

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



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TABLE OF CONTENTS

INVOCATION	3
MESSAGE OF THE MONTH ॐ	4
PRAYER FOR THE MONTH ॐ	5
LORD KRISHNA	6
LORD MAITREYA	7
MARUVU MAHARSHI	8
DEVAPI MAHARSHI	9
MASTER DJWHAL KHUL	10
SHIRDI SAI	11
VIDURA	12
MASTER E.K.	13
A GOOD WORD	14
GREAT INVOCATION	15
OM	16

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

(Maruvu Maharshi: Master Morya; Devapi Maharshi: Master Koot Hoomi; Vidura: the Mahachohan)

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INVOCATION

May the Light in Me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE MONTH



This prayer is recommended to be done daily during this month.

To whose temple the Arch is starlight,
In whose temple the Sun is the image of gold,
To whose temple the Moon goes every month
and brings the message out every Full Moon
and whose message the Moon sings as a word of 16 letters,
His religion I belong to,
His temple I visit,
His name I utter,
His glory I live in.
To Him I offer the lotus of my day.
To him I offer the lotus of my night.



MESSAGE OF THE MONTH

Rejoice the entrance of the sun into Leo. It is a month of spiritual festivity. Such high souls as Master E. K., Master M.N., Master CVV, Madame Blavatsky, Sri Aurobindo and above all Lord Krishna were born in the month of Leo to enlighten the humanity and show the way towards the Kingdom of God.

When man ascends from the solar plexus to the heart centre, the Kingdom of God is a reality to him. It is a process of transformation. The transformation is from “what I need” to “what others need”. It is a transformation from selfish individual welfare to the welfare of the fellow beings. The Great Masters demonstrated such living.

The Full Moon of Leo is prophesied to be the future festival of humanity by Master D.K. It is not a mere coincidence that the Master of the Aquarian Age, namely Master CVV, was born in these auspicious full moon hours of Leo.

The Masters of Wisdom form the Path. Their lives and their teachings guide those who walk the Path. May we recollect their grand presence and reinforce our inspiration to walk the Path with steady attitude, unmindful of the worldly attractions, distractions, distortions, and obstacles.

May the leonine, noble attitude, prevail.

K. Parvathi Kumar

THE GITA

- LORD KRISHNA -



THE STABLE ONE

The one in the mental plane can never be stable, much less the one in the emotional plane. The one in the *buddhic* plane is stabler than the one in the mental plane and yet is not infallible. The one who links himself from the *buddhic* plane to the *Atmic* plane is the one that can remain stable. Such one cannot be disturbed.

Imbalance is due to illusions and the consequent ebb and flow. The one who is linked to the *Atmic* plane remains un-illusioned.

Such ones have only the divine duty. Their desire is replaced by duty. Duty counts not likes and dislikes, profits or losses, comforts and discomforts, success or failures.

The one dedicated to the duty for the welfare of others, continues to remain stable, since personal desire is absorbed into the duty.

The infallibility is accomplished.



HINTS TO DISCIPLES

- LORD MAITREYA -

To whom should the discipline be given? To oneself, not for others. Discipleship demands acceptance of the discipline relating to the laws of Nature, hence imposition of discipline is ignorance. Following discipline is for one's elevation.

For what are the teachings of the Great Ones? For oneself, not for others. Teachings are for those who study to follow, but not for those who study to teach. The ones who study to teach enter into a loophole.

Study the teachings, comprehend them and follow them to assimilate. Mere reading evaporates from the brain. Learn to distinguish from reading, studying, comprehending and assimilating.

How do we ably encounter the evil? The ones who carry seeds of evil in them only attract evil. These seeds exist in them as avariciousness. Such ones attract evil. When attracted by evil, deceit etc., search within and eliminate the seeds of excessive desire before they sprout. Evil does not touch those who do not carry undesirable thoughts in themselves.

Learn to honour to be honoured. Learn to appreciate to be appreciated. Learn not to criticize, then you will not be criticized.

Lay new foundations through: forbearance, responsibility, acceptability, and agreeability.



DIAMOND CONSCIOUSNESS (4)

- MARUVU MAHARSHI -

Many times in life you encounter events, which you feel, have happened earlier in the same way. You also feel, when you see some places, that you have seen them before. Likewise, when you listen to certain teachings you feel that you have listen to them earlier, but you do not know when did you see them and when did you listen to them.

The truth is, certain events relating to the subtle life also happen on the worldly life, the linkage is not available to you due to the lack of the related evolution. During the sleep hours you participate in the subtle life relating to the soul and during the wakeful hours you participate in the worldly life.

Persons who are through the first initiation, get these strange feelings, but they do not get the link. As one progresses in the path of discipleship, the two channels of activity get interlinked.

For such interlinking, the suggested preparation during the sleep hours is most important. The suggested practice will thin down the layers in the mind for inter-transparency.

For this reason sleep hours are as important, if not more important than meditation, to the aspirants.



PARADOX

- DEVAPI MAHARSHI -

To evolve spiritually, to solve the worldly problems and to live in liberation is aspired by every aspirant. The aspirant also aspires that he should have a friendly Teacher that guides him from inside and outside and inspires him to progress spiritually. This is common.

The aspirant least understands that a Master also has similar aspirations towards the aspirants. He would like the aspirant to evolve spiritually. He is eager to help the aspirant to solve his personal problems. He tries to give, with love and compassion, the related guidance. He would like to take seat in the heart of the disciple, which the disciple offers.

But there is a problem. The aspirant no doubt invites the Master into the seat of his heart, but that seat is not seatable, it is full of thorns, impurities and many times rackety and unstable. This the aspirant realizes not.

The thought patterns that are emitted from your heart keep hitting heavily and many times even pierce and hurt the Master. Sometimes the thoughts you have about the fellow beings, hit him like poisonous arrows. You prevent the Master from approaching you through your behaviour and yet invite him to be with you. This is the paradox.

This needs to be understood compassionately by you. We are ever ready to visit you, if you are ready with a reliable seat in your being.

VARIOUS FORMS OF TELEPATHY

- MASTER DJWHAL KHUL -



SOUL AND MIND

Telepathic work between soul and mind is the technique whereby the mind is “held steady in the light,” and then becomes aware of the content, or that which is part of the group life of the soul on its own level, and when in telepathic communication with other souls, as mentioned under the heading “soul to soul”. This is the true meaning of intuitional telepathy. Through this means of communication the mind of the disciple is fertilized with the new and spiritual ideas; he becomes aware of the great Plan; his intuition is awakened. One point should here be borne in mind, which is oft forgotten: The inflow of the new ideas from the buddhic levels, thus awakening the intuitional aspect of the disciple, indicates that his soul is beginning to integrate consciously and definitely with the Spiritual Triad, and therefore to identify itself less and less with the lower reflection, the personality. This mental sensitivity and rapport between soul and mind remain for a long time relatively inchoate on the mental plane. That which is sensed remains too vague or too abstract for formulation. It is the stage of the mystical vision and of mystical unfoldment.



THE PRESENCE

- SHIRDI SAI -

You cannot recognize Me by the form.
You can only recognize Me by the presence
I transmit through the form.
My presence is eternal while My form is transitory.
Poor is the one who fixes Me to a form.



QUOTABLE QUOTE

- VIDURA -

The one
whose actions demonstrate wisdom,
whose wisdom demonstrates action,
who is self-reliant, and
who does not confuse the Path,
is the Knower.



VICIOUS CIRCLE

- MASTER E.K. -

If every man looks to profit at others cost, it only leads to meaningless competition and the related exploitation. Exploitation leads to resistances from the exploited one and sometimes even to revolts, and further lead even to wars. The human history cyclically repeats these wars due to exploitations. It is a vicious circle. Humanity did not yet learn the cause of their unrest; it is the motive of self-profit.

Since ages the sages have been saying and even demonstrating, that selfless life with service to the fellow beings gives the much desired harmony, peace and poise. It is the heavenly state of being. The key is in service to others than to oneself. Individually, man is gaining this key through experience, globally it was never found possible, because the souls have varied states of experience.

Working for self-profit is like associating with prostitutes. A prostitute is not reliable or dependable; she goes where she gets better comforts. The human prostitution, through persecution of profit, is total ignorance.

The individual should find solution through his comprehension and select the right way.



A GOOD WORD

THE HEIGHT AND THE DEPTH

The vicious one through money, power and evil intelligence may rise to great heights, but it is sure that as higher he reaches so heavily he falls to destroy himself.

The virtuous one rises through eons of time, but he is sure to stay stable at every height he gains.

Virtue is the stable ladder, vice is a fragile ladder.

The sooner you rise, the faster you fall. Believe, therefore, in the depths of virtues but not in the heights of fame.

K. Parvathi Kumar

GREAT INVOCATION

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May CHRIST return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose, which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

Master D.K.



The word, thought, intelligence and egoism
are the beads that are held by the inner thread.

The thread is OM.

Associate with the thread but not with the beads,
for even the beads are associated with the thread
and are dependent upon the thread .

Through continues contemplation upon OM
be OM itself.

You remain eternally with or without the beads of
self existence, intelligence, thoughts, words and
deeds.

K. Parvathi Kumar