

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Gemini 2012 Mithuna

Letter No. 2 / Cycle 26 –2012 20th May until 21st June 2012

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No.2/Cycle 26–20th May until 21st June 2012卐

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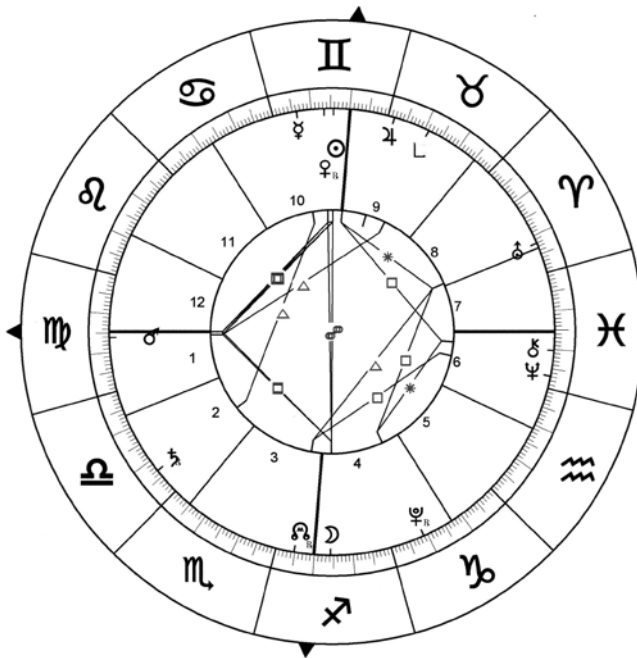
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Prayer of the year 2012 / 13

UP THE LADDER CREEPS THE SERPENT.
 SELF-OPPOSING COILS HARMONISED.
 ASCENDING THE VERTICAL BORE OF THE ETERNAL CENTRE.



Full Moon of Gemini, 4th June 2012, 01:11 pm MEST



Message of the month of Gemini

One becoming two enables to relate and to enjoy. Singing in loneliness is no doubt of joy, but singing a duet is more joyful. When one thinks in relation to the other and vice-versa, it is not only joyful but also romantic. One Existence becomes two in Gemini. It becomes the Cosmic Person and the Cosmic Nature. Together they dance. Together they weave the creation. Together they rejoice in every manifestation. Together they permeate as all this. Togetherness is the message of Gemini.

The Cosmic Person and the Cosmic Nature are but the two eternal twins of Gemini; they are friends, too. No one dominates the other. They meet in brotherliness and in friendliness and mutually support each other.

The relation Cosmic Existence and Cosmic Nature demonstrate is of paramount importance. Gemini teaches how to relate to, how to complement each other, how to supplement each other. Duality of One Existence is a beauty and the knowledge of relating is known.

When the knowledge of relating is lacking the duality leads to conflict, oppositions happen. Distancing oneself from the other happens. Disputes happen, discord happens.

In creation all seemingly contrary things coexist. What is contrary is also complementary when wisdom prevails. When wisdom is not, complementary situations are seen as contrary situations.

Gemini has a message to humanity as a whole. Its message is, "Develop right relationship and enjoy the brotherliness, the friendliness and the related harmony." Men who know how to relate to the surrounding and to the fellow beings rejoice living as humans. By right relation they experience all planes of existence while being human. Such are the Masters of Wisdom who demonstrated friendliness towards even poisonous beings and creatures. The key is their ability to relate.

The Hierarchy in the New Age encourages group formations and group living only to test one's own ability to relate to fellow human beings. Until one learns how to relate to the other member in the group he suffers conflict. When he learns right relationship the beauty of group living, group life and group consciousness is realized. Groups are proposed to

the humans by the Hierarchy to discover their ability to relate appropriately to the fellow beings. The ones who are successful in such an act of relating to are already initiated in their effort to find the right relation towards every other member of the group. Group initiations are contemplated by the Hierarchy. Master Djwhal Khul and Master CVV are incessantly at work for such group initiations.

May the aspirants find their own fitness by their acts of right relation with every other member of the group. May Gemini enable initiation. May the Master call on all group members to initiate them into right understanding, right orientation and right action vis-à-vis the group, be it a family group, vocational group, social group or yoga school group. May the May Call be fulfilled in each one of us.

Message of the Teacher



The Self-Reliant One

The self-reliant one is a true disciple. He is the king of his life. He shows the way to others how to live in majesty and in dignity. He relies not on any except the Self. He stands in the light of the Super-Self as Self and transmits energies to support all that is surrounding him. He supports his body. He does not suffer illusion that the body supports him. He supports the family, the friends, the relatives and the group and suffers not the illusion that he needs their support. He relies not on the wealth accumulated by his work for he knows that work is wealth. He engages in work unmindful of wealth. He does not look back to the shades that develop around him in the form of social recognition, of name and fame.

He knows for sure that he is the lighted one and the source of his light is the Super-Self. He depends not on all that emerges from him and yet remains dependable to the emerged things, persons, friends, relatives, family, groups etc.

He rejoices in him the presence of the Father-Mother of whom he is the son.

When man realizes his original state of him he is an Initiate. Such initiation is intended for all humans. The light of Gemini is meant for such initiation to humans and is therefore known as the sign that stands for initiation of humanity.



Gita-Upanishad

Lord Krishna

The key for Liberation

MENDICANTS, REGULATED OF THEIR SENSES, MIND AND BUDDHI CONTEMPLATING UPON BRAHMAN STAY LIBERATED. THEY ARE DETACHED FROM DESIRE, FEAR AND ANGER. THEY ARE EVER IN THE STATE OF LIBERATION. 5/28

Commentary

The Lord gives a simpler key to liberate. He enunciates that the ones who are ever in contemplation of Brahman in the seen and the unseen get regulated of their mind, senses, body and even buddhi and that they are released from the triad of desire, fear and anger for ever.

Normally religious instructions are otherwise. Religions promulgate commandments such as: you shall not desire; you shall not entertain anger; you shall not fear. But a fearful one gets frightened in a situation in spite of the knowledge of the commandment. An angry one will be overpowered by anger in a situation in spite of the knowledge of the commandment. Desires overtake the humans in spite of them. Futile exercises are carried out strenuously by the gullible who follow the religious doctrines.

Every common person knows that the forces of sex are not healthy when they are entertained untimely. But such knowledge does not help.

Doctrines containing negative commandments have hopelessly failed. Lord Krishna says, think of the Brahman in all that is. He is the Omnipresent One, he is the basis of all. Recollect Him in that which you see, you listen, you smell, you taste and you touch. Think of Him as incessantly as possible. Let that be your practice. Visualize Him in the near and the dear. Visualise Him in the proximate and the distant. Visualise him in that which you like and that which you do not like. Visualise Brahman in all that surrounds you and visualise Him in your own self.

Such visualisation enables experiencing the One existing as All. More and more this visualisation helps regulating the mind, the senses, the body and even the buddhi. Such constant visualisation in situations of desire, fear and anger gradually neutralises and liberates the practitioner from the triad of desire, fear and anger. The visualisation of the One omnipresent Brahman or God is the key for liberation of one from all conditioning. Seeing Brahman causes liberation, seeing the concept other than Brahman causes conditioning.



Message of Lord Maitreya

Yoga Dynamics

The Hierarchy reviews the science of Yoga every century to enable adoption of Yoga to the contemporary world. The Hierarchy thus keeps the science of Yoga dynamic and adaptable to the contemporary times. The cardinal principles always remain the same. The other principles are put to modification according to the time, according to human habits and according to their conditions of living. By this the science of Yoga is kept practicable and accessible to every average human. "Unity in essentials, diversity in non-essentials and charity in all motives," is the main principle that the Hierarchy follows. The endeavour of Hierarchy has always been to enable humanity to evolve. Physical disciplines are more often put to change in preference to cardinal principles that enable purifying and evolving the mind. Mind and its purification, its evolution, its unfoldment to the light of buddhi is of paramount importance. Physical disciplines such as postures, good habits, dress habits and traditional rigours are let off to one's own choice. Constant recollection of the Omnipresent One is of paramount importance, the rest is secondary. This is our present approach to Yoga.

Message of Master Morya

Maruvu Maharshi



Warning

Once three adventurous ones reached my ashram daring and risking their lives. They prostrated before me and sought to be initiated. I spoke to each one of them as under.

To the first one: One of you on your way to my ashram found a man suffering from illness. He sought your help to be saved. You ignored him and passed by. Eventually he died.

To the second one: On your way to my ashram you met an old blind lady who lost the dog that helps her to move. She requested you to help her in finding the dog so that she can move with facility with its help. You ignored her.

To the third one, I said: On your way, you found a messenger moving on a horse with an important message to the king of the nation. The messenger was about to die due to an accident. He prayed you to convey the message to the king which is very important to save the nation. He even told you that the message was important to save the kingdom. You ignored him and headed your way towards my ashram.

Persons who do not respond to the dire needs of other's life are unfit for initiation. You failed in the very fundamental of harmlessness. You do not deserve to be initiated. You may leave at once. The three of them repented on their ignorance, lived nearby the ashram eating fallen leaves and fruits for that life. Eventually they died to be reborn to receive the initiation for their evolution. Ensure harmlessness is never overlooked in your priority for activity if you wish to associate with us.



Message of Master Koot Hoomi

Devâpi Maharshi

ESP

How able are you? Many think that they have abilities. Even the so-called able ones cannot perceive the ensuing dangers before a mishap. Nature always gives hints. Nature is benevolent. The true able ones perceive the Nature's message and get prepared. The so-called able ones who generally aggrandise in life are unmindful of such subtle messages of Nature. This is because the able ones are generally engrossed in the worldly affairs and are not attuned to Nature as they should. Attunement to Nature is the primary ability; such an attunement enables to perceive the messages of Nature. To gain this perception one is required to be in Nature from time to time all by himself. To be in Nature is not for picnicking but to relate to Nature with a peaceful mind. Solitude is but a daily necessity for an aspirant. In that solitude he needs to relate to the fauna and flora of the Nature, to the sky and to the wind, to the cloud, to the bird and even its chirping. One should be alert to listen to the Nature. In solitude the eyes and ears need to be wide open, the sense of touch may also be kept alert. Except the sense of taste all other core senses need to be alert to receive a gentle touch, to listen to a subtle sound, to witness a momentary happening and to experience a likely fragrance. These sensory perceptions require to be cultivated and developed on a daily basis.

Besides the above one may have concern for the wellbeing of the world. Let this be cultivated as part of your discipleship program.

Message of Master *EK*



Man and Magic

Average intelligence knows the changing weather. Change is constant in weather. Heat is followed by rain. Rain is followed by cold. Cold is followed by wind. In between the four there is constant adjustment. The five elements are ever changing. So are the five senses. The objective mind that relates to objectivity is also ever changing. Mind changes as the changing moon phases. Behind the changing objectivity there is an unchanging constant light of comprehension which is called Buddhi. The one that settles in buddhi understands that it is natural for the objective light to be ever changing. This knowledge is many times not held even by advanced aspirants, which is nature's magic on man's mind. Each failure of acceptance of a change should give firmer resolve to stand in the light of buddhi and observe the change in the world within and around.



Vidura

Wisdom Teachings

The Initiate knows the Initiate.
The lady knows her man.
The minister knows the King.
The King knows the King.

Shirdi Sai Sayings

The Teacher and the Truth



The teachings are as ancient as the Teacher. The teachings pave the way to the Truth. They form the path. The Teacher is the Truth "in flesh and blood". If you follow the teachings, you tread the Path of Truth to reach the Truth. If you follow the Teacher, then too, you follow the teachings through the process of imitation to reach the Truth.

Reaching the Truth is verily reaching the Teacher and reaching the Teacher is verily reaching the Truth, for the Truth and the Teacher are different in state but not in content.



Message of
Sri Ramakrishna

The Almighty Lord

Who can be another's Guru? God alone is the Guru and Master of the Universe.

The gas-light shines unequally in different places. But the life of the light, namely, gas, comes from one common reservoir. So the true religious teachers of all climes and ages are like so many lamps through which is emitted the life of the spirit, flowing constantly from one source – the Lord Almighty.

Lay Man's Prayer



Do we really Pray You?
Do we really Love You?
We Pray for our sake,
we love You for our sake.
We always wish to receive from You.
We wish not to offer ourselves to You.
But Love is offering, Prayer is offering.
Give us right Prayer.
We Pray.

Discipleship

Age-Old Principles

The following are the age-old principles for the art of living:

1. Compassion to fellow beings
2. Generosity towards servants
3. Loving attitude towards men of goodwill
4. Abiding to the law of the land and of Nature
5. Respectful attitude towards the knowers
6. Valour to meet the enmity
7. Ability to resist evil
8. Patience in adverse situations
9. Not to be lenient while relating to the other gender

A disciple should learn to follow these principles to stay intact on the path.

A disciple

Occult Meditations

Meditation 66



**WHEEL IS ZERO. WHEEL CUT IS ONE. ONE AND ZERO IS
NUMBER TEN. BRAHMA IN THE EGG IS ONE IN ZERO. WHEN
THE WHEEL IS CUT, HE BECOMES VIRAT, NUMBER TEN.**

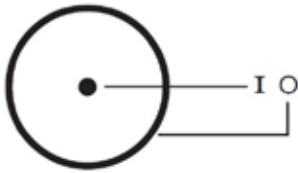
Commentary:

Wheel is Zero. Zero means fullness or nilness. Nilness is potential fullness. Fullness is fully manifested potential. From nilness to fullness and from fullness to nilness, one creation happens.

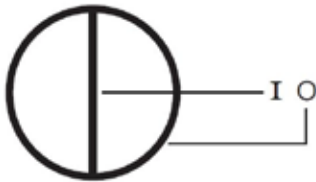
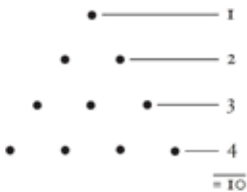
When it is nil, it swings towards full. When it is full, it swings towards nil. When the swing is from nilness, it starts sprouting within itself. It is said in the previous meditations that space is a globe. From the globe of space, awareness springs out for manifestation. As the awareness grows, it sprouts out of the globe. This sprouting out opens the globe into a lotus.

The sprouted one presides over the lotus. He is the Creator (Brahma). Before He sprouted, He was in the egg. After He sprouted, the egg became a lotus and He stood aside the lotus. He is the first sprouted one. His number is one. The egg that stands aside is zero. Together it is ten (one and zero). The one was in the zero before. When He came out to further create, He had become ten. Ten times He manifests zeros. The wheel rotates along with Him.

Number ten has been the basis of all the theologies. The Rigveda speaks of Virat, whose number is ten. They symbolically present him as under:



The Greek mention the decade.



Judaism mentions the Sephiroth Tree.



The Puranas mention the ten Prajapatis representing the ten manifestations.

The ten manifestations essentially are the three Logoi and the Seven Seers or the three qualities and the seven planes.

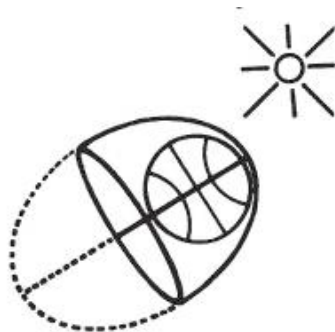
The wisdom relating to the above symbols can be found in the book Secret Doctrine written by Madam Blavatsky. Briefly, it can also be found in the books of this author: Lord Dattatreya, The Sacred Doctrine, Sankhya, Hercules, etc.

Kapila

Kapila – The Teacher



Kapila is the foremost teacher of wisdom science. He is the first teacher on this planet after it formed into a globe from a 'dish-form'. The Lord emerged as the teacher in the name and form of Kapila and gave the initial teaching which is eternal. This planet Earth before its formation as a globe was in the shape of a half globe, with its North pole orienting to the Sun. The pole along with the dish (the Northern Hemisphere) was moving around the Sun. The dish was an etheric formation that happened with the North Pole as the centre. The South Pole was not yet. The physical formation was not yet. The half globe as well as the beings of the globe were not yet into the gross physical. Their forms were of ether.





Ashram Leaves

Fusion

To realise unity is (Yoga) fusion.
To unite the variety is confusion.
Realise the unity and variety and
Respond skilfully in society.



On Love

The umbilical cord responds to the child's cry,
in the Mother.

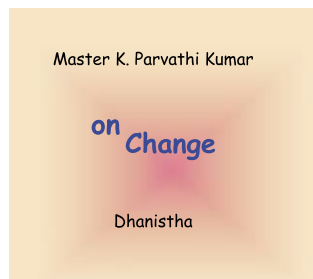
The "cordial cord" responds to the devotees'
cry, in the Divine Mother.





On Change

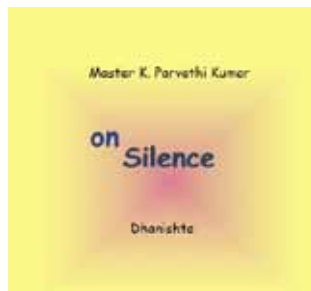
Change cannot happen
unless one yearns
to change.





On Silence

One cannot understand Silence
unless he practices Silence.





Hymns on Agni

63. TVAM TVA SAMIDBHIR ANGIROU
GHRUTENA VARDHAYAMASI
BRUHACHHA VOCHAAYAVISTYA

O! Lord Agni! You are of Marsian red colour. You reside in the sticks of fuel. With the help of ghee we stimulate you into dancing flames of different heights. May you stimulate the fire in us and lead us into different states.

Commentary:

The colour of fire is generally red akin to the colour of Mars. Mars is a fiery planet, he is a fighter. The Lord of Mars, Angaraka, is invincible. He is all-consuming. He stays hidden, humble in the wooden sticks but emerges as fiery flame once ignited and gets enflamed when ghee is offered.

The human body is also like a wooden stick of fuel. It carries in its cells latent heat. The prana that humans inhale constituting the active heat can stimulate the fire in the cells of the body to form kundalini fire. Once the kundalini fire emerges in the base centre it moves vertically to different centres up to sahasrara as per the devotional practice of a disciple. Fire ritual is done essentially to please the fire within so that it gathers itself from the cells of the body and forms itself into a flame through appropriate breathing. Once it transforms into a flame it enables the disciple to experience the super-mundane planes of light. The disciple slowly gets enlightened and settles as a lighted being.

The present hymn is a prayer to the Lord of Fire to enable such enlightenment to those who participate in a fire ritual.

Violet Flame Invocations



Master!
We are told that there is a Lion
at the threshold of every Temple.

We are also told
that there is a dog at the primary entry.

Dog demands alertness,
agility and subtle audity.

Lion demands ability,
nobility and alignment.

Teach us, train us, tame us,
to their needs
for entry into the Temple.



From the Teacher's pen

A few statements of wisdom

Question: Master, please let us know the preparation for sleep.

Answer: Know at first that we cannot propose to sleep. Sleep has to come. Sleep is a happening and is not a doing. It cannot even be demanded. Sleep arrives regardless the cushioned bed, the pillows and other comforts which can arrive anywhere and not necessarily in the bedroom.

Sleep is nature's gift, and accept it as it comes. The anxiety to sleep works contrary to its arrival. The wish to sleep is an aspect of Tamas, let it come on its own. Until then engage yourself in a meaningful way. Sleep itself is a great comfort. It does not demand a comfort by itself. It is only human anxiety that looks for comfort sleep. Health sleep comes to those who balance their thought and action. The excessively thoughtful ones cannot get sleep instantly due to the fact that their actions do not match their thoughts. The action oriented ones sleep at once.

Therefore the first preparation to sleep is to balance thought and action. Think as much as you need to act. Think not too much. It is better one stops thinking and one starts acting.

The second step is to orient to the higher Self just before sleep. Close the day either listening to chaste music or reading the stories relating to the

glory of teachers or the divine. Let your last act of the day be an orientation to subtle/divine life. You may even wish the darshan of a Master or a visit to a Master before you sleep.

The third step is – ensure cleanliness of mind and body, cleanliness of the bed on which you sleep. Natural perfumery and a lamp in the sleeping room are also helpful.

The final step is, as you close your eyes, think of the Master that you follow and of the Cosmic Person (Cosmic Christ or Vishnu etc.); apply your mind upon respiration, propose to stay in the heart or slowly visualize your ascent from the heart into Ajna and relax until sleep arrives.

I recommend this to you on the basis of what I am doing.



Agni

An Introduction into the Work of Cosmic Fire, 7

In Unison with the Fire

What is Agni Yoga? Yoga means Union, Agni means Fire in all the worlds. So, in all planes of our existence, we want to be in union with fire. Union with fire is possible, when you have become light, because only light can embrace the fire. And the light we become when we learn to be in pure etheric bodies. A man with pure etheric body is the one who can spread light. Other than ether everything else gets burnt in the presence of fire. So, light only can embrace fire. This is why it is said that the Solar Logos can embrace the Cosmos. All the light that we see is the 2nd aspect which enlightens us, is described in the oriental scriptures as the Mother. The light of the fire is nothing but the Mother. The light of the soul is nothing but the Mother. And Mother means the purity which unfolds from the Father. And only Mother can embrace the Father, because Mother is as pure as the Father.

So, around fire only light can be there. The fire-holder is the Father, and the one who embraces the fire is the Mother, and the illumination we get is what is given by the Mother to us.

So, the Agni Yoga is a process of purifying all the vehicles and settling in the etheric body. When the etheric remains unaffected, there is also the continuity of existence. The continuity of existence becomes possible, if the ether is kept pure.

That is what is called immortality which humanity is expected to experience in the near future. And the process of purifying the etheric body as its preliminaries demands purification of the mental, the astral and the physical. That is how we reach light by purification. And later we shall be embracing the flame, just like the Mother embraces the Father.

This is a preliminary understanding when we get into studentship of Agni Yoga. And then with this understanding, we have to make a further understanding of Agni.

*This text is not proofread by the author and might have some mistakes
They are from a seminar transcription Wipperführt 1991*



Master *EK*

Vishnu Purâna
CHAPTER VIII

The Goddess Sri - 1

Maitreya questioned: "You say that Sri is born to Bhrigu and Khyathi. We hear from tradition that Sri was born from the Milky Ocean at the time of its churning. Please clarify."

Parasara replied: "Sri is the mother of the creation; She is eternal. She is ever with Lord Vishnu, just as Vishnu pervades the whole creation. They are like the meaning and the word, like moral and morality. They are like Wisdom and learning, like the law and the good deed. Vishnu is like the creator, and Sri is His creation. She is like this earth, while He is the one who lifts the earth. He is like pleasure, She is the pleasant act. He is her liking, She is His liked. He is the sacrifice, She is the offering. She is the very ghee, He is the cake of the Yajna of this creation. He is Sama, the breath of creation, She is the song that is sung out. She is Swaha and He is the Fire. He is Sankara, She is the Gouri. He is the Sun, She is the sunlight you see. She is the self-sustenance of this creation, He is the Lord of the group of Pitrus. She is the vault of heaven, He is the space beyond and within. He is the Moon, She is the moonlight. He is the Air, She is the breeze, the sign of life for the beings. He is its perfection. She is Gouri, His Varuna, the Lord of the Waters. She is Devasana, He is Kumara. She is the first unit of time, He is the following unit, which governs the first. He is the lamp of the universe, she is the following unit, which governs the first. He is the lamp of the universe, she is the light. He is the tree of creation, She is the creeper that runs around it. She is the night, He is the day. They are the Eternal Bridge and Bridegroom of creation. In everything that is described, He is the man and She is the lady that indwells in all units of this earth.

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics

Of the World Mother, Part LIV

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Sixteenth Hymn

*YAH SUCHIH PRAYATO BHUTVA
JUHUYAD ADYA MANVA HAM
SRÎYAH PANCHASARCHANCHA
SRÎ KAMAHSATATAM JAPETH*

The summary is:

Whosoever with purity of body and mind daily worships the 5 and 10 hymns, that means 15 hymns, with keen veneration and devotion, and while doing so, offers ghee to the fire, he shall be fulfilled. That is the promise of the Veda. We are seeking the presence of the Mother through fire as the medium. That is the reason why the 16th hymn says:

Yaha – whosoever

Suchihi – with pure body and mind

Prayato – a sincere effort

Bhutva – makes

Anvaha – daily

Juhuyad – offers to the fire

Adya – ghee

Srîyaha – the splendorous

Whosoever with pure body and mind, with devotion and veneration, with keen interest and effort daily worships the splendorous 15 hymns of the Mother, offering ghee, if he does it regularly, the desired Mother will be with him.

For this Master E.K. has given one explanation. There are two ways of

worshipping. Inside you visualise fire and the light of the fire and keep chanting the 15 hymns. Then it is called a subjective fire ritual. Or if your life conditions permit, you may also do it outside. Don't leave the hymn, because you cannot do a fire ritual. If we cannot do fire ritual along with the hymn, it does not mean that we cannot chant Srî Sûktam. Do it daily, and he was doing it daily. There was never a day, when he did not recite Srî Sûktam and Purusha Sûktam. He said, "Those whom I follow in Himalayas do it daily, and I am not greater than them to abandon the two. If you wish you may abandon, but I cannot." So, he was daily doing it, both Purusha Sûktam and Srî Sûktam. If it is new moon to full moon, that means the 15 days of ascending moon, he was doing Srî Sûktam first and Purusha Sûktam next. When it is full moon to new moon, he was doing Purusha Sûktam first and Srî Sûktam next. In that process he gave Purusha Sûktam during his last two years of his visit to Europe. He had a plan to do Srî Sûktam also, the commentary, and it was done in 1984 by me knowing his wish. According to me now it is better done than before. So, you may use it according to your inclination.

May the Mother bless you all on the path to light and make even the path very splendid, very enjoyable, full of joy and experience. Not only the goal is blissful, but the path also should be joyful. That is how the great ones intended, and we shall work it out with the cooperation of the light of the Mother, so that we do not fall into her veils, the veils of Maya. Thank you for your excellent presence and also for the blessings coming from the Young Lady "Jungfrau". According to me it is a sacred mountain. People visit and receive the related energies even unconsciously. She is the symbol of Switzerland. If Swiss is called Virgo, it is because of the presence of the Ashram over there which transmits the virgin energies. To our good luck ever since May Call, the Lady showed up completely without even a small cloud, and during the early morning hours, it was so beautiful to see the Moon exactly on the peak of her head. You can't ask anything more than that as a blessing.

So, whenever you visit "Jungfrau", don't think of a picnic, think of the Mother throughout the journey, make a pilgrimage. If you happen to go with a group, utter the Mantra Srîm. That is beneficial to you, because

the Mantra is the key to the Mother. So, it is by a co-incidence of varieties of blessings that the group life was organised here. In fact it is the blessing of the Mother that a week before I started to Europe, it came to me that I should do Srî Sûktam, and in my mind I had the strong desire that the group should have luck. The individual members should have luck, and the only way is to make a seminar with Srî, and in the Veda there is nothing equal to Srî Sûktam about the Mother, and 'Jungfrau' was least in my mind, when I received these thoughts in India.

But having come here it needed three days for us to get the pure pristine virgin presence of 'Jungfrau'. Sunday morning just as a blessing it opened and closed. Monday, Tuesday it was full of clouds and even rain. Wednesday, the May Call, it opened and remained open. Now that the work is over we have to see what happens tomorrow. You can see this kind of nature's varied presence that comes to us through group lives. It is a way to observe the symbol. If it is cloudy, it is one thing, if it rains, it is another thing. It can be cloudy, it can be thunder, it can be lightening, but at the end of the group life, if it is light, it means good. There is a science of signs, that you can gain only through observation of nature.

So, once again we bow down to the presence of the energy of 'Jungfrau' and conclude this talk uttering OM, Aim, Hrîm, Srîm. We do it 16 times and close the seminar, and later we have the feeble, beautiful flute music coming from our sister Sabine of Munich. It came to me before the class that it will be a fitting conclusion, and tomorrow we shall do fire ritual.

Thank you

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Unique Handling of Finer Forces

Man is a well-planned unique volume of finer forces ever at work. These forces exist imperceptibly. A thorough knowledge of the intricacies of these forces reveals the psychology of a man. Just like the future colours, fragrances, shapes and numbers remain as a plan in a bud these forces remain as a blue print in a kid. They gradually unfold through time as the kid grows into a man. The blue print carries the details relating to this unfoldment. It is for this reason it is very important to carefully handle an infant and a kid. Rough handling can cause damage. Inadequate care and love can cause damage. Excessive care and love also can cause damage. A careful exposure to Nature is a knowledge by itself. Insight is needed to correct these forces, wherever necessary, for a healthier growth into the future. If left unattended it has consequences. If mis-handled it also has consequences. Appropriate balancing measures have to be adapted to from the 3rd year to the 11th or 18th year.

To do such a work much attention is needed. The parents, the teachers and the doctors need greater knowledge than available now. To enable a bud to unfold healthily and naturally to its full blossom, an artistic work of a true gardener is required. In this age of industrialisation humans are also handled like products. They have the same educational training in the schools; they have the same medication in the health centres and they are put to same aspirations by the parents. They are not allowed to blossom in their own natural way. The consequence is unhealthy growth. A tea plant and a teakwood plant cannot be put to same treatment by a

gardener. Such an understanding is lacking now. In the case of pet animals like dogs and horses much better attention is given according to their breed. But humans are not. This may look to be an exaggeration but there is truth in it.

Every human unit as said earlier is a unique volume of finer forces and therefore requires equally unique handling. It requires one to one attention. It is common knowledge for parents that every child differs from the other that is born out of them. It is also a common knowledge of a teacher that every student is different from the other. Therefore, they need to be attended to differently. Extending the same line of thought, it can be said that it cannot be the same medical treatment to every person even if the ailment is the same. Such medical treatment cannot answer many health problems that are thrown out today by humanity.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Children's Section

The Doctrine of Ethics*

**SERVICE IS THE KING'S WAY
INTO THE CHAMBER OF THE DIVINE.**

Dear Children

Arrogance:

Let not arrogance overtake you as you grow in light. Arrogance is difficult to get rid of.

If one is possessed by the devil there are means to exorcise the devil. If one is drunk the stupidity stays until the kick exists and disappears thereafter. But if arrogance takes over it cannot be exorcised. It leads you to fall.

Quick Money:

Let not your mind think of quick money and easy ways of earning. Whatever is earned easily is also lost easily. Let hard work be the basis for your growth. Growth is measured by the wise by the effort you make but not by the money you make. Growth in money is no indication of growth in awareness. A person who cultivates himself through hard work is the one who grows in awareness. While the one who grows in money but not in awareness is bound to fall.

Learn before you speak:

Do not speak out until you have learnt enough. Instinct to speak without complete learning is akin to serving food that is not completely cooked. Let your learning be complete. Let the fruit of knowledge be shared, but not an unripe fruit which is instinctively rejected.

Association:

Right association causes unfoldment of discrimination, uprightness in speech, distances from wrong habit, eliminates agitation, a voids sinful and shameful behaviour and leads you to a life of esteem.

Review

Learn to review and repent upon your mistakes. Repentance enables appropriate reorientation. Review of daily life is important at the end of the day.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

Stories For Young People

A Make-Believe World

If we start believing, it becomes reality. The whole thing is a make-believe world. There are many stories about the make-believe world. Here is one of them.

A man was carrying a goat on his shoulders, because the next day there was a good feast and he had to use it. Three intelligent men contrived, and they said: "We must snatch away this goat from him without causing pain." When the man was walking with the goat on his shoulders, the first of the three approached him and said: "Oh. What a wonderful dog you have." The owner of the goat said: "No, no, this is not a dog, this is a goat". The stranger replayed: "Oh, it is a goat? I thought it was a dog." He left. Then the second man approached by saying: "Why are you carrying the dog on your shoulders? Are his legs weak?" For the second time a man was calling the goat a dog! The owner of the dog got a doubt, and put the goat on the ground, looking at it once again. To him it looked like a goat, but the second stranger whom he met also was saying it was a dog. There were some discussions, but the owner of the goat was convinced and said: "It is a goat only; not a dog! So he took it again upon his shoulders and walked further. Then came the third man and said: "What a beautiful dog. It is such a nice dog. That is why you are not allowing it to walk, isn't it?" The owner of the goat got a doubt. Three men cannot be wrong. Everyone is calling it a dog and I am thinking it is a goat." Then a flash came to his mind: "Maybe it is a ghost, but not a goat, because to me it is appearing as a goat, but to others it is appearing as a dog." So, at once, he threw the goat to the ground and left.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

UNITED STATES OF AMERICA

Name of the group: The World Teacher Trust –
United States of America / Pushyami

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Activities

Under Master KPK guidance, The World Teacher Trust United States of America was funded with the purpose of advancing education and learning in general and in particular in the fields of comparative religion, philosophy, science and art; to relieve human suffering and promote mental and moral improvement in the human race; to promote the advancement of spiritualism on a non-sectarian basis; and to promote social service activities for the general welfare.

Besides the regular group meetings of meditation and study, the Miami, Florida group is engaged in disseminating the books, the mailings and the audio recordings of The World Teacher Trust to other groups in North and South America and the Caribbean. Various group members are engaged in the translation and correction of different work of the World Teacher Trust and the Circle of Good Will. Some group members work with the recording of Master Kumar's lectures.

The members do service by donating funds to a needy cause in India and some donate their time to share profits of sales and crafts as a fundraiser. The group has been involved in donating food to a needy organization.

Many of the members have been organized under a non-for-profit organization called Gift of Life, created to raise funds for the purpose of organ transplant awareness.

All, as well as members in Sebring, Florida, conduct their daily chores with the awareness and intention to serve others, in an attempt to complete The World Teacher Trust's triangular work of meditation, study, and service.

A WTT-USA member from Fremont, California has created a webpage called Master's Call. Following are the different purposes for this page:

- Master's Call website hosts archives of discourses from WTT as well as live broadcast of WTT events and Master's discourses.
- Archives are hosted at <http://www.masters-call.net> and live broadcast is presently done using <http://www.wiziq.com> as an interim service provider.
- Efforts are being made to collect all the available audio tracks of Master's discourses and are archived onto Master's Call website for free online streaming and downloads to the interested people.
- Master's Call website is the central host for live broadcasting of all WTT seminars from all over the world.

Another member from Corvallis, Oregon has created the mail list for WTT-USA members in an effort to keep all informed and to eliminate duplicate correspondence.

M. KPK and M. EK's books are presently being sold in Amazon.com, an on-line sales company, and shipped from Fremont, California and soon from Miami, Florida.

Some of the brotherhood in California get together every month in Sunnyvale, California on the full moon day to conduct a fire ritual.

In Denver, Colorado, another organization was formed for goodwill work under the tutelage of a WTT brother, who is additionally very active in the translation from Telugu to English of the life broadcasting of Master's discourses for the benefit of all.

With the Master's guidance and grace, the Fourth Gurupuja was celebrated in San Jose, California, on January 2011.

Many members from different states such as Nevada, California, Massachusetts, Texas, New York, Missouri, Minnesota, Oregon, Washington and Florida have joined in the Hierarchical Diamond Network to form the United States Diamond Temple for social justice.



Gemini

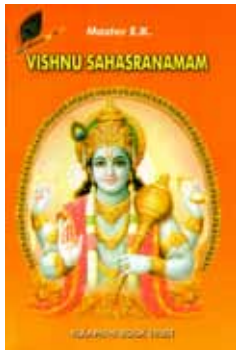
Saraswathi and Mercury



The Mother of Light or Wisdom is called Saraswathi. The Vedic understanding of Saraswathi is, a deity in resplendent white holding a seven-stringed instrument in the hand, mounting upon a resplendent white swan. A swan moves in pure ethers or waters; that which moves in higher planes is willing to descend into the one who holds a body with light. The Heavenly Word moving in the higher planes continuously throws out these swans, they are responsible for our ideas, thoughts and speeches. The Word is Truth. It is received at the lower levels by Mercury. Mercury is the receiver of the Word. From higher to lower he brings messages. All alchemy is with Mercury. Anything can turn into gold, also speech. Mercury is the Lord of Gemini. This advantage is taken by the Masters of Wisdom to initiate people into the kingdom of God in the month of Gemini.

From the teachings of Sri K. Parvathi Kumar

Book review



VISHNU SAHASRANAMA

Vishnu Sahasranama means “The Thousand Names of the Lord” and represents the quintessence of ancient Indian thought. The text of this Scripture is the 13th book in the great epic poem of Vedic literature, The Mahabharata, composed by the sage Veda-Vyasa, a contemporary of Lord Krishna, more than 5000 years ago. The word meaning for each of the stanzas is described, followed by a lucid explanation which utilizes the

etymological, astrological and spiritual keys to bring out the significance of each of the 1000 names of the Lord.

Ekkirala Krishnamacharya: Messages

Copies: The World Teacher Trust, info@worldteachertrust.org



MARRIAGE - THE SUBLIME SACRAMENT

This book is called forth by the ardent young women and men of the West, who yearned to know the profound significance of marriage and family life. The author has been teaching the wisdom of living in togetherness as couples and the duties and responsibilities of man towards woman and of woman towards man. Inspired by the teachings,

many couples in the West decided to go through the marriage sacrament. In accordance with the Vedic ritual the author simplified the ritual to its very essence and conducted during the last 25 years more than 60 marriages in the West. The small book is an outcome of a lecture delivered to a group in Belgium in June 2010.

Dr. K. Parvathi Kumar: Good Friday

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in May/June 2012

20.05.	17:15	☉ → ♊ / Sun enters Gemini	
21.05.	01:47	● New moon of Gemini (ring solar eclipse)	☉ 00°21' ♊ / ☽ 00°21' ♂
28.05.	10:41	● 8 th phase of ascending moon starts ☽ (End 29.05. at 09:41)	☉ 07°26' ♊ / ☽ 01°26' ♎
29.05.		May Call Day	
31.05.	05:48	11 th phase of ascending moon starts ♈ Day of Nârâyana (End 01.06. at 03:02)	☉ 10°06' ♊ / ☽ 10°06' ♎
01.06.	23:52	13 th phase of ascending moon starts ♀ Day of Narasimha (End 02.06. at 20:24)	☉ 11°47' ♊ / ☽ 05°47' ♎
03.06.	16:48	Phase of full moon starts ☉ Birthday of Lord Maitreya and Master DK	☉ 13°25' ♊ / ☽ 01°25' ♎
04.06.	13:11	○ Full moon of Gemini (Lunar eclipse)	☉ 14°14' ♊ / ☽ 14°14' ♎
08.06.	22:31	23 rd constellation Dhanishta starts	☽ 17°22' ♎
09.06.	21:00	Dhanishta-Meditation (Dhanishta-constellation ends on 09.06. at 22:38)	
11.06.	00:16	● 8 th phase of descending moon starts ☽ (End 12.06. at 01:17)	☉ 20°25' ♊ / ☽ 14°25' ♎
14.06.	05:08	11 th phase of descending moon starts ♈ Day of Nârâyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought. (End 15.06. at 07:38)	☉ 23°28' ♊ / ☽ 23°28' ♎
18.06.	15:03	Phase of new moon starts ☽ New moon point of Gemini: Contemplation upon 'The Pledge'	☉ 27°41' ♊ / ☽ 15°41' ♊
19.06.	17:02	● New moon of Gemini	☉ 28°43' ♊ / ☽ 28°43' ♊
21.06.	01:09	☉ → ☊ / Sun enters Cancer: Summer Solstice Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer on 15.07. at 08:39)	
26.06.	18:18	● 8 th phase of ascending moon starts ♈ (End 27.06. at 16:36)	☉ 05°27' ☊ / ☽ 29°27' ♎
29.06.	11:59	11 th phase of ascending moon starts ♀ Contemplation upon the personal Teacher, the Guru (End 30.06. at 09:11)	☉ 08°04' ☊ / ☽ 08°04' ♎
02.07.	23:51	Phase of full moon starts ☽ Dedicate to the World Teacher and Vedavyâsa	☉ 11°24' ☊ / ☽ 29°24' ♎
03.07.	20:52	○ Full moon of Cancer	☉ 12°14' ☊ / ☽ 12°14' ♎
06.07.	08:09	23 rd constellation Dhanishta starts	☽ 17°22' ♎
10.07.	14:53	● 8 th phase of descending moon starts ♈ (End 11.07. at 16:50)	☉ 18°40' ☊ / ☽ 12°40' ♎

All dates are in MEST (middle European summer time)

From: »Astrological Calendar 2012/2013«

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.