

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Gemini 2017 Mithuna

Letter No. 2 Cycle 31 - 20th May until 21st June 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.2/Cycle 31 – 20 May until 21 June 2017 卐

Contents

Master E.K. • Invocation	2
Prayer of the Year	4
Message of the Month of Gemini 卐	5
Message of the Teacher	6
Utterances of Lord Krishna	7
Lord Maitreya	8
Master Morya - Maruvu Maharshi	9
Master Koot Hoomi - Devapi Maharshi	10
Message of Master E.K.	11
Vidura Wisdom Teachings	12
Saraswathi	13
Sri Ramakrishna	14
On Secret Doctrine	15
Saturn	16
Discipleship	17
Teacher – Kapila - Ashram Leaves	18
Lord Dattatreya - Fire - The Cow	22
Group Prayers	25
Sanat Kumara	26
From the Teacher's Pen	27
Agni	28
Vishnu Purana Master EK.	30
The Science of Man	32
Paracelsus - Health and Healing	34
Children's Section	36
Stories for Young People	39
Window to World Service	40
Picture of the Month of Taurus.	41
Book Review	42
Astrological Important Days	43
Master DK • Great Invocation	44

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: wtw@kulapati.de, Spanish: WTT Argentina: wtw@wttagentina.org, WTT Spain: wtw.spain@gmail.com; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the year 2017/18

BLISS IS IN GIVING AND NOT TAKING.

SUN GIVES LIFE. HE IS MAN.

MOON RECEIVES. SHE IS WOMAN.

MOON HAS PHASES OF WAXING AND WANING.



Full Moon of Gemini, 09th of June, 2017, 03.09 pm



Message of the Month of Gemini

Gemini is the month of initiation for humanity. Humanity represents the throat centre. The Hierarchy represents the heart centre; the members of Hierarchy initiate the members of humanity. The former uses the technique of sound to initiate the latter. Humanity being the fourth kingdom, it has the ability to utter forth sounds. Speech is its strength. When right sounds are uttered, harmonious colour and light emerge. The light and the colours reorganize the matter of the humans and tend them to be magnetic and radiating. Master C.V.V. is an advanced disciple from the Ashram Jupiter (Agastya). Jupiter initiates through sound. Jupiter, the lord of Sagittarius, initiates through sound in the month of Gemini, since Gemini represents the throat and the sound. Master C.V.V. chose the month of Gemini to initiate groups of humanity. He names the initiation as 'May Call'. The sound vibrations C.V.V. when uttered forth cause the needed vibrations in the personality of the utterer. Eventually, the personality, with the help of the initiated vibrations, reorganizes itself to align with the soul. Master chose the month of Gemini for initiation for two reasons. Gemini being the third house of the Zodiac, it enables realisation of the brotherhood of humanity. In the reverse direction Gemini stands as the tenth house which enables fulfilment. Man's life is fulfilled when he himself realizes as soul. There after he mounts his personality and conducts gods plan, as is ordained to him. In as much as the throat centre, which belongs to Gemini is the best means to initiate. The throat stands as the Fulcrum between Sahasrara, Ajna and Anahata, on one side and Manipuraka, Swadishtana and Muladhara on the other side. The three higher centres find their equation with the lower centres enabling interflow of energies from higher centres to lower centres and vice versa. By this process the yoga is accomplished. Man stands as representative of God on earth. Such is the work initiated in the month of Gemini for humanity as a whole. May the members benefit themselves by relating to the sound vibrations of C.V.V. and by realizing them in the Central Vertical Column. May the month of Gemini fulfil the true seekers.



Message of the Teacher

Sound

Utterances are associated with exhalation. Exhalation has the sound 'HAM'. Exhalation is an unuttered sound or 'ANAHATA' sound. As exhalation reaches the throat, it associates with the trill of the vocal chords and gains the status of sound. The unuttered sound is called 'Nada'. When it associates with the trill it is called 'Shabda' or sound. Nada becoming Shabda is silence transforming into sound. This transformation of silence to sound is seen as a manifestation, a descent, an avatar, 'Ham' in manifestation is called 'HA-RI'. Hri is called the Repha in Sanskrit. From invisibility to visibility, from inaudibility to audibility the manifestation happens, the descent happens. The principle that descends is called 'HARI'. It is also called the Lord of Dissent. In Mayan mythology, the descending Lord is called 'Dissentis'

Utterances of Lord Krishna



The one that abstains from ordained work,
Is unsparingly criticized judged and slighted.
The abilities of the one are also doubted.
Life tends to be full of misery,
As one abstains from ordained work. (2-36)

Look out for the ordained work and be working.
Success or failure matters not.
Be oriented to work but not to rest.
Let as much work happen as is possible. (2-37)



Message of Lord Maitreya

Consecration

At times in life problems encounter a man from all sides. It drives man to think what exactly went wrong in his coursing of life. Many times he sees objective causes for his failures, for the impediments and for the disagreements he meets. But if one intends to be a disciple one should look within and see the causes within. A dispassionate self-dissection without deception surfaces one's own defaults, defects and deficiencies. With the help of patience, one should rectify the noticed deficiencies. One should not spare himself in self-rectification. The one who relentlessly work upon himself to overcome one's own deficiencies, nature helps and even sends helpers in one form or the other. The life of discipleship is always seen as a life of consecration. Through self-introspection and self-rectification one progresses. It is recommended that this hard work be done with a smile on the countenance.

We the Community are alert enough to notice the deeply aspiring ones and help suitably. Our help is subtle and can be realized much later though not when it is received. We are consecrated to help; you too consecrate to help yourself. It enables appropriate matching.

Message of Master Morya - Maruvu Maharshi -



Prayers

Fire cannot be ignited in impure hearts. It is dangerous for such ones even to pray. Care should be taken that prayers are done with a pure heart. Otherwise it results in heart-burns.

‘Fair for all’ should be the attitude for the prayer. Each one without exception looks for self-welfare. The doors for self-welfare open when you think welfare of others. The seers always suggest to think of general good and to pray for the general welfare in preference to self-good and self-welfare.

The prayers in the modern age are seen as futile exercises since most of the humans pray not with a clean heart. A clean heart holds respect for the enlightened ones, feels friendly with the colleagues and feels sympathy for the ignorant. A heart engaged in veneration, in friendliness and in sympathy is eligible to conduct prayers.

Praying with mind is ridiculous; praying with an unclean heart is dangerous. Let all prayers be with a clean heart and for the general good.



Master Koot Hoomi
- Devâpi Maharshi -

Sense of Priority

Humanity is slipping into a great illusion. In all four corners of the Globe humans are engaged with healthy food and healthy habits. There are body shops everywhere. The beauticians are flourishing. The preoccupation of man is in relation to a healthy body. But how about a healthy heart? How about a pure heart that generates Love? Heart is the true abode of man. If heart is full of malice, the essential abode feels not joy or happiness; it even endangers the dwelling of the inner mind.

A clean life without a pure heart is like an orange rotten, rotten within. A pure heart is much more important than the healthy outer body. Wisdom believes in pure heart in preference to pure body. A pure heart can render a greater service, a pure body is but a show piece, bound to perish through time.

A kingdom with a powerful king is much better than a kingdom with a large body of soldiers without a king. If humanity devoted 10 per cent of its attention for gaining a pure heart instead of gaining a cleanly body it would have progressed by strides.

Message of Master *EK*

The Secret of Work



The work happens through us. The nature conducts the work through beings according to its plan. We carry the illusion that we are doing the work.

The work decides the schedule. The work is the employer. The doer is the employee. Nature impels, compels and propels beings into work. In the process the beings get refined insofar as they sincerely relate to the work. Insincerity at work makes them unhappy. It is therefore wise to like the work as is ordained than to resist it, avoid it, or do it half-heartedly.

Work is the only means by which Nature transforms beings. Blessed are those who joyfully relate to the work which is anyway inevitable.



Vidura

Wisdom Teachings

Abandon from your circle
any person who victimizes
an Initiate.
Such one is the source
of your fall.

Saraswathi



The Emergence of The Word 9

The quality of prayer depends upon the quality of language. Utterances in Sanskrit cause structuring and restructuring. The knowledge related to utterance is one of the 7 keys to the Truth and is called Siksha in Sanskrit. This key contains and preserves the original sounds, the seed sounds, the important sounds of harmony called mantra. For this reason the Hierarchy is interested in introducing the mantrams and the seed sounds, which are very dear to us in our innermost conscience.

It is our personality that rejects them, out of pride. Speaking the most ancient language formulae and chanting them, is a process of purification. Therefore, the ancient schools schedule daily, one hour for the chanting of the powerful hymns, so that the whole system would be purified through the power of sound. Here the power of sound is considered more important than the meaning of the sound uttered. The rhythm and the vibration of the sounds do the needed alchemy, when the sounds are listened to while they are uttered forth appropriately. The power of sound and the habit of listening are primary while the meaning is secondary. With this short introduction we shall now humbly get into the commentary on the hymns relating to Saraswathi.



Message of Sri Ramakrishna

Sectarian Quarrel Disappears

A common man through ignorance considers his own religion to be the best and makes much useless clamour;
But when his mind is illumined by true knowledge, all sectarian quarrel disappears.

PRACTICAL WISDOM

Samadhi is: Loss of Knower into Knowledge,
Loss of Experiencer into Experience,
Loss of River into Ocean and
Loss of Ego into Self!

On Secret Doctrine

Lemuria



The third Continent, we propose to call "Lemuria." The name is an invention, or an idea, of Mr. P. L. Sclater, who asserted, between 1850 and 1860, on zoological grounds the actual existence, in prehistoric times, of a Continent which he showed to have extended from Madagascar to Ceylon and Sumatra. It included some portions of what is now Africa; but otherwise this gigantic Continent, which stretched from the Indian ocean to Australia, has now wholly disappeared beneath the waters of the Pacific, leaving here and there only some of its highland tops which are now islands. Mr. A. R. Wallace, the naturalist, "extends the Australia of tertiary periods to New Guinea and the Solomon Islands, and perhaps to Fiji;" and from its Marsupial types he infers "a connection with the Northern Continent during the Secondary period," writes Mr. C. Gould in "Mythical Monsters." The subject is treated at length elsewhere.

(It is in this land during the second half of Lemurian period, Sons of Will, Sons of Yoga and Sons of Fire descended to guide the beings that are migrated to earth during the earlier times. Knowledge was brought down from higher circles for appropriately relating to earth and to the surrounding beings, to fulfill the purpose of migration to earth. The third Root Race dwelled in this great continent it shall be explained in our narration of the Races).



Saturn

How It Is/How It Is Becoming

Beness and Becoming 3

For instance, there is plastic in these spectacles. We can see them as spectacles, we have transformed the plastic into spectacles, but the plastic remains plastic only. If we take gold and make an earring, a ring, a chain, a necklace or a bracelet, we only see the jewellery. The moment we make a jewellery out of gold, we only see the jewellery, but to the gold it is not a jewellery; it remains gold only.

We may see the gold in the jewellery because gold is valuable and we recognise the commercial value easily. But, are we able to see the mud in the puddle, when there is a puddle made up of mud? To the mud it is not puddle. To us it is puddle, to the mud it is not puddle; it remains mud only. We make a watch or a cooking vessel with steel, but to the steel it is steel only.

This is the first lesson Saturn teaches us, "How it is, and how it is becoming." When it is becoming something, in that we can see the original, but to itself there is no second thing. Only when we are in creation we can always experience the original. We are privileged to experience the original. But when we become THAT, there is nothing to experience!

Discipleship

The Qualities of Sound Mind

Understanding

Where understanding exists one knows what stands under things, the causes, the why of happenings. One knows the causes of errors and how to rectify them, the solution to problems, and the course to pursue. It permits one to achieve. Understanding comes from mental and spiritual development, from study, knowledge and experience, from apprehended truths, from the power to discriminate and analyse, from identification with others, from freedom from emotional bias and partisan emphasis. Lack of understanding and poor judgment characterizes man and leads to self-destruction. The great need is an understanding of oneself, of others and of life, for synthetic understanding and activity is the keynote of existence. If there is right understanding there will necessarily be right action. Right understanding impels the heart and will to apply pure love and reason to all aspects of living and to all circumstances. It leads to right personality expression of the primary soul qualities – spiritual will, love and wisdom.

A disciple



The Teacher 29. Ajanmam

Unborn

Atman is unborn. Since there is no death, there is no birth also for Atman. It is eternal. Around Atman layers of Nature gather and disperse. Sheaths of the body gather and disperse through time. In truth no one is born. Nature gathers around and disperses. All beings are eternal and are unborn. Ignorantly, the humans think that there is birth and death. Birth and death is not to the beings. Birth and death is to that which emerged around the being. All that emerged has to merge back in time. Since the Soul or Atman is unborn, it does not die. The Teacher knows this secret. Pure Existence is eternal and beyond the cycles of creation. During creation the primary emanation from Existence is Pure Consciousness. This is eternal during one cycle of creation. It merges back only as the cycle concludes for one creation. Pure Consciousness is also eternal during a period which is relatively enormous. Pure Existence and Pure Consciousness represent the Male-Female God. This God is the base for the Trinity and subsequent manifestation. During the creation the Atman is an effulgent eternal being. Around this Atman many formations happen and these formations are generally said to be eight. Eight are the folds of Nature. These folds of Nature are mutable but beyond the eight there is no mutability. Ten is the number of Existence and nine is the number of Existence-Awareness. It is ten only expressed as nine (one as two). Nine is also said to be the state of Atman. This state of Atman is called the presiding Deity, the God, the Ishwara, the Master of the Universe. This Atman exists as the base of all forms. A Teacher realises this in him and lives in stability when there are formations around him which is called

birth, and when these formations dissolve, it is called death. Birth and death are to the folds of Nature and not to the Self, the Atman, which remains stable, immutable, constant and consistent. From time to time around the Atman the qualities and the elements gather to give causal, subtle and physical forms many times. As Nature gathers the folds, it also dissolves the folds in time. These folds are seen as the robes, as the vestitutes. When mortals put on robes of cotton and put them off they don't feel that they are taking birth or dying; same analogy when taken at a higher dimension, the causal body, the subtle bodies are put on and put off. The Atman remains with or without them. The Atman relates to the world through them. A Yogi or a Master knows this. He relates to the world through them but does not develop bondage either to the robes or to things gathered through them.

Thus, as one realizes as Atman, one knows that one is the unborn and the undying one. Birth and death are but the veils of Nature which are cast and unveiled. This knowledge when stabilized, the myth of death and birth disappears. Until this knowledge is realized, beings live in the belief of birth and death. The Teacher knows that all beings are at all times. The beings are not born nor do they die; only the envelopes change. A knowledgeable one knows that he is unborn, eternal – Sanatan.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.





Kapila

Hell - The Transit House 6

Lack of knowledge relating to action, when coupled with the emotional attachment to sex, quickens the process of decay. Man should therefore necessarily educate himself of his operation through body in the objective. Sex is the deathtrap to those who do not carry its purpose and meaning.

Craving for feminine companionship, man is reborn. The animal (magnetic) attraction between man and woman paves the way for many illusive goals and objectives binding each other unto death.

The personality identity gets developed strongly. The attachment to one's (given) name, form, fame, property and relations is the personality attachment. All that one remembers about himself is his personality body.

It is the source of all causes, because of consequent actions. Until this body exists, man is bound to move through the wheel of birth and death.

Man is not inclined to put an end to his individualistic memory and the memory brings him back to birth. The memory grows into actions in life and conducts a series of births and deaths.

The death of the personality is the real death. The death of the physical body is not the end of things - is not the real death.

Ashram Leaves



Sound and Song

1. Listen to the song in the sound.
2. Exoterically, sound leads you to the meaning; meaning leads you to understanding and then to wisdom.
3. Esoterically sound leads you to the song of life and the song of the swan leads you to the bliss of the silence.
4. One path of sound leads you to wisdom. The other path of sound leads you to experience.
5. One makes you a Philosopher. The other makes you a Yogi!



Lord Dattareya

The Four Dogs 1

Sri Guru Datta is accompanied by 4 dogs, in his figurative symbol. These 4 represent the 4 Vedas the 4 Yugas, and the 4 states of the Word. They also refer to the 4 states of Existence.

- The 4 Vedas are: Rig Veda, Sama Veda, Yayur Veda and Atharva Veda.
- The 4 Yugas are: Krita, Treta, Dwapara and Kali Yugas.
- The 4 states of the Word are: Para (beyond), Pasyanti (perception; Madhyama (conception), Vaikhari (vocal).
- The 4 states of Existence are: Existence, awareness, thought and speech or action.

The whole world is the product of the Word. It emanates as the soundless sound Nada (OM) and further descends as the life principles (vowels), the formative principles (consonants) and the varieties of formations (words, sentences, and scriptures). Thus it is the Word that manifests in its detail, according to a Plan, which can be known through 4 keys namely: the number key, the sound key, the colour key and the key of symbolism. The ancient seers have visualised the creation and its 4 aspects, which is a popular division. The cross of the west also has its origin in the key of the fourfold division. There are many ways to explain the creation by dividing it into its 4 aspects. The Vaishnavites called the 4 states as: Vasudeva, Sankarshana, Pradyumna, and Aniruddha. Vyuvahas. The same 4 states are explained as Paramasiva, Sadasiva, Isvara, and Rudra by the Saivaites. By the followers of Sakti (power) these 4 states are called; Para Sakti, Itcha Sakti, Jnana Sakti and Kriya Sakti. The wisdom coming from the Hierarchy through Master Djwhal Khul today, gives a new terminology to it as: Pure Consciousness (Soul), Will, Love-Wisdom and Intelligent Activity.



Fire

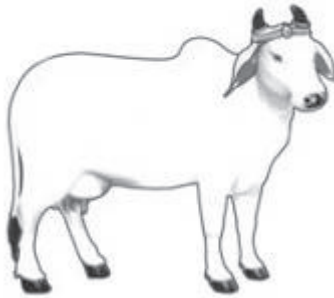
Aspects of Agni 3

The Electrical Fire, the Solar Fire and the Frictional Fire represent the Trinity. On the human plane they represent Spirit, Soul and Body. These three Fires are born over and over again to create several planes of existence.

All is Fire, Agni. Agni is Ignis. The work of Ignis is ignition. The whole creation is the work of Fire, ignition. He is the creator, preserver and the destroyer. All the primary Cosmic principles are fiery in nature. It is the Fire that causes the whole movement. Fire, Air and Sun are the three occult degrees of Fire. They are called Agni, Vayu and Surya.

The Cosmic desire is one of the forms of Agni that propels the creation into involution and again into evolution.

The 49 Fire are the 49 states of Kundalini distributed as seven times seven in between the seven centres.



Cow

Ensure that the Cow milk is collected by humans, only after the calves have taken their due share. If the calves are denied of their share of milk, such milk taken by the humans will bring in much sorrow.

PRACTICAL WISDOM

Memorizing Scriptures is foolish.
Following them is wisdom.



Group Prayers

May the throne
that we prepare at the Heart of the Lord
be availed by the compassionate Lord.
May he preside over all our Actions.

PRACTICAL WISDOM

Avoid borrowed knowledge.
It tricks the mind.
It hides your ignorance.



Sanat Kumara

Role Play

We play so many roles every day as we wake up till we sleep. A man who is a head of a family plays the role of a head (many times headless, the head could be his wife). As he sees his wife, he plays the role of husband. As he sees his children, he plays the role of father. As he sees his parents, he plays the role of son. As he goes to office, he plays the role of a boss, of a colleague and so on. He becomes a friend, when he sees his friend. All these activities are activities of becoming. Throughout the day the being is in the process of becoming. In the whole game he forgets that he is a being – I AM. Remember, we are beings, we are not becoming. Becoming is temporary, being is permanent. You are not head of the family, husband, father, son, friend etc. They are all roles played according to time, place and persons. When no one is around you, what are you? You are not your name, you are not your form, you are not your gender, you are just I AM and awareness, a unit of awareness. This reality has to be touched upon from time to time during the day. Otherwise you are lost into the world, busily becoming and changing roles like a chameleon. Chameleon changes its colours according to the colour of the tree. It doesn't know its colour until it gets into daylight. Daylight needs to come to us and it happens, when we recollect I AM as regularly as possible and as rhythmically as possible. This I AM has no definition of name, form, etc. This is only a half way point; it shall be pursued further thereafter, until it disappears as THAT. For this reason recollecting I AM is given as the first instruction by Lord Sanat Kumara. Staying in that recollected state at all times enables you to stand in the light of the soul and to function as soul. Enlightened ones function as soul but not as personalities that carry name, form, and all the rest of the luggage of identity. Other identities are only a luggage. I AM is the only traveller. "Less luggage, more comfort", is an esoteric statement as well. It is not only exoteric. Dismantle all other identities. You are only entitled to feel I AM.

From the Teacher's Pen

Hierarchical Status



Question: Dear Master, should there be a hierarchical status amidst groups?

Answer: Hierarchical status emerges from experience, responsibility undertaken, sympathy demonstrated, forgiveness expressed and group communication effectively carried out. As one undertakes greater responsibility than his colleagues, gains better experience over years, develops sympathy and forgiveness for the fellow beings and remains harmonious in his communication and relation with others, such one naturally gains a magnetic aura around oneself. Naturally other members are drawn to him for they find their comfort in relating to such a one. Thus hierarchy happens.

Demanding or commanding respect from the fellow members is the most ignorant way of relating to a group. The depth of service rendered, responsibility shouldered, sympathy shown and communications entertained elevate one to be an inspirer and a leader for others.



Agni

An Introduction into the
Work of Cosmic Fire, 66

4. The Solar Fire

The Law of the Schools 2

There is a triangular activity of schools worked out between planet Mars, planet Mercury and planet Earth. So, we have to learn in those schools to practise the manifestation of the God through all these 10 methods. They can be practised directly, when they are told, because this school does not exist in brick and cement. As I said, it keeps moving according to time and need. Wherever it is spoken, understand that is it THAT school functioning. Wherever the ancient wisdom is spoken without distortion, there is the manifestation of the school for those who seek to learn. So, we don't have to search for it. The more and more we search within, the within in us drives us to these schools.

I told you in the beginning itself, that we are gathered, because the Lord wants to unfold Himself to give His presence to all of us. And this is the 10-fold way of unfolding. – And the school is the eleventh! It is also a possibility for manifestation. Though in the ancient scriptures, there are only 10 manifestations, Master Djwhal Khul made 11 laws out of it: the law of the schools.

Even there, you can have the experience of the Master whom we call the Solar God. He is such a creative person, if the disciple had asked some more, He would perhaps have told some more. But fortunately, the disciple is satisfied. And hence, we don't have more material in books stored. The scriptures say: "Ten times, He comes to flesh to establish the law." What is the law? It is the Law of Harmony! The Law of Equilibrium! The Yoga about which we speak frequently! – So, that is what He does, each time He comes.

Let us see, how He descended ten times:

We have the 10 manifestations of the Lord from atom to beyond solar system. And just as I told you in the previous classes, sometimes the author also wants to be a character in the book. So, He has also incarnated nine times, and is expected to incarnate one time more. That is what we call 'The 10 Avatars', 'The Dasha Avatars'.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna CHAPTER XXI

Details of Creation

Maitreya asked: "Please explain the fourfold aspect in detail so that we may know."

Parasara said: "The one who brings is the one who proposes. He used the material of creation as his implements. He moulds the objects of creation as he proposes.

The means of attainment for a Yogi who wants liberation is to practice Pranayama, etc. The object of his attainment is the highest Brahman, from whom there is no return for the one who realizes and attains. The medium of practice for his attainment is the wisdom he attains. This is because the attainer, who is a spiritual practitioner, owes his existence to the fact that he felt himself as different from the wisdom who is himself. A Yogi is one who wants to become one with wisdom once again. For him the effort to make the reunion is what first contributes to liberate him from affliction. Hence he attempts to become one with wisdom.

The endeavour, with its object, is the first step for the Yogi. Wisdom as a strong-hold or vehicle is the second step. When the two are known as inseparable, then the practice and the object become one. Then wisdom is an experience which has no second thing. This is the third step in order. This is the threefold wisdom which has the fourth as its absolute. By surpassing this threefold wisdom there is the gateway of the fourth, the original state of oneself. It is beyond all activity (since it is the background of all activity) and it has neither symbol nor identification except its own expansion to which nothing can be compared. It has oneself and knowing oneself as its object. It is only characterized by existence without

objectification. It is peaceful, fearless, pure (since it has no second thing), imponderable and has no object to hold fast.

Wisdom, which is known as Brahman, is the wisdom of Vishnu, the pervasion of knowing and knowledge. The Yogis merge in it by not noticing anything other than it. By sowing the seed of destruction of the ability of objectivity to germinate, the Yogis attain the seedless state. Thus the pure exists as the eternal, expanding and indestructible. It exists as devoid of all differentiation in creation. It is the highest place, known as Vishnu. It is all pervading and from it the Yogi never descends back. It is the total culmination of the effects of all bad and good deeds. It is the end of all riddles and it stands beyond all dust.

That all-pervading One has two phases, one with form and one formless. These two always exist in all beings of creation as the changeable and the unchangeable, respectively. The formless THAT, which is always above and beyond, is indestructible. The whole creation with all its phases forms the destructible half. It is like the expansion of a flame which at the same time remains one with the fire itself. In the same way is the power of Brahman, the Highest, and the whole world is illumined by this power. In it exist all beings, minute because of their manyness. Yet they exist without being different from it. The difference is so subtle as that between the flame and its power.



The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 55
August 2001, Visakh

Ashram Schools

Each time something new is introduced, it disturbs the existing system. After some trial and error, ultimately again it comes back to a new balance. There are schools like this run by many Ashrams. I see these Ashrams in two kinds. In some of the schools, there is excessive indoctrination about the founder. More than the doctrine, the founder of the doctrine is imposed.

But in this system, they are more exposing the children to the system of the ancient seers than to a man, which is healthy. The children are exposed to the system of nature, the system of prana, the system relating to sound and colour, and they gain a rhythm. Besides all, the teachers are not putting into the innocents minds a new God. That is normally a danger when the founder is a spiritually accomplished person. They may have taken to a symbolic presentation of their Master, as the two feet we have seen. So they respect the One who gave it to them but they don't excessively display him everywhere. That is healthy, and that would make them grow from within. Otherwise they always look to a figure outside and then they deny the rest of the universe.

There are also ashram schools where the man is projected more than the wisdom that he projects. If we wish that the pupils grow, we should expose them more to the system than to the personality. And at the same time respect the person. It's not that we throw him away and only hug the system. That is what I like in this school.

Too much indoctrination about a person is not good, but indoctrination of wisdom is good, because wisdom is impersonal. If you see from the holy past of the human beings, all men of wisdom spoke essentially the same thing.

Wisdom is eternal, personalities come and go. People encircle around a name and a form of a person and then it becomes a cult or a sect. When

it becomes a sect or a cult, psychically you disconnect from the rest. When there is a disconnection, there is also a discord for others. The differences will emerge from it. That's how there are so many different groups, all speak of the same God, but they don't like each other. This is arising out of promoting the person more than the wisdom he represented. Be it Buddha, be it Krishna, be it Christ, be it Rama – everyone promoted the same principles.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Healing Power of the Vegetable Kingdom

The healing power of vegetable kingdom is yet to be availed by the modern medicine. Pharmaceuticals and physicians as also the researchers may have to pay attention to this. The plant kingdom has much to offer for restoration of health and vitality. By “counterpoising” vitality, ailments can be cured – says a Master of Wisdom. The plants are reservoirs of Prana. Least people know that pine trees collect Prana and distribute into the surroundings. Its branches and stems function as electrical needles that collect Prana and distribute. The coniferous trees must be understood as live antennae that gather and preserve renewing energies. They contain the fire of light which could be gainfully employed to restore the balance. The solar energy manifests much in the plant kingdom, more than mineral kingdom. Vitality can be better restored through deeper study of the properties of plant kingdom and their intelligent usage for restoration of health and vitality.

Much vegetables are consumed off late, in greater proportions by well-informed groups. Two-fourths vegetables, one-fourth pulses and one-fourth cereals give better nourishment. Humanity today consumes more cereals than necessary, which can be gradually set to balance. The Lemurians were using the musk. The Druides were using Cedar resin, the Hindu Aryans till date use *Ocimum sanctum*, cumin, ginger, turmeric, garlic, mustard, coriander seeds, honey and the like in their medicines and food.

Ayurveda heavily depends upon plant kingdom for cure. It is said in Ayurveda that the vegetables and leaves grown on the surface of earth contain the fire of life and by intelligent usage of such fire through meaningful food habits, would bring in much life-force to restore the balance in the patient.

May this knowledge be cognized by the physicians as well as the pharmacists to bring about an evolution in medicines and in treatment of health.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>

Children's Section

On Service

SERVERS' BODY GAINS LIGHTNESS
AND SHEDS THE DENSITY.
IT REMAINS ACTIVE AND AGILE.

Panchatantra Stories

5. The Wedding of the Mouse

Dear Children,

There was a beautiful hermitage at the banks of the river Ganges, where a group of hermits lived in peace.

The hermits were disciples of a Guru Yajnavalkya, who was always absorbed in meditation, and followed rigorous self-discipline.

One day, while he was bathing in the river, a hawk flew over with a mouse in his claws. Suddenly, the mouse fell from the hawk's grip right into the hands of Guru.

When the Guru noticed that the hawk was flying above, he knew he cannot leave the mouse alone, or he is to be caught again. He put the mouse on a leaf of a nearby banyan tree and took a second bath to purify himself.

He used his powers to transform the female mouse into a little girl and took her to the hermitage.

He said to his wife, "My dear, please accept as our blessing, as we do not have a child of our own."

Thus, the girl started growing in the hermitage under the care and supervision of the Guru himself. She learnt many sciences and ways of life.

Both the Guru and his wife were very proud of their special child.

One day, the Guru's wife brought into his notice that the girl had reached marriageable age. They decided to give it a serious thought, as she was a special child and deserved a special husband.

The next morning, using his powers, the Guru summoned the Sun God

to him, and said. "Please accept my daughter's hand. I wish you to marry her, if she chooses so."

But the daughter said, "Father, the Sun God lights up the whole world, but he is unbearably hot and fiery-tempered. I do not wish to marry him. Please seek a better husband for me."

The Guru wondered, "Who might be better than even Sun God?"

The Sun God advised, "Guruji, you can seek the alliance of the King of Clouds. He is superior to me, for he can cover me and my light."

So the Guru, using his powers, summoned the King of Clouds, and said, "Please accept my daughter's hand. I wish you to marry her, if she chooses you."

But the daughter said, "Father, the King of Clouds is dark, wet and too cold. I do not wish to marry him. Please seek a better husband for me."

The Guru wondered, "Who might be better than even the King of Clouds?"

The King of Clouds advised, "Guruji, you can seek the alliance of the Lord of the Winds. He is superior to me, for he can blow me away."

So the Guru, using his powers, summoned the Lord of Winds, and said, "Please accept my daughter's hand. I wish you to marry her, if she chooses you."

But the daughter said, "Father, the Lord of Winds is too fast and restless. He keeps changing his direction. I do not wish to marry him. Please seek a better husband for me."

The Guru wondered, "Who might be better than even the Lord of Winds?"

The Lord of Winds advised, "Guruji, you can seek the alliance of the Lord of Mountains. He is superior to me, for he can stop me from blowing."

So the Guru, using his powers, summoned the Lord of Mountains, and said, "Please accept my daughter's hand. I wish you to marry her, if she chooses so."

But the daughter said, "Father, the Lord of Mountains is too hard and rigid. He is immovable. I do not wish to marry him. Please seek a better husband for me."

The guru wondered, "Who might be better than even the Lord of Mountains?"

The Lord of Mountain said, "Guruji, you can seek the alliance of the King of Mice. He is superior to me, for he can make holes all over me." So the Guru, using his powers, summoned the King of Mice, and said, "Please accept my daughter's hand. I wish you to marry her, if she chooses you."

When the daughter met the King of Mice, she was delighted and shyly agreed to the marriage.

The Guru transformed her daughter to a beautiful female mouse for her to perform all household duties of her clan.

Thus the Guru's daughter was married.

The wise indeed say:

"What is inborn can never change."

Stories For Young People**Numbers and Fire**

Perhaps we have heard of Pythagoras. He was a man of great wisdom. He presented a four-fold key to wisdom: the number key, the sound key, the colour key and the key of symbols. When we learn to unlock these keys, the entire wisdom unfolds. The student is the lock and the key has to be applied upon him. The keyhole is the heart. The number 12 is the symbol for the heart and its aspiring fire. This number contains 3 and 4, who seem to be incompatible. The calculation means, our heart told us to find compromise if we have differences of opinions.

We can hold up Pythagoras' life as a model for his teachings. He was a hearty man, friendly to humans and animals. He never hurt someone by speech. In the beginning he gave money to his students, so they could participate at his lectures. People visited him to get healed and to be comforted.

A farmer was deeply distressed. His bull refused to eat hay, it preferred beans. Inhabitants of a village were attacked by a bear. Pythagoras spoke with the ox, it accepted the hay; he talked to the bear, which further did no harm to the human beings. The rulers of Samos hated Pythagoras and banished him, although he was suffering from diseases of heart.

We are confronted with many numbers, calculations, checks, and statistics in daily life. They can remind us of the heartiness of Pythagoras. He can help us to sympathise with each other and to take care of the fire of our own heart.

Told by Master KPK at Samos, Greece, in 2006. He often mentions the great initiate in his books, for example in "Mercury the Alchemist", 2011; P.25

Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

NEW CALEDONIA

Contact: Sébastien Peltier

Address: 11ter rue Charles de Verneilh, 98800 Nouméa, Nouvelle Calédonie

Phone: ++ 687 97 33 76

Email: Shivatronic@gmail.com

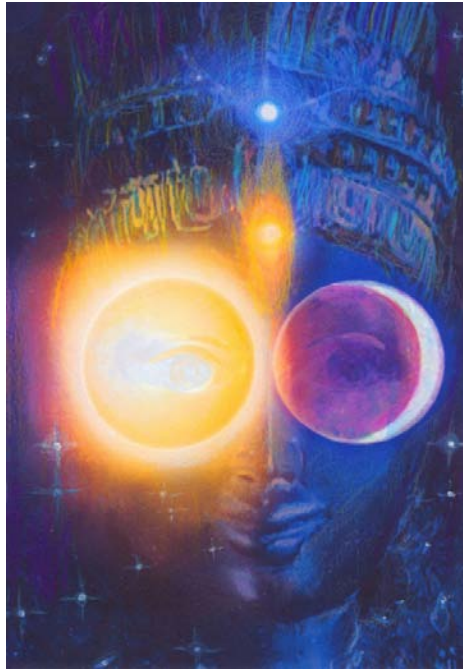
Activities :

As usual for several years now, I do monthly Lunar Messenger French translation. This year I have started also the translation of the literally mind blowing book of Master EK: The Mandra Scripture, an Aquarian Rendering of the Bhagavad Gita.

Here in New Caledonia, we are only 270 000 persons on a 500 km long and 50km large island. Our group now regularly practicing the energy of Synthesis of Master. Namaskaram Master

CVV counts 7 people. We meet every Saturday of the rising moon in the Nature to study 'A treatise on White Magic' of A.A. Bailey; then we meditate in some experimental way, yet only invoking hierarchical energies and Masters from North and South Lodge. Every time, we are having the session under several taken special liquid crystals coming from a returning High Master of the Atlantean Hierarchy, whose mission is its externalization, as He says. I am a practioner of Liquid Crystals, the only ones offering the returned frequencies of the planetary crystals Devas to humanity. Last innovation, for 2 years now, I have proposed to have a special CVV session by a little creek in the forest, every 3 watery signs. After a little offering to the water and devas of the place, we set the flow of CVV's Plenty of Prana in motion by reciting his mantra. Namaskaram Master.

Picture of the Month of Gemini :
Gemini - Ardhanari, the Male-Female God



The whole creation is an objectification of the subjectivity which we call God. These two aspects, Subjectivity and Objectivity are visualized as the first pair, Gemini. According to the ancient Indian tradition, Gemini represents a pair of supplementaries, subjectivity and objectivity. Subjectivity is called the Lord and objectivity is called the power of the Lord in relation to his Lady. Hence the pair represents the birth of the first Androgyne, Sakti and Siva. The emblem is called Ardhanari (the male who is half female).

Dr. E. Krishnamacharya: Full Moon Meditations - Gemini

Book Review

Science of Healing



Healing is the age-old art of mankind. The origin of life includes the origin of the principles of life preservation. Knowledge is the heritage of man and primitive ages were no exception to it. All the ancient nations have their own approach to the Art of Healing. The present age of materialism in medicine has narrowed down the scope of healing but it is a passing through a phase which is necessary before a rediscovery of the ancient truth. A few lectures which Dr. Ekkirala Krishnamacharya gave out at different places in the Occident have

been gathered and published in this book.

Science of Healing

Copies: *The World Teacher Trust*, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/ek/science_of_healing.pdf

Mithila



The 21st century man has lost his direction; he is unfit to direct the incoming souls, viz. the children. The book "Mithila" offers support for people who wish to save the children from the bad influences of our society.

"Mithila" is the name of the ancient-most school of Wisdom. This book contains wisdom systematized, to find alignment that enables self-realization. It is meant for all children who seek the

Kingdom of God upon Earth. It offers a comprehensive New Age School syllabus intended for teachers and parents to train the young ones. The content of the book can be taught to children as a subject in their school or it can manifest as a Sunday School.

K. Parvathi Kumar: Mithila

Info: *The World Teacher Trust*, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/mithila.pdf

Astrological Important Days in May/June 2017

20.05.	22:31	☉ → 𑌕 / Sun enters Gemini	
21.05.	13:12	11 th phase of descending moon starts	☉ 00°35' 𑌕 / 𑌔 00°35' 𑌔
		☉ <i>Day of Nârâyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought. (End 22.05. at 11:14)</i>	
25.05.	01:38	Phase of new moon starts	☉ 03°58' 𑌕 / 𑌔 21°58' 𑌔
		𑌔 New moon point of Gemini: Contemplation upon 'The Pledge'	
	21:44	● New moon of Gemini	☉ 04°47' 𑌕 / 𑌔 04°47' 𑌕
29.05.		May Call Day	
01.06.	02:50	● 8 th phase of ascending moon starts	☉ 10°44' 𑌕 / 𑌔 04°44' 𑌔
		𑌔 (End 02.06. at 02:45)	
04.06.	04:33	11 th phase of ascending moon starts	☉ 13°41' 𑌕 / 𑌔 13°41' 𑌔
		☉ <i>Day of Nârâyana: For healing, synthesis, and for self-contemplation (End 05.06. at 06:13)</i>	
06.06.	08:13	13 th phase of ascending moon starts	☉ 15°45' 𑌕 / 𑌔 09°45' 𑌔
		𑌔 <i>Day of Narasimha (End 07.06. at 10:26)</i>	
08.06.	12:46	Phase of full moon starts	☉ 17°50' 𑌕 / 𑌔 05°50' 𑌔
		𑌔 <i>Birthday of Lord Maitreya and Master DK</i>	
09.06.	15:09	○ Full moon of Gemini	☉ 18°53' 𑌕 / 𑌔 18°53' 𑌔
14.06.	12:02	23 rd constellation <i>Dhanishta</i> starts	𑌔 17°26' 𑌔
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 15.06. at 13:45)	
17.06.	01:45	● 8 th phase of descending moon starts	☉ 26°00' 𑌕 / 𑌔 20°00' 𑌔
		𑌔 (End 18.06. at 01:08)	
19.06.	21:42	11 th phase of descending moon starts	☉ 28°42' 𑌕 / 𑌔 28°42' 𑌔
		𑌔 <i>Day of Nârâyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought. (End 20.06. at 18:59)</i>	
21.06.	06:24	☉ → 𑌖 / Sun enters Cancer	
		𑌔 Summer Solstice	
23.06.	08:20	Phase of new moon starts	☉ 01°59' 𑌖 / 𑌔 19°59' 𑌔
		𑌔 New moon point of Cancer: Contemplation upon 'The Pledge'	
24.06.	04:30	● New moon of Cancer	☉ 02°47' 𑌖 / 𑌔 02°47' 𑌖
25.06.	00:51	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer)	
		☉	
30.06.	14:30	● 8 th phase of ascending moon starts	☉ 08°55' 𑌖 / 𑌔 02°55' 𑌔
		𑌔 (End 01.07. at 15:21)	
03.07.	18:45	11 th phase of ascending moon starts	☉ 11°56' 𑌖 / 𑌔 11°56' 𑌔

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2017/2018«; www.worldteachertrust.org;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA