell us what to desire and what not to desire, when to desire when not to desire, how to desire and how not to desire and so on. Such ones who desire according to these teachings and books also find themselves imprisoned in the consequences of their desires.

Do you know why desire is gifted to man by God? He gave it with a fond desire that you would desire him one day. Blessed are those who know the trick and the trap of desire.

Message of
Sri Ramakrishna



The Servant Ego

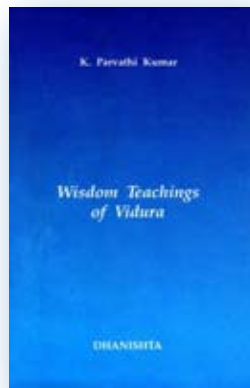
If you feel proud, do it in the thought that you are the servant of God, the son of God. Great men have the nature of children. They are always children before God, so they have no egoism. All their strength is of God—belonging to and coming from Him, nothing of themselves.

When the idea has been perfectly assimilated. The man will retain only the appearance of having the feelings and impulses of his own. Even if the egotism of the servant or the worshipper should remain, he who has attained to God can hurt none. The whole sting of personality has vanished. The sword has become gold by the touch of the philosopher's stone. It keeps its form but cannot wound again.



Vidura
Wisdom Teachings

The evil-minded is not contented
with your suffering.
He pursues
until you are eliminated.

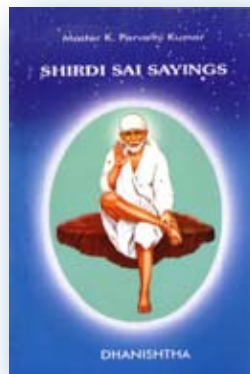


Shirdi Sai Sayings

Mockery



Love of God is the love of the law. Love of the law is the love to the beings. Love to the beings is loving the Being in the beings. Without such identity with the Being in the beings, the practice of religious injunctions is a mockery. Meditation, chanting of Mantra, and study of scriptures remain self-aggrandisement, when the love of the Being of the beings is absent.





Lay Man's Prayer

We are mesmerised by Kali.
We are told
that You come down as Kalki
to lift us up.
We pray and we wait.
You are the only KEY to us,
the monkeys.

Discipleship

Discrimination

One should know one's own ability and the resources at hand. He cannot plan service beyond his ability or group's ability, his own resources as well as the available group resources. If such evaluation is not done he would lead others into the risk while he himself is at risk. Many emotional servers drag themselves and drag their group into a lurch by their lack of goodwill. To serve with discrimination is as much important as service. One is advised not to over-estimate himself and over-estimate the abilities of the group. Calculate soberly the emotional calibre, intellectual capacity, and material resources before jumping into a lofty service.

Ill-judged suggestions and demands from the society sometimes excite a server to be drawn into activity which is beyond his means. Each soul is unique and therefore to excessively lean on someone else for guidance can be disastrous. It is part of wisdom to know one's own limitations. At the same time one need not underrate oneself. A slight overrating is recommended than a slight underrating. Underrating makes one timid, reclusive, and progress is hindered. To dare is a quality in service but at the same time it should not lead to disaster.

Bad work preserves when inefficient people occupy major positions in service. They are the spokes in the wheel that would not let the wheel of service move forward. They cannot be replaced since they stay stuck to the position which to them is a status symbol. In such situation skilled workers suffer in the hands of the unskilled and eventually leave the group. The secret of your existence is the part you have to play in God's plan. Serve as your soul dictates and future will provide needed development and fruitful achievement.

No one need despair or indulge in self-pity because of the apparent littleness of the part they play in life. We cannot all have high posts and if we did we could not be competent to fill them. From the spiritual standpoint all work is of equal importance and man made distinctions are false and dangerous. All who successfully fulfill their place and destiny, whatever it may be, are equally great in achievement. Forget this not and be ready, therefore, to stay a life-time in important or seemingly unimportant work, for such may be your destiny and place where you best may serve.



Occult Meditations

Meditation 32

**SERPENT 'K' LOOSENS ITS SKIN. THE PICTURES OF PAST
KARMA ON THE WALLS OF ITS SKIN ARE PEELED OFF.
KARMA NEUTRALISED.**

Commentary:

Karma is essentially Divine. Action is the basis for creation, for growth, for fulfilment, for harmony, for poise and bliss. Man should know how to act. When he does not know how to act, he will create consequences from his actions. Man should know, for example, how to drive a car, if not the unintended accident happens. Likewise, he should know how to use his mind, senses and body. If not, he would create consequences of ill health, conflict in the surrounding life, etc.

The actions of ignorance keep creating consequences, the consequences have to be attended to and neutralised. Instead, man tries to escape from consequences or manipulate situations (again out of ignorance) and creates further consequences. He does so for series of lives, which accumulates as fate. Thereafter, fate runs life and man works for fate (Meditation 23). Fate is called individual Karma.

By attending to the present fate, he creates fate for the future. The past fate leads him to the present and the present leads him into future. Thus he is bound by time – past, present and future. This is referred to as the serpent Kronos. Kronos is the time that binds beings in serpentine coils. It tightens the coils when man reaches the heights of ignorance.

It loosens the coils when man takes the path of rectitude and of knowledge. The tightening and loosening of the coils is represented by the tightening and loosening of the skin of the serpent, meaning, the body of flesh and blood (physical body).

Karma is purificatory. This needs to be understood. An individual's Karma emerging from his past ignorance offers him a life. During life, events come to him and he needs to respond to them with knowledge and with neutrality. When this does not happen, Karma creates more Karma. The past Karma leads one to one's present life. The present Karma leads one to the future life. These three divisions of Karma are called in Sanskrit Sanchita, Prarabda and Aagami Karma (past, present and future Karma). The Greeks also mention the three deities of Karma and Kronos is the time that offers such Karma.

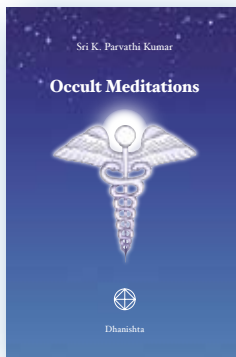
One of the fundamental and foremost teachings of Lord Krishna relates to the key of action, Karma Yoga (Chapter 3, Bhagavad Gita).

Man takes to series of incarnations, bound by past Karma, which accompanies him at all times until neutralised. Karma neutralisation is possible through right action, which is the major part of discipleship. A man who takes to the path of return from ignorance to light wills to know the right action and to act accordingly. Such ones are the aspirants who would be helped from higher circles by the elder brothers of Humanity who are called the Masters of Wisdom or the Hierarchy. They are the custodians of knowledge and they help beings by imparting such knowledge.

An aspirant who walks the path of life with will and determination gets into activity of service, study of wisdom and meditation. It is to him, the serpent 'K' loosens its skin. It is to him, the pictures of past Karma are peeled off. It is to him, Karma is neutralised. Thereafter, he walks the path of Divine Karma as long as he follows the cardinal principles of Karma. The release from past Karma by time is symbolically stated as peeling off the pictures of past Karma from the skin of the serpent 'K'.

The disciple who neutralises the past with the discipline of discipleship relieves himself from his body conditioning (body consciousness). He moves into bodies of light. Initially, he moves into the body of golden light and later into the body of diamond light. He would have the facility of more than one body and resides in any one or all of them according to the need. Then he is called a Master.

Among men, Masters stand out with Mastery. Among stones, diamonds stand out distinctly. Among snakes, Naga consciously leaves its skin every seven years and takes to a fresh and shiny body. The body she left off is also vibrant and is therefore worshipped. Likewise, the body that is left behind by a Master is also worshipped as a worthy envelope.





Ashram leaves

Limitation - Liberation

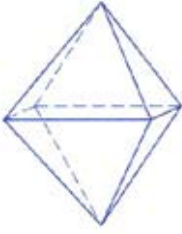
Man builds a house and feels the space in the house is his. Space existed even before he built the house and exists even after the house is destroyed.

Man forgets the space in the house and imposes names to the space in the house as bedroom, kitchen, bathroom, living room, toilet, etc. He conditions his actions accordingly.

Man decorates the rooms with furniture and fills much material in each of the rooms. In the process, the space is filled with many names, forms and materials.

If someone asks him to describe the items in a room of the house, he mentions every article, every colour and every shape in the room. Seldom does he remember the space in the house, which existed much before the house was built, divided into rooms and filled with articles.

The one who remembers the existence of space as the background of a manifestation in the room is liberated. The one who forgets such existence is conditioned.



Rudra

34. Neelakata

He is the one with the blue throat (the Lord saved the worlds at the time of their formation by absorbing the carbon emerging from the combustion process of the creation). He took it and held it in his throat, lest it may destroy the worlds. He is the Cosmic Lord that absorbs evil when worshiped. Since he holds the poison in his throat, not letting it down into the stomach, his throat is considered to carry the blue colour relating to the poison of the creational carbon. For this reason, he is also called Neelagreeva, the black-throated one.



On Love

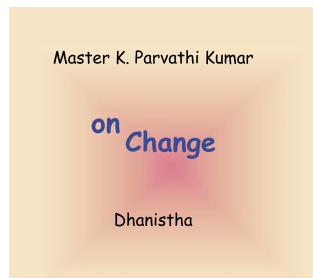
Mind develops and lives by logic.
Love lives, lives full, lives to the brim
and flows over.
Mind follows, develops logic and lives by it.

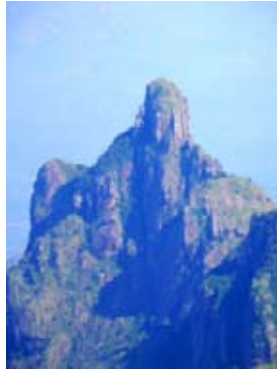




On Change

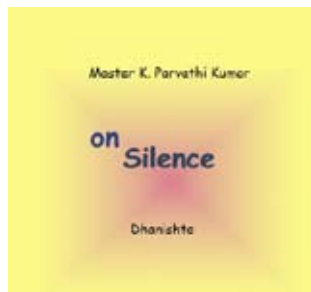
Change seems difficult
when one is crystallized.
But crystallization is death.
Stagnated waters lose Life!
Flowing waters carry Life!!





On Silence

The wise man leads you
to your centre of Silence.
He does not lead you
to himself.





Hymns on Agni

**29. OH! DEAR LORD AGNI “WHAT IS THE WEALTH TO WEALTH”
WE KNOW THAT YOU KNOW THAT WEALTH
GIVE US THE KEY TO THE WEALTH TO WEALTH.**

Commentary:

Wealth is not riches. Wealth is plentiful state. A plenty of friends, relatives, a healthy body, a splendidous living with family and children, an accommodative house and wealth to serve is considered a plentiful state. The path that leads to such wealth is real wealth. It is the wealth to wealth. The Veda says good sunlight, healthy wind, timely rains, tropical conditions and a clean earth, a peaceful living, an inclination to wisdom, an ability to perform acts of goodwill are part of wealthy life. Mere riches are never seen as wealth, for they are a source of problems and sorrow. Riches are only helpful to serve. Not all rich men are healthy and happy. The hymn suggests that one may pray for real wealth which fulfils life but not just riches.

Violet Flame Invocations



You hold the Holy Grail of Hierarchs,
You hold the Holy Grail of Heavens.

Holy Grail! Holy Grail! Holy Grail!
Shed the Flame of Harmony,
shed the Flame Violet.
Send the Saint, who is also the Count.
Send Lord Germain, the Saint and the Count,
who is germane to humanity.

Send the Saint, Count Germain
to liberate us.

Holy Grail! Holy Grail!
We bow down in homage!



From the Teacher's pen

Merging in Space

QUESTION: Humans are all delineated spaces in this universe. I mean we are actually part of the whole space delineated by maya. When we die our atma once again merges with the space. So what is the problem in renouncing our lives to go back to our true place? I mean, what is wrong in killing ourselves to get liberated from the mundane problems?

ANSWER: It is true that humans are delineated spaces. It is so with all beings.

But when we die, we live to another layer of our being. There are 7 layers, which have to die for the unitary space to merge in Universal space. Dying from the physical doesn't enable to join the space. One should know how to merge in the space, which is within and beyond the 7 layers. This knowledge is important for the one who wants to merge in the Universal space.

Life is an opportunity given by nature. One has to find the key to life and key to merge. Know this, then you know all.

Departure from the physical body without knowledge is like running away from the exam of life.

Master Morya

Part 13



The Thâkur's views on music.
Discussing the ancient music
of India and China.
Truth in Mythology.
Vedântic conceptions about man.

As the Thâkur had told us beforehand, the fires were lighted one after another on the mainland, and the dark silhouettes of the worshippers swayed to and fro. Their primitive sacred songs and loud exclamations, "Hari, Hari, Mahâdeva," (Hari is one of the names of Siva, and Mahâdeva means great god) reached us loudly and distinctly from the other shore. And the reeds, shaken by the wind, waving their slender stalks, answered with tender musical phrases... A vague uneasiness seemed to fill the soul, a strange intoxication could be sensed in these surroundings, and the idol-worship in these passionate deeply poetical souls, sunken in centuries-old ignorance, seemed less repulsive and more intelligible. A Hindu is a born mystic, and the glamorous nature of his land has made him a vehement pantheist.

Somewhere in the forest an algojâ, a kind of Indian reedpipe with seven openings, was being played, and its sound startled a whole family of monkeys resting in the branches of a nearby tree. Two or three of them carefully slipped down and looked around as if waiting for something.

"Who is this Orpheus who is casting spells over the people?" we asked.

"Probably some fakir. The algojâ is generally used to invite the sacred monkeys to be fed. The community of fakirs, who once inhabited this island, has now moved to an old pagoda, not far from here in the forest.

There they derive more profit from passers-by, and that's why they left the island..."

"Possibly because they were getting deaf," Miss B., who had just wakened and come towards us, ventured her innocent opinion.

"A propos of Orpheus," asked the Thâkur, "do you know that the lyre of this Greek hero and demi-god was far from being the first with the capacity to cast spells over people, animals and even rivers? Kui, (What a curious coincidence! Cui is the name of a famous musician from St. Petersburg; but neither animals nor people dance at his music.) a certain Chinese 'musical artist' who lived a thousand years before the era ascribed by the scholars to Orpheus, expressed himself in these words: 'When I play my King, wild animals hasten to me, and range themselves into rows before me, spellbound by my melody'..."

"Where did you read that?"

"I could have read it in the words of your Western Orientalists, because this information can be found there. But I personally found it in an ancient Sanskrit manuscript (a translation from the Chinese) of the second century before your era. The original is in a very ancient work known as The Preserver of the Five Chief Virtues, a kind of chronicle or treatise on the development of music in China, written by the order of Emperor Huang-Ti many hundreds of years before your era."

"Have the Chinese ever understood anything about music?" said the Colonel laughingly. "In California and other places I heard some travelling artists of the Celestial Empire... Their musical cacophony could drive anyone mad..."

"That is exactly what many of your Western musicians say on the subject of our ancient Âryan music, as well as our modern Hindu music. But, in the first instance, the idea of melody is entirely arbitrary and, in the second, there is a good deal of difference between the knowledge of musical technique, and the application of this knowledge to the development of melodies which can be appreciated by both the educated and the uneducated ear. A musical piece may be excellent from the technical standpoint, and yet the melody itself may be entirely beyond the under-

standing of an ear that is unaccustomed to it, and even be unpleasant. Your most renowned operas, for instance, sound to us Hindus like a wild chaos, a cascade of unpleasant, harsh and entangled sounds, in which we do not see any meaning at all, and which simply give us a headache. I have more than once visited both the London and the Paris operas; I have heard Rossini and Meyerbeer; I wanted to become aware of my own impressions, hence listened with the greatest attention. I confess that I prefer our simple national melodies to the productions of your best European composers. The former are intelligible to me, while the latter are incomprehensible, and they affect me just as little as our national tunes touch you. But leaving the 'tunes' aside, I can assure you that not only our ancestors but even those of the Chinese were not inferior to you Europeans, if not in technical instrumentation, at least in musical 'technology', and especially in their abstract conceptions of music."

"Maybe so with the Âryan sections of antiquity, but to concede the same in the case of the Turanians to which the Chinese belong, is a bit different," argued our Colonel.

"The music of nature has been everywhere the first step to the music of art. We prefer the former, and so we have held to it for centuries. Our musical system is the greatest art, if – pardon this seeming paradox – we are to avoid everything that is artificial. It disregards in its melodies any sounds that are not part of the living voice of nature. The Chinese do not hold to this. The Chinese system, for instance, comprises eight chief tones, which serve as a tuning fork for all derivative tones, which are accordingly classified under the name of their originators. These eight sounds are: metal, stone, silk, bamboo, pumpkin, earthenware, leather and wood. So that they have metallic sounds, wooden sounds, silk sounds, and so forth. Thus they cannot possibly produce any melody; the result is complete chaos, as their music consists of an entangled series of separate notes. Their imperial anthem, for instance, is a series of long drawn-out sounds produced in unison. With us, however, everything is original and unique. We owe our music to living nature alone, and in no wise to inanimate objects. We are pantheists, in the highest sense of the word, and our music is, so to speak, pantheistic. But it is also highly scientific.

Coming from the cradle of humanity, the Âryan races, who were the first to attain manhood, began to listen to the voices of nature, and found that both melody and harmony are comingled only in our great common mother. She has no false and no artificial notes, and man, the crown of her creation, desired to imitate her sounds. In their collectivity, all of these sounds (according to the assertion of your own physicists) blend into one tone which we can hear, if we know how to listen, in the ceaseless rustle of the foliage of great forests, in the murmur of the water, in the roar of the ocean and the storm, and even in the distant rumble of a great city. This tone is the middle 'F', the fundamental tone of the whole of nature. In our melodies it serves as the starting point, which is embodied in our keynote, and around which are grouped all the other sounds. Having noticed that the higher, middle and lower notes have their typical representative in the animal kingdom; that the goat, the peacock, the ox, the parrot, the frog, the tiger, the elephant, and so forth, have, each one of them, its special note, our ancestors have given an attentive ear to this and found that everyone of these notes corresponds to one of the seven chief notes. Thus was the octave discovered and established. As to the subdivisions and measures, they also found their basis in the complex sounds of the same animals."

"Concerning your ancient music," said the Colonel, "and whether your ancestors discovered anything about it, I know of course next to nothing, but I confess that, listening to the songs of your modern Hindus, I would not suspect that they knew anything about any kind of music."

"That is because you have not yet heard a real singer. Go to Poona and visit the 'Gâyana-Samâja', (All over India musical societies are being organized for the restoration of the ancient national music. One of these is the Gâyana-Samâja in Poona) and then we shall resume this conversation. Until then, there is no use arguing."

"The music of the ancient Âryans," suddenly interrupted the Bâbû for the sake of his country's honor, "is an antediluvian plant which has almost entirely vanished from India, but it is nevertheless well worth consideration and study. This is definitely proved now by my compatriot Râjâ

Surendronâth Tagore, (Râjâ Surendronâth Tagore is a doctor of music and has a number of decorations, among them being those of the King of Portugal and the Emperor of Austria, for his work entitled On the Music of the Âryans.) who, according to the statements of the best musical critics in England, has firmly established the right of India to 'be counted as the mother of musical science.' Every school, whether Italian, German or ancient Âryan, arose in its own specific period, and has evolved in its own exclusive climate and in completely different circumstances. Everyone of these schools has its peculiarities and its charm for its followers, and our school is no exception. While you Europeans are used to the melodies of the West and are well acquainted with your own schools, our musical system, like many other things in India, is yet totally unknown to you. For this reason, I make bold to say, Colonel, that you have no right to judge it..."

"Don't get so excited, Bâbû," said the Thâkur, "Everyone has the right, if not to judge, then to ask questions about a subject unfamiliar to him, otherwise he would never get the truth... If Hindu music belonged (as the Bâbû has pointed out) to an epoch as recent as that of European music, and if besides, it embodied, as does the latter, all the virtues achieved by various musical systems in different epochs, the perchance experts would understand it and would better appreciate it. But our music belongs to prehistoric times. With the possible exception of the ancient Egyptians, who, to judge by the twenty string harp found by James Bruce (James Bruce, 1730-1794, was a Scottish explorer in Africa...) in one of the Theban tombs, were also initiated in the mysteries of musical harmony, we Hindus seem to have been the only people acquainted with music at a time when all the other nations of the globe were still struggling with the elements for the means of bare existence. We have hundreds of Sanskrit manuscripts about music which have never yet been translated even into present day vernaculars. Despite all the conclusions of your Orientalists to the contrary, we believe implicitly in the great antiquity of the treatises (from 4.000 to 8,000 years), and we will persist in this belief because we have read them and studied them, while the European scholars have not yet set eyes on them.

May Call Souvenir by a member of the Indian Brotherhood

We bow down to your Lotus feet for giving us the opportunity to participate in 100th May Call

Our 100th May Call returned brothers from Switzerland narrated their experiences with all of us. I want to share the following salient features with you, Guru Garu.

1. They were moved when they saw you and Ammagaru at the airport greeting each one of them and receiving them. Their all tensions eased immediately. Similarly they felt very fulfilled when you both bid farewell to them.
2. Every one felt your presence throughout the trip and expressed that you were personally with each one of them, possibly similar to the feeling each gopika had towards Lord Krishna. Everyone felt that you were most intimate to him/her. The gesture of accepting a candle and a rose from each participant moved their hearts.
3. We correlated the 100th May-Call to the instance in Mandrajalam, where the Lord gave his presence to all those who were present before him and to all those in various distant locations like Kalapa guha etc.
4. They had the best experience of every sightseeing, as Chi Guruprasad, Chi Ramana and Chi Murali prepared them for each location, by explaining what should be seen and with what orientation.
5. Everyone is surprised as to how a small team could organize the whole event in Engelberg, so meticulously and so detailed. Everyone was given special personal attention and their any specific individual needs were also taken care. They are surprised that every event, without exception, happened on time, as planned and informed to them in writing.

6. They had special mention of Madam Anna and her energy levels and agility with which she could take personal care of everyone, everywhere. They mentioned how she could handle multiple tasks with so much ease without any sign of tension/anxiety/or rush in her face.
7. All members experienced that they were part of a global family beyond boundaries of geography and language.
8. Finally every member convey their Namaskarams to your Lotus Feet for providing them this opportunity to participate in 100th May Call and felt that without your personal interest in each one of them, they could not have even dreamt of such a tour in their lives. Again we all bow down to your Lotus feet.





Master *EK*

Vishnu Purâna
CHAPTER II

The Five States of Matter

He created the sound concept first (the sound concept is different from the sound we utter which is but a set of vibrations produced by the disturbance of the sound concept by a touch of dynamism. The sound concept is like the sound which we want to utter, before it is uttered out. The cosmic mind had the urge to utter forth but it has not yet uttered. This sound concept is called Sabda-Tanmatra). From this came out the objectivity of consciousness into the next layer. That is what we call the properties as seed-principles concealed in it. Hence the quality of space is but the vibration of sound wave. This space which is of sound nature occupied as awakened layer and served as the agent of creative activity. As this space is being created by sound there is the mutual inter-action of the vibrations as collision. This step has created the concept of touch. This is to the ego of space what the imagined sense of touch is to a man. This is like the recollection of a touch. By this there is the manifestation of pulsation (this is the origin of the breath of space which is the cause of air). This pulsating activity is called Vayu. Thus it has the quality of touch. Space is only vibrating (sound waves) but Vayu is both vibrating and pulsating (sound and touch). Then the Vayu began to create. He created the concept of shape (this will be like the recollection of the shape of a thing which is not present before the eyes). Then light came out of Vayu and hence the quality of light is shape (to the eye, to the living beings). Then again light began to create. It created the concept of taste (it is like the memory of taste of an imagined thing); From this concept water (liquid

state) is created and hence liquids are possessed by the quality of taste. Then the liquid wanted to create. It created the concept of smell (more correctly, the quality of permeation). Through this, the quality of the grouping of various minute parts into various solid entities which we call crystals, had its manifestation. This is called Pridhvi. Hence the quality of smell or permeation possessed the physical state of matter (solid, liquid and gas come under the fifth state and the remaining states are pre-atomic). Hence Vayu and the water mentioned here are not the gaseous and liquid states of our physical world but they are the properties of the pre-atomic state that are described in the books of the ancient wisdom. The concepts but not the objects exist in these states and hence they are called Tanmatras or the particular measures. These are also called Aviseshas which means that they are unchangeable and undifferentiable. They are neither peaceful nor terrible in their reactions and they cannot be altered by the subsequently created entities. This creation of the five states and their concepts is from the consciousness which is governed by the quality of inertia (Tamas).

The five sense-organs and the five operative organs are created by consciousness that is dynamic (Rajas). They are called Vaikarikas or the secondary and tertiary states of the Rajasic consciousness. They are called the Devas of the microcosmic application and they are ten in number.

THE FIVE SENSE-ORGANS ARE:

1. The skin for touch,
2. The eye for sight,
3. The nose for smell,
4. The tongue for taste and
5. The ear for hearing.

THE FIVE OPERATIVE ORGANS ARE:

1. The hands,
2. The legs,
3. The speech,
4. The rectum and
5. The urinary tract.

The first set of five co-operate with the will in the enlightened person and react with the mind in the ignorant to the external stimuli. The 11th is the mind which flows through the other ten (these eleven put together are described as the manifestations of Rudras).

In the above said passages (part 6), the cosmic and microcosmic manifestation of creation is described. It is a common feature of all the Puranas to describe these things. The manifestation of the five Bhutas (states of existence) is cosmic. The same order is followed by the microcosm in the embryonic development. The manifestation of the five sense organs and the five gross organs is microcosmic. The Tanmatras* are the strings in between to carry on the puppet show of existence of the many in one as pictures, and the one in many as Purusha. We have to understand that every individual enacts the whole story of evolution of one Cosmos from nothing into the form of a short drama which we call the drama of life. By repeating this play again and again, the individual comes nearer and nearer to perfection, which is called liberation.

THE FIVE MANIFESTATIONS OF CREATION ARE AS FOLLOWS:

1. space,
2. pulsation,
3. charge,
4. movement,
5. matter.

THEY ARE LINKED UP RESPECTIVELY WITH:

1. sound,
2. touch,
3. shape,
4. taste,
5. permeation.

They become qualified by their contact with the concepts. As a result we have three types of manifestations:

1. peaceful,
2. dynamic,
3. neutral.

They are of different type from one another and possess different potentialities. They are not capable of germinating living beings without a complete intermingling. By mutual contact they form their mental abodes. They tend towards oneness and attain oneness in course of time. This oneness is innate because they are made up of one essence. They are inhabited by the personality which is consciousness itself manifesting through the above said created entities. They are at the mercy of the one essence which is called the primordial behaviour or Prakriti. All these things put together form one unit which is called the egg. It includes the items from Mahat (the mind of the space unbound) and up to the 7 layers of the egg, which form the very characteristic quality of the egg, called Visesha. Like the air bubble, the egg rotates and expands. This egg is bigger than any other dimension and entity. It exists always in water (the air bubble exists in liquid only because air and water are but the two different states of one base. The egg shapes in waters that have the characteristic of germination by nature. Hence the waters are called Sukra or the germ for germination. The egg comes out of water and denotes a different state of the same materials).

This is called the mundane egg, which assumes the state of the pervading deity in his expanding capacity. The Lord of the Creation who pervades unmanifest everywhere has the egg as his manifestation. He himself became the existing and expanding principle. He then becomes the axis of rotation. From it the membrane and the content of the egg are produced. The membrane is like the placenta and the content is like the embryo. There is the birth of the ocean of water which is gathered like the accumulation of water in the womb. From the liquid of this egg the waters of this universe are formed. From the membrane as next issue came out the differentiation of matter which forms the various minerals of the earth with the formation of their mountains. (Here mountains means the various planetary globes and the solar systems.) Then came out the starry clusters, the principles, the divine, the devilish and the human.

* Tanmatras: The seeds of sound, touch, sight, taste and smell. They exist eternally in space before any creation starts. They germinate during every creation and operate as the base substances from which the 5 states of matter are produced. Again they work as the faculties of the 5 senses functioning for the individual mind.

Extracts From The Teachings Sri Suktam

The Nature And The Characteristics Of The World Mother, Part XX

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Our problem is, we don't know where to stop with our effort. There is a point up to which we can do, and thereafter we have to learn to wait. Learn to do and equally learn to wait! Don't wait without doing! Anything has to be done in the right proportion. There are people who say, "Everything will be done by Him, we don't have to worry." This is a lazy philosophy which is comfortable for lazy people. They say, "Man cannot do anything, everything is fate."

You can give this kind of philosophy to the world, if somebody feeds you. But if you get no food and have to fast for three days, your philosophy will die. The other philosophy is: Keep doing and never stop to get the light. It is enough just to open the window in the morning and to wait. The light comes. To have a cooked dish, you prepare all ingredients and put the cooking vessel on the stove and wait! It has to cook itself, and there is a time duration. You plant a seed and keep giving water. Then wait, the fruit will come.

But there is another category of people. They can't wait. If you wish to have rice grains or wheat grains, you have to wait a few months. If you wish to have a coconut fruit, you have to wait longer. Some people cannot accept to wait. They are the over-active people. They are impatient to wait. There are also people who don't learn to do. They are the under-active people. Their philosophy is that they don't have to work.

What the doctrine says is: In the whole game there is something that you have to do and there is something that comes up to you. You write your examination and just wait for the result. You apply for a job and wait for the response. What else can you do? Except learning to wait and to be relaxed while waiting! There is a point up to which you can do, and the-

reafter you have to wait. You can eat, but you have to wait for digestion, isn't it? Constipation tells you: Wait! Don't eat until my job is done! That is Ayurveda. Then the question is: What are we to do? The answer is: Keep drinking water! Never feed the body, unless it has expelled. In simplest things this doctrine is available.

So, in this hymn, apart from the invocation, what we have to do is to pray. Prayers do help. There is no doubt about it, but there is some little effort that we have to do, and we should also know where to stop. I just wanted to elaborate on this theme for a while. It is useful that we know it from time to time, even if we have known before. Then the worship part where you have the characteristics of the Mother: CHANDRÂM

CHANDRÂM – the moon principle or the lunar principle.

It receives to reflect at various planes. This Chandra has 14 phases corresponding to the 14 Manus, and they are pairs of seven. In a month of four weeks we have seven days in a week: seven descend and seven ascend, seven are of light, seven are of less light. That is the weekly system. It is from the lunar calendar the seven day week is counted. If you exclude new moon and full moon, you have 14 phases. New moon is like Pralaya or dissolution, or the so-called non-existence (potential existence). This is what is called naught-level. The state before the emergence of light is new moon, and then there are 14 phases of Moon representing the 14 Manvantaras culminating in full moon. Full moon is positive zero, new moon is negative zero. As between the two there is the duration of creation. From light to darkness, from darkness to light it keeps on happening.

If you see the moon phases, there is an ascending arc of light and a descending arc of light. After seven phases you have a junction, called the 8th phase, where you see exactly half moon. Again there are seven phases, where you see the full moon. Then there are seven descending phases, and again there is the half moon. After the second set of descending seven moon phases, there is the new moon.

If you take the whole thing as a circle, it is vertically divided between the full moon and new moon, and horizontally divided by the 8th moon phase. These are the four quadrants of a month. In these four quadrants the second and third are of greater light, and the first and the fourth are of lesser light. You take the ascending moon phases from phase 1 to phase 7, there is a gradual waxing of the Moon. Then half moon. This ascending first phase of the first quarter of ascending moon phases in their reversed order appears in the fourth quadrant.

Then the second half of the ascending moon phases, that is from 9th moon phase to 14th moon phase, there is more than half light and reaches up to the full moon. The second half of the ascending moon phases, after the 8th ascending moon phase up to 14th moon phase there is the Moon waxing more than 50 % up to almost fullness. At the 14th ascending moon phase the Moon is semi-full, and at full moon it is full, and at the first descending moon phase the Moon is as semi-full as at the 14th ascending moon phase. The size of Moon you see on the 14th ascending moon phase is equal to the size of Moon which you see on the 1st descending moon phase. The 2nd descending moon phase has similar measure of light like the 13th ascending moon phase. The 3rd descending moon phase is equal in its measure of light vis-à-vis the 12th ascending moon phase.

So, 1 to 14 on one side, and 14 to 1 on the other side. At the 8th phase in both cases it is half and half, but with a difference. The ascending 8th phase is half moon, the descending 8th phase is also half moon, but there is a difference. The ascending 8th moon phase shows 50 % light and 50 % darkness, and that 50 % darkness in the ascending 8th moon phase is full of light in the descending moon phase.

As the light increases from below upwards, half of the circle is filled, the upper half is still darkness. In the descending moon phases the upper half is light, and the lower half is darkness. So, these 14 moon phases between new moon to full moon correspond to the 14 descending moon phases in the reverse order. In all they are 14 only, and in these 14 below 8 have one measure of light, above 8 have another measure of light.

Full Moon	New Moon
1	14
2	13
3	12
4	11
5	10
6	9
7	8
8	7
9	6
10	5
11	4
12	3
13	2
14	1

When it is more than 50 %, they are lighted Manvantaras. When it is below 8, they are not so well lighted Manvantaras. Where are we? We are about to reach the junction. We are in the 7th moon phase. That is our position. Our Manu is the 7th Manu. Vaivasvata Manu is the 7th Manu in the ascending arc. Then comes the junction of the 8th moon phase, and thereafter you have 7 Manus who are full of light. The 2nd set of Manus carry the title of Sarvani. Sarvani means with light. They are Manus with light. The other seven Manus Svayambhuva, Svarochisha, Auttama, Tamasa, Raivata, Chakshusha, Vaivasvata, they represent the 7 ascending moon phases from new moon.

So, we have a bright future from the next Manvantara. In this Manvantara the very characteristic is weaving. We are all influenced by the mental weaving, and also weaving vis-à-vis the

wisdom. Mostly people are engaged either in mental weaving or buddhic weaving. They are weaving either coarse cloth or very fine cloth. But the problem is they don't have time to wear what they weave. That means: experience is little, ideation is too much. That is our speciality. Mental and buddhic weaving and little experience of the 5th plane of Ananda, because Vaivasvata Manu means the weaving Manu. We keep on weaving with the hope that we will wear the weaved ones. The phenomena of any Manvantara or plane of existence is in its very name. That is the beauty of the divine language, the language of the Devas. The name indicates the very phenomena it represents.

cont.

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Paracelsus Health & Healing

Fourfold Approach

The science of medicine and health would be considered great when the whole man could be healed through bringing together all the available knowledge relating to health and healing, in whatever manner it is presently available. The man's need is holistic health. Such a health has four dimensions: physical, emotional, mental, and spiritual. With the available knowledge that man carries in all the four fields, it should not be difficult to attain this. It needs will to join the forces from all four sides.

The physicians and surgeons, the psychologists, neurologists and psychiatrists, the mental healers, new thought workers, and lastly the men of wisdom who know the spiritual dimension of man can bring together their knowledge and practical experience to serve man.

All these four players have their strengths and their limitations. But the limitations of one category can be offset by the strength of the other. They are essentially like the four branches of one tree of health. None of the branches can claim to be the complete tree, however much they claim to be. The human ignorance and the constituent pride are today engaged in a fight as between the four departments, i.e. the physical, emotional, mental, and spiritual workers. Each one is claiming to be greater than the other forgetting their complementary nature. The attitude to oppose, discern, disparage, and discount the other branches of health science is but ignorance. The time has come and the intelligence of humanity is getting mature demanding openness from all sides.

Accommodating others' school of thought to see how it supplements one's own school of thought is emerging in a very small way. It needs to be developed further. This can happen if all health workers at all levels remember that man is more important than their own theories of health and that all that helps to heal man's sickness should be considered as part of the science of health.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 77 / year).

Dates of the Next Travels

Dates

Program

31st July to 9th August	Travel to blue mountains for group life to conduct Master CVV birthday and Leo full moon as an offering to the master for 100th May Call (800 participants)
11 th August	Master EK's 83rd birthday celebrations at Visakhapatnam.
19th September to 29th September	Durga poojas at Visakhapatnam.

During these dates you won't be able contact Dr. K.P. Kumar.
You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

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Children's Section

The Doctrine of Ethics*

THE LEGLESS FROG, THE SICKLY SERPENT,
THE IMMORAL MATRIMONY AND THE OLD IN POVERTY
SUFFER UNENDING MISERY.

Our Earth

Dear Children

Our Earth went through many changes in these 30 million years. The man on earth also went through many changes in his form. Do you know this?

There was a time that only upper part of our earth was habited and the rest was waters. Later where we see today the biggest ocean, that is Pacific Ocean, there was huge land and great civilisation. After this land went into waters, the great Atlantis was formed, which is today covered by Atlantic and Indian Ocean. There was a time when Europe was not. The Civilisations in these periods of time are noted by historians as White Island, Herperboria, Lemuria and Atlantis. Today it is called Aryan.

Man originally carried spherical form and was moving from place to place, rolling himself on. He was moving circularly with forward, backward, lateral movements as were needed. Later he had oblong form, followed by a human form with 2 heads, 3 eyes, 4 hands, with head in the lower torso, upper torso and on the shoulders. There was also a time when man was half animal – half man, half fish – half man. The form of man, which you see today, is the most evolved form till now. It is expected that it would further evolve to be etheric and flying.

It is of great interest to know our history on earth and the history of earth.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Executive Committee, WTT-Global

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ANNUAL ASSEMBLY 2008: The Annual Assembly 2008 took place in Iguazu, Brazil, on May 31st, 2008. At the assembly all members of the Executive Board were re-elected for the next term of three years.

It was informed that WTT-Global is now registering the books of Dr. Kumar and of Dr. Krishnamacharya at the US-Library of Congress, so that now the books can be ordered from all bookshops of the whole world via the information in this list.

(From the Annual Report 2008/09)

MAJOR ACTIVITIES OF THE EXECUTIVE BOARD:

Organising the tours and seminars with the Master: Members of the Board participated in the seminars and journeys of the Master in Brazil and Argentina (May/June), in Switzerland and Germany (June), in Spain (August) the December Call in Bangalore (followed by a tour to the Nilagiris, Kumbhakonam and Sri Sailam) as well as in the group living in India in January 09. The Executive committee organized a small seminar in Einsiedeln in June as well as the celebration "25 Years WTT-Global" in August.

"NETWORKING THE GLOBAL DIAMOND TEMPLE FOR SOCIAL JUSTICE": The project was launched by Master K. Parvathi Kumar in February 2008, as a continuation of the triangle network conceived by Master Djwhal Khul and started after the Second World War: Members join in triangles and do a joint subjective work to foster social justice all over the globe. Up to the end of the year under report, 355 Global Diamond triangles have formed all around the globe, 136 in America (30 in North America, 106 in South America (Puerto Rico 12, Argentina 28, Venezuela 41, Cuba 9, Mexico 7, Honduras 2, Dominican Republic 7), 110 in Europe (Germany 57, Spain 43, Switzerland 6, Belgium 3, Sweden 1), 1 in Africa and 108 in India (Bangalore 72, Mysore 33, Bellary 3).

HEADQUARTERS ACTIVITIES OF THE WTT-GLOBAL, EINSIEDELN

During the year under review there were regular organisational and meditation activities being held in the office rooms as well as in the Paracelsus-Center.

MCC - MASTER COUNSELLING CENTER: The Master Counselling Center is a non-profit Goodwill organization which works free and only service oriented. The aim of MCC is to help people with problems, fears and hardships. There had been regular consultations on health, astrology and general questions.

Since the start of the MCC for astrological counselling there had been requests from Spain, Germany, Hungary, USA and South America, which were mainly answered via skype or phone. The experiences show once more that interested persons are more interested in event astrology than in experience astrology.

PUBLICATIONS

PARACELSUS MAGAZINE: Over the whole year the magazine has been published monthly in English, German and Spanish with great commitment, and the entire production has been done by group members (see separate report).

DHANISHTA SWITZERLAND: During the year under revision the following English publications were published: Sri K. Parvathi Kumar: "Violet Flame Invocations"; Jubilee Book: "25 Years The World Teacher Trust-Global"; CD: "Morning and Evening Prayers"; CD: "Networking the Global Diamond Temple for Social Justice".

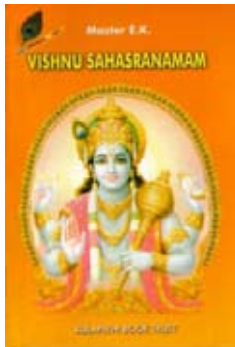
VAISAKH-NEWSLETTER: The English and French versions of the Vaisakh Newsletter are published by WTT-Global in electronic form, and the English version also on paper. It is sent for free to 44 members. There are 86 direct subscriptions of the electronic Vaisakh Newsletter (as per March 21st, 09); the number of downloads is much higher. The four language versions (E/F/G/S) are coordinated and published monthly on the website of the World Teacher Trust.

ASTROLOGICAL DIARY: The Astrological Diary 09/10 has been published in December 2008, this year only in English.

WEBSITE: During the whole year the website worldteachertrust.org was working without problems. Besides the Vaisakh Newsletter new book presentations were regularly put online. The requests for information were promptly dealt with or forwarded.

With all our heart we would like to express our gratitude to Master Sri K. Parvathi Kumar. During the whole year he has accompanied and supported the work with his guidance.

Book review



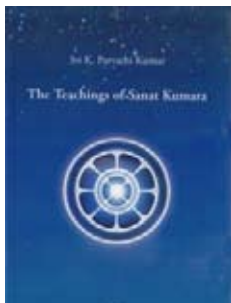
VISHNU SAHASRANAMA

Vishnu Sahasranama means “The Thousand Names of the Lord” and represents the quintessence of ancient Indian thought. The text of this Scripture is the 13th book in the great epic poem of Vedic literature, The Mahabharata, composed by the sage Veda-Vyasa, a contemporary of Lord Krishna, more than 5000 years ago.

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THE TEACHINGS OF SANAT KUMARA

Sanat Kumara is the Lord of this planet. He gives His Presence and helps the Hierarchy. He is the Teacher of the Teachers and Ruler of the Rulers. Lord Sanat Kumara gave the teachings relating to the path of discipleship in 24 Sutras, aphorisms or commandments. The 24 commandments are presented to help the people to recollect what is

already known and formulate a better order to continue to improve the thought patterns, the daily routine, the ability to do things, the effectiveness in service. Lord Sanat Kumara helps transforming personality desire into Divine Will. His doctrine is a complete path of discipleship by itself. Dhanishta, Visakhapatnam, India – Einsiedeln, Switzerland, 2009.

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Dr. K. Parvathi Kumar: The Teachings of Sanat Kumara

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Astrological Important Days in July / August 2009

22.07.	04:34	● New moon of Cancer (Solar eclipse)	☉ 29°27' ♎ / ♌ 29°27' ♎
♊	18:36	☉ in ♌ / Sun enters Leo	
		☉ in ♌ – every Tuesday (28.07., 04.08., 11.08., 18.08.):	
		Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi	
		☉ in ♌ – every Friday (24.07., 31.07., 07.08., 14.08., 21.08.):	
		Contemplation upon the World Mother in the Heart Center	
28.07.	11:57	● 8 th phase of ascending moon starts	☉ 05°28' ♌ / ♌ 29°28' ♎
♈		(End 12:14 on 29.07.)	
31.07.	14:51	11 th phase of ascending moon starts	☉ 08°27' ♌ / ♌ 08°27' ♏
♀		Contemplation upon Maitreya in the Heart Center (End 16:57 on 01.08.)	
04.08.		Birthday of Master CVV	
05.08.	00:29	Phase of full moon starts	☉ 12°40' ♌ / ♌ 00°40' ♍
♊		The New Vaiśākḥ Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya	
06.08.	02:55	○ Full moon of Leo (Partial lunar eclipse)	☉ 13°43' ♌ / ♌ 13°43' ♍
♈	10:10	23 rd constellation Dhanishta starts	♌ 17°19' ♍
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends at 12:52 on 07.08.)	
11.08.		Birthday of Madame Blavatsky and Master EK	
13.08.	09:26	● 8 th phase of descending moon starts	☉ 20°41' ♌ / ♌ 14°41' ♏
♈		(End 08:15 on 14.08.) Birthday of Lord Krishna and Master MN	
15.08.		Birthday of Śrī Aurobindo	
16.08.	04:11	11 th phase of descending moon starts	☉ 23°22' ♌ / ♌ 23°22' ♏
☉		Contempl. upon Lord Maitreya in the Heart Center (End 01:26 on 17.08.)	
19.08.	15:28	Phase of new moon starts	☉ 26°42' ♌ / ♌ 14°42' ♏
♊		New moon point of Leo: Contemplation upon the World Mother in the Heart Center and Contemplation upon 'The Pledge'	
20.08.	12:01	● New moon of Leo	☉ 27°32' ♌ / ♌ 27°32' ♏
23.08.	01:38	☉ in ♏ / Sun enters Virgo	
☉	03:27	4 th phase of ascending moon starts	☉ 00°04' ♏ / ♌ 06°04' ♎
		Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre	
24.08.	01:41	5 th phase of ascending moon starts	☉ 00°58' ♏ / ♌ 18°58' ♎
♌		Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays (End 00:41 on 25.08.)	
27.08.	01:06	● 8 th phase of ascending moon starts	☉ 03°50' ♏ / ♌ 27°50' ♏
♈		(End 02:28 on 28.08.)	
30.08.	06:51	11 th phase of ascending moon starts	☉ 06°58' ♏ / ♌ 06°58' ♏

All dates are in MEST (middle European summer time) From: »Astrological Calendar 2009/20010«;
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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master CVV