

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Gemini 2014 Mithuna

Letter No. 2 / Cycle 28 - 21st May until 21st June 2014

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.2/Cycle 28 – 21 May until 21 June 2014 卐

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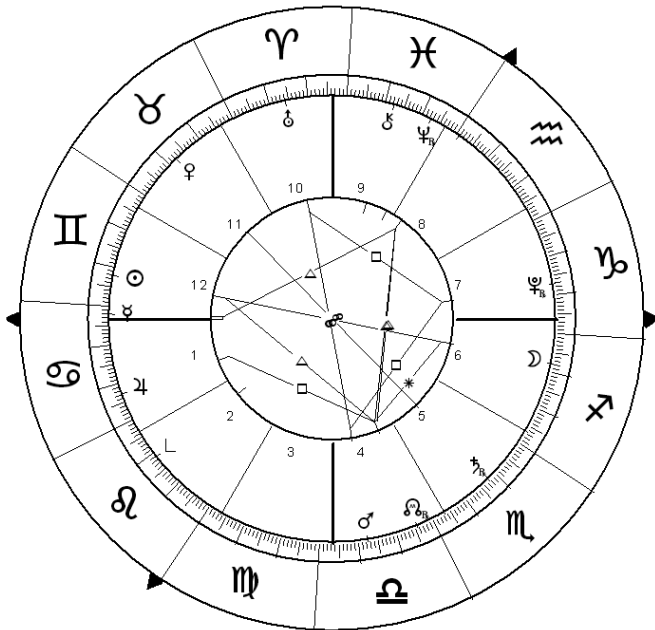
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Prayer of the year 2014 / 2015

**VIRAT SHINES THROUGH TEN DIGITS. VIRAT HAS TEN FINGERS.
MAN HAS TEN FINGERS. MAN IS FRAME OF VIRAT.**



Full Moon of Gemini, 13th of June, 06:11 am GMT + 1h



Message of the Month of Gemini

As the Sun enters Gemini, he enlightens all beings from duality to unity. It is an initiation. Unity to diversity happens in duality in Gemini and in the reverse direction, diversity takes to unity in Gemini. Unity tends to be duality in creation and duality leads to diversity. In a complex life of diversity, one requires to stay poised and stable. Stability is possible only when unity is realized and duality and diversity are also realized as means of joy and splendour. Unless one becomes two and two become many, there is no play. Play is neither to win nor to lose. It enables enjoyment. Creation is intended for the joyful journey by the beings. Unless the beings know the purpose of duality in diversity, they cannot enjoy the game of creation.

Gemini, the sign of duality, holds the key to unity as well. It is for this reason Gemini is considered to be an appropriate month for initiation from duality to unity. It happens in the reverse wheel. In the reverse wheel, Gemini stands for the tenth sign. Tenth sign stands for fulfilment. The beings are fulfilled through initiation into yoga, which enables experiencing of "One in all" and "all in One."

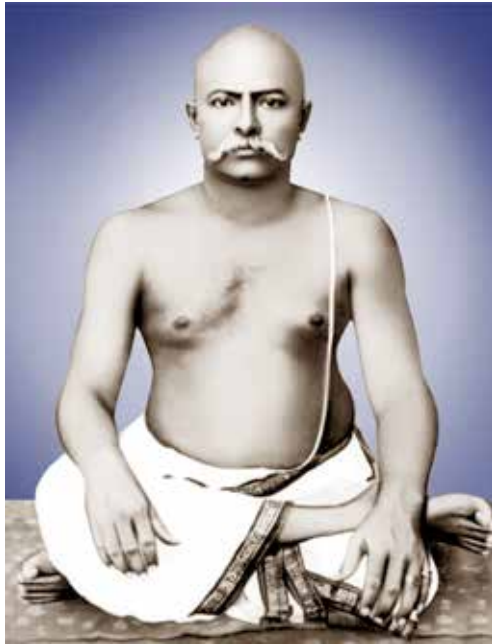
The planet Mercury, the Lord of Gemini, presides over the path of yoga. Mercury enables discrimination of real and unreal; permanent and temporary; eternal and transient; spirit and matter; the container and the content; the truth and its veils. The cosmic Mercury principle called Narada in the Vedas presides over the path of Hierarchy and the path of Yoga. Mercury enables discrimination, discernment and comprehension of the real and the unreal. Mercury also enables transformation of the energies locked in duality into unity.

Mercury presides over the buddhic plane. Teachers and masters that intend initiating the humanity skilfully utilize the month of Gemini for mass initiation.

In recent times Master CVV triggered initiation in humans through introduction of energies of Uranus and inaugurated the Aquarian age. He chose 29th May as the day for such initiations. He named the day as "MASTER MAY CALL" day. He awakens Master-consciousness in

every being, which would enable the aspiring souls to align themselves. The personalities and the souls are aligned with the One Master of the Universe whose centre is found presiding over every being, Master - Man - Matter alignment. He ably handled the alignment by invocation of the sound C. V. V. The mantra is "Master C. V. V. Namaskaram".

May the groups who are aspiring such alignment may work out the mantra in their lives. May the groups find alignment with the Hierarchy as well and fulfil the plan for the year.



Message of the Teacher



Non-Movement, The Key

The beings live, move, gather and disperse in the Omnipresent One, as he Omnipresent moves not, gathers not, and disperses not. The Omnipresent is present everywhere. Hence it has neither need nor scope to move. The beings are not omnipresent. They are localized. From ant to Adam all moves. Even the lords of the planes of existence also move.

The ocean moves not. The waves in the ocean move. The beings in ocean move. The sky moves not. The planets move within the sky. From movement to stability, from localization to omnipresence, the key is non-movement. The non-moving omnipresence is the basis for all the movements.

That which is in movement needs to depart. It forms to dissolve. It experiences birth, growth and death. Such experiences do not exist with the Omnipresent.

Every being is but a projection of the Omnipresent and develops its own layers of qualities and behaviour. All that it develops around itself is nature. The being as such is essentially a projection from the Omnipresence. The projection is a self-proposed projection.

Ponder on the presence, the beings, the beings and its activity.



Gita-Upanishad

- Lord Sri Krishna -

The Self and the Higher Self

“The one that stays connected with the higher self, within, remains stable and is not affected by association and disassociation” (6/23)

Man in association with the divine in oneself stays stable. Man is a triple. There is the Omnipresent One present in him. Man is but an image or a projection of him. Thus in him there is a higher divine self and the lower localized-self. The divine self in him is omnipresent, stable, unmoving and eternal. While in association with the omnipresent divinity in oneself, one gains the quality of stability and steadiness. The wave joining the ocean tends to be stable, while it moves towards the shore; it gains momentum, growth, fall and other qualities. It also generates the foam.

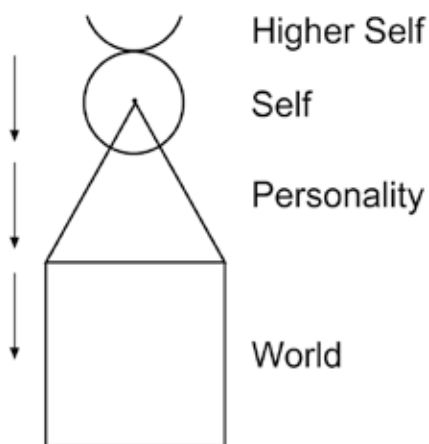
In the case of a student of yoga, as he progressively relates to and aligns with the divine centre in him, he tends to gain the divine stability. If he disassociates with it and moves into the world through the personality, he tends to experience the duality of the world and the related association with pain and pleasure. Just as the wave develops movements, its ocean carries plan. Just as the wave also gives birth to foam, man develops associations and disassociations, growth and fall, pain and pleasure as he moves into the world with the help of his personality. Like foam of the waves, he builds his own attachments and related illusions.

The student of yoga clearly sees in him the triple aspect:

- Firstly – he, as a unit of existence.
- Secondly - the divinity in him, which enables him to pulsate and be aware.
- Thirdly - the personality that he develops in association with the triple qualities and five elements.

When man is in personality, he stands related to the world and gains an identity, which is a temporary identity. That worldly identity is limited for one incarnation. As he gains with the worldly identity, he forgets his original identity as I AM, as a unit of awareness and pulsation. He also forgets that he is the descendant from the Omnipresent One.

A student of yoga in contemplation relates the self to the Higher Self as he gets relieved from his personality. He realizes that the personality is a partial truth that he developed in relation to the world and that he is not the personality as such. He also realizes that he is a person and that he developed a personality as a facility to work in the world. The contemplation enables one to relate to the divine in him with greater intensity. As one gains and firms up the relation with the divine in oneself, he clearly visualizes the myth of the personality. He further realizes that personality is his means to manifest the divine purposes. He infuses the personality with the divine impulses that he receives from the Higher Self in him. He lets energies flow from the Higher Self to the self and from the self to personality and from personality to the world. He does not let the reverse flow to happen. There shall be no more flow of worldly energies via his personality into the self. When such a situation prevails with the student, he remains stable and is not affected by personality, associations and disassociations.





Message of Lord Maitreya

Refugee

Prayers can be for self-alignment or for personality-fulfilment. Fulfilment of personality is an endless process. It is like filling a pot that has a hole at the bottom. However much you fill the pot, due to the hole in the pot, the pot is never filled. There are always personality needs, desires and fancies. Attending moderately to the needs, one requires to turn inside, to align with the higher-self in oneself. Alignment with the higher is fulfilling to the self. But self is oriented to personality; the prayers and the related energies invoked get drained, instead of being utilized for self-fulfilment. The water that reaches from the sky to the earth cannot be led into the drainages straight away. They need to be preserved and used for self-fulfilment. So also the energies that are invoked through prayers and meditations shall have to be appropriately used to fulfil the surrounding life. Just as waters cannot be wasted, energies emerging from prayers cannot be wasted. They shall have to be constructively used.

Prayers are for self-alignment and for fulfilling one's plan on earth. They are not meant to be channelized into the areas of bodily pleasures and some propitiation of personality. People look for refuge under divinity, but in the divine kingdom, shelter is not for refugees but for those who offer shelter to others. Let every prayer make each one of you an offerer and not a seeker.

Message of Master Morya

- *Maruvu Maharshi* -



Teacher's Aura

There is much an ebb and flow in the life of an aspirant. One encounters much tension and pressure and even opposition from the surroundings as one stands in aspiration. An inspiration or an aspiration is a tender sprout within the tree of life. It could turn out to be a flower or a fruit. It requires protection from the rough weather that surrounds it. All tender and valuable things are under nature's protection. Divine treasures and gems are under protections of serpents. Divine, fragrant flowers or trees are also under the protection of the angels. Aspiration for the divine is under the protection of the teacher. Just like a gardener takes care to protect a bud, which is a future flower to be, the teacher protects the budding aspiration. The teacher sets a shielding aura around for the bud of aspiration to grow and unfold. It is unwise to get out of the teacher's aura by indulgent activities, which are prohibited for the aspirants. Injunctions coming from the teacher shall have to be implicitly followed and not transgressed to ensure the aura of the teacher.

Doubting the teacher, discussing his injunctions, quoting the teacher, speaking of the teacher unrequired may cause cleavages to the shielding aura. May that not happen with an aspirant.



Master Koot Hoomi

- Devâpi Maharshi -

The Splendour of the Heart

Look for the pulsating principle in you. It subtly hides behind respiration. Wherever you notice the resonance of pulsation, there your heart is. Look not to your physical heart. Look to the heart principle that resonates the pulsation. Be with it. It is the centre relating to you. It is the centre that reveals to you but reveals the light of knowledge. It is the centre from where the light and the magnetism of love are also expressed. Let light and love be expressed from out of that centre. Witness its light. Witness its outpouring. Its outpouring into the surroundings alleviates the sufferings of the fellow beings, elevates them and even enlightens them. As much as the heart outpours light and love, so much is the revelation happening within. The outpour dispenses fears and sense of security and unveils courage, steadfastness and one-pointed progress into the realms of light. May your life be one of alignment with the heart and one of service in the world. When these two are predominantly with you, we stand by you.

Message of Master *EK*



Service

The scriptures frequently say, “See the Lord in the surrounding beings”.

How do you find the Lord in the surrounding beings?

The scriptures answered, “Serve the needs of the fellow beings”.

As much as the fellow beings are served, so much the Lord reveals to them. Service is the simplest of the ways to reach. In the form of beings, the Lord only is present. The service that one renders enables the doors to be opened for the appearance of the Lord. May not your service be a periodical, mechanical functioning.



Vidura

Wisdom Teachings

Do not entertain
manipulative persons
in preference to the "leonine" ones.
Manipulation leads to sorrow,
in the long run.

Shirdi Sai Sayings
The Healing Agent



When the healer realises in him "the One" the healing energy flows. It matters not through what means one should heal when thus linked up. In His name all is curable in time and all means including the healer work as mediums. The "Udhi" of Shirdi is the best healing agent, I have left behind.



Message of *Sri Ramakrishna*

The "I" of a Devotee

If you find that you cannot drive off this feeling of 'I', then let it remain as the 'servant I'. There is not much to fear from the ego which is centered in the thought, „I am the servant of God; I am His devotee.“ Sweets cause dyspepsia, but not sugarcandy which is an exception. The 'servant-I', the 'I' of a devotee, the 'I' of a child – each of these is like a line drawn with a stick on the surface of water; this 'I' does not last long.

On Secret Doctrine

Plato



Plato's God is the God of every philosopher, God infinite and impersonal. Plato, being initiated, had known the science and the philosophy of the Hierophants of the Temple. All the allegories that he gave are dimensions of Truth, veiled, for he had no right to divulge them. His Timaeus contained elements of oriental mysticism, which is repulsive to modern philosophers, if not obscured. One should remember in its days of secrecy, the philosophy was veiled by mysticism. It was noted, that in those days the modern physical science was in its infancy. It was therefore considered desirable to conceive the whole of nature, and veiled it.

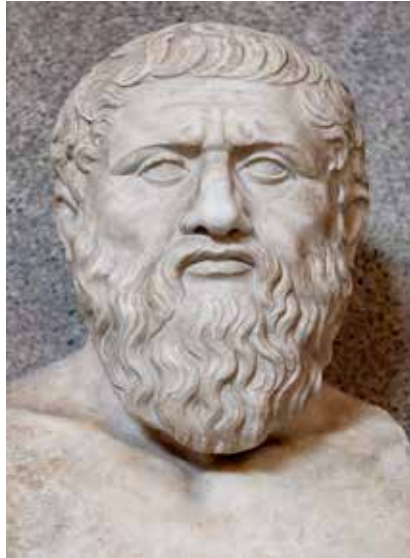
Mathematics and geometry were the backbone of occult theology. And most of the works of Plato and Pythagoras are in relation to these two occult sciences.

It is incorrect to think that Plato was entirely free from any element of Eastern Philosophy in his writings.

He was a mystic and also a cabbalist. Plato was undeniably an ardent admirer and follower of Pythagoras. Plato inherited on the one hand the doctrines of Pythagoras and on the other hand had drawn his wisdom from the same sources as Pythagoras.

And the doctrines of Pythagoras are oriental to the backbone and even brahmanical. This great philosopher ever pointed to the East as the source from where he derived his information and his philosophy, and Plato makes the same profession. He has taken his teachings from ancient and secret doctrines. The ideas of both Pythagoras and Plato coincide

too well with the systems of India and with Zoroastrianism. Pythagoras and Plato are accepted as the first ones who brought Vidya to the West, the oriental gnosticism.



Plato

Lay Man's Prayer



When Sunrays reach us daily,
why should we reach the Sun?
Verily the Ray is Your touch.
You are present in us as life and light,
as the core of our being.
Then why to reach You?

Discipleship

The Truth Beyond

“We meditate upon that Truth, which is beyond” - *“satyam param dheemahi”*

The aforesaid thought is the meaning and essence of the Gayatri mantra. It is the truth that, which is beyond all that is known, forms the basis for the creation. Meditating upon that truth leads one to synthesis. The truth beyond is the basis for the beings for time, for nature and for all that is. Meditating upon concepts of truth should be distinguished from meditating upon the truth. For example meditating upon a circle, a triangle, a pyramid, a pentagram or a hexagram etc. is secondary to meditation upon the truth as such. The truth expresses through certain patterns. Truth as circles and triangles relate to them. Truth also expresses as sound. Working with the sounds is working with the secondary aspect of the truth, likewise working with colours and forms.

Truth expresses as numbers, as sounds, as geometrical patterns, as colours and forms. Students of truth should know them to be the means to the truth but not the truth as such. Means are misunderstood to be the ends. Men are deceived by forms, names, colours, sounds, symbols and numbers. They engage in trying to find, which is superior to which other. Such ones drift from the truth. All expressions in creation are but the means through which the truth can be seen. When men see more the concepts, they miss the truth. When men see the truth, they comprehend the significance of the concepts and their purpose.

May the student meditate upon the truth that is beyond.

“Om satyam param dheemahi”

A disciple



Occult Meditations

Meditation 89

**MARK THE ARK IN MOON. SIXTEEN CHAPTERS OF MARK
IN SIXTEEN DAYS OF SAILING IN ARK.
SIXTEEN MOONS SHINE.
MAIDEN WEARS CROWN OF MOONS.**

Commentary:

The ark speaks of the transition between one *Manvantara* and the other. There are seven Seed-*Manus* and seven Root-*Manus*. The seven Manus build the seven races. When the seven races are built, man becomes perfect. Five races have been built so far. They are the White Islanders, the Hyperboreans, the Lemureans, the Atlantians and the Aryans. Each human race has seven subraces. The present Aryan race is in its sixth subrace. Seven times seven, the races evolve to complete the evolution and then the race becomes perfect. The perfect race is represented by the Full Moon. The birth of the race as the first race is represented by the first phase of the Moon. The period before that is represented by the New Moon. From a New Moon to a Full Moon, seven races happen with seven root *Manus* and seed *Manus*. Every race gives birth to its subsequent race. One dissolves into the other. Every subsequent race includes the quality of the previous race. It is like father becoming son. Every subsequent race is a further evolution of form for the being.

Seven *Manus* and seven Root-*Manus* together produce the most perfect form of man (this is allegorised by the stories of the Avatars of Lord Vishnu). Each time a *Manvantara* is completed, a phase of the Moon is considered as completed. Fourteen *Manvantaras* complete the cycle from the New Moon to the Full Moon. With the New Moon and the Full Moon, sixteen phases are completed. The sixteen phases of the Moon are

the sixteen chapters of Mark. They are symbolically stated as the sixteen days of sailing in the ark.

When a student of Yoga completes the course of travel from Meditation 70 to Meditation 89, he becomes a perfect being. He completes the sixteen days of sailing; he experiences the sixteen Moon phases; he experiences from nilness to fullness and from fullness to nilness. Thus, the path of Yoga leads man through the entire path of the Moon phases much ahead of the general plan. In him, all the sixteen Moon phases shine. He realises the chemistry of the creation.

The creational chemistry is the secret of the Mother Divine. She wears the crown of Moons. She bestows the crown on the adept. The crowned hunter, who became a king, now becomes an emperor. He is the king of kings.

Kapila

The Essence 5



Time decides the periodicity of the proposal which is the subtle aspect of the Nature. Force works it out. The periodicity has in it the alternating currents of expansion and contraction. During the expansion period there is involution of the subtle matter into gross and during evolution there is evolution of the gross matter into subtle. The alternating currents establish from the largest cycle to the smallest, as pulsating activity. Nature being an inseparable part of the background, the process of its separating is worked out by the law of repulsion. Having thus separated from the Spirit, it gains the habit of tending to separate. In the beginning, separation of matter from spirit is an effort. Later union of that which is separative into one is an effort. This effort to separation and to synthesis is the work of time which functions slowly but surely through the law of habit.

The fundamental laws of Genesis are therefore:

1. The Law of Pulsation
2. The Law of Alternation
3. The Law of Periodicity
4. The Law of Attraction and Repulsion and
5. The Law of Habit





Ashram Leaves

The Axis and the Wheel

The Lord is the president of the universe. He presides over its activity. He congregates and segregates beings in His play of creation.

The word is his reins. He knots and chains beings through names and words creating innumerable illusory relations. Reined by thoughts and chained by words, names and concepts, beings move busily in the "make-believe" world of words.

In the play there is union, communion, communication and also separation, conflict, confusion and estrangement. Beings gather to disperse and disperse to gather. The play continues with the beings as axis and their bodies as the wheels around the axis. The axis is stable while the wheel rotates. One is immutable and the other is mutable.



On Love

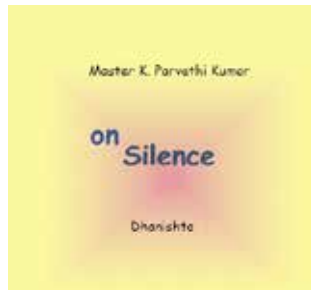
The mountain peak of Knowledge leads one
into the valley of Love.

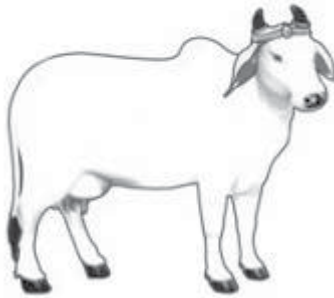




On Silence

Anahata sound is also called Nada.
It is happening in the being.
Ahata sound (Sabda) on the other hand
is the doing.
From doing to being and from being to Beness,
the path exists as sound – Silence
– unuttered sound.





Cow

The Symbol and its Significance

If one wishes to fulfil himself he should offer food and drink to the Cow or to a Saint before he drinks and eats.



Violet Flame Invocations

Atri invokes male – female God.
Bhrigu brings in bright light.
Angiras arranges strength of activity.
Vasishtha holds the balance.
Pulastya externalises the plan of ritual.
Pulaha directs it.
Kratu crystallises for manifestation of light.
Temple work goes on consistently!

From the Teacher's Pen



Questions and Answers

Question: Master, please explain the glyph of Gemini and its relation with the other two airy signs.

Answer: Aquarius, Gemini and Libra are three signs relating to air in the zodiac. Aquarius is electrical. It exists and its existence is not seen. It is the quality of Aquarius that it is and it is not. Therefore it has the streak of electrical wave moving in space.



In the Aquarian energy which is electrical, there is the potential for manifestation. The potential always manifests as male and female. The cosmic being is made female. There are one in two and two in one. They are inseparables. When the inseparable manifests, such manifestation is symbolized by the vertical lines. Thus from the electrical line, there is a double vertical line.

𐤆

The descent is from electrical to vertical. The double lines are connected to the electrical on the top meaning the two are united. They are seemingly two, but emerging from one source. This is the symbol of Gemini in the esoteric. The two vertical lines of Gemini slowly develop a horizontal unity below the verticals.



The horizontal line below the vertical represents the mundane air, while the verticals are mid-air and the upper electrical line is the spiritual air. Thus Gemini is connected at the top with the electrical air and with the bottom with the mundane air of Libra.



The symbol of Libra is again two horizontal lines of which the upper line has a hump, while the lower one does not have. The upper line speaks of an aspirant who is aspiring to move upwards. The lower line is just mundane; Librans without aspiration tend to be slaves of passion and beauty. For the mundane man, the upper line of Libra enables him to link up to the vertical line of Gemini. This happens through fiery aspiration. Once man cares more for the vertical life than the horizontal, in due course of time he links up to the electrical line which is on top of the vertical. Gemini thus stands as the gateway from mundanity to spirituality. It also enables manifestation of the spiritual plan upon earth. The verticals enable ascent and descent of energies. For this reason Gemini is used by Hierarchy to cause initiation to humanity. Mundane activity also finds its aspirations in Gemini through money and business. Gemini being a dual sign, the month is a festival for spiritual as well as mundane activity. The three airy signs find their culmination in Gemini, where descent of spirit into matter and ascent of matter into spirit happen during the existence of creation.

Aspirants need to be orienting to vertical life in preference to horizontal life.

Agni



An Introduction into the Work of Cosmic Fire, 31

Pure Motives 1

When Masters speak, they always speak in terms of triangle activity. So, you have to do it for long time, without discontinuity – the thought which you carry in you. This is the only way to purify your mind. And the thought is also threefold. One is the rhythm, the other is aspiration and the third one is Goodwill meaning good motives. At all times entertain good motives. Purity of motives purifies the mental layers of our body. When there is purity of motives, it effortlessly manifests purity in speech, and purity in action. The problem is mostly at the motive level. If the motive is pure, and ultimately the actions turn out to be otherwise, it does not create consequences. If a mother gives a slap on the face of the child with love, it is with a view to rectify meaning there is the motive of love behind. It is called punishing with love. It is like hammering with love. As so far as the motive is pure, even if we are a bit strong in our attitude, it does not matter.

Suppose, with good motive we cook something, and without our knowledge, something falls into it and it turns out to be poisoned. And by eating it, someone is killed. Don't worry about it. You are not the causer of the death, because your motive is not to kill the persons through food. Suppose, we are working in a prison. Our job is to execute someone who is decided to be executed by the court. So, when the order is given by the court and you execute it, the man who executed is he a murder?

If a man is killing some animals to make available some food for human beings, is he a murderer of animals? It is the motive that decides murder. Suppose, you are going at 120 km speed in a car, and someone falls – it can be a dog or a cat or even a human being – under the car. Then he or it is killed. Are we murderers? Whether we are murderers or not, is decided by the motive. So, the motive decides the consequences. Many things we do with good motives, but they turn out to be something else. In all those cases, we cannot say that our motives are bad or our mind is not good. To cut someone's body with a knife is not a good act. But if a surgeon does it – do we call it a bad act? With a needle, if I prick Marion – it is not a recommended act. But to a sick person, if an injection is given – what is the difference between the two? – The difference is the motive.

This text is not proofread by the author and might have some mistakes.

Master *EK*

Vishnu Purâna
CHAPTER XIII



The Penance of
the 10 Prachetasas

Maitreya questioned: "Tell me why the Prachetasas performed penance for such a long period under the waters of the ocean. You are competent to explain."

Parasara said: "Their father, the one Prajapati, honoured them and placed them in a position to create the generations of the various beings. He called them and said:

"My sons, I was ordained by Brahma the fourfaced to beget you and to appoint you to multiply the beings. I repeat the same command to you. Never forget to multiply the beings. Do what I say and be honoured by it."

Having heard the command of their father, the ten princes obeyed and questioned him thus: "Father, by what type of act can we multiply the beings on Earth? You are competent to explain it to us." Their father said: "Venerate and worship the all-pervading Lord Vishnu without any doubt in your mind. No one can achieve anything by following any other method. Worship Govinda, the Lord who pervades all forms, and you will be fulfilled. To know the law and to follow it, to know its use and to be fulfilled by it, and finally to enjoy liberation from all these, you have to worship the Lord. Brahma, the creator, first begot this creation by absorbing himself into the Lord through meditation. By worshiping the Lord you will attain the expansion of the beings."

The ten sons of Prachinabarhis received this command and went into the waters of the ocean, wherein they got immersed. There they made great

penance for ten thousand years. They placed their mind in Narayana, the One Goal and Background of all planes of existence. Verily in Him they stayed. They praised Him who confers boons upon those who pray. ng attentively to the story of the birth and splendour of Prudhu.



Narayana and Brahma

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 23
August 2001, Visakhapatnam/ India

The Third Chamber 1

Now we shall briefly speak about the third chamber and what is needed to keep it clean. The third chamber relates to the mind. The mind can be broadly categorized into three chambers. There is a part of the mind which looks for bodily requirements. There is a part of the mind which carries the memory, which is a compendium of the previous experiences and tendencies. All tendencies that each person has and the experience of events, they are in the second sub-chamber of the chamber of mind. That is why, in a given situation, people react differently. The difference in reaction is due to the difference in the tendencies. These tendencies are nothing but the strong seeds that God settles in us on account of our past actions and experiences.

Suppose in the past, a man was deeply disappointed by a woman, or a woman was deeply disappointed by a man. It settles down as a tendency in the second sub-chamber of the mind, as a kind of aversion, indifference or fear of women by men or men by women. They are not able to explain why they feel that kind of aversion which is due to bad experience in the past. Deeply in them there is a feeling that they should better not associate with the other sex. Suppose in the past, you have had a bad experience with a snake. It results in a deep memory, as a tendency of fear of snake. Or in the past you have been avariciously accumulating money. You would have a tendency to work the whole time for making money. If in the past there was a deep tendency for excessive interactions in terms of sex, then it settles down as a tendency for excessive sex in the present life.

Likewise, every person has certain tendencies peculiar to him. These tendencies are nothing but the deep impressions that one carries as result for the acts of ignorance or acts of knowledge that one has performed. If

one has deep experiences relating to right actions, they will also settle down as tendencies in this chamber of mind. That is why I said that it is not the first time that you are listening to this kind of courses. You have heard before. That tendency wants you to pursuit. Just as a youth pursues varieties of things according to his past tendencies, these tendencies will later condition him, in so far as they are tendencies relating to ignorance. When the ignorant tendencies are dominant, they keep you more and more bound to the mundane aspect of life. If the tendencies of good will and good action dominate you, then you will gradually tend towards the actions of good will. This is to be understood.

Not all humans are equal because of this. There are brilliant ones, there are ignorant ones. There are blissful ones that spread blessings, and there are evil ones that cause problems. There are persons with the instinct to kill. There are also persons who don't have that instinct. There are persons who have the instinct to hurt. There are also persons who have the instinct to heal. There are persons with tendency to speak always – bla bla bla bla – every time, even when there is no need, they speak. It is arising out of the past tendency of falling in love with one's own voice. There are also tendencies with persons, who advise unasked. It is an act of ignorance. Advice should never be given unless sought. If an advice is not sought, why should we assume and arrogate to ourselves the position of an adviser?

You see thousands of tendencies, positive and negative. I can narrate like this for the entire day, but it is enough if you understand that every person is a compendium of his memory and the tendencies that are settled down in the memory. This is the second sub-chamber of the chamber of mind.

The primary one is always busily engaged to take care of the body requirements. It is always looking for food, sleep and comfort of the body, which is also necessary. Only when it is excessive, you get totally bound by it. There is need to attend to the body requirements, in terms of food, sleep and comfort. But some are preoccupied with it. They are worried about the breakfast that is to be taken after the class, or the lunch that they have to take in the noon time. Excessive orientation for food binds you. At the same time you cannot neglect it.

One third of the mind is anyway bound to take care of the emotional and

the physical aspect of the body. This primary sub-chamber remains clean and pure, when we follow the discipline relating to the physical body and the emotional body. Then, the first sub-chamber of the mind is more or less in tune with nature.

This text is not proofread by the author and might have some mistakes.



Nicholas Roerich: And We Open the Gates



Paracelsus

Health & Healing

The Power of
Beneficent Concepts

Humanity is given exalted concepts by men of wisdom at all times and in all four corners of the globe. It is generally thought that exalted concepts are only meant for exalted persons. It is not so. Exalted concepts are the salutary means that strengthen the organism. One should realize the power of any beneficent concepts. To sing hymns in togetherness to the rising sun, for example, is one such beneficent concept. Such a practice is vouchsafed to bring forth the needed purification. It fills health and it is a means of replenishing health on a daily basis. The golden rays of the morning sun carry abundant life. Orienting to the sun, if one gently closes his eyes and sings hymns visualizing the warm touch of the golden ray in his forehead and in his heart, he is considered healthy. Yoga suggests a particular asana to feel the solar energy in 32 centres of the body. Performing the asana one can receive the healthy solar energy into oneself. It is called Surya Namaskara. It is the primary asana that is suggested initially to every yoga student. This can be performed orienting to the golden rays. Besides, there is also the practice of the mantra of Gayatri, which is chanted orienting towards the sun. Such practices are meant for good health also and not only for exaltation of beings. Such practices are disappearing in the present humanity, thereby closing doors for alternate methods of restitution. It is unfortunate that only medicinal means are thought of.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section

On Service

**A SERVER NEEDS TO LEARN TO SERVE BETTER.
BETTER SKILLS ENABLE BETTER SERVICE.
VARIED SKILLS ENABLE VARIETY OF SERVICE.**

Two Symbols

Dear children,

Among many symbols that travel from east to west, you find two significant symbols. One is the laughing Buddha. The other is Ganesha. We find something common between these two, that is their belly. They have round-some bellies that spread a message of fullness and fulfilment. From ancient-most times, round figures are venerated and even worshipped. A round figure has no angles in it. An angle has a point that is sharp. It has the potential to hurt. But a round figure has not such negative potentials. If you are hit by a tennis ball, it does not hurt you so much. But if you are hit by a stone of similar size you are deeply hurt. In the case of a round figure, angles are neutralized. Each one of us is given a message to round up our angles. The instinct to hurt others is an angle, which requires to be eliminated. When wrong angles in us are eliminated, we stand up as rounded personalities. A rounded personality could experience all-round development and the related fulfilment.

Therefore we are all recommended to hold a spherical figure or a laughing Buddha or Ganesha, to round up ourselves and experience the fulfilment.

K. Parvathi Kumar

Stories For Young People

Two Wives

Due to his carelessness a human king lost his celestial wife. She left him a well-educated son, a worthy heir of the throne.

Unfortunately the king fell in love to the daughter of a poor fisherman. He longed for her day and night and became very unhappy. The prince worried about the health of his father. He searched for the reason and went to the fisherman, to court the girl for his father.

The fisherman was not at all pleased. He answered: "Why should I marry my daughter to the king? You, Bishma, will be the future king and my grandson will have no chance to inherit the kingdom." Bishma was devoted to his father and full of love for him. He renounced the throne, a marriage and future children for his own.

The king married the fisher girl. She gave birth to weak sons, the ancestors of the Kauravas, who were destroyed in the Great War.

This is the story of Bishma from "Mahabharata" and all the celestial sons, who help their human brothers without any desire for the kingdom of this world.

Compiled from "Mahabharata". Master EK tells more details in "The Adventure of The World-Teacher". Dhanishta 2012

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

SPAIN

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Activities :

Dhanishtha Editions finds itself in a deep transformation between digital world challenges and social network. Last 7-11-12, the Good Will Day, we introduced WTT-Dhanishtha website called www.wttes.es in the headquarters of WTT Spain in Sabadell. From then on, it has grown a lot... Many videos of K. Parvathi Kumar discourses have been uploaded, his books and transcriptions, links on Facebook, Twitter, online bookshop, works coming from member of the WTT, Meditations, Vaisakh Newsletter, Activities of the group, blog, etc.

From its opening, the number of visits in the website has been around 2000 (in 4 months, about 500 per month). Mainly in Spain (80%), Argentina (12%), USA, Mexico, Germany and India. 60% of our visits comes from Facebook and around 8% from online shop.

On Youtube, videos have been repeated 1900 times and 960 are available.

Today, Facebook page has 1.222 "I like", we have 70 subscribers of the Youtube Channel.

We are still working, upgrading Digital Storage of all our books. Most of K. P. Kumar books are already uploaded on WTT Global, as well as in the online shop <http://www.edicionesdhanishtha.com> and on the WTT-Dhanishtha website www.wttes.com

Concerning sales, books are being sold more and more through the on-line shop and we try to strengthen this system of sales.

Finally, we want to add that the work of the Editorial only is possible with the help of the volunteers who cooperate in all the areas, which nowadays goes up to 40 people.

2012 Publication

For May Call Day 2012, the following books were released:

Astrological Diary 2012-13 in Spanish

Marriage – The Holy Sacrament, K.P.Kumar

Overseas Messages, Volume I, of E.Krishnamacharya

Mercury, the Alchemist, of K.P.Kumar

And for December Call 2012, the book Master M.N.” was released

Picture of the Month of Gemini: Gemini – The Son of the Sun and the Great Cycles of Time



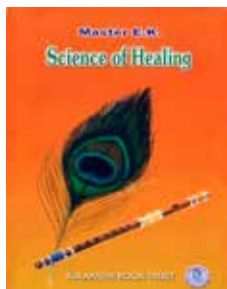
Manu is the progenitor of man. It is a solar intelligence that moulds forms for the beings for a Manvantara. The present Manu is called Vaivasvata. He is the solar angel of the buddhic plane and is considered in the Puranas as the son of the Solar God, the Sun we see. With the help of rays emanating from the Sun, the solar angel Manu weaves the bodies. Since he is the weaver of the bodies he is called Vaivasvata. He is considered in Puranas as the son of the Sun, whose name is Vivasvata. Vivasvata is the Sun. Vaivasvata is the son of the Sun. The Sun God is formed in the solar plane and his sole purpose is to build the solar system and enable beings to reach the planet, who in turn work out their evolution.

In this grand work the Solar God Vivasvata is ably assisted by his son Vaivasvata. He prepares the moulds for the beings to reside. The beings that reside in the moulds prepared by the Manu are called Manushya. Manushya means mankind. The word 'man' has come from the word Manushya. Manushya comes from Manu

Dr. K. Parvati Kumar - Master CVV Saturn Regulations

Book review

Science of Healing

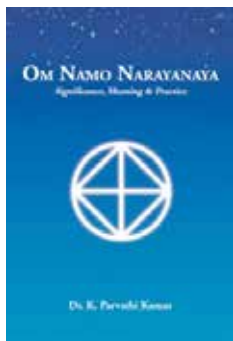


Healing is the age-old art of mankind. The origin of life includes the origin of the principles of life preservation. Knowledge is the heritage of man and primitive ages were no exception to it. All the ancient nations have their own approach to the Art of Healing. The present age of materialism in medicine has narrowed down the scope of healing but it is a passing through a phase which is necessary before a rediscovery of the ancient truth. A

few lectures which Dr. Ekkirala Krishnamacharya gave out at different places in the Occident have been gathered and published in this book.

Ekkirala Krishnamacharya: Science of Healing

Copies: The World Teacher Trust, info@worldteachertrust.org



OM Namo Narayanaya. Significance, Meaning & Practice.

Narayana stands for the alpha and omega of the universe: The Vedic seers gained this four-lettered sound in their penances, found its significance and its meaning. They initiated the seekers into this mantra from ancient most times to enable self-realization and atonement with Narayana.

This book is for seekers who would ardently like to work with the mantra of Narayana.

K. Parvathi Kumar: OM Namo Narayanaya. Significance, Meaning & Practice

Copies: The World Teacher Trust, info@wtt-global.ch

Astrological Important Days in May/June 2014

21.05.	04:05	● 8 th phase of descending moon starts 𐤆	☾ 29°58' 𐤆 / 𐤆 23°58' 𐤆
		(End 22.05. at 01:57)	
	04:59	☾ → 𐤆 / Sun enters Gemini	
23.05.	22:38	11 th phase of descending moon starts ♀	☾ 02°38' 𐤆 / 𐤆 02°38' 𐤆
		<i>Day of Nârâyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought.</i> (End 24.05. at 21:29)	
27.05.	20:16	Phase of new moon starts ♂	☾ 06°23' 𐤆 / 𐤆 24°23' 𐤆
		New moon point of Gemini: Contemplation upon 'The Pledge'	
28.05.	20:40	● New moon of Gemini	☾ 07°21' 𐤆 / 𐤆 07°21' 𐤆
29.05.		May Call Day	
05.06.	09:36	● 8 th phase of ascending moon starts 𐤆	☾ 14°35' 𐤆 / 𐤆 08°35' 𐤆
		(End 06.06. at 11:34)	
08.06.	13:44	11 th phase of ascending moon starts ☾	☾ 17°37' 𐤆 / 𐤆 17°37' 𐤆
		<i>Day of Nârâyana: For healing, synthesis, and for self-contemplation</i> (End 09.06. at 13:40)	
10.06.	12:49	13 th phase of ascending moon starts ♂	☾ 19°30' 𐤆 / 𐤆 13°30' 𐤆
		<i>Birthday of Narasimha</i> (End 11.06. at 11:13)	
12.06.	08:58	Phase of full moon starts 𐤆	☾ 21°15' 𐤆 / 𐤆 09°15' 𐤆
		<i>Birthday of Lord Maitreya and Master DK</i>	
13.06.	06:11	○ Full moon of Gemini	☾ 22°06' 𐤆 / 𐤆 22°06' 𐤆
16.06.	23:39	23 rd constellation <i>Dhanishta</i> starts 𐤆	𐤆 17°23' 𐤆
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 17.06. at 21:37)	
19.06.	09:30	● 8 th phase of descending moon starts 𐤆	☾ 27°57' 𐤆 / 𐤆 21°57' 𐤆
		(End 20.06. at 07:55)	
21.06.	12:51	☾ → ☾ / Sun enters Cancer: Summer Solstice	
22.06.	06:19	11 th phase of descending moon starts ☾	☾ 00°42' ☾ / 𐤆 00°42' 𐤆
		<i>Contemplation upon the personal Teacher, the Guru</i> (End 23.06. at 06:16)	
26.06.	08:37	Phase of new moon starts 𐤆	☾ 04°36' ☾ / 𐤆 22°36' 𐤆
		New moon point of Cancer: Contemplation upon 'The Pledge'	
27.06.	10:08	● New moon of Cancer	☾ 05°37' ☾ / 𐤆 05°37' ☾
28.06.	11:58	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer on 22.07. at 20:15)	
05.07.	01:18	● 8 th phase of ascending moon starts 𐤆	☾ 12°54' ☾ / 𐤆 06°54' 𐤆
		(End 06.07. at 02:28)	
08.07.	02:27	11 th phase of ascending moon starts ♂	☾ 15°48' ☾ / 𐤆 15°48' 𐤆
		<i>Contemplation upon the personal Teacher, the Guru</i> (End 09.07. at 01:10)	

All dates are in CEST (Central European Summer Time)

From: »Astrological Calendar 2014/2015«;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil,

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*PÛSHAN EKARSHYE
YAMASÛRYA PRĀJĀPATYA VYÛHA RASMÎN
SAMÛHA TEJAH.
YATTE RÛPAM KALYĀNATAMAM.
TATTE PASYĀMI YO
SAVASOW PURUSHAHA.
SOHAM ASMI.*

"OH! SOLAR GOD,
YOU ARE THE SON OF PRAJAPATHI.
YOU ARE LONE RANGER OF THE SKY.
YOU ARE ALL NOURISHING AND ALL REGULATING.
PLEASE WITHDRAW YOUR RAYS AND BRILLIANCE.
BY YOUR GRACE I WOULD THEN BE ABLE TO SEE
YOUR BEAUTIFUL GOLDEN DISC."

ISAVASYA UPANISHAD, 16TH MANTRAM