

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aries 2017 Mesha

Letter No. 12 Cycle 30 - 20th March until 18th April 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.10/Cycle 30 – 20 March until 20 April 2017 T

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Message of The Year and of The Month of Aries

The solar year 2017 Aries to 2018 Pisces is known in the Vedic tradition as He-vilambhi or He-malambhi. It is the thirty first year in a cycle of sixty years. The trend of human activity is expected to change globally as one half of the cycle is completed and another half is initiated. This year is seen as the year of change in many ways. The name of the year is indicative of more materialistic and constrictive thinking. The globalization policy receives its jolt. The thinking shrinks from being global to national and from national to regional. It is a year that works contrary to expansion of consciousness. The positive dimension of the year is to “set home to order” in preference to setting the society to order. Larger goals envisaged in the past are seen too idealistic. Lessons are learnt to think afresh. The polity therefore thinks more of provincial and national interests than of larger, global interests. Internationalism is tempered with the practicality of nationalism. The nationalism is also further tempered to think of provincialism. Localized consolidations take preference to national and global consolidations. The tendencies would be more materialistic. Self-security, self-preservation, self-protection gains greater importance. Ideals are put on hold, in the name of pragmatism. Nations tend to be self-centered.

Fire is the predominant element for the year. There could be many fire accidents, road and rail accidents, accidents in air, volcanic explosions and even wars here and there. Earthquakes, Tsunamis, mysterious sicknesses, unexpected losses are also seen as the characteristics of the year. Saturn continues to transit in the house of Jupiter, Sagittarius until December 2017. Therefore, adjustments are envisaged at all levels for fresh expansions in the years to come.

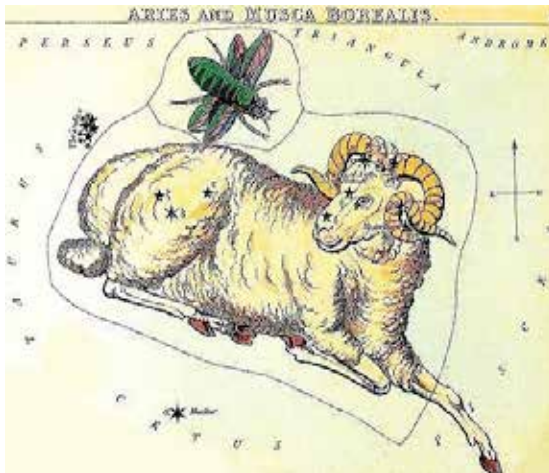
Aspirants would do well to worship fire with greater intent to ensure welfare for the groups, provinces and nations. By worshipping fire aspirants gain better health and better comprehension. Groupal fire rituals as we the groups do are helpful for humanity at large.

The year begins on Tuesday, the 21st March and Mars tends to be the leading planet for the year demanding action. The action requires to be

associated with discrimination to fulfill purposes. Otherwise Mars can bring many more difficulties for the year, since he is the planetary principle of war. Sun, Venus, Mercury and Uranus in Aries suffer from the square of Saturn and Moon and opposition of Jupiter which is indicative of tough times. Uranus square Pluto, and Pluto square Jupiter, is seen as a grand square which should bring in moments of crisis for humanity.

An overview of the year shows that this year He-vilambhi, is the year of crisis for humanity and hence is also seen as a year of initiation. The aspirants will do well to note that every crisis offers the related initiation. Right action is therefore seen as the need of the hour.

May the year bring due reward of Light and Love for all groups all over the globe.



Prayer of the year 2017/18

BLISS IS IN GIVING AND NOT TAKING.

SUN GIVES LIFE. HE IS MAN.

MOON RECEIVES. SHE IS WOMAN.

MOON HAS PHASES OF WAXING AND WANING.



Full Moon of Aries, 11th of April, 2017, 08.08 am

Full Moon Formula
Aries 2017 – Pisces 2018

Step 1 OM (7 times)

Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha,
Gurur Sakshat Parambrahmha Tasmai Sri Gurave Namaha

Step 2 Namaskarams Master

Namaskarams Master KPK

Namaskarams Master EK

Namaskarams Master MN

Namaskarams Master CVV

Namaskarams Master CVV

Namaskarams Master CVV to your lotus-feet.

(15 minutes silence)

Step 3 Occult Meditation N° 2:

Bliss is in giving and not taking.

Sun gives life. He is Man.

Moon receives. She is Woman.

Moon has phases of waxing and waning.

(15 minutes silence)

Step 4

OM NAMO NARAYANAYA (24 times)

(10 minutes silence)

Step 5

Loka Samastha Sukhino Bhavantu (3 times)

OM Shanti Shanti Shantihi

(5 minutes silence)

Step 6 (optional, meant for Indian devotees)

Ekkirala Kulam Bodhi
 Vidumananda Rupinam
 Anantharya Tano Jatam
 Krisnam Vande Jagadgurum
 Sri Krishnamacharya Ananta Putram
 Satsa Dhu Mitram Karuna Rdranetram
 Gurum Gurunam Piteram Pitrunam
 Ananyasesha Seranan Prapadye

Commentary Step 3

The disciple should learn to give and come out of the habit of receiving. This is a fundamental quality of discipleship, namely, to give more than to receive. Giving and receiving is in three planes. In all planes, learning to give more than receiving is a practice of discipleship. North Pole is distributive and South Pole is receptive; the former is the positive pole, and the latter is the negative pole.

Distributing, sharing and giving lead the disciple to the centres above the diaphragm. Receiving leads one to the centres below the diaphragm. The centres above the diaphragm transcend man into Divine planes. The centres below the diaphragm lead man into these three tendencies. Man can be beastly, humane or Divine. The choice is his. But, for the disciple, the instruction is to release, to give, to share and to distribute.

The Scriptures define man and woman from the standpoint of giving and receiving. They do not identify the man and the woman by their physical appearance. Giver is man; receiver is woman. The former habit leads to liberation; the latter habit leads to limitation.

Sun is giver of life. Moon is receiver. Sun is therefore man; Moon is woman. The Moon wanes and waxes. The Sun does not. The one who lives in higher centres is stable. He does not totter. The one who lives in lower centres is unstable, shaky. He totters.

The disciple should note this phenomenon of nature and learn to be a giver.

From: Dr. K. Parvathi Kumar: Rudra / Occult Meditations. Dhanishta, India, 2006

Full Moon Meditation (PDF): http://www.worldteachertrust.org/_media/en/fullmoonformula2017.pdf

MP3:

Mantram OM NAMO NARAYANAYA...: http://worldteachertrust.org/_media/media/audio/05_om_namo_narayanaya_2.mp3

Mantram Ekkirala Kulam Bodhi...: http://worldteachertrust.org/_media/media/audio/ekkirala_kulambodhi.mp3



Message of the Teacher

Living in Truth

If you wish to experience Truth you need to be in His presence. Staying in that Presence, one can relate to all that which surrounds. The surroundings are but Truth, differently enveloped. It is so clear when you stay in Presence.

When you do not stay in that Presence, the surroundings appear in different qualities and forms, which stimulate the qualities in you.

Truth is everywhere within and around you. The seers anchor to the Truth and thereby see the Truth within and around, and relate without disassociating with it. This is truly speaking, living in truth.

Utterances of Lord Krishna



The ordained work has come up face to face to you.
The heavenly vaults open as you fulfill the ordained work.
Ignorant runs away from that which is ordained.
Face the ordained work and experience the bliss. (2-32)

Abstaining from ordained work causes ignominy.
It is but the Law that beings need to respond to that which is ordained.
It is the only way to deliverance. (2-33)



Message of Lord Maitreya

Fundamentals

Pious articles held, shall have to be maintained with piety. They should be regularly cleaned, kept pure and fragrant. If required they should be regularly washed and cleaned, which enables their radiance. The sacred symbols, the Shiva Lin-gams, the sacred stones, the conches, the sacred idols should always be kept clean. The one who attends to the cleanliness of the sacred articles himself gets cleaned. To entrust them to assistants, to servant maids and the paid staff is but arrogance. The tools which are meant for self-purification cannot be entrusted to others.

These are the fundamentals of discipleship which lay strong foundations. If one is not attentive of fundamentals, one cannot build one's personality. Those who regularly attend to cleaning and purifying the spiritual symbols not only get cleansed within but also perceive the beauty of energy as it exists in the symbol. One receives enough magnetic vibrations while relating to such symbols. The symbols vibrate, radiate, and purify the ones who relate to them. Such ones stand in good stead to gain visions of divine nature.

Note that the spiritual symbols are full of life energy.

Message of Master Morya - Maruvu Maharshi -



Explosives

Men are alert while they work with explosives. Where explosives are prepared cigarettes, match sticks and other things such as mobile phones are prohibited. Men also wear special dress, shoes and gloves to insulate themselves. They are ever alert while dealing with explosives.

Men least realize that regularly in life they are dealing with explosives. Speech can be explosive. Thought as well, can be explosive. Thought and speech are such common implements that man uses. He least realizes that they are explosives and can cause much more damage in the surroundings. The subtle damage that is generated through thought and speech is more dangerous than the damage from explosions.

Within an aspirant, if there are frequent explosions in terms of thought, speech and action, his aspiration gets destroyed. Eventually he tends to be a broken being. Beware of the explosives within you.



Master Koot Hoomi
- *Devâpi Maharshi* -

Self-Defeating Limitation

The ones that live for themselves live a limited life. The ones that live for others gradually break these limitations and live an expanded life. An expanded con-sciousness enables world service. Setting limits to world service is again an act of ignorance. World service has no boundaries. The servers must know that they should not be a hindrance for the service which has a natural tendency to expand and permeate.

The inherent weakness of servers is to control and regulate that which he handles. Their traits to possess and to control tend them to be bottle-necks. Such servers are seen as hindrance to service. As service expands one should let it flow, and even let it to be handled by those who offer co-operation. By doing so the limita-tions within the servers are subtly broken and the server also floats in an uncondi-tioned consciousness.

The hindrance to service is emerging from its generators. Men generate service and limit it to their personality; if they let the service flow, their personality also expands to align with the soul. But the fear to lose control is the major threshold which disables many servers to let go the service. Only those who let go, experi-ence the beauty of service, as it emerges from the heart and expands into the surroundings. The servers eventually gain the status of functioning from the heart contrary to the functioning from the mind. This is the true step for the sincere servers to accomplish.

Message of Master *EK*

Discriminative Will



Gift of god to man is discriminative will. Man is distinguished from animal due to this faculty. The discriminative will is the torch that shows the way in which man can walk. Foolish are those who do not use this torch while at work. The wise ne-ver leave it.



Vidura

Wisdom Teachings

Forbearance
is the king of the qualities.

Saraswathi



The Emergence of The Word 7

We love to speak, but we must take to a step of evolution in which we love to listen. This will lead to the ability of listening to the Invisible Master, the Higher Self in us. It is necessary to look into the related regulations and practice them. We must first deal with our critical, judgmental and conflicting speeches, which spread hatred, jealousy, indifference or negligence. For those already practicing the regulation of speech, the knowledge of Saraswathi, the deity of the Word, is meaningful and useful.

During the Vedic times, men devoted their whole lives to work with the Word. They were able to give expression to the various modes of the Word through hymns, which carried the deep knowledge of sound. The hymns were considered sublime and profound.

Saraswathi Suktam is considered third in the order of Vedic hymns. The first is Purusha Suktam, which speaks of the Cosmic Person, the Pure Existence called THAT or IT, or the Undefinable One, Unthinkable One, Unspeakable One, which is beyond qualities and comprehension. It is the Essence of all forms, standing as the Background of all manifestations including the Word.

Second is Sri Suktam, which speaks of the Cosmic Consciousness. When we comprehend, we stand as the background of that which we comprehend. We can be THAT, but we cannot think of THAT. When we are in the state of comprehension, we are called the consciousness. This consciousness represents the Father-Mother principle, the fundamental God in Creation, through whom the Word emerges. Therefore Saraswathi

Suktam is the third hymn. The first Sukta describes the Pure Existence, the second describes the Consciousness and the third, Saraswathi Suk-tam, describes the manifestation of Consciousness.



Message of Sri Ramakrishna

Different Ways to Lead to God

As one can ascend to the roof of a house by means of a ladder or a bamboo, or a staircase, or in various other ways, so diverse are the way and means to approach God.

Every religion in the world is one of the ways to reach Him.

Whoever performs devotional exercises, with the belief that there is but one God, is bound to attain Him, no matter in what aspect, name, or manner He is worshipped.

PRACTICAL WISDOM

Truth is present everywhere
But we are absent!

On Secret Doctrine



Pre-Historic Continents

While the Secret Doctrine is a popular book title for many of the group members, seldom the members open and read and much less they understand its revelations. HPB's revelation in relation to lost continents is re-presented here for the benefit of the readers for a quick and easy understanding. For details they may look to the relevant portions in the book.

1. "The Imperishable Sacred Land"

The reasons for this name are explained as follows:

This "Sacred Land" – of which more later on – is stated never to have shared the fate of other continents; because it is the only one whose destiny it is to last from the beginning to the end of the Manvantara throughout each round. It is the cradle of the first man and the dwelling of the last divine mortal, chosen as a Sishta for the future seed of humanity. Of this mysterious and sacred land very little can be said, except perhaps, according to a poetical expression in one of the Commentaries, that the "Pole-Star has its watchful eye upon it, from the dawn to the close of the twilight of 'a day' of the GREAT BREATH." It is believed to be the land around the initial North Pole, which is mentioned as Meru in the Puranas. There is a mount of Meru in the Himalayas around which many legends are afloat. The land around this mount is till date believed to be the imperishable land and is also known as the White Island. It is further believed that there is a Great White Lodge, which exists in the cave temples around this place. The residents of the lodge are known as White Islanders that guide the destiny of this planet and the beings of this planet. Their headquarters is believed to be SHAMBALA.

Saturn

How It Is/How It Is Becoming

Beness and Becoming



When we are alive, we have no understanding that we are alive. We are alive; that's all. The salt is not saltish to itself; it is saltish to us. Life is not life to itself; it is life to us. Thus, the first is always concealed and we can only understand when we are in the second. As a Son of God, we can understand the Father. To the Son of God, the Father exists; to the Father there is no such thing as Son of God existing, because the Father exists only as Father in everything! This requires to be pondered upon.

To give you an example, to the TV screen, the epic Ramayana does not exist, mu-sic does not exist, the world news we receive does not exist, the earthquake does not exist. Likewise, on the Background Consciousness many things do happen. To itself, everything is Background Consciousness only, but to the created beings, the Creator exists. We have to meditate upon it.

On a silver screen anything can happen but the screen is not affected. To the screen the programmes do not exist. In the same fashion, for the Basic Energy, whom we call "the Father in the Heaven", everything exists in IT, and It exists in all, because all exists in IT. This is another meditational statement given by Krish-na. Krishna says, "I exist in All, because All exist in ME. To others I exist. To ME, others exist not."

Discipleship

The Qualities of Sound Mind

Man suffers or progresses according to the application of the mind principle. The beneficial result of the development of a sound, mind need not be overempha-sized. Such a mind is a blend of mental and spiritual factors between which lies no real line of demarcation but only a constant overlapping, development and fusion. Besides spiritual will, love and wisdom, the qualities of a sound mind are discrimi-nation, understanding, vision, intuition, balance, experience, knowledge, thought and truth. By their light we can see reality with the clarity and develop a right point of view and a true sense of values. The importance of these qualities are narrated thereafter.

(to be continued)

A disciple

The Teacher

26. Nijasuddham

Pure, Inborn



Atman is pure. It is its inborn nature. A gem is a gem. There are no impurities within. Nothing can make it impure. It remains pure even amidst impurities. Its purity cannot be affected by its placement or by time. Time and space cannot affect it. The purity is such that it remains transparent, so completely transparent that it cannot be virtually seen. For this reason Atman is said to be unseen. Any-thing that is completely transparent looks like blue. Blue is but pure white in its depths. Fathomless depth in the sky appears blue to the eye; it is the same with deep oceans. For this reason blue is considered as the purest of the pure colours. The Atman is related to blue. For the same reason the avatars Rama and Krishna are described as bluish in their colour. Blue stands for depths of purity which can-not be affected by impurities around. Contemplation upon the blue in the fore-head is suggested by many to get into the pure states of Atman. The Teacher is compared to this blue due to the depths that he holds and the depth in which he lives. It is this depth in the Teacher that draws the beings around him. The students are recommended to relate to this depth but not to the peripherals of the Teacher. When the Teacher graces, this blue touches the soul of the student and enables faster transformations. The soul is bluish-white, the Super Soul is blue. Blue stands for synthesis, permeation, peace and love that annihilates separativity, that disables unrest, conflict etc. It is the other name for serenity. The Teach-er is such a serene being. Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Hell - The Transit House 4

Mother's spiritual awareness gives much nourishment to the growing baby. Her ignorance gives much pain. The choice is according to what the soul is! Having settled in the uterus within the placenta, he stays folded. He finds no place to move his hands, legs or head. Though capable of movement he is bound hand and foot within the womb and feels the imprisonment. He lives like a bird within a tight cage.

During those hours, the God-given knowledge dawns on him. The memory of the past unfolds. The misdeeds done are recollected. Since the Mind carries on time-sense, during the stay in the womb the misdeeds present themselves directly to him. He feels the fear and the shock of them. He feels depressed and suffers utter discomfort.

In the seventh month, the objective mind forms and recognises the surroundings. He suffers the unclean placement along with the excreta. The urge to get out of the womb arises and he keeps moving. These movements are observed by the-mother as initial pains. The movements are highly restrictive and the soul remains with folded hands and legs down near the stomach.

In that helpless state he worships the Lord of Creation.

"I bow down at the feet of the Lord, the One who creates and protects. I shall fear not hereafter."

"The five elements I have, are not I Am. I Am, ThAT I Am. I am however enveloped in the layers of the five elements while I am unbound by the triple qualities; the qualities are weaved around me. I am beyond the five and the three."

"The Lord himself is present as I Am, as the three qualities and the five elements. I am the Truth. The formations around me are illusions. The Lord allows the illuso-ry manifestation and agrees its enveloping around the Self. He seems apparently conditioned by that which is born out of him. But in truth he is not. But as a Soul, due to my separative consciousness, I feel the conditioning of the enveloper and suffer therefrom. He, the Lord remains uninvolved, while I am involved. He is the ideal for my contemplation. His knowledge suffers no loopholes. His being is one of tranquility. He is the Spirit, He is the Matter and He is the source of the two. I salute Him to alleviate me from this hell and bestow peace and tranquility upon me."

"Who shall deliver me from this prison of the womb? May the Lord, the Protector of the weak and meek rescue me from this situation. What can I do for Him in re-turn for this act of help and protection? At the moment I can offer with folded hands my salutations to Him. I shall learn here-after harmlessness and protective attitude thereby enlightening myself to visualise the Lord. This is how I shall repay my debt and remain grateful to Him. "

"I cannot deliver myself from this cauldron. Even when I am delivered out, the wheel of illusion bewilders me in the objectivity. May the Lord therefore deliver me out and guide me to walk through. I accept Him as my Guide for the life here-after. Enlightened by His presence I shall progress on the Path."

"I therefore contemplate upon the all-pervading Lord. I have no other. The un-bearable pain within this womb is reality to me when I forget Him. Forgetfulness therefore is the root cause for all my sorrows and discomforts. I therefore take refuge at the feet of the Lord."

Praying thus, the Soul completes nine months. In the tenth month, turning upside down, the wombed one is excreted out amidst blood like an insect, yet to breathe. He cries out and the breathing commences. The cry is due to the loss of knowledge of the Lord which he carried for a while in the womb.

CVV Talks

Those of you, who wish to be my disciples, shall not appear 'special' either in appearance or in behaviour. "Normal temperament" shall have to be the keynote in all walks of your life. Your objective appearance and behaviour should be common. Do not be uncommon among the common.

No single disciple of mine progresses separately. When he permeates into his friends, family and relatives through goodwill, then the progress is possible. The progress takes place only when he continues to permeate into the world through goodwill.

Until your love permeates the whole world, you are not saved. To become 'whole', you have to embrace the 'whole' with love.

The one who distinguishes others by nation, race, religion, caste and creed is a self-bound being and hence suffers from his own barriers. The one who realises the unity of the diversity is the liberated one. The purpose of my Yoga is such. Therefore, prepare the present to build the future. Break the barriers and stand 'alone'.



Ashram Leaves

The Word

Sun is the fertilising bull. Moon is the impregnated cow. Mercury is the created calf.

Concept is masculine, language is feminine. The word is the child.

Lord Dattareya

The Teacher of the Three Worlds 1



The Teacher has no judgmental faculty. He is beyond the pairs of the creation and is therefore equally compassionate to all beings in the creation. He is Teacher to the divine, to the human and to the diabolic as well. This is a dimension, which cannot be understood by people who live by bifurcating the creation into good and bad. One needs to anchor in the energy of synthesis to realize that the pairs have their source in the same principle. Light cannot exist without its shade. Day can-not exist without the night. Full moon is counteracted by the new moon. Likewise, goodwill shines on the background of evil.

Imagine a parent that has three sons. One is good, the other is bad and the third is average (semi good and semi bad). From the standpoint of the parent, all the three are his children, he is equally affectionate to all. In fact, his concern for the second son is much more than his concern for the first son. The second son needs to be helped more than the others. The life of Jesus the Christ, in recent times, clearly gives this message as he allowed himself to be in the company of the downtrodden and the fallen ones. He strongly advocated that they needed him more than the others.



Fire

Aspects of Agni 1

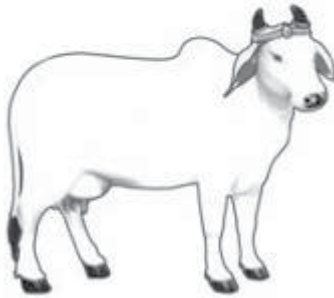
Agni details itself from 1 to 3, 3 to 4, 4 to 7, from 3 times four to 12, from 12 to 24, to 48, 49 to 98, to 100, to 1000 and to a series of zeros thereof. Every Fire has a distinct function, meaning and even name which are essentially spiritual. This is number key relating to Agni which will be explained separately in the "Occult Meditations".

Agni is the carrier of Divine spark. Where there is Spirit there is Agni. Where there is Agni there is Spirit. Nothing exists in creation without Agni and the related Spir-it. Agni is therefore worshiped as the omniscient God.

The Seven Seers, Rishis are the Seven friends of Agni. They are the seven heads of Agni. The Veda considers them as the Seven horses. "Seven horses move a car of Seven wheels and Seven wise-men mount it along with Seven fecund nymphs of water."

Ashwins the Cosmic twins also emerged from Agni. They form at all successive planes, the container and the content. They are called Mitra and Varuna. The 12 Adityas, the radiating principles that manifest the 12 qualities of the Sun through Zodiac are the products of Agni. The Seven Rishis and 12 Adityas weave the 84 essential species of creation.

The Electric Fire is called Pawaka or Vaidyuta. The Solar Fire is called Suchi or Soura. The Frictional Fire is called Pawamana or Nirmatya.



Cow

The Winter Solstice, when Sun takes to northern coursing, the 7th ascending moon phase in Aquarius, the 14th descending moon phase every month are considered auspicious for Cow worship.

PRACTICAL WISDOM

'Can we see and listen God?'

'Yes. By appropriate treatment
to your eye and your ear.'



Group Prayers

Our alignment and association with the Divine,
through the means of sacred sound
enable victory, wealth, splendour, stability
and righteousness in us.

PRACTICAL WISDOM

However much the World cultures you,
Leave not your Originality.
It is your only link to the Origin, the Truth!

Sanat Kumara



Balancing of Male-Female Energies 2

Likewise, the names are but given names. They differ from life to life. The name does not come with you into the next life. The form does not come with you into the next life. Therefore associating oneself excessively with name and form is ignorance. Identifying with name and form is utter ignorance.

I AM is thus male-female and has the centripetal and centrifugal pulsation. Even in that pulsation the expanding pulsation is male and the contracting pulsation is female. I AM can therefore be seen as a pulsating awareness and as a projection of Existence.

Defining with names and forms is but an act of ignorance. Identifying with them is illusion. Daily recollection of I AM is therefore helpful for disassociating with the name and form and for recollecting oneself as a projected entity of Existence - a unit of Awareness. This state of awareness is recommended to be gained. Remember, even this state is but a secondary state.

From the Teacher's Pen

Hindrances for Yoga



Question: Dear Master, I was regularly rendering service in a group over years. Why did my life in recent times throw me away from the service and from the group?

Answer: If you have been serving in a group and if your life situation led you away from group service, you need to look into yourself.

Maybe due to your regular service to the group you tended to be possessive and developed a habit of holding the service close to your chest and not letting others to join hands and participate. If it is so the service itself distances you since you are a hindrance to it; you need to learn the step of inclusivity and do not develop exclusivity in service. Exclusivity in service emerges from pride. Pride is a trait that pollutes service; hence the service itself throws you away.

Alternatingly, maybe you are intended for a larger service which you may have to find and move therein.

Find out for yourself if you belong to the first category or the second category.



Agni

An Introduction into the
Work of Cosmic Fire, 64

4. The Solar Fire

The Laws of Solar Fire: Realising the Divine as Solar Unit

The Lord says: "Understand Me that I Am the gravitation." And then we say, 'a little more, please'. Then the Lord says: "See, how the planets are interrelated." – How are they kept together? They have such a good understanding with each other, they have such a good group living, they know, how much each has to work. And they work in such good harmony, and their group living is for some millions of years. What is it that has kept these globes together? – The Solar Unity. "Understand, I Am the solar unity, because I Am the Solar Fire, and I function as unity among all the planets that are weaved out of my energy." So, like this, we can experience the functioning of solar fire in all these manifestations. Then He was asked: "Lord, tell me a little more, then I will be satisfied." Then the Lord said: "You see the sky, you see so many stars and so many planets that are twinkling. It looks, they don't have a basis to stand. Just like the planets and the solar systems. All these are unfolding from my background. So, wherever there is unfoldment, please see, that it is I Am. Wherever you see unfoldment, you can see Me." – So, we can see the Lord as unfoldment. We can see the Lord as the cementing force or synthesizing force.

This is how the scriptures answer questions and give answers relating to the existence and functioning of the solar fire, because all wisdom is gained by question-ing. I would say all understanding is gained. So, everything is arranged as a catechism, question – answer. There are questions asked and answers given. In the process, the wisdom is revealed.

So, these are the various functions of the solar fire, which are given as the laws of solar fire in the book 'Treatise on Cosmic Fire', because something new, human being likes always. So, the way the human being likes, it has to be done in that way. So, all these laws called the laws of the solar fire are nothing but the functioning of the solar fire:

1. The Law of Chemical Integrity
2. The Law of Progress
3. The Law of Sensation
4. The Law of Magnetism
5. The Law of Sex
6. The Law of Radiation
7. The Law of Gravitation
8. The Law of Planetary Unity
9. The Law of Solar Unity
10. The Law of Unfoldment, called by the Master by His own word,
The Law of Lotus
- It is the Law of Unfoldment, and He simply calls it the Law of Lotus -

These are the 10 Laws which He gives, which have their source in some ancient-most scriptures. They give us an understanding of the functioning of the solar fire in all planes of existence.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XXI

Brahma Distributing
the Kingdom of Creation

When Prudhu was made emperor of the kingdom of creation by the sages, Brahma the creator distributed the kingdom. He distributed the Nakshatras, the Grahas, the Brahmins and the creepers. He appointed Soma as their ruler and made him the Lord of sacrifices and of penances. He appointed Vaisvamana the Kubera as the God of the rulers and Varuna as the God of the waters. Vishnu was made the Lord of the sons of Aditi, Pavaka became the Lord of Vasus. Daksha is the Lord of Prajapathis and Vasava the Indra is the Lord of the Maruths.

Prahlada is the Lord of Daityas and Danavas. Dharmaraja the Yama became the Lord of the Pitrus. Airavatha is the Lord of the elephants and Garuda is the Lord of the birds. Vasuki was made the Lord of nagas and Uchaisravas the Lord of the horses. Brahma made Vrishabha the Lord of cattle and Simha the Lord of beasts. Sesha became the Lord of the serpents with fangs. Among the centres of stability Himalaya is the Lord and Kapila is the Lord of Munis. Lord Vyaghra is the ruler of the quadrupeds who live with claws and incisives. The plaksha tree was appointed as the Lord of Vanaspathis (the trees which bear fruit without blossoming flowers). Among all species of beings, Brahma appointed the most prominent member as the Lord of that species.

Having distributed the kingdom of creation, Brahma appointed the Lords for the directions as follows. He appointed his son Sudhanva (the good arc) as the Lord of the East. The Lord of the South is Sankhapada the son of Kardama, the Prajapathi. The Lord of the West is Kethuman, the son of Rajas (Dusk). Hiranya Roma, the son of Parjanya, was made the king of

the North. All this earth creation belonged to them. It included the seven continents along with the forests therein.

Even today the whole kingdom is ruled according to the laws of creation. All these beings belong to the splendour of the kingdom of Vishnu, the Lord of existence. Those who lived in the past, those who are living in the present and those who will live in the future are all the outcome of the sparks of Vishnu.

All Devas and their Lords, all Daityas and their Lords, all Danavas and their Lords, all carnivorous beings and their Lords, all beasts and their Lords, all birds and their Lords, all humans and their Lords, all reptiles and their Lords, all trees and their Lords, all nodal points and their Lords, all planets and their Lords, all those who belong to the past, present and future are all the outcome of the parts of Vishnu. Without Hari the Lord of ability, no Lord can have the ability to rule. Eve-rything is kept in poise by the wisdom of the Lord. During the time of creation he creates us as the Creator, by virtue of Rajas, his dynamism. When it is time for dissolution he kills all by virtue of Tamas, his inertia.



Brahma and Saraswati

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 52
August 2001, Visakh

Question: How can we work with colours, numbers and symbols in the daily life?

Now we are here, first thing is to see how many we are. That decides the energy for this morning lecture. Likewise, when you take to the flight, you are given a seat number. When you start the journey, the first seat number that you get, you should take that energy as the energy that conducts the entire travel for you. You have to make note of the number, to be aware of it. Wherever you encounter numbers, you try to sum them up and arrive at the single number. The energy of that number generally prevails. Many times, the same number repeats. You can also check up the flight number, your seat number.

Sometimes, if you change the seat, then there is something in you which is adapt-ing to some other number potency. When we are together, we have a different number each time. For instance, if three of you are moving together, the energy of three prevails. If another joins, there is a change in the energy, or if one de-parts from it, there is a change in the chemistry of the energy.

That's how, the numbers, as they change, the potencies are changed. Generally, you can take the day relating to your birth as the number relating to you. Suppose you are born on 11th of a month, your number is 2. If someone is born on 17th, his number is 8 ($1 + 7 = 8$). If someone is born on 26th, his number is 8 ($2 + 6 = 8$). If someone is born on 29th, his number is 2 ($2 + 9 = 11$; $1 + 1 = 2$). Like that, any big number can be reduced into one number. That is one number that guides you.

There is another number relating to you. If you take the total date – the day, the month and the year – and sum it up, you get a number. That number need not necessarily be the same number which relates just to the day. You can see which number is working more with you. Suppose, your day of birth is 7, you can see when you take to a seat number 7, or a flight whose total number is 7, whether number 7 is working for you or

not. If it is very comfortable, it means that it is agreeable to you.

If you take the total date – the day, the month and the year – and you get number 1, then you can try, which number is more favourable to you, number 1 or number 7. Like that you can make a study.

Kindly make note of one more classification of numbers in this context. This classification comes from ancient most times. In the West it is given through Pythagoras. The numbers 1, 5, 7 are one category. The numbers 2, 4, 8 are another category. 3, 6, 9 are the third category.

1, 5, 7 are the male numbers.

2, 4, 8 are female numbers.

3, 6, 9 are cyclical numbers.

When you face a male number, you understand that in this activity, it is the male energy that is more helpful, meaning, you should take the initiative and work it out. Male means distributive and positive. Suppose you encounter 2, 4 and 8, you wait to respond. You are more receptive about the activity, and you can respond. The male number is an outgoing energy. The female number brings things up to you; you don't have to go out. That means, in relation to the activity, you don't have to be excessively initiative. You just wait, things come to you. You can respond and accomplish the job. Cyclical numbers hold the key relating to all time cycles. 3, 6, 9 relate to time cycles. If you encounter these numbers, you understand that things come back to you in cycles.

That's why I suggested to study the characteristics of numbers, then, when you find that number, you should be able to recollect the related energy. That should be the practice. Do the same with colours.

With sounds, there is not much to get from the objectivity for practice. It is more to work within with the sound. Many sounds we hear outside are not sounds, they are noises. Some noises are directive or message giving, like the chirping of the birds. They have some direction for you. Most of the noise we make, it doesn't contain anything for us to receive from it. But in terms of colours, in terms of numbers, or in terms of shape, there is message coming.

If you know them theoretically, you can work it out through your own experimentation with the related sights you have. Today is 16. So number

7 is generally at rule. The need is that we link up to number 1. If we can link up to 1, then number 7 can do magic. It can bring down wisdom, the 'Kingdom of God upon Earth', meaning, it can bring out the beauty of divinity up to the gross physical. That is the power of 7, if linked to number 1. If not, it will be a strong personal direction.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Pollution by Negative Psychic Energy



Many speak of atmospheric tensions and pollutions. But, there are also psycho-atmospheric pollutions and tensions. The psychic waves are also at play in atmos-phere. They create different moods; they can even affect sensitive persons by affecting their nerve centres.

Today, we speak of water pollution and air pollution and the related sicknesses. But there is subtle and not very perceptible pollution through negative psychic waves that humanity at large emits on a daily basis. People emit in general varie-ties of fears. They carry a sense of insecurity. They are suspicious of unfamiliar situations. There is much impatience and the related irritation. They worry much about imaginary situations and not of actualized situations. There is jealousy emerging from competition. There is general breeding of anxiety and tension through competition. Thus, a great part of human psyche emits such negative en-ergy which manifests all around.

It is difficult for people to realize such manifestation which hover around the trees, the animals and around the fauna and flora of this earth. Persons go to gar-dens and parks and breathe in the energy from the trees and the gardens which was leftover by the preceding visitors. The superficial understanding is that one breathes fresh air in a garden with well-grown trees but the truth is, they also breathe in the psychic energy which is left over there through the outflow of thoughts of their prece-ding visitors.

Psychic energy in its negative dimension is perpetuating itself and is

subtly damaging the psyche of the tender humans. The cause for increasing nervous breakdowns and depressions can be traced to the impact of the negative psychic energy. One cannot imagine how much the atmosphere is saturated by negative psychic energy. Its emanation from the humans effect animals and plants as well. One cannot be light minded of this.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>

Children's Section

On Service

SERVICE IS THE OTHER NAME FOR ALCHEMY.
ONLY THE TRUE SERVER EXPERIENCES IT.
TO OTHERS ALCHEMY IS A MIRACLE.

Panchatantra Stories

1. The King and the Foolish Monkey

Dear Children,

Once there was king, who had a pet monkey.

This monkey was treated royally. It moved freely in the king's palace. It was also allowed to enter the king's personal rooms that were forbidden even for the confidential servants.

One afternoon, the king was asleep, while the monkey kept a watch.

All of a sudden, a fly came into the room and sat on the king's chest.

The monkey swayed her away, but the fly would only go away for some time and return on the king's nose again.

The monkey got very angry and excited. The foolish monkey started chasing the fly with a knife.

As the fly sat pretty on the tip of the king's nose again, the monkey hit the fly with all his might. The fly flew away unharmed, but the king lost the tip of the nose. The king awoke with a bleeding nose. He saw the monkey with the knife in hand. He immediately punished the monkey by chopping off its ears!

The wise indeed say:

Beware of a foolish friend. He can cause you more harm than your enemy.

K. Parvathi Kumar

Stories For Young People

Ajanubahu – The One with Long Arms

Emperor Akbar (1542-1605) was by virtue of his wisdom the greatest and most be-loved Mogul ruler in India. Although he belonged to the fourth generation of de-scendants of the Prophet, his memory was as dear to Moslems and Hindus. He studied philosophies and settled large sums of money for old scriptures concerning the six great religions of the East. He had a reference for all six and did not belong to one of them.

During his youth he had once befriended a young man, who used to visit the palace from time to time. Later the youth disappeared. After the accession of Akbar to the throne, the youth reappeared and acquired gradually a great influence over the emperor. People envied him. Intrigues and slandering grew to a dangerous point for the life of the man. He disappeared. Akbar punished the slanderers. 12 years later a man came to the court of Agra, the fame of whom as astrologer and magician had preceded his appearance. He was still young. Now he called himself Pandit Vasistha Ajanubahu (Ajanubahu: the one with long arms). Akbar chose him as his teacher and protected his life with a law, praising his knowledge and virtues and forbidding each kind of offending him. After the death of Akbar, Vasistha told his disciples he would reappear in a new body, known as Ajanubahu, greater and more famous... He vanished.

In 1664 the throne of the Peshwas was ascended by Sivaji. He had conquered the Moguls and founded the Maratha dynasty. He received the name Ajanubahu and tradition asserts, he was an incarnation of the powerful Vasistha Ajanubahu

H.P. Blavatsky: From the Caves and Jungles of Hindostan. P. 413ff

Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

GERMANY

Name of the group : Community of Good Will / Interessensgemeinschaft des Guten Willens

Contact: Birke Klevenhausen, Franz Müller, Victoria Vlcec

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Emails : Birke.Klevenhausen@yahoo.de / franzm@gmx.de / victoria.v@web.de

Activities :

Like the year before, we shared every month in 2015 seed thought of Master D. K. chosen from the book "Discipleship in the New Age Volume I" via the German and the English WTT-mailing list.

In 2015, we have published a diary with various texts from the wisdom teachings and distributed them during the group life with Master KPK at the summer solstice in June in Billerbeck to the seminar participants.

For interested people near Heiligenberg / Lake Constance, Victoria offers the opportunity of a meditation regularly every Friday evening. Afterwards, the group reads from different spiritual writings followed by an open discussion. The donations given at these group meetings have been distributed at the end of the year to people in need. Victoria also conducts full moon and new moon as well as Dhan-ishta meditations.

In addition she distributed the monthly Vaisakh Newsletter to group members and also exposes some in various public bookshelves.

In addition to her regular work as Legal Guardian Birke supports people in need. In September in Hamburg during the Astro-Sharing she gave a lecture on the Chin-tamani which was very well received. Franz is working voluntarily several times a month on a free telephone service for children with problems.

Picture of the Month of Aries :

Aries - Permeation



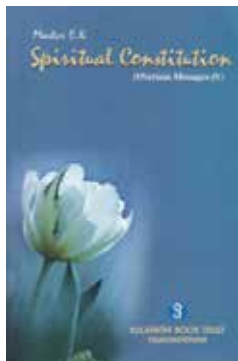
The horse is a symbol in the Vedas for life force. Whenever they speak of the ray of the Sun, they call it the horse. That is why the scriptures say, the Sun has a chariot of seven horses and spreads as seven rays. The sunray bestows awareness and also life. It is called Asva. Asva has a very profound meaning. Asva means not Sva. Sva means past or future. That which is not past, that which is not future, is the present. Asva is the awareness which is focussed for the present; it is the most alerted one. Any being fulfilled with life is most alert.

The seers observed nature, and they found that in the horse the life force is ful-filled. So, they took the horse as a symbol for life force and the sun-ray as the transmitter of life force. The seven rays are a beauty to observe. Their movement is one of permeation.

Dr. K. Parvathi Kumar: Seminar on Sri Suktam

Book Review

Spiritual Constitution

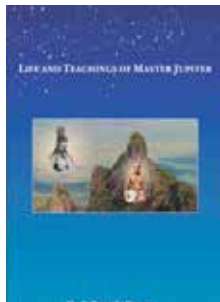


The word 'spiritual' means something relating to the spirit. The word 'spirit' means the essence of every-thing. The matter in our body and the matter in the things around us are made up of atoms, and the at-oms can be called the spirit of matter. All the atoms are made up of some great energy and the energy can be called the spirit of atoms. All this energy is made up of the space consciousness in which we live and this space consciousness can be called the spirit of energy.

The book "Spiritual Constitution. Overseas Messages IV" is a collection of seven talks of Dr. Ekkirala Krishnamacharya about different topics of spirituality.

Ekkirala Krishnamacharya : Spiritual Constitution. Overseas Messages IV
Info: Kulapathi Book Trust kulapathibooktrust@gmail.com

Life and Teachings of Master Jupiter



The grand sage Agastya is also known as Master Jupiter in theosophical literature. He has been with the planet and humanity over yugas, right from Lemu-rian times. He descended on this planet along with the other Sons of Will and Yoga and has been helping the planet and humanity. He resides in the South to enable stability for the planet and also to enable stability for the beings on the planet. He brought down much light into

the matter and therefore there is much light in the lower planes also, so that the beings can pursue the light. The book "Life and Teachings of Master Jupiter" by Dr. K. Parvathi Kumar describes a few dimensions relating to the life and work of Agastya.

K. Parvathi Kumar: Life and Teachings of Master Jupiter

PDF:http://worldteachertrust.org/_media/pdf/en/life_and_teachings_of_master_jupiter.pdf

Astrological Important Days in March/April 2017

20.03.	03:49	● 8 th phase of descending moon starts D (End 21.03. at 06:02)	☉ 29°41' H / D 23°41' ♎
	11:28	☉ → T / Sun enters Aries Spring Equinox: <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i>	
23.03.	08:58	11 th phase of descending moon starts 4 <i>Contemplation upon Master Morya</i> (End 24.03. at 09:24)	☉ 02°52' T / D 02°52' ♍
24.03.	12:14	23 rd constellation <i>Dhanishta</i> starts ♀ 21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 25.03. at 12:28)	D 17°26' ♍
26.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
27.03.	07:15	Phase of new moon starts D New moon point of Aries: <i>Contemplation upon 'The Pledge'</i>	☉ 06°44' T / D 24°44' H
28.03.	04:57	● New moon of Aries ♂ ☉ in T and 1 st - 14 th phase of ascending moon: <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>	☉ 07°37' T / D 07°37' T
03.04.	09:35	● 8 th phase of ascending moon starts D <i>Contemplation upon Master Morya</i>	☉ 13°44' T / D 07°44' ☎
04.04.	07:50	9 th phase of ascending moon starts ♂ <i>Birthday of Lord Śrî Râma</i> (End 05.04. at 06:34)	☉ 14°39' T / D 20°39' ♏
06.04.	05:46	11 th phase of ascending moon starts 4 <i>Contemplation upon Master Morya</i> (End 07.04. at 05:25)	☉ 16°32' T / D 16°32' ♏
10.04.	06:53	Phase of full moon starts D <i>Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre</i>	☉ 20°31' T / D 08°31' ♏
11.04.	08:08	○ Full moon of Aries	☉ 21°33' T / D 21°33' ♏
18.04.	23:07	● 8 th phase of descending moon starts ♂ (End 20.04. at 00:37)	☉ 29°01' T / D 23°01' ♏
19.04.	23:27	☉ → ♂ / Sun enters Taurus	
20.04.	22:21	23 rd constellation <i>Dhanishta</i> starts	D 17°26' ♏
21.04.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 21.04. at 23:06)	
22.04.	01:25	11 th phase of descending moon starts h <i>Day of Nârâyana</i> (End 23.04. at 00:35)	☉ 02°02' ♂ / D 02°02' H
25.04.	17:38	Phase of new moon starts ♂ New moon point of Taurus: <i>Contemplation upon 'The Pledge'</i>	☉ 05°37' ♂ / D 23°37' T
26.04.	14:16	● New moon of Taurus	☉ 06°27' ♂ / D 06°27' ♂
28.04.	06:59	3 rd phase of ascending moon starts	☉ 08°06' ♂ / D 02°06' ♏

All times until **26.03.** are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2017/2018«; www.worldteachertrust.org;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA