

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Gemini 2016 Rishabha

Letter No. 2/ Cycle 30 - 20th May until 20th June 2016

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.02/Cycle 30 – 20 May until 20 June 2016 𑌕

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Prayer of the year 2016/17

SERPENT 'K' LOOSENS ITS SKIN.
 THE PICTURES OF PAST KARMA
 ON THE WALLS OF ITS SKIN
 ARE PEELED OFF.
 KARMA NEUTRALIZED.



First Full Moon of Gemini, 21st of May, 2016, 23.14 am



Message of the Month of Gemini

The Great Bear, the Pleiades form a cosmic triangle with Gemini to bring forth the underlying love of the Deity. The Deity is said to be setting one foot upon the seven Fathers (The Great Bear) and the other foot in the field of the seven Mothers (The Pleiades). His head is posited in Gemini forming the Golden Triangle. He stands with His consciousness intuned. Though generally the Deity is called He, it is neither He nor She but both. Scriptures call this Deity as male-female dog, Ardhanari (half male-half female), Adonai of Greeks and Jehovah of the Hebrews.

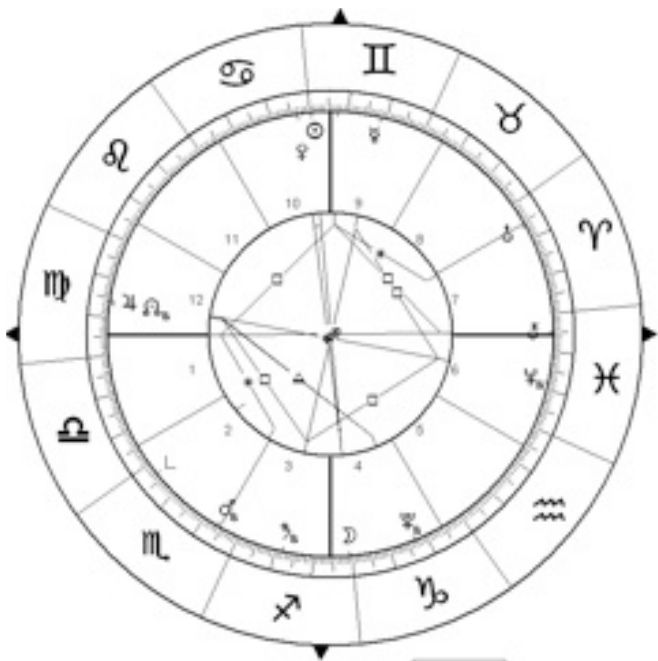
The cry of the seeker arouses ardently from the opposite sign, Sagittarius. The depth of the cry arouses a response from the male-female Being resulting in stretching forth the hands to embrace in immense love. It is this Being who we call in the east as Vishnu and as cosmic Christ in the West."

Lo! The cosmic Being stands out stretching his two hands to receive and to embrace with Love. Humanity's cry is responded by the Lord who is posited in Gemini with his two legs on two great constellations. The humanity's cry symbolically represents the aspiring Sagittarian.

Humanity is advised for a collective cry (invocation) to gain the response of the incoming Lord of Love in the month of Gemini. Gemini forms the point of entrance of cosmic energy from Sirius. For this reason, the Masters of Wisdom indicated Gemini as the month of initiation for humanity.

Master C.V.V., an ambassador for the energies of Sirius, caused impulse of energies of love by instituting the May Call which happens to be in the first week of Gemini. The Master's understanding of the incoming energies are so complete that he could establish a channel for the influx of the energies of love coming from the Cosmic Christ, the second Logos, Vishnu or Krishna.

May the aspirants relate to the Master Call on 29th May to enable reception into them of the energies of love that synthesize life on earth, thereby dissolve the duality and the related conflict.



Second Full Moon of Gemini (Blue Moon), 20th of June, 2016, 13.02 am

Message of the Teacher



Angels on Earth

The scriptures speak of the angels on Earth but who are the angels that walk upon Earth? These are the ones who are in attunement with the Omnipresent One and work in such attunement. They fulfil the laws of Nature through them and thus, the Nature's plan. They carry the related knowledge and are ever engaged in action. These are the true angels that constitute the model for the men on Earth. These angels are not descendants from higher circles. They are but ascended humans who continue to help the Nature's plan relentlessly. It is them who we call the Masters of Wisdom.



Gita-Upanishad - Lord Sri Krishna -

The State of a Foremost Yogi

*" YOGINAMAPI SARVESHA MADGATENANTARATMANA
SRADDHAVAN BHAJATE YO MA SA ME YUKTATAMO MATAH |
OM TATSADITI SRIMADBHAGAVADGITASUPANISHATSU BRAHMAVIDYAYA YOGASASTRE
SRIKRISHNARJUNASAMVADE ATMASAMYAMAYOGO NAMA SHASHTODHYAYAH || "*

"The foremost of the Yogis, turning inward relating to me establishes himself in me. Stabilizing in me, he serves me and worships me all around."
(6/47)

Commentary

The Lord concludes the chapter on contemplation, reiterating the state of a foremost Yogi. When man turns inward and contemplates upon the Light within, he builds an internal body of light which is called Antahkarana Sarira. Having built it, he enters into the body of light and relates to the Supreme Being who is within the body of light and also all around. By such contemplation, he enters again into the Supreme Being and stabilizes himself therein. When one stabilizes oneself in the Supreme Being thus, he sees the One in all. He sees no other. Yet, residing in the Being with the help of the body of light and the body of flesh and blood, he serves eternally in time and space. Such is the ultimate state of a Yogi.

Message of Lord Maitreya



Trust

However knowledgeable one is, that which drives him is the trust, the faith, the belief. Those who carry the trust, knowledge cooperates as handmade. When trust is absent, knowledge turns out to be a burden. Aspirants listen to many teachings. They study many writings. As long as the doubt exists in relation to action, such knowledge is useless.

In a community, working in togetherness is inevitable. To work in togetherness again, trust is needed. When one cannot trust the other, one cannot proceed with the work. It is the trust that builds through work, the much cherished fraternity. When one does not emit enough trust and fraternity, one cannot turn out much. The attempted acts encounter too many obstacles. The joy of work disappears when adequate trust is not entertained. Trust and fraternity not only enables free flow of work but also gives birth to mutual cooperation, one standing for the other and a collective shield of protection. An aspirant is well equipped on path when he has adequate Trust in himself and in others.



Message of Master Morya - Maruvu Maharshi -

Dwarfs

Be attentive of dwarfs. They may be short in appearance but not in understanding. On the contrary, they are the quick ones. Their grasp is quick, their speech is quick and their action is also quick. Trees that give abundant fruits are generally short. The trees that grow tall are not the ones that yield either fruits or flowers or even shade. So is the case with animals. Animals that yield milk, that cultivate fields and that assist humanity are also short in nature. They even give good company when domesticated. Animals that are huge in stature are not so very useful to the society at large.

The usefulness of the dwarfs is well depicted in many legendary stories of the past and of the scriptures. They carry a qualitative brain and have an edge over the others. Among the Masters of Wisdom, Master Jupiter is the shortest one and yet the tallest one in stature. Be not carried away by the tall statured frames. Among the avatars, Lord Krishna is said to be shorter in form than others.

Master Koot Hoomi
- Devâpi Maharshi -



Teaching

The best service that can be done to humanity is to serve with love the children. Teachers of elementary schools can lay the best foundation of the next generation. The children are tender in their energy and can be moulded well in terms of human values. They can be taught habits of cleanliness and thoughts of purity. They can be introduced to clean life and can be trained to hold an open mind. Their intellect can be enthused towards knowledge which would enable them to be contributors to the surrounding life.

The children should be taught of the need for hard work. They should also be taught that work is a means of offering oneself to other's welfare. The teachers who serve the children are truly the best servers of humanity. They need to transform the children to be like the busy bees that strive to gather knowledge. Work hard and offer the honey of the work to the society at large. Blessed are such teachers. Best is their service.



Message of Master *EK*

The Key to Harmony

The creation is a huge institution. In this institution, one should work in cooperation with the other. Together, all should work for the welfare of all. Only then, the institution is at harmony.

But, when one works for oneself, he goes against the law of the institution. By working for oneself regardless of others, one creates problems to himself and to the surroundings.

Humanity at large cannot realize this due to different grades of comprehension amidst the humans. But individually, each one can find the significance of cooperation and collective virtue to be in harmony at the individual level. In Aquarian Age, this can be attempted at groupal level as well.

Vidura

Wisdom Teachings



Wisdom
dispels fear.
Contemplation
bestows stability.
Serving the Teacher
bestows knowledge,
and Yoga bestows
peace and poise.



Shirdi Sai Sayings

The Song

Life is the song of breath - Sama Veda.
The one who is involved
and immersed in the song,
is eternally blissful.

Message of Sri Ramakrishna

Ritual



The pearl oyster that contains the precious pearl
Is in itself of very little value,
but it is essential for the growth of the pearl.
The shell itself may prove to be of no use
to the man who has got the pearl.
So ceremonies and rites may not be necessary for him
who has attained the highest Truth – God.



On Secret Doctrine

Pineal Gland

The special, physical organ of perception is the brain. The perception is located in the aura of pineal gland. This aura answers in vibrations to any impressions. It can only be sensed, not perceived in the living man. During the process of thought manifesting in consciousness, a constant vibration occurs in the light of this aura. A clairvoyant looking at the brain of a man can see the seven shades of light and count the seven scales passing from the duldest to the brightest. When one touches the other's hand, there is already a vibration in the aura of the pineal gland manifesting shades of colours. The vibrations are conveyed to spinal cord, communicating agreeability and disagreeability of the vibrations. If there is frequent disturbance to these vibrations through high and low qualities of perception, they cause quick wear and tear of the pineal gland. To retain high degree of perception, it is therefore recommended that one maintains a relatively peaceful atmosphere and also, more or less, a constant vibration while in activity.

Any frequent disturbance to set vibrations and the related play of light around the pineal gland affect the aura of the heart or even the heart itself. One should know that the heart vibrates and illumines the seven veins of the heart in unison with the pineal gland.

Saturn

The Old Man



Saturn presents itself through difficulties, disappointments and failures, only to inform that the process followed was not in tune with the Law. There is no other principle that teaches so meticulously as Saturn, to follow the path for right relations; i.e., one's relations towards the parents, the co-born, the spouse, the children, the co-human, the animal, the plant, the mineral, the five elements and the Devas. Every Master of Wisdom introduces the Saturnian principle as the first step of his teachings, and allows students to get into the inner chambers only when the student is successful in adapting to the Saturnian principle.

Saturn presents to every student (of Truth) his own limitations and insists upon overcoming them. This is the sure way to grow. Hence, every Master of Wisdom benevolently introduces the principle of Saturn when a student comes in contact with him.

Saturn is considered as the Grandfather – 'The Old Man' who is an embodiment of patience and teaches such patience to the students. Hence these talks on Saturn, to present certain ideas to the seekers of Truth and to the followers of the Path.

Saturn is potent with initiation into the Hierarchical life. "Saturn is the planet of initiation," says Master DK, and he further says, "Saturn is the planet of discipleship and of opportunity." Saturn is exceedingly active today, presenting to the world disciple those difficult situations and crises, which will involve free choice, discriminative pioneering, wise response and correct decision, thus bringing about the destruction of that which hinders, without the relinquishing of any true values of which humanity may be aware.

Discipleship

Complete Prayer

Gather yourself in prayer. Be silent. Be invoking silently. Let there be no objects of prayer. Let there be no raising of voices. Gather in quietude of silence. The wings of spirit grow more in silence than in invocations. Commune with the surroundings. The communion in deep silence builds ladder of spirit and enables descent of spirit. When the spirit descends through silent communion, stay in prayer. Pray until communion happens and spirit descends. The prayer is then complete.

A disciple

The Teacher

14. Panchavarnam 2

Five Varnas



The numbers 1 to 10 can be rearranged in the following manner:

1	9	- 10
2	8	- 10
3	7	- 10
4	6	- 10
5		

In 5 all the numbers of creation agree and find their fulfilment through appropriate pairing.

5, the son, is the son of God who is 10. The other name for the son of God is the Teacher. The five essential Teachers of creation are the Four Kumaras and Narada (Cosmic St. Michael). They constitute the Cosmic Teachers.

The Veda says that all is but five (panktam va idagum sarvam). Refer to the Upanishad Taittreya for this key of five which is again a catechism between the Teacher and a student who also happen to be father and son (Varuna and Bhrugu).

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Four Models of Creation 8

Natural Agreement

The Question: The natural quality of Earth (solid matter) is smell. Taste is the natural quality of water. Light is the natural quality of fire. Touch is the natural quality of air. Sound is the natural quality of Ether (Akasha). These pairs are inseparable and are coexistent.

Likewise, the Spirit and the Nature are inseparable and are mutually attractive to each other. When that is so, how can one experience Spirit devoid of Matter? How can one avoid the qualities and the related experience of Nature? Is it possible for one to escape from the Nature and its effects? The conditioning of Nature is so powerful that even while one recollects to remain as self (I AM), the very next moment he is drawn into Nature's game of illusion (Maya). Is there a way that one can remain unaffected by mind's illusion? The ignorance and the forgetfulness of self seems to be the natural state of beings. While realisation as self seems remote, uncommon and perhaps even unnatural, forgetfulness causes death and beings repeatedly die and are reborn due to their natural inclination to Nature's illusion. Is there a way one can remain unaffected by Nature's play?

The Answer: Listen. If one adopts to the following, illusion of the Nature disappears, while the inseparable double aspect of Spirit-Nature remains and man stands unconditioned by Nature's qualities and experiences its splendour:

1. Carry out your work unconditioned by comfort, profit and success or their lack of it. Let duty be your word in all walks of life.
2. Ensure that the thoughts for action emerge from heart, the source of

mind, but not in mind. Let the thinking be in heart, in contrast to mind. Heart includes and synthesises. Mind separates and analyses.

Ensure that heart is kept pure and let this be checked and rechecked and further checked.

For example, let not others' faults be entertained at heart. Let no personal difficulties be memorised at heart. Let the stories of the Initiates be studied and the events recollected to keep the heart pure.

3. Look for the Self in all that you contact in life. In truth it is Self only appearing as all that is. There is nothing non-self or non-God in creation. This enables face to face interaction with the One in all.

It leads to the reality of the Self and experiencing it directly. It eliminates the need to believe and to hold faith in God. Belief and faith are indirect, they are assumptions or inferences of God's existence.

Experiencing the Self in all, as all, is reality. Belief, in this method is substituted by beholding.

4. The grip upon 'other things' is released by study and understanding of the life stories of the world disciples.

5. Fiery aspiration coupled with Yoga living results in detachment from desires.



Ashram Leaves Form the Unborn

The unknown is known from the known. The unborn is given form through the six permanent atoms. The six remarkably intertwine to hold the seventh in six centres.

Lord Dattareya

Parentage : The parents



Athri and Anasuya are said to be the parents of Dattatreya in the Indian mythology. This is again an Eternal Principle of Saswatha Dharma. That which is beyond the three, as said before, is Athri, the pure consciousness is called Athri.

The pure consciousness details into the three aspects of consciousness as: Will, Knowledge and Activity of Itcha, Jnana, and Kriya Sakthis. The three come together to lace the creation with their three qualities. The three qualities relating to them are: dynamism, poise and inertia, or rajas, satwa and tamas. Basically their corresponding colours are: red, blue and golden yellow. The lacing is done through these three qualities and colours along with the related sounds and numbers. As a result the creation happens with all its planes of existence.

The pure consciousness pervades all the planes of existence worked out by the triple quality, just like the cotton exists in the coloured threads of cloth. The cotton is the essence of the cloth, likewise the consciousness is an emergence from Pure Existence.

The poised creation and the poised being are the result of a synthesis of the three qualities, where the three are equally oriented to each other and no one dominates the other. This synthesis of the three qualities is also called the state of equilibrium relating to the three qualities. This state is geometrically described as the equilateral triangle. When the three qualities are thus equally poised and oriented, they consequently form into an equilateral triangle, and that state is called the state of normalice.

Anasuya in Sanskrit means: "not Asuya". Asuya means malice. Dattatreya is said to be born to Anasuya, the Mother and Athri, the Father. Athri, the Father, is said to be the pure consciousness and Anasuya, the Mother, is said to be the state of no malice (jealousy). The state of Anasuya is depicted as an equilateral triangle and the state of Athri is depicted as a centre within the circumference.

This is the essential principal relating to the state of Dattatreya, that is: pure consciousness expressed through equated qualities. He is beyond the Trinity but can equally express through the Trinity. He is therefore creative like the creator Brahma, preserver like Vishnu, and can also be the destroyer like Siva. As pure consciousness he can be like the Divine Mother and as Pure Existence he can be the God Absolute. He is potent with all possibilities. That is how he is conceived by the seers of ancient times, as "all in one and one in all".



Anasuya feeding the Trinity



Fire

The Accomplished One

Agni is a principle of great interest for the seekers of Truth. Unless we know Agni, we have known nothing. If we have known a few dimensions of wisdom it is something, if we have known the Intelligences of Creation, we have known something, but if we have known Agni, we have known everything, because Agni knows everything.

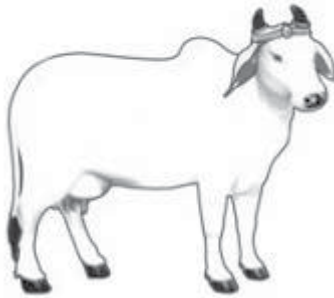
The ways of Creation are known to Agni. We will know the most intricate ways or Paths of Creation, when we know Agni.

When we read the books of Master Djwhal Khul it looks that there is nothing that he does not know. How did it become possible? He worked with Agni. His teacher of Agni was Master Morya. It is from Master Morya that Master Djwhal Khul learned all about Agni. That is why he could give such Cosmic wisdom and when we read his books we get stunned. There are no recent expositions of ancient most wisdom other than the teachings of Master Djwhal Khul, coming through HPB, AAB and Master E.K. This is because Master Djwhal Khul was initiated into Agni. In fact Djwhal Khul is the title given to him by his teachers considering the energy that he carries. The name means a bunch of flames, garland of flames.

All the Fire Philosophers are those who have known the philosophy of Fire. When you know the philosophy of Fire, alchemy is your knowledge. Because, the alchemy of the universe is conducted by Fire. Hence,

all those who seek the ultimate knowledge, worship Fire, they worship Agni. Through Agni they worship the Essence, through Agni they worship the Cosmic, Solar and Planetary Devas. Whosoever receives the favour of Agni, becomes accomplished.





Cow

Worship of Cow is equivalent to recitation of the Vedas.



Violet Flame Invocations

Reveal the Beauty,
express the Will Divine,
unify the Fires in us,
orient our forces to the Light!

Master!

May Your mighty Sword
initiate Alchemy in us, your subjects.

From the Teacher's Pen

Questions and Answers

Ray Types 1



Question: Master, please explain how the individualized souls express their ray types and how to rectify and regulate them.

Answer: I give you the details with one ray at a time.

Ray 1: The qualities of first ray are:

- Dynamic one-pointedness
- Selfish Power
- Lovelessness
- Isolation
- Longing for power and authority
- Desire to dominate
- Destructive energy

To rectify and regulate the first ray energy, it is suggested:

- To bring order from chaos.
- To learn love and inclusivity.
- Right use of power to benefit in a larger way, to inculcate the spirit of cooperation through living in groups and adhere to the rhythm of the group.
- To embrace the rhythm of the planet to enable release of the Blessed One hidden in oneself.



Agni

An Introduction into the
Work of Cosmic Fire, 55

4. The Solar Fire

The Second Logos, the Solar Fire - 3

There is a Grand Messenger who initiates all systems belonging to the Kumaras. He is called Narada. He moves with great facility from the background consciousness to the physical planets. And He is the Grand Master that initiates even solar systems. So, there is no Purana without Him. There is no scripture in India without Him. He is the One who keeps sending messages from place to place and stimulates the divine plan. Much of Him you can read to understand the concept in the 3rd volume of 'Secret Doctrine', just to get an idea.

So, one of the qualities of the solar fire is that it moves down and moves up in a spiralic fashion. The process of moving down is considered as 'The Lord Uru Krama.' You have to meditate upon the sound 'URU' which is the key for descent, something nearer to Uranus. It is the descent that is formed into the sound URU and it has its own system of descent. So, Krama is the system, and Uru is the descent. So, the descent according to a system is called the Lord Uru Krama. It is this quality of solar fire, which is used for the Avatar to descend.

I am not giving any new words. They are already there in the books of Master Djwhal Khul. I am very particular not to load you with new names. I want to make familiar the names which have already been used by the Master. There is much about 'Uru' in the dictations of Master Djwhal Khul. So, 'Uru' is a quality of the solar fire, and then, as the fire ascends, it is called by another name. The ascending fire is called 'The Fire of Indra', and then the fire which Is, is called 'Vishnu'. See, if you see into details, in every small activity, there is the triangular activity.

According to the quality of analysis, which is also divine, you can keep on analysing in terms of triangles. So, the very motion of the solar fire, which is called 'the spiralic motion', it has its three-fold aspect: descent, ascent and to be, while descent and while ascent and while in the process. So, the solar fire keeps descending and ascending to keep the balance of spirit and matter.

That is why the 2nd Logos is said to be the Cosmic Lord of Yoga. Yoga is an existence in equilibrium. What is it that is to be kept in equilibrium? A proper dosage of spirit and matter, a happy blending of coffee and milk. Anything, if you know how to make a proper blend, then you have the yogic state, where you are equidistant to all.

The ancient-most symbol for yoga is the circle with the central point, because the centre is equidistant to any point on the circumference. There is no point which is proximate to the centre, and no other point which is distant from the centre. Yesterday, I explained to you how the background consciousness is as proximate as it is distant to every plane of existence. That is the quality of Yoga. And that is what is given to us through the 2nd Logos or the solar fire. So, the 2nd Logos is the Cosmic Lord of Yoga, who balances everything in creation at all planes of existence. I have explained to you in the initial classes that it is the 3rd fire that animates and vitalizes the matter. It means, there is more activity of fire by friction in it, which forms the material, which brings down the material from the subtler planes. And in the higher planes of existence, it is greater activity of the electric fire.

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Master *EK*

Vishnu Purâna
CHAPTER XIX

Further Torments of Prahlada 3

Prahlada continued: "I came to understand that which is to be attempted and that which is non-essential, my father. I bow down to you and tell you what I feel. Sometimes one who does not think of getting a kingdom, gets it. One who does not think of money, gets it. Sometimes one who thinks of them does not get them at all. All great people make efforts to attain that which they think great. Even then, there are people who get it and there are people who do not get it. That is why I conclude that what we get and what we enjoy do not depend upon what we aim at. You see in this world that fools and imbeciles enjoy treasures and treasures. Even indiscreet ones enjoy pleasures and positions. Sometimes those who are not heroes inherit kingdoms and become rulers. Even immoral fellows get power, position and level. Therefore, we cannot understand the greatness of a person by his achievements. One who wants the highest wealth should endeavour to do the best of the virtuous deeds. The ultimate solution of all is what is called "liberation" (from self-inflicted bondage), and this can be achieved only by a sense of equality. The gods, the humans, the beasts, the birds, the trees and the reptiles, all have different shapes, but they are the shapes of the one who exists in all those shapes. All this world of motiles and non-motiles should be understood in this way. Understand how you exist. Similarly all other beings exist to themselves. This is because the one God exists as all these beings. When one knows this, then the Eternal Lord is pleased with oneself. When the Lord is pleased, this is the end of all troubles."

Having heard this, Hiranyakasipu stood up with uncontrollable anger

and kicked the boy in the chest. He roared as if burnt with anger. He clenched his fist and rubbed it with his other palm. He stood as if he wished to kill the whole creation. He said: "Oh! My attendants, Viprachithi and Rahu! Tie this fellow tight with serpent bonds and throw him away. Do not delay. If you make any delay, then all Daityas and Danavas will follow the path of this sinful fool. Though corrected many times, this fellow praises my enemy. He always supports the evil side."

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 44
August 2001, Visakhapatnam/ India

The Double Triangle



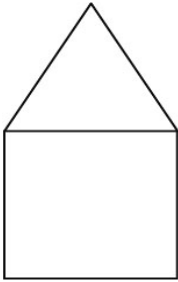
The symbol for number 6 is the inverted triangle imposed over an erected triangle. This is the symbol of the double triangle. One is imposed on the other. When you draw a normal triangle and impose an inverted triangle upon it, you get the symbol of a double triangle.

That is what today they have as the symbol of the national flag of Israel. If the upper triangle is well reflected in the lower triangle, it means a very harmonious living on Earth. But if the upper triangle does not reflect well in the lower, the lower triangle is just like a beast. It knows what it wants. It does not know what others want.

When number 6 is associated with number 2, it can reflect well in the world. Number five is a good interpreter of wisdom. Number six can be a good expression of love, because number 2 is the expression of consciousness as love. In association with 2, it is pure love. Pure love has no selfish motive in it. It has the quality of sacrifice. It does not possess anything, nothing. If this association with number 2 is not there, then love has emotion in it, it wants to possess. It is love for self-satiation. This is called beastly love. But number 6 is the vehicle of number 2 for manifestation of divine love.

The related planet for number 6 is Venus. In association with number 2, it is divine love. Without such association, it is emotional love.

The Triangle over the Square



A square represents a state of manifestation. A triangle represents a state of contemplation. That's where you have the triangle over the square. You see the pyramid. It is a triangle built over the square. You see a temple. They build a square upon which a triangle is built. So is a church. That's how the three and the four together are called 'seven' and 'the temple'.

The symbol of number 7 is the triangle over the square. Number 7 is linked with number 1. Number 1 is consciousness, which emerges as divine will. Number 7 is personal will. Personal will works for personal growth. If you don't have will, you cannot grow. If 7 is associated with 1, the divine will functions through the personal will. Initiates perform the divine will associating the personal will with the divine will. It is divine functioning through the person. When the divine functions through a person, he is called a Son of God. But if the individual conducts personal will and not the divine will, the will suffers an inversion as desire. Will becomes desire, if it is not associated with the divine will.

Number 7 in association with the divine will, it is Neptune. Without such association, it is called the anti-node. Anti-node is the inferior aspect of the shade of the Moon. It only binds you to Earth.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Subtle Energies

Physicians and scientists and all those who work for health think that the life process is contained only in the tissues, forgetting that the creativeness of cosmos is ever intensified by the subtle energies and by that invisible process, which permits perpetual change and the contact with the Cosmic Life. Life activity is intensified by different vibrations of the subtle energies. These subtle energies are so inadequately realized by those who are working for health, including the scientists. The creativeness of cosmos has also the perpetual interchange of energies, which relate to the gross, the subtle, the subtler and the subtlest. The psychic energy in man is based upon the changing special energies. It is of common knowledge that men have different moods at different times, which cannot be traced to any cause; but the cause is in the cosmos. The maintenance of psychic energy is based upon the spiritual process. Verily, humanity must realize that the life activity is not just limited to the blood cells and the blood that circulates in the body. Blood is but the magnetic fluid, which can be vitalized by the electromagnetic impact of the psychic energy. If the psychic energy is boosted, in turn, the quality of blood assumes greater vitality and throws out the debilities, weaknesses and sicknesses. Humanity can serve itself through positive dynamic orientation and this can be supplemented with positive dynamic actions of love and service. One cannot work with ill will and look for good health. The ill health can be resisted by good will, and through love in action. The wise men in the East as also in the West resist impending and devouring sicknesses

through conduct of work of good will, of love and of light, but unfortunately, the humans severed their connection with this subtle energy due to their excessive orientation towards material considerations. The general level of the human is that he needs to see to believe; but sight is not everything. It is not complete by itself. Sight can be supplemented by insight; then one sees better. It can further be supplemented by vision. The existence of subtle energies cannot be denied. Not only that; man should learn to wisely utilize, to activate the subtle energies in oneself through right orientation, imagination and visualization, coupled with right action and right speech.

Men are structured adequately, unlike the animals, to orient to and thereby constructively build a channel for influx of subtle energies. Such structuring is what is described as the etheric centers that enable functioning of the various marrow plexus in the body. When the nerve plexus from pineal and pituitary to solar plexus, sacral and the base are well understood in relation with their positive contribution to human psyche, man finds the key to complete good health regardless of the surrounding filth. This is where the science is expected to step in, to find an everlasting solution to the posterity.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : www.paracelsus-center.ch

Children's Section

On Service

SERVICE MULTIPLIES TO REACH MULTITUDES.

The Needle

Dear Children,

All through your education, you gather threads of information. Many threads are gathered but unless you have the needle, you cannot stitch them together. Unless you stitch skilfully, the garment is not attractive enough for use.

It is not enough if you gather information. One should have a skilful mind which is sharp enough like a needle to stitch and to tailor the information for useful purposes in society. Learn the skill of gainfully employing the information that you gather through education. If not, you remain a bundle of information which is neither useful to you nor to others.

K. Parvathi Kumar

Stories For Young People

Knowing Languages

“High society” of Europe amused itself in the 18th century by giving costly dinner parties for influential and interesting people. Comte Saint Germain was a well-liked guest, because he entertained people telling events from his life.

This way he mentioned his participation in the Council of Trident (1562), a meeting of the foremost priests of the Catholic Church. Saint Germain had betted with Cardinal Prince of Mantua that there does not exist any language he would not know. The Prince was eager to win the bet. So he ordered some costly handwritings from the library of the Pope. They were taken by missionaries from old Mexican sages. Enclosed to the writings was a translation (in Italian language).

Comte Saint Germain smiled and translated the ancient scriptures to the perplexed Cardinal Prince literally to the Italian transcript. He would know any language of Asia and America, “and the Arabian Language I am accustomed from birth on”, he mysteriously added.

The addressed contemporaries of Saint Germain could decide for being surprised by the told event or by the date, when it happened.

Compiled by BK

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

BELGIUM

Name of the group : WTT Belgique / White Lotus Group

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Website: Service Project in Kinshasa: <http://centrelacolombe.com>.

Activities

- Meditations of Full Moon and New Moon regularly in group.
- Various translation works of the books Master K.P. Kumar, in French language, as well as the monthly Vaisakh Newsletter and the seminars of Master K.P.K.
- Concrete help in the local Steiner School: help in management and buildings also for the local nursery house, inspired by Steiner's pedagogy.
- Support to the child's development by the mean of music.
- Volunteer help in a hospital and to disable children.
- Participation to an educational project, in Congo, in a popular area of Kinshasa. The Scholar Center of « La Colombe » takes care, today, of about tree hundred children, this for the complete cycle of primary school, more than hundred poor children in remedial teachings : some prepare the national test of primary education, and others receive professional training in sewing and electricity. The group collects founds, organizes godfathership, sends financial support, assumes a part of financial administration, and meeting and advising the direction.
- The healing Center "Le Caducée" is functioning with several therapists who can help the patients with different and complementary ways of healing: hand stimulation of the body, energetic healing, advice about nutrition, massage, psychological therapy.
- Teachings and advises in astrology.

In June 2014, the group had the joy to welcome Master and his wife Sri Mathi Kumari accompanied by several members of the WTT on their way to Paris. We could join the group and spent two days blessed in teachings and visiting Paris. This short but intense group life give us very happy memories.

Picture of the Month of Gemini :

Gemini - Group Consciousness, Merging and Emerging

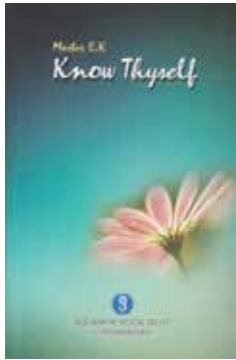


In the cave of the heart OM reverberates and it is a different OM when uttered with the vocal cords. The OM reverberates in the cave and then moves upwards. Follow it up consciously. This is a practice suggested by Lord Krishna in the 8th chapter of the Bhagavad Gita. Join the OM as far as you can, even beyond the Sahasrara. Just get lost with it. Visualise that we are moving from the cave of the heart, upwards to Sahasrara and above. This kind of uttering 7 times creates a funnel. When it is uttered as a group, it is much effective and it becomes a tunnel for the higher energies to descend. When we utter first, the funnel is formed and we have to be silent before uttering again. While being silent, visualise that the energies are descending from above downwards.

Dr. K. Parvathi Kumar, Discourse of 30 May, 2015, Bengaluru

Book review

Know Thyself



The sentence "Know Thyself" is in every scripture. It is among the oldest of the sentences man discovered. Generally, in the beginning we don't understand the significance of this sentence - it appears simple and childish. Everyone knows himself by name and by the name of the parents, by the address and telephone number. Beyond this, it is doubtful if one knows one-self. The seven subjects that are presented through the book "Know Thyself" by Dr. Ekkirala Krishnamacharya (Master EK), the third volume of "Overseas Messages", are

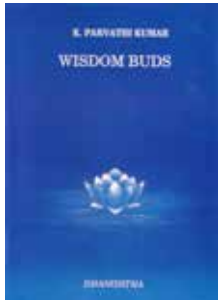
real gems of wisdom which every ardent aspirant shall need to preserve in the chamber of his heart for regular recollection.

Ekkirala Krishnamacharya : Know Thyself

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/ek/know_thyself.pdf

Wisdom Buds



Seven talks given at different occasions are brought out as "Wisdom Buds". They unfold within the being as brilliant lotuses when contemplated upon: "The White Island" deals with the plane of Light as the field of the Soul. "The New Age Teacher" demonstrates the teachings in his way of life. "The Return of Christ" shows that the Christ already started returning in the Aquarian way. "The Principle Teachings of Krishna" enumerated in the talk are valid for all times to come.

"The Path of Gradual Unfoldment" is observing and experiencing the One Consciousness in all. "Upanayanam and Marriage" are two most sacred sacraments of the Vedic tradition conducted to elevate the soul.

K. Parvathi Kumar: Wisdom Buds

Info: The World Teacher Trust, info@worldteachertrust.org

PDF : http://worldteachertrust.org/_media/pdf/en/wisdom_buds.pdf

Astrological Important Days in May/June 2016

20.05.	16:36	☉ → 𐤆 / Sun enters Gemini	
♀	21:12	Phase of full moon starts	☉ 00°11' 𐤆 / 𐤃 18°11' 𐤍
		Vaiśākh-Festival	
21.05.	23:14	☉ Full moon of Gemini	☉ 01°14' 𐤆 / 𐤃 01°14' 𐤍
28.05.	00:28	23 rd constellation <i>Dhanishta</i> starts	𐤃 17°25' 𐤍
𐤆	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 29.05. at 00:56)	
29.05.		May Call Day	
☉	02:49	● 8 th phase of descending moon starts	☉ 08°05' 𐤆 / 𐤃 02°05' 𐤍
		(End 30.05. at 01:27)	
31.05.	21:10	11 th phase of descending moon starts	☉ 10°45' 𐤆 / 𐤃 10°45' 𐤎
♂		<i>Day of Nārāyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought.</i> (End 01.06. at 18:20)	
04.06.	08:20	Phase of new moon starts	☉ 14°04' 𐤆 / 𐤃 02°04' 𐤆
𐤆		New moon point of Gemini: Contemplation upon 'The Pledge'	
05.06.	04:59	● New moon of Gemini	☉ 14°53' 𐤆 / 𐤃 14°53' 𐤆
11.06.	21:18	● 8 th phase of ascending moon starts	☉ 21°17' 𐤆 / 𐤃 15°17' 𐤍
𐤆		(End 12.06. at 23:09)	
15.06.	03:57	11 th phase of ascending moon starts	☉ 24°25' 𐤆 / 𐤃 24°25' 𐤎
♀		<i>Day of Nārāyana: For healing, synthesis, and for self-contemplation</i> (End 16.06. at 06:25)	
17.06.	08:39	13 th phase of ascending moon starts	☉ 26°30' 𐤆 / 𐤃 20°30' 𐤍
♀		<i>Birthday of Narasimha</i> (End 18.06. at 10:33)	
19.06.	12:01	Phase of full moon starts	☉ 28°33' 𐤆 / 𐤃 16°33' 𐤍
☉		<i>Birthday of Lord Maitreya and Master DK</i>	
20.06.	13:02	☉ Full moon of Gemini	☉ 29°33' 𐤆 / 𐤃 29°33' 𐤍
21.06.	00:34	☉ → 𐤇 / Sun enters Cancer	
♂		Summer Solstice	
24.06.	05:55	23 rd constellation <i>Dhanishta</i> starts	𐤃 17°25' 𐤍
♀	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 25.06. at 05:50)	
27.06.	09:14	● 8 th phase of descending moon starts	☉ 06°04' 𐤇 / 𐤃 00°04' 𐤎
𐤃		(End 28.06. at 07:17)	
30.06.	02:29	11 th phase of descending moon starts	☉ 08°40' 𐤇 / 𐤃 08°40' 𐤎
𐤆		<i>Contemplation upon the personal Teacher, the Guru</i> (End 30.06. at 23:44)	
03.07.	15:23	Phase of new moon starts	☉ 12°02' 𐤇 / 𐤃 00°02' 𐤇
☉		New moon point of Cancer: Contemplation upon 'The Pledge'	
04.07.	13:01	● New moon of Cancer	☉ 12°54' 𐤇 / 𐤃 12°54' 𐤇

All times in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2016/2017«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA