

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Gemini 2011 Mithuna

Letter No. 2 / Cycle 25 –21st May until 21st June 2011

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No.2/Cycle 25 –21st May until 21st June 2011卐

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer of the year 2011 / 12

**IN HIS NAME WE LIVE, IN HIS TEMPLE WE LIVE;
IN HIM VERILY WE LIVE UNTIL HE OPENS HIS EYE IN US.**

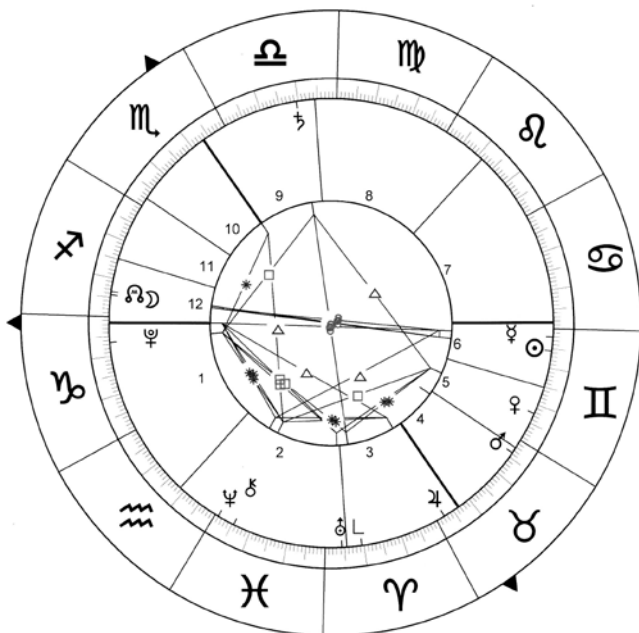
IN HIS NAME HE LIVES, IN HIS TEMPLE HE LIVES;

IN HIM VERILY HE LIVES, AS HE OPENS HIS EYE IN US.

IN THE MEANWHILE, LET US WAIT, LET US LOOK TO HIM AND NOT TO EACH OTHER.

LET US CALL HIM IN ALL TO FIND ALL IN HIM,

WHEN THE LIFE IS A CAR FESTIVAL AND NOT A WAR FESTIVAL.



Full Moon of Gemini, 15th June 2011, 10.13 am MEST



Message of the month of Gemini

The Cosmic Nature is as adorable as the Cosmic Person. The Cosmic Nature is inseparable from the Cosmic Energy. Energy is hidden in Nature and Nature is hidden in energy. Preferring one to the other is impractical. It is not yoga. Yoga is an attitude of equanimity and equi-vision.

Gemini sends forth the most sublime message to the beings to develop equi-poise and hold equal admiration for the seeming reality. Every seeming duality is but complementary to each other from a higher standpoint. When one is confronted with one aspect of duality, it is but wisdom to invoke the other aspect and to complement so that one rises to the higher state.

The two pillars of Gemini are but contrary to each other but when their complementary nature is realised one can see the wisdom engraved upon the arch which bridges the two pillars. The arch-emperor Seth is said to be invisible to the ignorant and is visible to the wise.

Occultism is but relating to the invisible arch that bridges the seeming contraries.



Message of the Teacher

Attachment, the Key

Attachment is but common to a being. Man has attachment towards his body, his kith and kin. He also has attachment towards certain pattern of thoughts and to certain ideologies. The energy of man flows through mind towards things to which he is attached.

Philosophies speak of non-attachment. The doctrine of non-attachment is nice to hear but impractical to follow. When it is but mind's nature to attach, it is natural to think of non-attachment. See not attachment only as impediment. It can also be seen as a God-given gift. Attach the mind to noble objects, thoughts and noble activity. It leads to nobility. Attach the mind to the beauty of nature. Then the mind turns beautiful. Attach the mind to the divinity of nature; then mind becomes Divine Mind. The seers of Synthesis see the gift behind every seeming impediment.

Gita-Upanishad

Lord Krishna



One in all and all in one

WHEN KNOWLEDGE ABSORBS THE IGNORANCE THAT WHICH IS HITHER TO DARK BECOMES LIGHT, THAT WHICH IS HITHER TO MORTAL BECOMES IMMORTAL, THAT WHICH IS UNTRUTH BECOME TRUTH. 5/15

Commentary

When the daylight comes the darkness of night disappears. Knowledge is like the daylight. As the dawn turns to noon the darkness disappears into its entirety. The illusions of mind disappear when the mind is regularly applied to knowledge. The divinity is better understood and is better revealed through knowledge. Emotional understanding of Divinity is no understanding. The sectarian understanding is also no understanding. The sects, the cults, the gullible also have the understanding of Divinity but in their own ways. When knowledge shines forth, in that knowledge all is synthesised and nothing is negated. Such knowledge is true knowledge. Raise thyself to get to that knowledge which negates none and sees one in all and all in one.



Message of Lord Maitreya

Review

It is but necessary from time to time to review one's life. The following is helpful:

1. Daily introspection of thought patterns and elimination of useless thinking.
2. Examination of self-illusions and empowerment of the plan of action.
3. Review of purpose of activity in every facet of life.
4. Ensuring non-intrusion of:
 - a. Excessive desire,
 - b. Anger,
 - c. Fear and miserliness,
 - d. Mundane attachments,
 - e. Pride,
 - f. Jealousy.
5. Speech is the most powerful of man's faculties. It needs to be minimal and pleasant.
6. Examine the effect of duality on the self.
7. Contemplate upon the source of thought.

Message of Master Morya

Maruvu Maharshi



Hard Reality

Remember: To follow the teacher is the decision of the student. A true teacher has no glamour to lead the followers. He may help the students but it is for the student to walk along. A teacher is not poor to seek following. At the same time he does not resist the followers.

Remember: To cooperate with the teacher is as well the student's decision. If the student does not cooperate the teacher is not affected. He continues to do his work with or without the cooperation of the student.

The students are of the view that it is mutual with the teacher in relation to help, cooperation and work. It is for the students' progress the students decide to follow the teacher. It for their good that they follow. It is for their enlightenment they follow. It is for their realisation they offer self-surrender. Doing so they cannot murmur, they cannot claim, they cannot complain. This is a fact though bitter.

The teacher at all times rules himself and sets an example. It is for the student to observe and enter the path of self-rule, self-transformation and self-realisation. It is so for all times. Let there be no confusion and the related emotion.



Message of Master Koot Hoomi

Devâpi Maharshi

True Healing

True healing involves peaceful transmission of healing energies. Uniformity of the waves is equally important. The sick should neither be frightened nor should they be put to any confusion. Anxiety in the patient does not enable cure to happen. Healing is not just prescribing medicines and ensuring their engulfing. Many are the psychological factors that are required to supplement the medicinal treatment.

Sedations are not true cure. They may be done at times of extreme discomfort of sickness. It should be remembered that the treatment of a human is delicate and is totally different from treatment of a beast. Among the humans there are very delicate and sensitive beings, while there are also very dense and hard ones. Treatments need to differ as per the refinement of the human, which cannot be measured by etiquette but by culture.

Enthusing the patient with sensible humour, inspiring him with noble conversations is recommended, while discussions upon sickness, human conflict, corruption and low quality of politics are totally avoidable.

Today, but for medication, many other factors of healing are ignored, including indifference to patients. This is not progressive.

Message of Master *EK*



A progressive step

It is but mind's nature to think. To know the unknown is also its nature. Knowing the visible and knowing the invisible are also part of its knowing nature. Effort to know the invisible leads the mind to subtle mind, which is called Buddhi. Thus pursuit of invisible is the way for mind to reach Buddhi.

There is yet another way. Mind flows through 5 senses. The life force resists the activity of senses. Associating the mind with the life force also leads to the source of life and mind's light. Thus one can reach Buddhi. Reaching Buddhi is the immediate progressive step for men of mind.



Vidura

Wisdom Teachings

The Initiate knows the Initiate.
The lady knows her man.
The minister knows the King.
The King knows the King.

Shirdi Sai Sayings

The Teacher and the Truth



The teachings are as ancient as the Teacher. The teachings pave the way to the Truth. They form the path. The Teacher is the Truth "in flesh and blood". If you follow the teachings, you tread the Path of Truth to reach the Truth. If you follow the Teacher, then too, you follow the teachings through the process of imitation to reach the Truth.

Reaching the Truth is verily reaching the Teacher and reaching the Teacher is verily reaching the Truth, for the Truth and the Teacher are different in state but not in content.



Message of
Sri Ramakrishna

The holy man and
The Men of the World

At a game of chess the onlookers can tell what is the correct move better than the players themselves. Men of the world think they are very clever; but they are attached to things of this world – money, honours, pleasure, etc. Being actually engaged in the play it is hard for them to hit upon the right move. Holy men who have given up the world are not attached to it. They are like the onlookers at a game of chess. They see things in their true light and can judge better than the men of the world.

Lay Man's Prayer



It is amazing how Your devotees grow in virtues to be super human.
Virtues associate themselves as we devote and Pray.
They have no glamour of their virtues.
Stabilise us in Prayer.
We Pray.

Discipleship

Jupiter

Relate the mind to the colour, symbol and sound of Jupiter. The colour of Jupiter is initially liquid honey colour, the sound of Jupiter is GAM and the symbol of Jupiter is a triangle with a centre point. Thursday presents dominant energies of Jupiter. The entire month of Sagittarius presents abundant energies of Jupiter. Relating to Jupiter enables rearrangement of energies and their consequent expansion.

May this be the first step to Discipleship.

Occult Meditations

Meditation 54



LOCK AND KEY ADJUSTMENTS. SPACE EXPANDS.

HORIZONTALS MEET VERTICALS.

MIND CROSSES MATTER. TIME UNFOLDS TIME.

LIFE CREATES LIFE. FATHER CREATES SON.

Commentary:

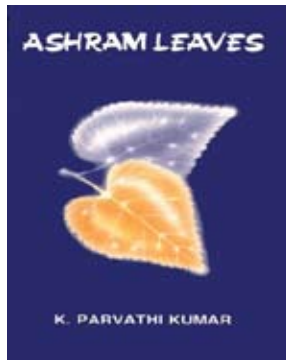
Lock and key adjustments. The lock is the mind. The key is the discipleship. As much the key is used, the lock keeps opening. As much as the lock opens, the space within is realised. Space is the other name for existence. As the key works, the lock opens and the smoothening touch of self-existence is experienced. Man draws himself from the world into his heart centre. He withdraws from objectivity to subjectivity. Objective movement is horizontal movement. From objectivity to subjectivity mind is drawn. It is called horizontal meeting the vertical. In the subjectivity man moves vertically from the heart into subtler planes. The mind rejoices in the buddhic plane of light. It gets engaged with the buddhic phenomenon, which is an activity of life beyond mundane existence. Thus mind crossed matter. As much as man moves and works in verticals (subjectivity), more and more space is experienced and time expands. Space and time compliment each other. Thus time unfolds. The life physical yields to life subtle. The subtle life prepares the subtle body. Into the subtle body man moves. Now man is Divine man since he is in Divine body. Divine body is a body of light, which is golden or diamond. It does not suffer death like the mundane one. Thus Son of God is created.



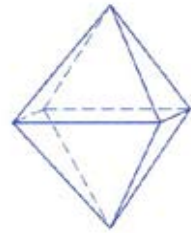
Ashram Leaves

The Music

The cow returns home mooing when it hears the utterance of the calf.
The cow stands superior to the calf, grasping the intention of calf.
Every time the calf utters, there is the musical sound of lightning, arising out of the belled throat-lace.

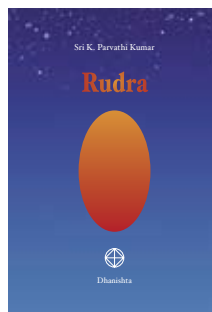


Rudra



56. Siva

Siva means the auspicious one. Namah Sivaya is one of the chief Vedic Mantras which is separately explained in this book. It is the mantra with 5 syllables. It is the key to number 5.





On Love

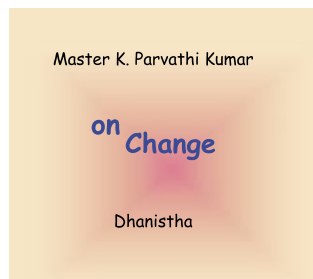
Love is seemingly wild.
But it is mild, gentle, soothing and healing.

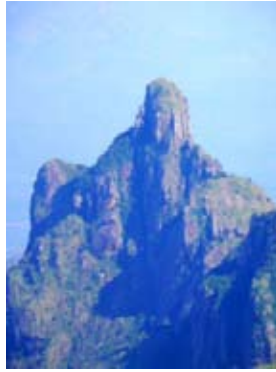




On Change

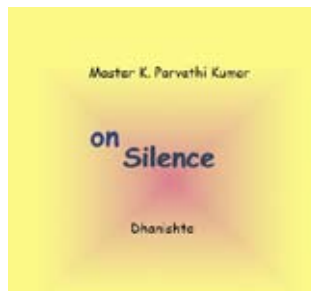
Ancient dynamics relied on:
“Think afresh.”





On Silence

Silence restores harmony.
Harmony opens doors for symphony –
Nature's symphony.
Man muses in symphony!



Hymns on Agni



51. TVAM HA AGNE PRADHAMO MANOTAASU
ADHIYO ABHAVO ASMAHOTA
TVAMSI VRISHANNAKRUNOR DUSHTARITU
SAHAVISWASMAI SAHASE SAHADHYAI.

Oh! Lord Agni, you are the foremost among the Devas. The Mind of Devas are focussed in you. You are the one who can bring forth Devas and strengthen us. Your presence gives the presence of the Devas. Please be with us along with the Devas so that we resist the evil of ignorance.

Commentary:

Ignorance is but inevitable in Creation. It is the carbon that is generated in the work of creation. Creation is but a work of fire. When fire is at work, the by-product of carbon is inevitable. It has to be eliminated and resisted. This is possible only when there is daily invocation of Cosmic Fire into oneself. Cosmic Fire is but the other name of God or Cosmic Energy. It needs to be daily invoked into every nuke and corner of soul, personality and body. Filled thus with the energy of Fire one can insulate himself from the effect of the inevitable ignorance. Such is the importance of daily invocation of fire.



Violet Flame Invocations

I am in the Pillar of Seven Flames.
I exit into world through Violet Flame
and enter back through Violet Flame.

Violet Flame! Violet Flame!
Leave me not
as I exit into the world and
work for God's Plan.

Hold me firm! Hold me firm!
I pray that I may stay in Your fold
even while in the world.

Violet Flame! Violet Flame!
You are my hold.
I am in Your fold
I do acts of the bold.

From the Teacher's pen



Questions and Answers

Question: How is the bridge of Light built?

Answer: We know that glands secrete. In humans the lower centres secrete well. The solar plexus, the sacral and the base centre secrete that which enables building of the body. The body that we know is the gross body and enables our animation, digestion of food and perception through the senses. The functioning of the objective mind relates to it. Similarly, the higher centres can also secrete when an appropriate discipline is followed; this is called discipleship. Discipleship is the way of life. In discipleship one relates to the semi-visible and invisible side of light and does the related practices. When the practices are regularly done as indicated by the Masters of Wisdom, the body builds subtle tissues through which light radiates. When the heart secretes golden light is visible; when the pineal gland secretes diamond light is visible. If these two centres are well connected through the luminous fluids that secrete therefrom the bridge of light is built.



Master Morya Part 33

The death of Bâbû

You look like a drowned man, my poor Bâbû," I laughed at him. "How is it possible to feel such attraction to water? This is the second time for you today. Beware you do not become a water pisâcha after death and, also do not drown sometime...

"What I was, that I am, and that I will be," was the reply I received from him, a quotation from the aphorisms of his all-denying sect. "Dust I am and dust I shall be, and drowning, they say, is a most pleasant and easy death, Maam-Saab..."

"Everyone sees what you are. What you will be, that I do not know. But that you surely were a Newfoundland pup in your former existence, that is certain," replied Mûljî, avenging himself.

But the Bâbû did not hear the remark made under his breath at his expense. Somewhat embarrassed by his appearance, he took to his heels and dashed straight towards the house.

Had I possessed the gift of foresight, as Nârâyana somehow imagined that I did, I would have sooner swallowed my tongue than to have uttered my last comment. Poor, gay, unconcerned boy!... Did he foresee then that such an early and agonizing death awaited him in the turbid yellow waves of the Ganges? To this very day I cannot recall without emotion the poor Bâbû and the happy weeks of travel we had spent together, though five years have elapsed since, and almost two years from the day of the fateful event. How frequently, too frequently indeed, since that time, have I dreamt in my restless sleep of that emaciated, small, and semi-childish figure all covered with dark green slime from the pond

of Dîgh! I fancy in my dreams that his once sparkling eyes, which used to be full of good-natured merriment, but are now glassy and lifeless, stare at me, and I clearly hear again the familiar chuckling voice in reply to my unconscious prophetic warning, “Do not drown sometime,” answering with an equally prophetic note: “What I was, that I am... Dust I am, and dust I shall be...” – and I awaken trembling with horror at the recollection!... In thinking over the past, I often ask myself the question: “Is it true, that all that remains of him is... dust?” And at once I recall an argument between Nârâyana and the Bâbû, and the Thâkur’s replies to our questions. This argument started between them a few days after the one – so memorable to me – spent at Dîgh.

I shall relate the remarkable conversation in extenso, hoping that it will be interesting to the serious reader, not so much because it settled the questions that had bothered me for a long time, but because it explains the peculiar point of view of the Vedântins on life after death, its mysteries, and the soul of man in general.

P 552 – 553



Master *EK*

Vishnu Purâna
CHAPTER VI

The Birth of Mind

Parasara continued: “Brahma, the Creator, meditated further. Then there was the birth of mind and its progeny. They emanated along with their works and implements to work with. They were born out of the vehicles of the One Who was creating. They began to respond to their work as explained before. From the Devas down to the inanimate objects, all exist as the objects of the three gunas. Thus they are created, the animate and the inanimate. Even then they could not multiply since there was no process of generation.

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics
Of the World Mother, Part XXXXII

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Twelfth Hymn

ÂPAH SRUJANTU SNIGDHÂNI
CHIKLÎTA VASA ME GRUHE
NICHÂ DEVÎM MÂTARAM
SRÎYAM VÂSAYA ME KULE

Vâsaya Me Kule is common between both the hymns.

Vâsaya – please reside

Me Kule – in our groups, or in our clan, or in our house, or in our family.
How you identify your group, according to that. You can take the whole human family, or you can take you, your wife and your child, or you can only take it to yourself depending upon your concept of inclusion.

Mâtaram – o Mother

Here the Mother is given two adjectives, that is in the second half.

Devîm – the aggregate of all lights of the universe, the original light

Srîyam – splendour, welfare, the light of Ajna, because Sa is the sound relating to Ajna centre

The fire of Ajna is called Srîm. The fire of golden light is Hrîm. The light of the Word is Aim. The light of joy is Klîm. You find all these sounds in the fire ritual: Aim, Klîm, Srîm, Hrîm. So, anything ending up with îm is relating to the light, because light is the Mother.

Here the Mother is prayed to be in our family or group. We are all one family. But it is all how you define what your family is. When you generally feel that we all belong to one family and interact in that manner, I have many houses to live. If I think my family means my wife, my two children, I have only one house to live. Commercially also it is more pro-

fitable to think larger. Even if you are a student of economics, it is better economics, that you share with others, so also the others will share with you, and then it is splendidous.

You have to increase your own circumscription of I am or ours. As much as you enlarge, so much it is splendidous. So, here the hymn again seeks the habitation of the Mother in our group, in our family, in our race, and for that the agency is another patriarch. It is called

Chiklîta – the sprinkling patriarch. He is the one who sprinkles pure waters of life.

Âpah – pure water. Pure waters are full of life.

Srujantu – to manifest, to create

Âpah Srujantu – creation of pure waters of life

Snigdhâni – specially pure crystal-clear waters of life

Where should he sprinkle? He should sprinkle in our houses, the bodies. We are also seeking that patriarch to live with us and favouring us. Earlier we wanted Kardama to stay with us. Now we are asking the sprinkler to stay with us, so that he will sprinkle fresh waters of life. That means a clean and pure vital body, a reinforced vital body. Reinforcement of vital body is possible through activities of purity which are described in the earlier hymns. Having taken to a vow to be pure, having conducted oneself in purity, the worshipper is now asking for the golden hue and also for full vitality, so that immortality is eventual. Our death is due to the gradual recession of vitality and due to destruction of the etheric body, but while the physical body is with us, the body of flesh and blood, we have to first strengthen our vital body through a discipline vis-à-vis the outer life and develop the body of golden light. The intelligence relating to the vital body is Chiklîta, and the intelligence relating to the golden body is Kardama. We are seeking them to be favourable to us, and thereby make it easy to gain the presence of the Mother.

That is how the two hymns are conceived. The hymn relating to Chiklîta relates to the life-giving energy as between etheric and physical. Please remember, life principle exists through all the seven planes. That was explained in the beginning, when I was speaking to you about Asva. Life exists on the physical plane, on the etheric plane, causal plane, and even on the planes beyond. As soon as the light emerges, life emerges. Light and life are concurrently born along with time and force. That is what we

spoke in the initial classes.

Here the sprinkling of waters relates to the development of the body of flesh and blood to full health with the help of the vital body. That is the prayer here. It is a kind of germinating principle, the germination of life in us. Chiklîta also has the ability to make the matter wet. Unless the matter is made wet, life cannot spring. The earth is made wet by rain. Consequently there is the growth of vegetation, the growth of life. That is in relation to the planet. In relation to us the healthy growth of limbs and the healthy reflex actions of the limbs, and the full growth of the body depend upon the degree of vitality. In a fertile land the tree can grow up to its optimum.

That fertility is the life principle in relation to the matter conducted by a principle called Chiklîta. He is the sprinkler that makes the matter wet, the matter of the planet and the matter in us. Matter in us means: matter in all the beings and that what exists in us as the vital body and what causes the related assimilation of food taken. The original understanding of food is also different. Food originally meant the resultant energy out of our eating. What we eat is not food. The result of what we eat is food. If we assimilate well and build the related energy and keep the body fit, that energy is called food. If that what we eat does not give energy, we are eating anything other than food.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Developing Strength
From Within

Gushes of fire emerge whenever there is a sudden and vehement upsurge of emotions. Inability to cope up with a situation causes irritation, which is also an expression of fire. Disagreement with surroundings brings out anger, which is already seen as fire. When the human energy system frequently explodes with irritation, anger, disagreement, and hatred it settles down as neuritis. It gradually manifests as nervous disturbance and rheumatism. As a result pain localises in many parts of the body forming material crystals in those painful parts. Mostly people who have not known the mechanism to insulate from their surroundings are frequently affected. It affects the psychic energy. Frequent psychic disturbances are avoidable. The related conditions have to be done away with.

Internally also psychical practices have to be carried out to develop strength from within to meet the outer (generally disturbing) conditions.

It is but common knowledge that the outer world cannot be perfectly adjusted to suit a person's psyche. It is therefore wise to reorganise, vitalise and strengthen the inner psyche. It is in this context the spiritual side of psychology shall have to be developed more than the psychology present in all. The spiritual psychology suggests techniques such as rhythm, working with colours, sounds, and numbers. These methods seem to be the urgent need to meet the present day worsening conditions of surrounding life.

The society that is engulfed in moneymaking, covetousness, competition, aggressiveness is prone for attacks of rheumatism, nervous distur-

bance, neuritis, heart attacks, brain strokes, and even cancer. The rush for material development needs to be balanced with natural and peaceful existence. Thoughtful communities need to work more in this direction than to let the humans burn away like insects that burn away approaching the flame.

A physical measure of psychic balance would be more easily acceptable. Experimental research in this direction is helpful.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Web: www.paracelsus-center.ch

Children's Section**The Doctrine of Ethics***

**MEANINGFUL LIFE
IS PREFERABLE TO LONG LIFE.**

Dear Children

Deception attracts deception. Deception is destructive. Deception shall have to be eliminated even from childhood on. Deceptive ones are regressive. Look out for virgin perceptions; impregnate yourself with noble perception. Learn to be receptive to nobler thoughts. Good designing and good moulding give rise to products of beauty and bliss.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

Stories For Young People

The Offering

A young man tried to find out his own indestructible nature. So he visited a Master of wisdom and asked him. The Master answered: "Will you do something for me? Go around this place and bring me something you think is worthless. Then I shall start teaching you."

The disciple felt very happy because his master asked to bring a very simple thing. He came across a cow which he thought worthless and he wanted to take it to his Master. Then he heard a voice, which greeted him: "Do you really think that I am a worthless being? You humans depend on me for milk, coffee, curd, ghee, butter and cheese. How can you consider me worthless?" The disciple was ashamed. The cow was right. So he again looked for what his Master asked. He thought of dried grass and decided to take it to his Master. Then he heard the grass speak: "You let the cow off because it gives you food. But do you know what the cow's food is? It lives on me!" The disciple knew his mistake and recognized the value of the grass. He continued to search for a worthless thing and saw a heap of dung. He wished to take it, but the heap spoke: "You are wrong, son. I am used to strengthen the fields, which you gave crop and grass." The task seemed to be difficult. The disciple wanted to take human waste. But even human waste protested against this and said it was good, rich food before man consumed it: "My present state is though association with man. Am I worthless, or you?"

The disciple understood that nothing is less worthy than an ignorant man. He realized why his Master gave him this task, and went back, to offer himself to his Master.

Ekkirala Krishnamacharya: The Offering. In: Wisdom Tales. Kulapati. Visakhapatnam, India. 2003 (abbreviated)

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

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The name of our group, in homage to the penetrating 7th Ray, is Unity-Organization.

Activities

1. Most of our service is made by means of: the Art of Healing, esoteric and exoteric, the Education of the New Era, the New World Religion, Esoteric Psychology, Astrology, (exoteric and esoteric). In the area of Healing, we have developed as screens, acupuncture, auriculotherapy, Ayurvedic principles and its guide to east herbal medicine, iridology, reflexology, aromatherapy. We have specially focused in the progressive development of a life as souls, in order that radiation and magnetism increase, to be more effective in the art of healing.

2. We are exploring strategies that embody mainly love and generosity, in our personal lives, workplace, together with social activism, and some other areas. Besides new learned skills and strategies worked out together, we have been emphasizing in our spiritual practices, silence and speak only when it is just, good and necessary, and the progressive development of visualization supported by creative imagination in order to be creators of a better community, collaborating with the One Group, with the power of thought and words in the intent to save the world, and toward the creation of a new civilization and culture that embodies more light.

3. We are liberating our strength in a potential leadership to help create a new world, where Good Will and Harmlessness may be the main characteristics of the human kingdom, specially on being the change we want to see in the world, so that correct human relations may lead. In doing so, we are in contact with many similar groups around the world.

4. We have developed conferences, and weekly studies, about the knowledge of the New Era Education, the Problems of Mankind, Esoteric Healing and other New Ideas and Ideals on which the New World Religion is based. We have been also working, via internet every week, with newsletters, directing our intent to release consciousness from people away from the old and obsolete paradigms, ideas about domination and greed, in the fields of Politics, Religion, Economy, Education and Healing, for all have become merchant like. Our idea is that they are lacking generosity and collaboration.

5. www.pensamientosdelhombre.com is still in the web. It was elaborated with teachings from Ancient Wisdom, specially the teachings of D.K. delivered through Alice Bailey. It is written in Spanish.

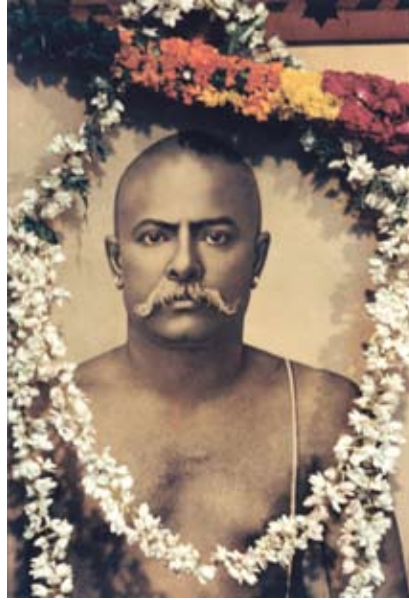
6. Our cooperation has expanded by composing snippets of the Ancient Wisdom from different sources which are displayed in <http://www.mit-hila-wtt.org.ve/> the web page of the American WTT as the Group from Mexico in the city of Monterrey.

7. We have extended our cooperation to Phillip Lindsay, the esoteric astrologer, as translators in his world trip for the search of traces from races and subraces of our hidden History.

8. We have served for eleven years, as secretaries and commentators for the Spanish speaking students from the Arcane School.

9. We have served as translators for some of the conferences and booklets from Master P. Kumar, and Master E.K. We did also a monthly translation for the Lunar Messenger, book presentations, the Paracelsus Magazine and other administrative matters from the WTT-Global. This was our part in contribution for the One Work.

Master CVV May Call
*Extract from the May Call lecture of Master K. Parvathi
Kumar, Wengen 2002*



Master CVV was the most admired man in the town of Kumbakonam. When he was singing at the banks of the river Kaveri, people who listened to him were forgetting themselves into ecstatic states. They were mentioning that similar situations were described in the scriptures about Krishna's flute music. Anything he touched he showed the heights of it. He also became a member of the Theosophical Society, because the society was established in Kumbakonam. Kumbakonam was a seat of learning till very recently. Many great Yogis were born there. It is called a temple city. You find there so many ancient temples, huge in their seize. Vedic knowledge was a common knowledge in that town, and hence the Theosophical Society was also founded there. Master CVV was holding the Theosophical Society for some time in Kumbakonam. As a member of the Theosophical Society once he visited Adyar and made a contact with Madam Blavatsky, because she was needed for

his plan which would eventually be worked out according to a time plan. He just visited, had a contact with the Madam and returned. The Madam was lecturing under the banyan tree at Adyar, whenever she was in Madras. Master CVV went, when the lecture was on, and then joint the last row. Looking at the Master Madame Blavatsky got absorbed and became silent for a while. The Master left, and the Madam continued the lecture.

Master CVV was so popular in all the circles, in the Vedic circles because of his knowledge in Veda, in the cultural circles because of his knowledge in music, in the social circles because of his expense of energy, and even in the circles of those who governed the province. He was also elected as the mayor of the town, and even today, if you see the records at the mayor's office, you will find him signing those lists of mayors.

He was happily married. He had certain children through the first marriage, and the lady died. Then there was a second marriage proposed to him, and the lady whom he married for the second time held the etheric body relating to Madam Blavatsky to cooperate with the work of the Master. It was a higher arrangement and understanding as between the Ashrams that Madam Blavatsky should cooperate in the work relating to Master CVV.

On 30th March 1910 the Halley Comet came very near to our Earth and touched the planet with its tail exactly during the midnight hours Indian local time. Everyone was at sleep, but the Master was waiting for that moment over years. He was 42 years of age. Six cycles of seven years were over or the last part of the 6th cycle. The 7th year relating to the 6th cycle was on. So, he was waiting for all this period, and he was well prepared for the evening to receive the energy. Consequently after the family went into sleep, he came out of his normal sleeping room to the front room and sat quietly in the same posture as we see him on his picture. During the midnight hours, when the tail of the Comet was touching the planet, the energy was transmitted to him, and there was a big sound like a thunderbolt falling on his house and the related lightening. People felt that a lightening has struck his house. There was a big sound. People in the colony woke up, and they wanted to see what has happened. Nothing has happened. The house was not destroyed, and they found the frontal room window open. When they saw through the window, they

found the Master sitting in his posture.

This posture is called Virasana which is taken to by Raja Yogis. There are Siddhasanas, but the speciality of Raja Yogis is that they take to Virasana. There is something royal in them inherently. This posture suggests an exuberance of self-confidence, but not arrogance. So, the Master was sitting in that posture and was completely filled with light. The whole room was filled with light, and he was sturdy like a stone. People thought they should come next day morning and enquire what happened. Next day morning the neighbours came and asked what exactly happened with him last night. The Master said, "The purpose of my taking birth has come now. I am to accomplish a plan. So long I demonstrated the splendour of living, wisdom, culture, domestic responsibility, social responsibility. Now hereafter I have a different course of life. The work now I do relates to the entire humanity and also relates to the planet."

Such statements coming over night from a person can never be accepted by people. They thought the Master has some astral disturbances, some kind of astral aberration. The Master removed his hair, removed his head-gear, took to tonsure, and ever since he remained in that same appearance. The demand of the plan was such that he could no more attend what he was attending to before: no more wisdom acrobats, no more Vedic altercations, no music program, no social activity, except giving food to large number of people. All other things he put aside. He had a beautiful Krishna statue made up of five metals which he was regularly worshipping. He gave it to his family members and said, "Hereafter you worship Krishna. That will take care of you for the next generations." Of course, eventually, they did not.

Master CVV is now a kind of Krishna consciousness. That is the experience of Master EK, because Master EK experienced Krishna consciousness, and later he came into contact with the energy of Master CVV. In his book about Master CVV he wrote that the same muse which he experienced with Krishna he found with Master CVV.

The Master having received this energy started working with it by himself. He thought he should completely assimilate the energy and make a detailed plan for its introduction into the planet and into the human beings. The energy came during the midnight of 30th March. So, 31st March and the entire month of April make 31 days, and then up to 28th

May makes 59 days. On the 60th day, that is on 29th May in the month of Gemini, he decided to distribute and transmit this energy, because Gemini carries the energy relating to the throat centre, and humanity relates to the throat centre.

Anything you do for humanity you shall have to do it in the month of Gemini. Those who knew Vedic astrology knew it well. Please remember, Master CVV was an excellent Vedic astrologer also. So, he preferred the month of Gemini. This is because the energy is Aquarius which relates to the airy element, and he chose another airy month Gemini to transmit the energy. Moses also chose the month of Gemini to disseminate the knowledge that came to him from God. Jesus also did the same to initiate a group of disciples in the month of Gemini. All great ones knew very clearly the energies presented through all the 12 sun signs. Now today thanks to Master Djwhal Khul many groups in the West celebrate Gemini full moon as the full moon of humanity. The secret is very well hidden in the Vedic astrology.

The entire month of Gemini is a month of initiation for human beings, because the human beings have to be lifted up from the passionate air of Libra which is around the solar plexus. They should be lifted up to the mid-air which is in Gemini. So, the lift-up is from solar plexus to the throat centre. That is the call. Throat centre is the centre of discipleship. So, he decided to initiate humanity on 29th May.

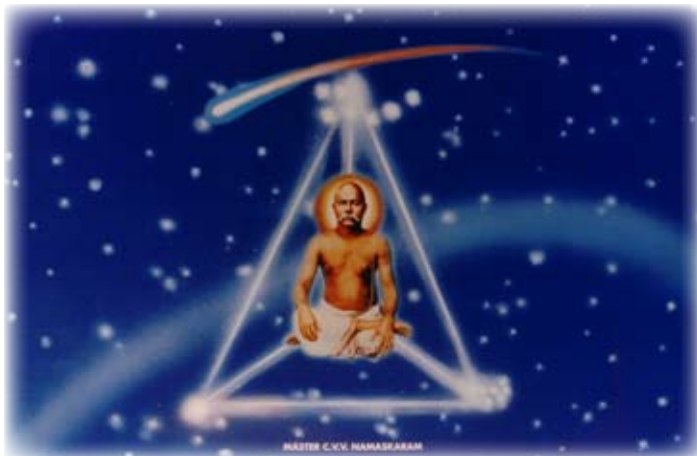
But in-between the period 31st March to 29th May the Master conducted so many experiments. He wanted to experiment with the energy that was transmitted up to him. He called the very energy that visited him as 'The Master'. So, whenever we speak of 'The Master', we speak of this Aquarian energy conducted as the quality of Uranus. The ray of Uranus is the sharpest ray in creation. It is an inter-penetrating energy. Nothing is a hindrance to it. It can enter even into the densest of matter and cause the necessary transformations. That is its power, the power of Uranus.

The Master tried to work with the power of Uranus, and he established it well in his heart centre. He found that heart can be stimulated with this energy, and consequently the life principle can be strengthened, blood streams can be transformed, and life can be extended. That is the first understanding. He found that the energy of Uranus can transform the blood, make it purer, make it stronger, so that the blood streams receive

the freshness of life, and the life of the beings can be extended. He said, "This is a good way to extend the life until the practice relating to Yoga is complete."

He related the energy to the Kundalini in him, and he found that the Kundalini force which was very abundant in him multiplied itself into great dimensions. He conducted experiments to reach with his Kundalini the earth Kundalini and later the Kundalini of the other planets, the Kundalini of the solar system, and the Kundalini of the cosmic system. That was amazing. He therefore built a bridge to receive from the most high life principle by linking up cosmic Kundalini, solar Kundalini and planetary Kundalini. That was an excellent accomplishment by him of the energy that visited him. He was a scientist, not a mystic. Master CVV shunned mysticism. He was working with science. He was very scientific in his experiments. He checked and rechecked the connections that he accomplished.

Frequently he was getting out of the body through the thread of Kundalini. Many times people thought he was dead, but he was not. 18 times he demonstrated that he would not die. At will he could leave the body, and at will he could enter into it. He found a possibility to invoke plenty of life into himself and distribute such life to the surrounding beings. So, the energy was utilised to know the secret of freshness of life and also the secret of healing. He was a master healer and demonstrated many varieties of healing which are done by great initiates.



Gemini - Union Beyond Duality



Master EK: Full Moon Meditation for the Month of Gemini

The whole creation is an objectification of the subjectivity which we call God. These two aspects, Subjectivity and Objectivity are visualized as the first pair, Gemini. According to the ancient Indian tradition, Gemini represents a pair of supplementaries, subjectivity and objectivity. Subjectivity is called the Lord and objectivity is called the power of the Lord in relation to his Lady. Hence the pair represents the birth of the first Androgyne, Sakti and Siva. The emblem is called Ardhhanari (the male who is half female). The sign Gemini is worshipped as the temple of the Lord at the entrance of which there are two pillars, Boaz and Yakhin (word and meaning). Man passing through the gate between the two pillars represents himself expressing as word and his concept.

Book review



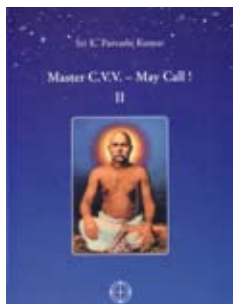
THE MANDRA SCRIPTURE

The Mandra Scripture is an Aquarian rendering of the Bhagavad Geeta, the celestial song of the Lord. Master E.K., to whom the Grand Wisdom of the Bhagavad Geeta was revealed, directly dictated afresh the celestial song in a very simple and lucid manner. This is not a commentary on the Bhagavad Geeta. It is Bhagavad Geeta rewritten, directly communicating the import for the benefit of the seekers of Truth. Master E.K. had an unique

ability to dictate at length any profound wisdom-concept, wisdom-key or a scripture. This book is meant for the aspirants all over the world to be used upon themselves for self-transformation and self-realisation.

Ekkirala Krishnamacharya:: The Mandra Scripture

Copies: The World Teacher Trust, info@worldteachertrust.org



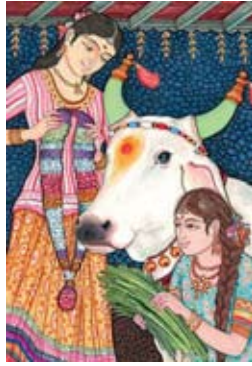
MASTER CVV MAY CALL! – Vol. 2

There is a way to understand the synthesis of Existence, when Existence is recollected and we speak in awareness of Existence, in awareness of Existence we work, in awareness of Existence we sleep, and then there is One continuous Existence experienced through all. We shall have to remember that there is only Existence and nothing else.

Master KPK has been transmitting the Energies of Master CVV and the Path of Synthesis in the West on the MAY CALL Days since 1988. The May Call messages of Master KPK represent the teachings of Master CVV. They are briefly given here as a first step of His teachings.

K. Parvathi Kumar: Master CVV May Call! Vol. 2

Copies: The World Teacher Trust, info@worldteachertrust.org



COW

Fire rituals done with Cow gheee could invite rainy clouds.

Just as Goddess Lakshmi is present in the energies of Cow dung, Goddess Gauri (Parvathi) resides in the energies of Cow urine, says Manu Vaivasvatha.

Worship of and service to Cow enables proper secretion of glands, thereby restituting good health and even good conduct.

All beneficial secretions in creation are relatable to the secretion of Cow milk.

Astrological Important Days in May/June 2011

21.05.	11:21	☉ → ♊ / Sun enters Gemini	
23.05.	13:35	23 rd constellation Dhanishta starts	♌ 17°21'≈
♌	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 24.05. at 15:44)	
24.05.	07:58	☾ 8 th phase of descending moon starts	☉ 02°45'♊ / ♌ 26°45' ≈
♊		(End 25.05. at 09:52)	
27.05.	14:31	11 th phase of descending moon starts	☉ 05°54'♊ / ♌ 05°54' ⚶
♀		Day of Nârâyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the disciples of the world in thought. (End 28.05. at 16:52)	
29.05.		May Call Day	
31.05.	22:09	Phase of new moon starts	☉ 10°02' ♊ / ♌ 28°02' ⚶
♊		New moon point of Gemini: Contemplation upon 'The Pledge'	
01.06.	23:02	● New moon of Gemini (Solar eclipse)	☉ 11°02' ♊ / ♌ 11°02' ♊
08.06.	17:15	☾ 8 th phase of ascending moon starts	☉ 17°30' ♊ / ♌ 11°30' ⚶
♊		(End 09.06. at 15:02)	
11.06.	10:04	11 th phase of ascending moon starts	☉ 20°05' ♊ / ♌ 20°05' ⚶
♊		Day of Nârâyana (End 12.06. at 07:26)	
13.06.	04:50	13 th phase of ascending moon starts	☉ 21°47' ♊ / ♌ 15°47' ⚶
♌		Day of Narasimha (End 14.06. at 02:21)	
15.06.	00:07	Phase of full moon starts	☉ 23°31' ♊ / ♌ 11°31' ⚶
♊		Birthday of Lord Maitreya and Master DK	
	22:13	☉ Full moon of Gemini (Lunar eclipse)	☉ 24°23' ♊ / ♌ 24°23' ⚶
19.06.	22:20	23 rd constellation Dhanishta starts	♌ 17°21'≈
20.06.	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 21.06. at 00:04)	
21.06.	19:16	☉ → ♋ / Sun enters Cancer: Summer Solstice	
23.06.	00:40	☾ 8 th phase of descending moon starts	☉ 01°10' ♋ / ♌ 25°10' ⚶
♋		(End 24.06. at 02:58)	
26.06.	07:28	11 th phase of descending moon starts	☉ 04°18' ♋ / ♌ 04°18' ⚶
☉		Contemplation upon the personal Teacher, the Guru (End 27.06. at 09:16)	
30.06.	11:23	Phase of new moon starts	☉ 08°16' ♋ / ♌ 26°16' ♊
♋		New moon point of Cancer: Contemplation upon 'The Pledge'	
01.07.	10:54	● New moon of Cancer (Solar eclipse)	☉ 09°12' ♋ / ♌ 09°12' ♋
02.07.	09:53	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer on 15.07. at 08:39)	
♊			
07.07.	21:39	☾ 8 th phase of ascending moon starts	☉ 15°21' ♋ / ♌ 09°21' ⚶
♋		(End 08.07. at 19:21)	
10.07.	15:05	11 th phase of ascending moon starts	☉ 17°57' ♋ / ♌ 17°57' ⚶

All dates are in MEST (middle European summer time)

From: »Astrological Calendar 2011/2012«;

Publisher: The World Teacher Trust – Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.