

Vaisakh News Letter



HAMSA SIVA SOHAM

II

Gemini 2025 Mithuna

Letter No. 2 / Cycle 39 – 20th May until 21st June 2025

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

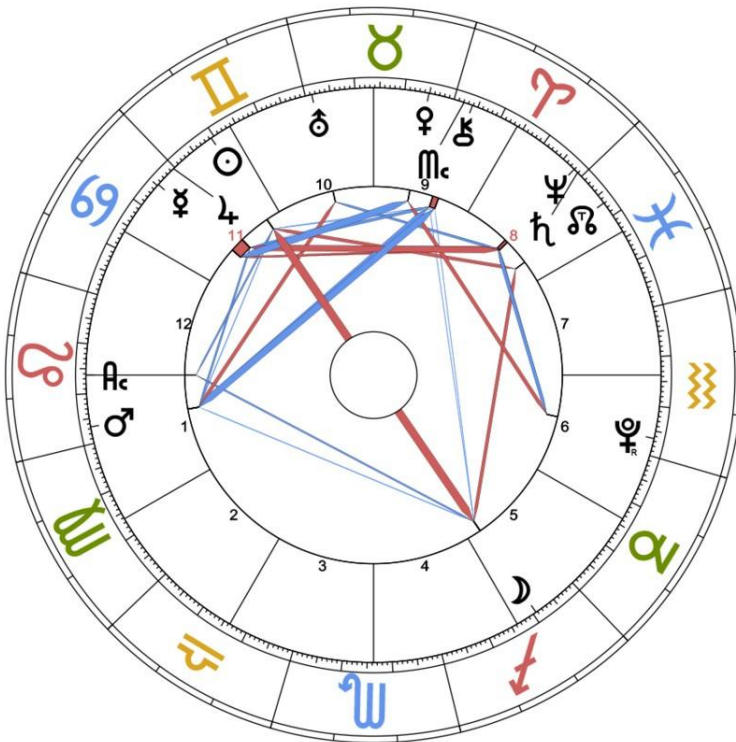
Contact: The World Teacher Trust - Global, Riedstrasse 23, CH-6362 Stansstad, www.worldteachertrust.org

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: kulapati@wtm-de.org, Spanish: WTT Argentina: wtm@wtmargentina.org, WTT Spain: info@wtm.es; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;
 His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Gemini, 11 June 2025, 9:44 am CEST (UTC + 2)

Message of the month of Gemini II

From a distance, the passage to the subjective looks very narrow but as we approach the threshold of the doorway, it opens up and is now seen as very wide.

The golden rule for discipleship is that restrictions and limitations are necessary in essentials but not compulsory in non-essentials.

The three basic initiations for the airy trio are:

1. Closing Libra, the planetary air, meaning, we refrain from indulgence in the material plane and the senses.
2. Closing Gemini, the solar air, meaning the throat centre becomes radio-active; we learn to speak the silence without breaking it.
3. Arriving at Aquarius, the cosmic air, where the two become One. Is and Is Not are seen as ONE. The Truth is Silence.

In the teachings given out by Master KPK on Adityas, he says,

“The seven principles of the Sun (the seven rays) descend in three levels as cosmic, solar and planetary planes. So also, the 12 Adityas radiate in all the three planes.”

“One can experience the three Suns with planetary centre at heart, solar centre at Ajna, the brow centre, and the cosmic centre at Sahasrara.”

“Gemini is linked to the Aditya named Mitra. He grants to the native of Gemini, an easy going and comfortable attitude, quite friendly on the outside. But on the inside, he is quite firm on what he has decided on. He enforces his wishes. He acts. He is knowledgeable, fair and values contracts and agreements. He uses his practical knowledge and converts the ideas of Aryaman to reality. Mitra is quite intelligent himself and values intelligence in others. He is quite liberal, inclusive and ready to mingle with other people and small groups. He can easily form alliances and has quite the bargaining power. He is quite easy going and appreciative of others.”

Composed by Heinrich Schwägermann Lorenzen



Message of the Teacher

Experience the Presence 2

Experiencing the presence is important. As much as we are in the presence, so much we get transformed. That is the easiest way. There are many stories in the scriptures of beings who stood in firm link to the divine and saw in all only the divine. Those are the stories narrated in Bhagavatam. May you be blessed and may you try to stay in the presence.

Start in the morning until you go to bed, stay connected. Things can happen easily. That is also called a path of surrender. Jesus taught it, but it was not understood. Staying linked we can do acts of wonder. Because when you stay linked the divine glorifies you, only you should not think you have done them. You should be grateful to the divine what happens and enjoy in your being the divine acts that happen through you.

The difference is between a sea and a pond. One is a small pool; the other is unlimited. Jesus said, it is not me, it is the Father in me, the Father wanted to glorify me. The glory is for me, but the act is from the Father. That is introduced to the Hierarchy, the doctrine of synthesis.

Compiled by Ludger Philips

PRACTICAL WISDOM

Learn to see the unity in duality
because duality is natural in creation.
Unless one enters a state beyond dualities,
one cannot really understand the creation.

Utterances of Lord Krishna



No doubt the mind is wavering, and beyond your control at first. You have known what is Yoga, but knowledge is of no use to control the mind. Two things bring the mind under your control gradually. One is constant application which is called practice. Just as seeds are to be soaked in water and sown for germination, so also the known facts are to be put into application repeatedly



before you get the results. Again doing is required and not knowing. The second factor required is the constant practice of vairagya or non-attachment. Practise, leaving off the results of whatever you do. Learn to put up with ease and live in any type of environment with ease. These two factors will give you the first grip over your mind. Self-synthesis is not possible before the mind is brought to stability. A constant effort to bring the mind to stability is enough for beginning self-synthesis. (6, 35 - 36)

Krishna statue installed by Master Kumar in Wermelskirchen, Germany in 1997; photo from July 2011.



Lord Maitreya Maitreya Community

Call to Action

My dear ones, listen closely to the alarm bells, for they echo with every movement of the Earth and every action of its people. It is a cry for help, a demand for change, a rebellion against the forces that keep spirits down. This is not a time for small steps or half-hearted efforts; it is a time for bold action, for healing the deep wounds of our world.

Though these times may seem difficult, they hold the potential for great transformation. Just as a doctor must drain an infection to heal a wound, we must address the core issues causing suffering. Do not let trivial things distract you, for this call to action requires our full focus and our strongest efforts. Let us act with strength and unity, embracing the transformative power of this moment.

Composed by Srikanth Kaligotla



Nicholas Roerich: Glory to the Hero

Master Morya
Maruvu Maharshi



The Yogi has few possessions

The yogi has few possessions, and among them are no unnecessary ones. If an object has importance for all, then, after being used, it must be returned to the common treasury. A yogi's everyday objects may occasionally be given to trusted people, but more often, in order to avoid the mixing of auras, it is better to burn them. Sometimes, however, it is useful to give to another an object that has been permeated with a particular aura.

A yogi recognizes the true nature of objects and will not keep any unworthy objects near him. The question of material possessions wastes too much of people's time. The culture of the spirit demands that surrounding objects be of the highest quality. In the future, people must be free from the need to devote attention to their physical needs. The basis of communal life assumes for each co-worker the provision of reasonable comfort, which will safeguard strength and labour.

Can a yogi without penalty waste his time and energy? It must be remembered that at times the dissipation of strength and time is equivalent to suicide. Similarly, reading the Indications of Truth without applying them to life is regarded by Us as ignorance. The ray of realization of the tasks of evolution will inspire recognition of the best creations. Therefore weigh carefully the true quality of what has been revealed to you. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 85: The Gifts (Presents)

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

In the Aquarian age, Shambala brings the following gifts - opportunity, expansion of consciousness and the Brotherhood. As the students voluntarily get into a program of unfoldment, they work with the Saturnian energy and get into a life of discipline and order. With the grace of Saturn, the desire nature is gradually expelled, and the duty remains as an implement. When Saturn bestows grace, there is no more falling down! Forgiveness, patience, ability to wait, a state of no expectations, a duty-bound nature, an orderly and ritualistic way of life, deeper functioning of the mental layers, stability of the thought plane are the qualities that become possible through the grace of Saturn. Such students make good use of all the opportunities that approach them and progress.

Thereafter an expansion of consciousness and wisdom is possible through Mercury. They work with values and expand through discrimination. To such ones, Venus bestows splendour and opens the gateways to experience the divine.

When a student progresses as mentioned above, the universal brotherhood is comprehended on the basis of continuous inspiration and unfoldment. The Brotherhood is established and experienced in the student, not as a doctrine but through practice. This training is imparted to the humanity in the Aquarian age through Saturn, Mercury and Venus. The Masters of Wisdom at Shambala and Sravasti are ever striving to train, prepare and recruit the students into the divine plan. It is for the free will of man to decide about receiving the gifts bestowed by Shambala or otherwise! Shambala gives such freedom to decide! Independence is seen to be sacrosanct in the subtle worlds. It is one of the objectives of Shambala that Man and Humanity progress through independence.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Message of Master E.K.

The Law of Correspondences

The truth of astrology lies in what we call the Law of Correspondences. What is the Law of Correspondences? "As it is above, so it is below" is the law.

The seed of a banyan tree bears all the parts of the banyan tree. The relationship between the banyan tree and the seed is the same as the relationship between the whole universe and yourself. Your solar system is like a full- fledged tree developed, and you are the one among the millions and millions of the seeds of the solar system.

You may think that you are very insignificant. But once you know the potentiality of the banyan seed, there is no way you can think of the banyan seed as a useless thing. Likewise, by knowing the right type of astrology, you can never think that you are insignificant. In fact, in all important respects, it makes you find your position and it gives you the picture of how the trend of things goes. It tells you how the world around you is; it tells you how the world within yourself is; and by the same token, it also informs you about the gateways between the two worlds.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 85



249. Contraries are presented to you because there is a lesson for you to learn. Uncomfortable or difficult situations are presented to you because there is something in you which you have to change - the way you think, speak and act.
250. When you end up in such situations, you have to be more with me. Do not stop prayers because you are in difficulties. It is in such times you have to be more regular with prayers.
251. When you are with me and you work with the contraries and troubled situations, the intended changes would happen in you. From these situations you will come out as a more evolved person.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Self-defence
is the quality of the aggressive.

PRACTICAL WISDOM

Even when the yogis are glorified by the grace of Divine,
they remember that it is due to Divine grace.



Johann Bayer (1572-1620): Gemini

Saraswathi

Saraswathi Suktam 10 - 37

The bliss of worship 5



The magic of the flute music of Lord Krishna also carried similar purpose of musing through sound. The animals, birds and humans mused alike. It was the most lovely and lively uttering forth of the Word, that initiated infants and ignorants alike. Similar was the work of Apollo with his 7 stringed lyre. Narada, the Grand Master who guides 12 Hierarchies, also follows the Word through music.

Such is the way to the deity of the Word, Saraswathi. As the deity is pleased, we are also pleased. When utterances are made in that manner, there is a sense of contentment. Contentment not only to the utterer, but also to the listener. Such utterance is considered a fulfilled utterance. The listener and the speaker are uplifted. The one who has prepared himself through prayers, is uplifted as he speaks and also uplifts those who listen. Such is the fulfilment of the Word. That is why the hymn says: "Saraswathi, the dearest of the Divine, be the target of our prayers in all the seven planes. May Saraswathi be pleased and may we be pleased as well".





Hanuman

Antiquity of Hanuman and Waves of Life 6

The western part of the globe still carries the Atlantean energy and the eastern part of the globe carries Lemurian and Aryan energies. That is why, the west always thinks of aggression and thinks of occupying others' properties. All the colonization by the English, the Spanish, the French, the German, the Dutch and the Portuguese trying to expand to every part of the globe is reflection of Atlantean energy. Such expansionist attitude comes from the west and not so much from the east. It is not so with the Lemurian energy. When India was in great glory, it never thought of occupying others' lands.

The Atlantean tendency is to manifest. In the west, they believe in manifesting everything. They are very engrossed with material. In the east, people don't think of manifesting everything. The Rishis of the east say, manifest when required and de-manifest when not required.

The eastern path has the influence of Lemuria, which is full of wisdom. It is the wisdom of being in the etheric plane. You can be in the subtle plane. If you want, you can build and if you don't want, you can dissolve. There is a story of Rishi Bharadwaja in Ramayana. All the Rishis like Agasthya, Bharadwaja came down during the third and the fourth root race.

In the story of Ramayana, when Rama comes to Bharadwaja ashrama along with his wife Sita and brother Lakshmana, almost the all citizens of Ayodhya follow him because they didn't want to stay in Ayodhya which is devoid of Rama. They want to be with Rama that night. That evening Rama feels, "What can I do for all these people to be comfortable in the forest". I am the king I am supposed to protect them and take care of them". Then Bharadwaja says, "Do not worry, I will do it for you".

On Secret Doctrine

Space - 20: Phoenix



The Phoenix in occidental scriptures has much the same connotation as the Garuda in the East!

(Garuda) He is the Indian phoenix, the emblem of cyclic and periodical time, the “man-lion” Singha of whose representations the so-called “gnostic gems” are so full.

This is the solar lion and the emblem of the solar cycle, as Garuda is that of the great cycle, the “Maha-Kalpa” co-eternal with Vishnu and also, of course, the emblem of the Sun and Solar cycle.

* * * * *

1. In the ancient scriptures, the reference to the bird always denoted the cyclic nature of time.
2. Garuda, Sampathi, Aquilla, Phoenix and even the symbol of Man-lion are symbolic representations of the cyclic nature of time and themselves denote different cycles and periodicities of time.
3. The Secret Doctrine further points out - “The Phoenix, connected with the Solar Cycle of 600 years (with ciphers taken out or with more added according to which cycle is meant), the Western cycle of the Greeks and other nations - is a generic symbol for several kinds of cycles.”
4. The phoenix is also called by the Hebrews as Onech and by the Turks as Kerkes.
5. Another symbol related to Kumara is said to be riding on the vehicle peacock which is glorified as the bird of wisdom and occult knowledge. The peacock as vehicle of Kumara is also said to be the ‘Hindu Phoenix’ by the Secret Doctrine.
6. Again in the Secret Doctrine, Phoenix is also said to be the same as Simorgh, the Persian roc, and the account which is given us of this last bird yet more

decisively establishes the opinion that the death and revival of the Phoenix exhibit the successive destruction and reproduction of the world, which many believed to be effected by the agency of a fiery deluge” - (p. 175) and a watery one in turn.

7. Simorgh is also related to a Manvantaric cycle.

We will elaborate upon the symbol and the cycles as we continue.

Compiled by Rama Prasad Joshi



Johfra Bosschart (1919 - 1998): Phoenix



Venus Experiencing versus knowledge

Planet Venus carries the principle of Venus, which gives the experience to the beings in creation. Experience is sublime and is very different from comprehension. Understanding is one thing, experiencing is another thing. Understanding is what we gain through the principle of Mercury.

There are two basic aspects with us and we pursue both of them. One is understanding, the other is experience. Experiencing includes understanding. Understanding does not necessarily include experience. Suppose, for example, I describe to you a fruit that you have never seen or tasted before. I can speak to you about its shape, colour, taste. I may also give you the science of Chemistry relating to the fruit or even the details relating to the kind of vibrations it carries. All these descriptions can build up into a big volume.

We will start imagining about the fruit in our being. We gain some comprehension about it, but it is not equal to our eating the fruit and experiencing it. A person who has eaten it has the experience of it and the comprehension is included. We can very clearly see the difference between that which we try to understand and that which we experience. That is why wisdom tells us that experiencing is better than knowing. If a fruit is described to someone who has not eaten it, he, at best, lives in its imagination. But the one who has eaten it, not only knows about it, but also has the experience of it. The man of knowledge knows only the name but does not have the experience.

Discipleship

Joy and sharing



The joy of living life in abundance, the abundance of sharing what is given to us, is letting our hearts bloom and opens up new avenues of experiencing together the One Energy that is seeking to be expressed and manifested. Yet joy sometimes seems to be hidden, difficult to access, for a variety of reasons. There appear to be stumbling blocks that hinder the door to experience joy to open. One key might be to stop seeking joy, as it is a natural state of being - 'Joie de Vivre', which for instance can be seen when children are playing. The simplicity of being present together in the very moment of time, where the conscious connection with the Presence brings a natural uplifting, a wonderful side-effect in the happening of time.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The life of discipleship is a journey
in the land of peaks and valleys, deeper valleys!
Will is the key, faith is another.
Proceed my friend resetting!



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 3

अग्निना रयिमश्रवत्पोषमेव दिवेदिवे ।
यशसं वीरवत्तमं ॥

agninā rayimaśnavatpoṣameva divedive |
yaśasam vīravattamam ||

Word Meaning:

agninā	Agni (is instrumental/ By Agni)
aśnavat	(the worshipper) is bestowed, and thus attains
rayim	the wealth
eva	indeed
poṣam	increasing and ever replenished
dive-dive	dawn after dawn (day by day)
yaśasam	fulfilment, yaśa means shining forth into objectivity
vīravat-tamam	vigour and brilliance in its fulness

Meaning:

Dawn after dawn, Agni grants wealth, replenishment, brilliance and vigour of the highest degree.



Life and Teachings of Master Jesus

Part 13

An inspired gentleman entered the room to greet Jesus early in the morning. He was handsome with a straight hawk-like nose. He had a glowing countenance with a charming smile which gave joy to Jesus. He also had a strong physique. The room was illumined by the light coming from his heart through the yellowish upper garment. His countenance made Jesus happy. Upon noticing that the gentleman resembles his father, Jesus was astonished and remained still. The one who entered spoke thus:

“Good morning! It is indeed a good morning for your life! You are now in Siddashram in Nepal. All the ashram residents address me as Lokayata. Your truth, righteousness and wisdom have impressed us. The duty currently entrusted to us is to internalise your clever and contradicting skills and use them for the good of the world. All the ashram residents comprehensively study Mantra and Tantra Shastras integrated with ritualism. You would also be taught the same. You have the skill of learning swiftly. You gain proficiency in these studies and proceed further. This environment and the people will awaken your memory. Gradually you will come to know everything. You will be informed about the daily activities.”

Lokayata then left the room. Jesus was astonished by Lokayata’s entry, his speech and his attire. Jesus felt that he was an acquaintance. He resembled his father. But he was more radiant and attractive than his father Joseph. His father never spoke to him in Sanskrit. Jesus too learnt Sanskrit in India. But Lokayata was speaking in Sanskrit. His attire was also very different from his father’s. But the eyes, the way of speaking and the smile were all the same. Besides, if he were his father, he would have greeted him, but he did not. Jesus was quite confused. Was he his father? He felt so and in the next moment, it seemed not. But Lokayata had said that the environment and the people would awaken his memory. This seemed like a new situation to Jesus.

After getting ready, Jesus visited the ashram area. The valleys of Nepal are very beautiful, fragrant and plentiful with fruits and flowers. It is even more so within the confines of the ashram. The surrounding mountain ranges, adorned with red and yellow rays of the sun, were splendid and caused delight to the heart of Jesus. To him, the glowing mountain peaks were more attractive than the beauty of the plains. Mesmerised by the mountain peaks, he kept walking along a path that led him into a deep valley between two hills. Jesus noticed many men and women walking at a distance. The path led into a thicket of trees and curved right into a hillock. Jesus felt as if something terrifying like a wild animal was there past the turn of the path. Unhesitatingly he entered and walked down a dark path to the bottom of the valley which took him to a pristine lake. It was such a beautiful sight of a waterfall falling from the steep mountains to the bottom of the valley, entering the lake with a pleasant sound. The lake was pure and blue. The mysterious and enchanting lake attracted Jesus. He sat there on a stone slab, facing the lake and began to think in solitude.

He took the mountain bend and courageously reached the lake in the deep valley. He felt as though his life also seemed to have taken a turn. He did not know how he reached Nepal and gaining entry into Siddashram was even more surprising to him. He did not know the existence of Siddashram. Immediately the feeling of 'it is known' came from within. Jesus smiled amused with the thought. He felt that he was in a state of "knowing and yet not knowing." He did not know who Lokayata was, but he felt as if he knew him. Lokayata's affection resembled that of his father. He felt as if he might be his father but also felt he may not be. He was to learn ritualism here! His father was an expert in ritualism and had imparted the same to him at an early age. What is it that he has to learn now? All rituals in Nepal involve animal cruelty and he could not tolerate it. If there was animal cruelty, he would quit and resist if necessary. Lokayata had said that the reason he was saved and brought here from Cuttack was to fulfil certain duties. Mantra and Tantra would be taught! He told himself he should wait and watch.

Sound



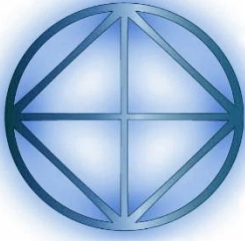
Listening in preference to speaking 2

When we are engaged in speaking, we lose the faculty of listening, because speaking is the negative aspect of the sound and listening is the positive aspect of the sound. A person who speaks less, automatically develops the ability to listen. He can listen better and he can listen further. That is what is called clairaudience.

When we are speaking much, we do not listen even what our neighbour is speaking. The moment we stop speaking the immediate trigger within us is to listen. For example, when we entered this hall, we were speaking among ourselves and for a moment we stopped speaking in the name of some silence or meditation and we realized that there are some sounds outside in the street. So, when we were speaking, we could not listen to the sounds outside, but when we stopped speaking, we could very easily listen to these sounds.

The moment the negative activity relating to sound ceases or gets regulated, the positive aspect of the sound reveals. Remember the double function of the tongue. It can spit venom or deliver nectar. The most dangerous and the most feared is the tongue that spits venom. The most benevolent and the most comforting is also the tongue. It is said by a Greek philosopher that the double-tongued man should be more feared than the double-tongued creature, the snake. One can decide for oneself which way to proceed. To crawl upon earth as a serpent or to soar to the sky as phoenix. Sound helps both ways.

Thank you.



OM Namō Narayanaya

Govinda 2

The experience of the state of be-ness can be gained through Ganga (the Ganges) whose origin is in Go-loka. Gowri, the Universal Mother also bestows this experience, since she emerges from Go-loka. Govinda, or Krishna, is verily an embodiment of that energy. The cow which is called 'Gow' in Sanskrit also carries the vibrations relating to the 8th plane and is therefore considered sacred in the Vedic system. Gita, the song of Lord, gives the path to this state of existence, which is blissful. Gayatri, which is an eight-syllabled mantra, also refers to this energy, which is beyond the seven planes. These terms are considered most sacred in the Vedic system. To be in the boat of Govinda and to speak upon Narayana to students of occultism should be understood as a great blessing.

Go-loka is beyond Swetha Dweepa (White Island, the 7th plane) in relation to the spheres around the planet Earth. The 8th plane around our Earth is the plane where one experiences the touch of the feet of the Cosmic Person. It is the highest state relating to this Earth. Almost all seers that transcended the seven spheres of earthly existence stayed in this 8th sphere, beyond Swetha Dweepa. All the dwellers of Swetha Dweepa sing the mantra of Narayana as also that of Govinda. They live in mused state. They stay mused with the Cosmic Person and according to the will of the Cosmic Person, fulfil 'The Plan' from time to time. Master CVV, the Aquarian Master, speaks of this 8th plane of Go-loka in a mystical way as 'Nil None Naught Level'. It is a state where all is mused into one existence and there is no-one (none). It is called It or THAT. The Master promised ascension to this plane to his followers. It is a state of merger of individual existence into Universal Existence. In that state no thought exists, no one exists. Everything 'Is'.

'Is' and 'is becoming', 'BE' and 'being' are two great aspects of creation. It is be-ness that starts becoming. It becomes a universe and withdraws itself into itself alternately. It is therefore called BE, 'being' or 'becoming'. The being in its essence is be-ness. When it is be-ness, it is a state of 'Is not'. When it is

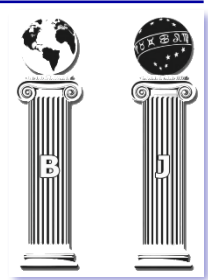
being, it is a state of 'Is'. It is thus a state of 'Is' and 'Is not'.

'Is' and 'Is not' state is called 'Na Satya' state which is also the Go-loka state. It is the Absolute from which everything emerges and re-merges. The five cosmic laws of periodicity, of alternation, of pulsation, of involution and evolution cause the sevenfold/ninefold creation from this absolute state. These laws are as eternal as the Absolute is.



Temple Service

Introduction 1



Group life is meant to experience Group Consciousness. Group consciousness is a reality to those who have overcome the individuality and separativity in their consciousness. It is a process of submitting oneself to the good of the group. The group that we are referring to is the humanity at large. The smallest group that we can think of is the Family Group. The individual, in order to grow in his Consciousness and to find an expansion of his consciousness needs to concede his likes and dislikes, comforts and discomforts, profit and loss etc. He needs to concede all this for the good of the group. Be it a family group or a Spiritual group or any kind of brotherhood, it becomes a reality when the individuality is sacrificed on the altar of group Consciousness.

We cannot have strong individualities and personalities and also have group Consciousness. Individuality is a strong self-conditioning and then comes the personality circumscription which is at varied levels.

All these circumscriptions have to be dissolved to experience the ONE consciousness and ONE life that functions through all. No individual has the consciousness and life as his own property. He is given life as his own property but it is not really his property. He is given life; he is given consciousness; he is given the ability to think and he is given the ability to speak and ability to experience in togetherness. All is given!



Master Mountain, Nilagiris



On Healing

3. Co-operation with the Five Kingdoms 1

“The kingdoms are avenues for healing. ”

We have known that healing energy is present everywhere and that a healer is a channel that channelizes the energy. He is the medium, the agent for the energy to function through. We have also known that the healer needs to establish harmony with the five kingdoms of nature as a fundamental step, regulate and orient his senses to healing energy as next step, clear the blocks in thoughts as the final step. When these three steps are gained, the channel is ready for flow of the healing energy. This can be termed as ‘preparation for healing’. Fundamental understanding precedes preparation. Preparation is followed by operation. Operation again has in it two parts - probation and practice.

Let us now consider the way to link up to the five kingdoms of nature, gain their co-operation (friendship) and thereby establish harmony. The procedure requires daily practice in life. The practice should continue till it becomes a habit. The habit should continue till it becomes part of life. It should ultimately become the way of life. Healing is the way of life but not a vocation.



Sanat Kumara



Operative Knowledge 2

Another example: If you read the sentence ‘be good to all’, it is information, for in the next moment can one be good to all? Information is not knowledge. It has to be lived through daily operation. One has to submit oneself to the instructional teachings, practice them for long years, meet the challenges relating to it, and come out triumphantly. Then that teaching is realised. Listening and reading information cannot be the basis for teaching. At the best it can be lecturing. Lecturers are different from Teachers. Teachers are those who go through four steps:

1. They receive information of operational knowledge.
2. They submit themselves to the related operation.
3. They live the related knowledge.
4. They teach to those who seek such knowledge.

It is experience that speaks through them. They are not reproducing what is already written. They re-present it with the freshness of their experience. Therefore the teaching is magnetic and fulfilling.

Arkhip Kuindzhi:
Seashore, 1885 -
1890





Seventh Ray and Magic

The incoming of the 7th Ray 32

If the 7th Ray has to manifest through the aspirant, the foremost practice is attuning himself to the Rhythm. Everything in the creation is rhythmic. It is all in right measure. The sun rise and sun set happen in a rhythm. The day and night are happening in a rhythm. The moon phases, all 16 of them, happen in a rhythm. The expression of sun in its 12 dimensions via 12 months is also in a rhythm. The 6 seasons happen in a rhythm. The northern coursing and southern coursing of sun, the solstices and equinoxes are all taking place in rhythm. The earth is rotating around itself and circling around the sun in a rhythm. The rotation of earth is at great speed. However, we do not notice the speed since it is happening in a rhythm.

The entire creation is in happening and dissolving in such a rhythmic way that it seems creation is still and is in constant existence.

Creation is apparently in existence while in reality there is a rhythmic process of creation happening and dissolving continuously and simultaneously. It is just like in a river, with flowing water. At a given place, we see river as existing, but in reality, there is a flow. Water is coming from higher planes and descending to the lower planes. While the water flows incessantly, we see the river as existing.

Likewise in creation the molecules are forming on one side and dissolving on the other and while this is happening at such a rhythmic way the creation is apparently in existence.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Bhaktraj Maharaj 7



The fifth encounter was in May 1994. Sree Bhaktraj Maharaj was once again invited by some of his followers to Visakhapatnam. He was also to attend a function organized to honor the lady of Master EK on the occasion of her completion of 60 years of life. Saukumarya was daily visiting Sree Baba to pay respects and to stay a while in the Presence.

One day when Baba was resting around 11:00 am, Saukumarya visited him. When Saukumarya was waiting at the lounge, the word came from inside that Sree Baba wanted to see him. Saukumarya was taken into the bedroom where Sree Baba was resting on the bed. Looking at Saukumarya, Baba smiled and said, “I told you that I do not sleep. When people are around gossiping, I pretend to take rest so that they stay away from me. The Lord does not sleep. He also does not let me sleep. He plays in one way or the other and keeps me engaged. I saw you waiting for me in the lounge and thought fit to call you in.”

“I have two issues to speak to you. First of all, I wish to tell you that I complete my 75 years of life by next July (1995 July). On completion of 75 years, I may leave the body in a year to come. If I want, my Guru can extend my life by 9 years. What would you like me to do?”

Saukumarya smiled and said, “Who am I to tell you Baba? If I were to be in your place, I tell the Guru to do whatever he likes. Our lives are in the hands of our Gurus but not in the hands of the angel of death. This is what I have learnt”.

Baba smiled and said, “You are right. I never asked any from my Guru. I only know to stay aligned. I do not care to be or not to be in the body. I just wanted to know your understanding. Will you be there for my next spiritual birthday in February 1995?” Saukumarya affirmed.

Sree Baba said, “I am to attend to the function where the lady of Master EK is felicitated on her 60th birthday. I know that you have not received any invitation. But would you accompany me to the function when I attend to the function?”

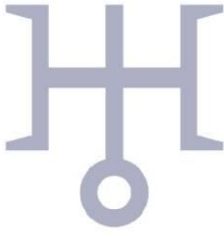
“For sure. To accompany you wherever you want is my pleasure. To attend to

the function of the madam is my duty. I do not care if I have an invitation or not. Me and my lady have already decided to attend to the function and seek her blessings. To do so along with you is an added pleasure and privilege,” said Saukumarya.

In that tour Sree Baba moved around to many houses and blessed many. Saukumarya requested Baba to visit a healing centre under construction at the outskirts of Visakhapatnam. He informed Baba that the centre will be inaugurated on 1st January 1995 and that Sree Baba's Presence is essential for the healthy functioning of the centre which is named as 'Harmony - The Planetary Healing Centre'. Baba visited the place, appreciated the project. He agreed to attend to the inauguration which he did so by his final visit to Visakhapatnam in January 1995.



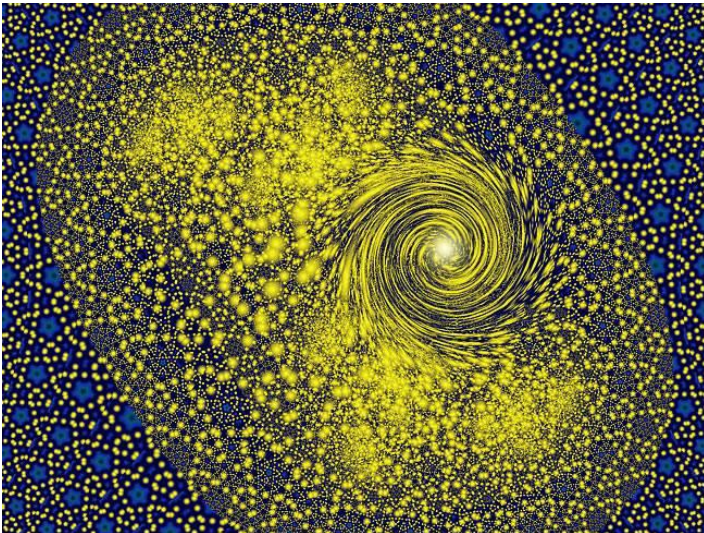
Sree Bhaktraj Maharaj together with Saukumarya and Sree Sivananda Murthy at the inauguration of the Planetary Healing Center in January 1995.



Uranus
The Alchemist of the Age
Planets are mediums to Uranus
in the New Age 6

Mercury - the Lord of Speech - is put to further transformations to enable the intellect to give way to intuition. Intellect stands for Mercury while intuition stands for Jupiter. Uranus is the Electric Hint - Higher Intuition. The languages undergo changes. Speeches become more symbolic and less descriptive. Elaborative speeches are cut short to be cryptic, precise points. Books too, are not written elaborately. Bullet points replace books [this book is an exception, please!] . All things tend to be in their seed form. When a seed is transmitted, all is understood. Such is the work of Mercury in future. The communications happen through highly coded language. All communications go through series of transformations, decade by decade.

Faster means of communications happen until they culminate into telepathic communications.





Master EK

Vishnu Sahasranama

Stanza 11 - 3-6

अजः सर्वेश्वरः सिद्धः सिद्धिः सर्वादिरच्युतः ।
वृषाकपिरमेयात्मा सर्वयोगविनिस्सृतः ॥

3. The idea to practice yoga and the accomplishment of yogic practice depend upon the very existence of the Lord in us and by the grace of his inducement. Therefore, the living being who attains, accomplishment is the Lord Himself as potential though He is the finite being functionally. Hence the Lord Himself is the accomplished one.
4. The very process of practice to attain accomplishment is due to his grace of presence and hence it is Himself.
5. Beginning and ending are real only to the individual and the universe. The Lord is beyond these two and is the real being of both.
6. A slip and a fall is characteristic of mind and matter and that part of intelligence which is in contact with the mind and senses. Mind, matter and senses belong to the lower nature whereas their content belongs to the Lord nature which has neither slip nor fall.



Paracelsus Health and Healing

Prana - life force, part XI

5. Apana Prana 3

An impure vessel cannot be benefited by the influx of pure content. Even the pure content gets contaminated. When you cook food in an unclean vessel such food could be poisonous. When you drink waters stored in impure bottles it could be infectious. Pure things turn out to be ineffective while held by impure containers. They could also turn out to be poisonous. Any fresh dosage of life injected into an impure body also turns it out to be impure.

When a well-trained dog associates with street dogs the former also tends to be a street dog. It cannot transform the latter. This is an important dimension that health workers need to pay attention. They need to cleanse the existing system before they attempt to improve upon. It is as simple as the dictum: "Clean the vessel before you cook. Clean the body before you eat. Never tend to eat without defecation and body wash." The eastern wisdom extends this and says, clean the body and the mind before you pray. Prayer enables reception of Will, Love and Light. They cannot be received by the impure minds and cannot be assimilated by impure bodies.

Apana Prana is thus more important than all other Pranas as it forms the basis for right functioning of other four Pranas.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 26

The first Prajapati is Marichi. It is very difficult for those who have not followed the earlier classes, but I will try to make it familiar to them again. Marichi is the first Prajapati and his nature is what you call the expression of light, expression of what we call our aura. Every being has his aura. Like that, in the creation there is a light which permeates over an area which is called aura. It is within this aura the whole creation happens. We also have our aura. Marichi is said to be presiding over our head. His nature is the light that permeates. Every form has its aura, you call it halo. It is not only around the head. Normally, if you have a picture of a saint, we have a circle around his head that he has a halo or aura. But the aura is not only around the head, it is around the whole form. Around the head it is more brilliant. But it is around the whole form. It permeates around the whole form and expresses from within outside as its field of light. If you see the Earth, it has its aura. If you see any planet, it has its aura. Likewise, the Sun has its aura which permeates the whole solar system. Likewise, the Central Sun; he has an aura, that is his field of action. That aura emanates from the first Prajapati. In Sanskrit it is called Kala. If someone is looking very attractive it is because of the presence of that nature in him. Some people unfailingly at all times are very electrical and magnetic. That's how people are attracted to him, and people tend to orient to him or her. It is more or less with every being. For example, an initiate like Jesus or Lord Maitreya or Koot Hoomi or Master Morya, why are we after them? It is the aura. It is also called the presence of the being. This is the foremost of the tenfold nature in creation - the aura.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

Synthesis lies beyond the mental plane.

Mind defines, decides, divides.

Part 2: The Choice

The Kauravas had usurped the kingdom that belonged to their cousins, the Pandavas, through a trick. When a battle loomed over the Pandavas and the Kauravas, the chances of victory seemed equal for both parties. Krishna, the Lord, was impartial in the dispute and sought to prevent the battle by mediating between them.

First, Krishna sought to restore the natural order between the parties. He approached Karna, the eldest Pandava brother. Due to prior favours done to Karna by Duryodhana, Karna had decided in favour of Duryodhana's camp. Krishna revealed the circumstances of Karna's birth and attempted to bring in a solution to the conflict. However, Karna was not interested as he had sworn allegiance to Duryodhana owing to the fact that it was Duryodhana who had made Karna the king of the kingdom called Anga.

The opposing camps were determined to fight, but each of the parties wanted Krishna as their ally. Krishna then offered them a choice. They could choose between his military apparatus and his own person. The Kauravas chose the military and the Pandavas Krishna's presence.

The decision of the parties was predictable: Those who trust in matter seek to strengthen their fighting power, while the devoted know that the Lord is the cause and consequence of all action.

After the battle, a terrible picture was presented to the Pandavas: an immense field full of the dead. 18 squadrons took part in the battle and almost all were killed. Duryodhana, the leader of the Kauravas, concealed himself in a lake with a special trick he knew that allowed him to hold breath under water for a very long time. As a dying man, Duryodhana, instead of realizing that he and his avarice were the cause of the battle and the consequent deaths and destruction, insulted Krishna as the cause of his defeat. Krishna smiled and agreed with him. He is the cause of everything. Only those who know this and have trust in him can win the battle of life.

Scenes from the Mahabharata. Compiled by B. Kleyböcker

Window to World Service News & Activities

FRANCE

Name of the group: WTT France

Contact: Martine Prokob

Address: 11, Impasse du Huttworth, F-67000 Strasbourg

Phone: +33 76 68 77 53 79 E-Mail: mpek632@gmail.com

Facebook page: <https://www.facebook.com/wttfrance>

Activities

- Meditations and prayers
- Coordination of the translations of the books of Mas-ter KPK and Merry Life seminars
- Correction of the Sanat Kumara Book in cooperation with Belgium for realization as an audio book
- Translation of the WTT digital information and distribution to the French WTT mailing list
- Regular publications on Facebook, information about the activities of the World Teacher Trust
- Maintenance of contacts on the French-speaking network allowing direct exchanges
- Member of the organising team for national and international activities on Zoom
- Member of the Zoom Hosting team responsible for the morning prayer broadcast
- Coordination of the weekly Shambala reading. We are 3 readers, Belgian and French
- Coordination of weekly healing prayers for France and Belgium
- One member is involved in meditation, in ecological associations and politics, in the WHHO, in healing prayer and in "esoteric healing", which is provided free of charge at a distance.

Picture to the Month

Gemini - The Divine Hermaphrodite



Gemini speaks of the ideal state of androgynous or hermaphrodite. It is the Ardhanari of the Hindus, Adonai of the Greeks and the male-female God of every classical theosophy.

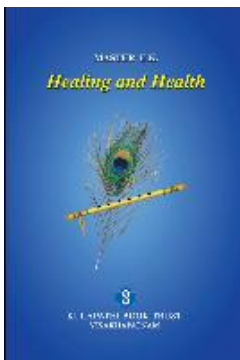
To think that God is male is ignorance. To think that God is female is also ignorance. God is male-female. Such is the message of the month of Gemini where you find the twins as male-female.

Dr K. Parvathi Kumar: Message of the month of Gemini 2013

Image composed by Ludger Philips

Book Review

Healing and Health



"Healing and Health" is like a textbook to the doctors in systems like modern medicine, ayurveda, homoeopathy, naturopathy or any other branch. In his lectures, Master EK explains many important subjects like healing practices, different healing systems, healing through word, relationship between Astrology, Ayurveda and Healing, how to use sun rays for healing, blockages on the etheric plane, energy centres in the body, qualities of a healer etc.

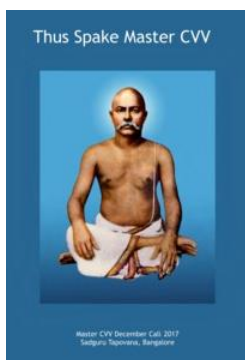
This book is a compilation of nine lectures on the topics of Spiritual Healing; The Science of Spiritual Healing; Yoga and Healing; Healing and Healers; Astrology, Homoeopathy and Healing; Healing and Cure; Illness in the Transition; Purpose of Homoeopathy; and Spiritual Healing and Ayurveda.

Ekkirala Krishnamacharya: Healing and Health

Book order: <https://www.aquariusbookhouse.com/product/healing-and-health>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/healing_and_health.pdf

Thus Spake Master CVV



The Yoga of Master CVV is no different from the path of yoga propounded by the ancient most scriptures such as the Bhagavad Gita and the Yoga Sutras of Patanjali. Master CVV gave out a new yoga which gave a new impetus for the evolution of Life. It works to hasten the process of evolution.

The booklet "Thus Spake Master CVV" is a compilation based on the teachings of Dr. K. Parvathi Kumar given out in the monthly magazine "Vaisakh News Letter". The statements are very profound and have layers of meanings that unfold to the sincere seekers.

K. Parvathi Kumar: Thus Spake Master CVV

Book order: <https://www.aquariusbookhouse.com/product/thus-spake-master-cvv/>

PDF: https://worldteachertrust.org/_media/pdf/en/thus_spake_master_cvv.pdf

Astrological Important Days

in May /June 2025

20.05. ♂	02:23	8th phase of descending moon starts (End 21.05. at 01:27)
	20:55	Sun enters Gemini
22.05. ♃	21:43	11th phase of descending moon starts (End 23.05. at 19:10) <i>Day of Nârâyana</i>
26.05. ☾	08:43	Phase of New Moon starts <i>Contemplation about „The Pledge“</i>
27.05. ♂	05:03	New Moon of Gemini ●
29.05. ♃		May Call Day
02.06. ☾	17:06	8th phase of ascending moon starts (End 03.06. at 18:27)
05.06. ♃	22:47	11th phase of ascending moon starts, (End 07.06. at 01:19) <i>Day of Nârâyana</i>
08.06. ☉	03:49	13th phase of ascending moon starts (End 09.06. at 06:07) <i>Day of Narasimha (Man-Lion), the Lord who breaks pride</i>
10.06. ♂	08:07	Phase of Full Moon starts
11.06. ♀	09:44	Full Moon of Gemini ○ <i>Birthday of Lord Maitreya and Master Djwhal Khul</i>
15.06. ☉	21:30	23rd constellation Dhanishta starts
16.06. ☾	21:00	Dhanishta Meditation (Dhanishta Constellation ends 16.06. at 21:44)
18.06. ♀	10:06	8th phase of descending moon starts (End 19.06. at 08:27)
21.06. ♃	03:50	11th phase of descending moon starts (End 22.06. at 00:59) <i>Day of Nârâyana</i>
	04:43	Sun enters Cancer (Summer Solstice) <i>Contemplation of the personal teacher (guru)</i>

All times are in CEST (Central European Summer Time)/UTC+2

(Universal Time Coordinated plus 2 hours);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

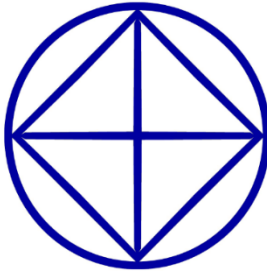
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.