

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aries 2016 Mesha

Letter No. 12 / Cycle 29 - 20th March until 20th April 2016

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.12/Cycle 29 – 20 March until 20 April 2016 T

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Message of the New Year 2016/2017

The solar year commencing from 21st March, 2016 to 20th March, 2017 is the thirtieth year in a cycle of sixty years. We complete half of the cycle with this year which commenced in 1987-88. The thirty preceding years have been one of great change as we review the last three decades. The Electronic Age has come to be in this period which would lead us further into cyber world in the next thirty years. The cycle of sixty years has its own significance for understanding of certain dimensions of Time. Within this cycle, there are smaller cycles of twelve sets of five years. With this ensuing year, we also conclude the six sets of five years. By this, we can draw inference that certain things conclude when certain new things commence at the local and global level.

It is interesting to note that the name of this year is "Unfavourable Countenance" (Durmukhi). 'Durmukhi' means a stern countenance which yields not, which smiles not, which is unfavourably disposed. To draw an example, it is like the face of a punitive person. As we pursue the astrological chart of the first day of the year, we find there is only one planet namely, Uranus besides Sun in Aries. Uranus is the driving force for this New Age and it is seated in Aries to drive effectively. It is in tri-angle with Saturn in Sagittarius and in square with Pluto in Capricorn as also with Moon in Virgo. It clearly shows the plan of the year as one of correcting the wrong doings on the planet. Jupiter falls in the sixth house, Virgo and is opposed by Chiron and South Node which means not much can be expected by way of benevolence. Saturn-Mars in Sagittarius, the cosmic ninth house, indicate investigations for long term pursuits. Pluto in the tenth house is indicative of upheavals as we have been noticing in the past years. In essence, it is a year with significant changes with course correction for the future. That is to be noticed by all and accordingly tuned in.

Prayer of the year 2015/16

SERPENT 'K' LOOSENS ITS SKIN.
THE PICTURES OF PAST KARMA
ON THE WALLS OF ITS SKIN
ARE PEELED OFF.
KARMA NEUTRALIZED.



Full Moon of Aries, 23rd of March, 2015, 01.01 pm

Full Moon Formula
Aries 2016 – Pisces 2017

Step 1 OM (7 times)

Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha,
Gurur Sakshat Parambrahmha Tasmai Sri Gurave Namaha

Step 2 Namaskarams Master

Namaskarams Master KPK

Namaskarams Master EK

Namaskarams Master MN

Namaskarams Master CVV

Namaskarams Master CVV

Namaskarams Master CVV to your lotus-feet.

(15 minutes silence)

Step 3 Occult Meditation N° 32:

Serpent 'K' loosens its skin.

The pictures of past Karma on the walls of its skin are peeled off.

Karma neutralized."

(15 minutes silence)

Step 4

Namah Shankarayacha Mayaskarayacha

Namah Shivayacha Shivatarayacha

Namah Shivayacha Shivatarayacha

Namah Shivayacha Shivatarayacha

(10 minutes silence)

Step 5

Loka Samastha Sukhino Bhavantu (3 times)

OM Shanti Shanti Shantihi

(5 minutes silence)

Step 6 (optional, meant for Indian devotees)

Ekkirala Kulam Bodhi
Vidumananda Rupinam
Anantharya Tano Jatam
Krisnam Vande Jagadgurum
Sri Krishnamacharya
Ananta Putram
Satsa Dhu Mitram
Karuna Rdranetram
Gurum Gurunam
Piteram Pitrunam
Ananyasesha
Seranan Prapadye

Commentary Step 3

An aspirant who walks the path of life with will and determination gets into activity of service, study of wisdom and meditation. It is to him, the serpent 'K' loosens its skin. It is to him, the pictures of past Karma are peeled off. It is to him, Karma is neutralised. Thereafter, he walks the path of Divine Karma as long as he follows the cardinal principles of Karma. The release from past Karma by time is symbolically stated as peeling off the pictures of past Karma from the skin of the serpent 'K'.

The disciple who neutralises the past with the discipline of discipleship relieves himself from his body conditioning (body consciousness). He moves into bodies of light. Initially, he moves into the body of golden light and later into the body of diamond light. He would have the facility of more than one body and resides in any one or all of them according to the need. Then he is called a Master.

Among men, Masters stand out with Mastery. Among stones, diamonds stand out distinctly. Among snakes, Naga consciously leaves its skin every seven years and takes to a fresh and shiny body. The body she left off is also vibrant and is therefore worshipped. Likewise, the body that is left behind by a Master is also worshipped as a worthy envelope.

Commentary Step 6

Sankaraya: Sankara means the one that causes Sam (peace, poise)

Mayaskaraya: Mayaskara means peace and the related cool of Sam.

Sivaya: Siva means the auspicious one.

Sivataraya: Sivatarā means pure existence.

Cha, Namaha and Ya: These terms are frequented in the ritual. Cha means 'also'. Cha is used as a conjunction to state every time, 'you are also.' Namaha stands for salutation. It also means 'I am nought.' Occultly it means, 'the saluting individual is only a reflection and he does not really exist.' The reflection cannot have an independent existence from the original. It is only an apparent existence. This apparent existence is an illusion and has a purpose in creation for experiencing. Namaha is repeated to remind the reader that he is just a reflection of the original. a is used for addressing the Lord. For example, Somaya means, 'Oh! Soma' and Rudraya means 'Oh! Rudra'.

From: Dr. K. Parvathi Kumar: Rudra / Occult Meditations. Dhanishta, India, 2006

Full Moon Meditation (PDF): http://www.worldteachertrust.org/_media/en/fullmoonformula2016.pdf

Download Nama Shankarayacha...: http://worldteachertrust.org/_media/media/audio/shankarayacha.mp3

Download Ekkirala Kulam Bodhi...: http://worldteachertrust.org/_media/media/audio/ekkirala_kulambodhi.mp3



Message of the Month of Aries

Sun's entry into Aries marks the beginning of the new solar year. Sun is exalted in Aries. He transmits the energies of the Central Sun. The heart of our Sun is the Central Sun while the head of our sun is the Cosmic Sun. Put together, they constitute AUM (OM), the 3-syllabled sound. The other name for OM is Soloman. The triple Sun energy constitutes the essential trinity of the creation. They also constitute the three fires.

Relating to one's own Anahata, Ajna and Sahasrara as one utters forth AUM, it enables the alignment of the three Suns within oneself. It constitutes a powerful rod of Light, of Love and of Will. Regular contemplation upon the three centres aligning them, relating it to AUM enables forming of a higher Antahkarana. The Vedic seers strongly recommend such contemplation. The mantra of Gayatri is yet another form of this meditation whose significance is generally not realized but is sung daily as a religious practice.

Contemplating upon the triple Sun in oneself enables one to enter into the Path of Brilliant Light. The soul radiates with the light of the triple Sun while the personality vibrates to manifest peace and harmony within and around.

Vedic seers conceived many mantrams in relation to the triple Sun besides AUM. The purpose is to relate to the three higher centres, build a bridge amidst them, enabling the flow of the triple energy into oneself. 'Aditya' is the Vedic name for the Cosmic Sun. 'Savitru' is for the Central Sun. 'Surya' is for the Planetary Sun. An 8-syllabled mantra is conceived with the three names of the Sun as under :

"Aum Aditya Savita Surya ha"

This mantra when uttered forth in the Sahasrara, Ajna and Anahata respectively would enable formation of a lighted path from Sahasrara to

Anahata. The contemplating student is recommended to stay at heart and chant the mantra from above downwards, relating *Aditya* to *Sahasrara*, *Savitru* to *Ajna* and *Surya* to the *Heart*.

The transit Uranus in Aries would help realization of this triple solar light. Those who are inclined may pick up and practice specially during the twilight hours and during the meridian time.



Message of the Teacher

Plan of Work



The purpose of life is guided by the Will. The Will manifests through regular prayer. Prayer reveals the plan of work and the related knowledge. Such knowledge should be translated into action without failure. When knowledge is set into action, the mind, the speeches, the senses and the body stand aligned with the knowledge. Such an aligned action is called 'Sankhya Yoga'. It is a state where knowledge is in action.

When knowledge is not acted upon, further knowledge reveals not. Further plan of action manifests not. Until what is revealed by way of knowledge is acted upon consistently, no further knowledge dawns. Further plan of work happens not. For continuing progress in the path of yoga or discipleship, knowledge should necessarily be translated into action. By such an approach, the soul tends to be progressive and the life tends to be auspicious.



Gita-Upanishad - Lord Sri Krishna -

At-One-Ment

*"PRAYATNAADYATAMAANASTU YOGI SAMSUDDHAKILBISHAHA
ANEKA JANMA SAMSIDDHASTATO YAATI PARAAM GATIM "*

"The student of Yoga who practices contemplation as stated heretofore, following the regulations given in this chapter, gradually eliminates the impurities in him and establishes Yoga in him through lives. He gains At-one-ment, provided he is continuous in his practice and vigorous in his approach" (6/44)

Commentary

Lord Krishna is summing up the chapter on contemplation for At-one-ment. He speaks initially of the regulations that a student needs to follow to enter into the path of Yoga such as disassociating with the fruits of action, carrying out only dutiful actions, eliminating waste of time, energy, money, avoiding gossiping and aimless wandering and so on. Thereafter, he gives the approach to contemplation. Later, he gives the technique of contemplation. He clears the doubts of Arjuna and affirms the technique for At-one-ment. He also hints that the practice continues for series of lives before one attains the state of At-one-ment. He now concludes saying that the practice of contemplation shall have to continue until the impurities are eliminated from the mind, senses and body. As impurities get eliminated, fiery vibrations concurrently establish enabling the union of the fires within – frictional, solar and electric. The student should not get into despair and should continuously hold on to the practice. The Lord also says that one should be vigorous in his practice. When all these conditions are gained through time and through lives, At-one-ment, according to the law, is a true prophecy.

Message of Lord Maitreya

Harmlessness



The Blood of Life is but one. It is but one blood and one life that flows in various races of the human, as also in various categories of the animal. Blood is the vehicle of life and is therefore divine. Blood is also considered as the juice of life. Whenever blood spills, the Mother Earth receives a jerk. Let blood be respected.

When the blood of animals spills out due to humans' insane activity of killing, the blood of humans also necessarily spills out. Such is the Law. As long as the animals are treated with cruelty, so long the humans too face cruelty.

Harmlessness is the fundamental quality of a sane human. "Kill not! Thou shalt be killed" is applicable to all animated beings. It is foolish that humans kill fellow humans on the basis of colour, caste, class and religion. It is also foolish to kill animals for pleasure.

No religion or doctrine is divine until it prohibits any act of killing. Let not humanity think of evolution until it learns the fundamental step of Ahimsa – Harmlessness.



Message of Master Morya
- *Maruvu Maharshi* -

The Light Beyond Darkness

The most profound miracles that we encounter daily are the dawn and the dusk. During the dawn, darkness transforms into light. During the dusk, light transforms into darkness. The gates of heaven are open in those moments where the twilight prevails. Heaven means the world of shadowless light. Little is known of their importance even to the self-styled disciples.

Many aspire to enter into the subtle world of Light. Their aspiration should lead them to the world of light through right techniques and their related attunements. Effort be made to observe how the darkness turns to light and how light turns to darkness. A keen observation is helpful. Be a witness to this transformation of darkness into light and light into darkness. Witness this drama within yourself. Witness the increasing light and decreasing darkness and vice-versa.

As you keep observing the play of light and play of darkness in you, a truth reveals to you – that you are not darkness and that you are not the light as well. You stand beyond as an observer of the play of light and the play of darkness. When this truth is realized, you stand in the field of Light which has no shadow and which is beyond darkness.

Master Koot Hoomi
- Devâpi Maharshi -



Natal Teaching

It is but a good tradition to impart love to the child even in the second year of its life. The natural teacher for such imparting is but the mother. The mother is the first teacher to the child. Whatever the mother imparts in the initial years, gains a deep impression on the child's mind. Even while feeding the child with her milk, good mothers impart many a good dimension to the child. Such mothers are divine. Until the child grows to seventh year, the child-mother relation is like the student-teacher relation. It is a relation of hearty nature, for child does not develop the mind as yet. When virtues are taught by the mother to the children during the initial seven years, the children grow well to be aspirants and disciples. In these days, where the modern life usurps a child's heart, in great haste, mothers would do well to shield and seal the heart with needed virtuous discipline. Let mothers know the natural likes and dislikes of the child to bid out their undesirables and nourish the desirables in the children. Mothers who do not do so are no mothers. They tend to be monsters. Impatience, intolerance and ignorance is prevailing over the motherhood tending the children more towards diabolic energies than the Divine.



Message of Master *EK*

Goodwill Reward

The human is but an instrument for Nature's work. When work of goodwill happens through a human, he gets fulfilled. The fulfilment is in terms of culturing mind, senses and body. The human is purified and fulfilled in direct proportion to the acts of goodwill that happen through him. Gradual purification and fulfilment are the awards for the acts of goodwill done. Let no other reward be expected.

Vidura

Wisdom Teachings



When you are tensed-up
due to internal conflict,
neither the comfort of bed,
nor the comfort of woman,
or the comfort of praise,
neutralize the tension.



Shirdi Sai Sayings

The Clue

When you are with Me, the world of five elements does not exist. When you are with the world of five elements, I do not exist to you as I remain hidden within the five elements.

Message of Sri Ramakrishna



Image Worship 2

If a man thinks of the images of gods and goddesses
as symbols of the Divine, he reaches Divinity.
But if he considers them as mere idols
made of stone or straw and clay
to him the worship of those images produces no good.



On Secret Doctrine

On AUM (OM)

The word AUM or OM corresponds to the trinity, the upper triangle. If pronounced properly by men of goodwill, it will draw out or awaken not only the exalted potencies presiding in the planetary spaces and elements, but even one's higher self or the 'Father' within him. It will help to strengthen the student morally when he meditates intently during the duration between two OM's, at the forehead. The forehead contains the upper triangle or the trinity. But men with considerable sin when pronounce OM, they would attract their own impure forces. Let OM be involved following a life of morals and ethics.

AUM is the original of Amen. Amen is borrowed from Chaldees by Jews and Greeks. The word Amen was used by Chaldees in certain magical inscriptions made on cups and urns. Amen does not mean "So be it" or "Verily". It signified in holy antiquity just as OM. The Jewish initiates and Aryan adepts use it for the same purpose and with a like success. Through OM, the ancients recognized the male-female deity within one-self who is sexless, who represents giving and receiving.

Ponder on this dimension of AUM (OM).

Lay Man's Prayer



May friends and enemies be neutralised in Me.
May good and bad merge.
May the polarities disappear.
Let in me into That, Thy Presence –
The Eternal abode of Be-ness!

Discipleship

Service

Service is defined as an act of goodwill that has a spontaneous joyful effect upon the fellow being, the soul. True service enables cordial contact so that there is flow of energies as from the serving one into the served one and vice-versa. Service should not be seen only as a quality. It should also not be seen merely as an act of performance. It should not become an act of strenuous striving. It should be a joyful act of Light that spontaneously lifts up the fellow being.

Service happens. When it is true service, it happens from the heart through the impulse of the soul. It can never be an act of mind. It is soul's urge that manifests as service. It is the quality of the heart. It can never be just a function of the mind. It is evolutionary impulse of the soul. It is the instinct of the soul. It enables further unfoldment of the soul. It is an outstanding characteristic of the soul. Soul, in its urge for evolution releases series of impulses resulting in manifold acts of goodwill.

A disciple

The Teacher

18. Panchavarnam 1

Five Varnas



Varna means the sound relating to a letter. Every letter has its sound. When you say varna, the emphasis is more on the sound than the form of the sound which is the letter. Letter is the body for the indwelling sound, just like a body of flesh and blood for the indwelling man. The students would do well not to limit themselves to the forms of sounds but to the sounds as such. The form of sound could be different in different languages. But the sound as such is not. For example, /a/ in Telugu has a form ె9 which is different from the Sanskrit form 3T, which is again different from the form given in the Occidental languages. Bodies can be different but the sound is the same.

The Teacher represents five sounds. These five sounds are the basic sounds of creation also, they are: A (sounds as in aura), E (sounds as in ignition), U (sounds as in Utah), RR (Urr, trill of the throat called the trill of the bull) and LL (as in LLud). These are the basic five sounds of ovals conceived in the original language. While the first three sounds are popular, the next two are not so popular in the languages that are born out of the original language. These five constitute the fundamental five principles of creation, represented by Pure Existence, Awareness and Existence-Awareness (Male-female God). The whole creation is but a further grouping of these five. Like five elements, five organs, five senses, five pulsations and so on.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Four Models of Creation 8

The Mind

There is no such thing as liberation and limitation. They are the mind's products. When one is caught in one's own thought forms and becomes subservient thereto it causes limitation.

Thought is triangular - of desire, of aversion and of poise. Desire, aversion and the desire for poise bind one. The thoughts flow through. Each time a thought springs up, it pushes one into speech or action. Cooperating with thoughts is different from being subservient to them. Getting sold to one's thoughts puts one to limitation. To promote a thought sprung through, without getting sold to it, is liberation. It is mind's play.

Ashram Leaves

Convergence



When west meets east, south meets north. Convergence rounds up the square and causes concentration.

Unity realised raises the awareness-centre to transform the square into the pyramid.



On Love

Love is comparable only to Love!
Love is experience.
Blessed is the one whom
Love visits.





Fire

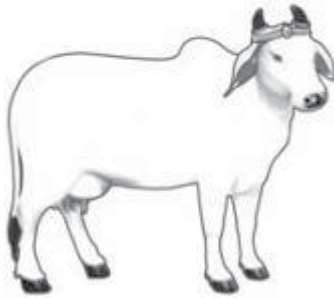
The Fiery Breath 2

It is only Agni that causes the difference in state; it should not be seen as difference in the Essence. There is no difference in Essence; there is difference in state. The essence has no different states. It is essence where ever it is.

From the spiritual principle that we are, up to the bones that we carry in our body, the Essence is one. Be it bone or be it the element in the brain; essentially it is one. The element in the brain is electrical full of Fire, while in the bone the Fire is hidden and inactive. Greater the degree of Fire subtler is the form, lesser is the degree of Fire grosser is the form. By state it is different because of Agni. Bone is solid, strong, and is dense physical. The fluids of the brain are seemingly liquids when they are taken out, but they are not liquid when they are in the brain cells.

The example of the vapour, water and ice cube is the classic example to make our comprehension easy in relation to the unity of the Essence and the diversity of the states of Existence.

All this diversity is the work of the Fire. Hence, Agni is even worshipped by the Cosmic Devas without whose cooperation nothing is possible; the involution is not possible, the evolution is not possible and this existence of the world is not possible.



Cow

Worship of Cow is equivalent to worship of Vishnu.

Violet Flame Invocations



Master builder!
Your know-how to build is a Beauty.

You build Temple of Beauty,
using colours bright and clear.

You reveal the Temple of inner Beauty
that revives the dead.
You rebuild the forms anew.

You are the Guardian of the World
and of the WORD.

Impart the WORD and save the world.

Master builder!
Cease not building.



From the Teacher's Pen

Questions and Answers

Happiness - Joy - Bliss

Question: Master, Explain the difference between happiness, joy and bliss.

Answer: Happiness, joy and bliss relate to three different states. Happiness belongs to senses and the body. It is an objective comfort which comes to pass. Since it comes to pass, one has to look for it. Cool weather is comfortable when it is hot and warm weather is comfortable when it is dead cold. Likewise, the comfort of the senses comes to pass binding man to seek them from time to time. Things that are real for senses never come to stay. They too pass. A scenery in a picnic comes to pass. A program of music comes to pass. Fragrances come to pass. Taste comes to pass. Craving for touching the other gender comes to pass. While relating to these comforts, one tends to be a slave for them, since they seem to give happiness that makes the person run around for them. Hanging oneself around sense objects would lead eventually to hunting for mirages.

Joy also comes to pass as it belongs to the mind. A thought provoking book, an enlightening text sets the mind to joyful state. But, when mind disassociates with them, it loses the joy. The duration of joy depends upon the duration of one's association with thoughts of wisdom and of nobility. But, since mind cannot retain those thoughts for longer duration, the joy also disappears. A pilgrimage, a wisdom seminar, a session of meditation may bring joy but it is also terminable.

Bliss belongs to the heart. For those who are hearty, the bliss is forever. When one is associated with THAT in the heart, listening to the song of Life that heart sings, one stands in blissful understanding of all That Is. To

such one, the bliss is eternal. Stabilizing himself in the heart, he remains blissful. He witnesses the play of mind, the play of senses and of body sensations. This witnessing is gained through practice. As one gains it, he sees 'How It Is and How It Is Becoming'.

Those who enjoy this bliss strongly desire that the fellow men should also enter into this eternal blissful state, contrary to the momentary happiness of body and senses and joy of mind.



Agni

An Introduction into the
Work of Cosmic Fire, 53

4. The Solar Fire

The Second Logos, the Solar Fire

So, let us go into our understanding of fire.

We have understood fire by friction thoroughly, and we have also understood the functioning of the Solar Fire, which has prepared the mind of the human being by virtue of its presence as the five Kumaras who are also called the Agni Shvattas meaning the Eternal Youth who give presence, but who do not involve. We have also understood how their interaction with the human vehicle has activated the nine petals of the egoic lotus. We have also understood yesterday, how the last three petals, which is the most interior of the egoic lotus, are stimulated through the human activity. And we have understood that the activity of the manasa devas is the activity of the solar fire, and the activity of the triangular flame which unfolds the most interior petals of heart lotus is also the activity of the solar fire. And we have further understood, how the flame within functions, and the source of its functioning.

So, let us make further understanding of the Solar Fire or the 2nd Fire. This is the fire that keeps the whole creation in existence. The creation in existence is due to the activity of this fire which balances the spirit and the matter and is equidistant to the spirit and matter – and in fact is the relation of the spirit and matter. The energy of that relation is the Solar Fire or the 2nd Logos. Right from the minutest particle or atom and up to the clusters of solar systems which form the universe, all is kept intact by this fire.

In the atom we see the electron, which is negative'. There are so many

electrons in the atom which represent the negative aspect of the atom. While the spirit or the 1st fire or electric fire represent the positive centre, and the interaction between the centre and the circumference arises out of the activity of this fire. So, this is how the two are kept together. It is a process by which the two are kept in balance, and in the scriptures, it is understood as the aspect of the son or as 2nd aspect. In truth, he is not only the Son, but also the Father to the two. We see the Son of God as representing the equilibrium state of the matter and spirit. We see in the books of Master Djwhal Khul the 2nd ray as the product of the 1st and 3rd rays meaning Father and Mother giving birth to the Son who represents the harmony of both or in whom the Father and Mother agree.

So, this is one understanding of the 2nd Logos. But there is a higher understanding in the Veda, that in the beginning, there is the unspeakable, nameless, formless God, about Whom nothing can be written on the board, only the white paper, from where the two have come. That which we know as matter and spirit are the manifestation from the Unmanifest. From THAT, which we call the Unmanifest – the other name for the Unmanifest is THAT. – THAT is the derivation from the Sanskrit word TAT. If we say TATWA, it means the wisdom of THAT. So, we call the Unmanifest as THAT or as IT, because to many people it is unmanifest. The Vedas tell us, people call it unmanifest, because they do not see that aspect of existence. When we say unmanifest, it means, it is unmanifest to us. It is not unmanifest to itself.

So, it IS at all times, and that which IS manifests as spirit and matter. So, there is a state which is beyond the 1st Logos and the 3rd Logos. So, that is what is to be seen as the Brahman or Parabrahman in the scriptures, meaning in our language, the God Absolute. Periodically, He gets some proposals, just like we get our proposals. If we remain alone, we are not so much alone. There is something which springs up from within, that quality which we carry is the quality belonging to the Absolute One. Something springs up from Him. And if something springs from us, do we keep quiet? That which has sprung up from us, it keeps manifesting with us as the basis. And it is that One becoming Two, and the Two create the Three. So, verily, the Son is no other than the God Absolute, called Parabrahman.

So, the manifestation of the Two from the God Absolute is the first step,

just like something springs up from us, when WE ARE. In the beginning, I AM, that means, I exist, and there is nothing, no thought. Then comes a thought out of me, and then comes the action relating to the thought. So, it is the thought that keeps receiving energy from me, and the body receives energy to the thought, and the body keeps acting with Me as the basis. I don't move, but all, that is springing up from Me, keeps moving. That is how the Unmanifest appears to be manifesting through all. And all that is, is formed because of Him. So, in creation HE IS, and out of creation HE IS. That is the beauty of Him. The beauty is that HE IS at all times – without the past, the presence and the future. Past, presence and future are His projections. So, that which we call 'presence' is already the God in Creation.

So, the 2nd Logos or the Son is the God in Creation. It is Him, we worship as human beings. The 2nd Fire or the Solar Fire is the God that is worshipped by human being. He is the God in Creation. And He Is, when there is no creation. That means, IS is His quality, whether He is in creation or out of creation.

So, in creation, He functions as the 2nd Logos to keep the equilibrium, and during Pralaya He Is as the One in Whom All exists. And as there is the creation sprung up from Him, it is the activity of One and Three – each time there is an activity of one and three, there is a plane created which IS again. That means, existence at every plane is the 2nd Logos, and existence is possible because of the interaction of the One and Three.

This text is not proofread by the author and might have some mistakes.

Master EK

Vishnu Purâna
CHAPTER XVII

Further Torments of Prahlada 1



Hiranyakasipu came thus to know that the evil spirit could not kill the boy. He called his son and questioned: "I appreciate the splendour of your invincible powers. You are unperturbed and you show no reactions in your mind. Is this power natural to you or acquired by virtue of great mantras and tantras?"

The boy fell prostrate, touched the feet of his father, stood up and answered: "This is neither acquired nor natural to me. This state is common to all whose heart can contain the awareness of the Omnipresence. If one can think of others in their own terms, things do not exist to one because they have no seeds. If one does not think bad of others, in the same way as one does not think bad of oneself, no sin exists to oneself. The wise say that the seed of sin is the attitude to afflict others by hard words or deeds. If the seed is allowed to exist, it begins to sprout. Then the results show something untoward. I am favoured not to think nor to speak nor to do evil to others. I am favoured to think of the One in the hearts of all. When the mind is filled with the same desirable Omnipresence, then where is the scope for a seed to sprout on the physical and mental planes? Where is sorrow, where is the result of the deed and where is past and future? All these do not exist to him in whom the Omnipresent Lord exists. Such should be the faith in the One who lives in all. One has to learn again and again from those who know and develop devotion to the Lord who lives in all."

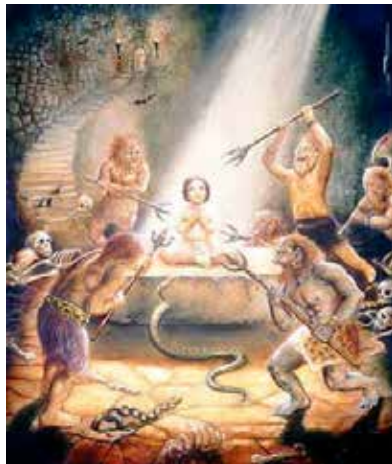
They were standing on the topmost floor of the royal building. Hiranyakasipu became blind with anger and ordered to the demon ser-

vants: "Throw this evil fellow 10,000 miles from the terrace. See that his body lodges on a cliff so that all parts of his body break to pieces."

Then the demon servants threw the boy off the building. The boy fell down but he was only thinking of God while he was falling. Since he carried the Lord in his heart, the earth carried him down safe. His father saw him safe with all parts of his body intact.

Then he called Sambara, the deceptive magician, and said: "You know many ways of illusion. Kill this fellow with the help of your Maya." Sambara said: "I will surely kill the boy. See and observe my power to create illusion. Tens and thousands of illusions I produce."

Then Sambara, the giant magician, created all sorts of illusions. All these illusions were understood by the boy as the One Lord Omnipresent. He stood tranquil and never had any evil feelings, even about the magician. In him also the boy saw the same god. Then the Lord sent the Divine Wheel for the protection of the boy. The Divine Wheel came and stood before the boy with its thousands of sparks. All types of illusion were burnt away. The father invoked the air god and demanded that the boy be blown off. The air god obeyed and began to blow. The boy invoked the presence of the Lord in his heart. The Lord in his heart inhaled all the air and the air god became helpless.



The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 42
August 2001, Visakhapatnam/ India

Colours/Predictions 2

To recapitulate

The circle or the sphere is fulness and is also nilness. It is the basis of all creation. Then the circle with the central point is called the consciousness. There is emergence of the consciousness from the background. Just like from the sleep, you emerge as 'I exist', but before you are also existing. But now you know that you exist. The knowledge that you exist is called consciousness. It is number one, which is related to the energy of the planetary center Sun. That is represented by a circle with a center. Before that, there was only the circle but there was no awareness. That is what is called 'the space globe'. When it awakens, it is called 'potential space'. When it is not awake, it is 'latent space'.

Latent space globe is called 'negative zero'. The potential space globe is called 'positive zero'. The latent space globe is called sunyam, meaning, seemingly nothing, but is everything, because it gives birth to positive zero and the subsequent manifestation of the creation through numbers. The passage between negative zero and positive zero is called the 'Aquarian passage'. Today, the science is engaged with it. They are able to break through the atom and to find many more divisions of the atom. They are trying to trace how from nothingness the atom comes out, and they are working it out with this so-called 'Aquarian passage' which is also called 'the passage between death and birth'.

This passage is the secret. It is the secret of all secrets. It is through this passage every morning you wake up. If you know this passage, you know the essence of your being, the basis of your being. From the state of awareness to the state of absolute being into which awareness emerges is called the passage between latent space globe and potential space globe. As you wake up, you are potential with action, so the zero becomes one. That one is consciousness. The related planetary energy is Sun.

Then consciousness makes a reflection, it reflects around. The reflective principle is number two, the related planetary energy is Moon and the related symbol is the circle that is cut across the center horizontally. It is called 'binary'. There is the upper hemisphere and the lower hemisphere. The consciousness remains in the upper semi-circle and it reflects over its own reflection. All that we do during the day is just a reflection. At the end of the day we trace back. It is like entering into a field of reflection and getting back.

The facility to enter into the reflection and to get back is called 'the thought'. That thought is represented by a triangle which stands for number three. If we wish to have organized thoughts, balanced thinking, harmonious thoughts, we are strongly recommended to contemplate upon an equilateral triangle. Equilateral triangle is the symbol of the equanimity of the trinity: dynamism, inertia and poise. Likewise, there are many three-fold divisions:

Dynamism can be said to be the force,

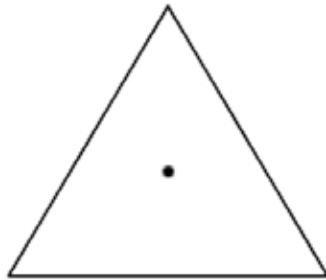
Inertia can be said to be the matter,

Poise can be said to be the consciousness.

To work out an equilibrium between the three – consciousness, force and matter – you can meditate upon a triangle. All wisdom relates to the wisdom of triangles. That is why it is called 'Trino-Sophia'. Trino means three, Sophia means wisdom. Philosophia means 'friend of wisdom'. Hence, philosophy means to be friendly with wisdom, and trinosophia means the three-fold wisdom. What is the three-fold aspect of wisdom? There is the one who seeks wisdom, there is the wisdom and there is the process of knowing. All this is called the three-fold activity. That is why the wisdom activity is a three-fold activity. Triangle is the basis for all wisdom. The entire wisdom given by Pythagoras is based on triangles. The entire Vedic wisdom, which is far more ancient than Pythagoras, is also based on triangles. It is called 'Traye Vidya'. Traye means three in Sanskrit, Vidya means wisdom. Traye-Vidya or Trino-Sophia is the same. Basically, you are the pure existence. The related potency is zero. It is all potential. All subsequent manifestations are parts of it. There are some who try to reach it, so that they are fulfilled and hence they don't have to learn things bit by bit. Then there is the secondary state of being con-

scious. Then, there is the third state of contemplating through thoughts of light. The related symbol is the triangle, the number is three and the planet is Jupiter.

This text is not proofread by the author and might have some mistakes.





Paracelsus

Health & Healing

Balancing Intake and Outlet
To Strengthen Vitality

Incessant flow of life is related to the effectiveness of the vital body of man. Vital body as a fact is recognized by ancient healers and physicians. Vitality enables resistance of disease. Those who are vitally strong do not fall prey to the seasonal changes, to the varieties of virus and influenza. They are seldom affected by contagion. The vitality indicates effective respiration and circulation of blood and the ancients were caring for effective breathing of fresh air. Deep inhalations enable effective exhalations, resulting in expulsion of the carbons in the body. The emphasis was more on effective excretion and expulsion of stool and urine besides sweat. All this was easily achieved through vibrant inhalation and exhalation. They ensure that inhalation and exhalation are in balance. They also ensure that inlet and outlet are balanced. Utilizing the energy wisely, a person takes in much and he needs to ensure that he expels equally much. Only then, the balance is ensured. As much as man eats, he should also remember that he needs to defecate. Just as every inhalation is followed by an exhalation, every intake has to be followed by an excretion. Likewise, one should ensure adequate expulsion of waters from the body through urination and sweat. Care needs to be taken of it.

Balancing intake and outlet is not only limited to food and drink, it is also extended to speech and listening and to the quality of the sound in relation with the two. Man takes in through all his senses much information and the related energy. The quality of energy that he absorbs through his eyes, ears, nose and skin is also an intake that impacts him.

The energy could be one of emotion or of mental conflict, it could be of pure value or impure value. Besides, man also gathers around him much material and he needs to ensure that he dispels it and thereby balances the energies. Occultly speaking, as man gets oriented more to receive than to distribute, he is said to be constipated. Constipation is a common disease in civilized nations. Daily effective defecation is not very common. This is due to the subtle functioning of energy in oneself that one is more a receptor than a distributor. Men tend to receive material. They seek for emotional satiation and mental satiation. They also need to expel these three types of energy to ensure that there is free flow of life energies in them. Inability to share the triple energy causes congestion to life. Constipation is but one. When constipation settles, it multiplies itself in the form of many other sicknesses, such as frequent colds, throat inflammations, headaches, stomachaches, joint pains, malfunctioning of liver, of stomach and so on.

Today's physicians need to count upon balancing of energies in a patient through the understanding of the psychic energy. Is the man well balanced in terms of his reception and distribution? This cannot be ignored.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : www.paracelsus-center.ch

Children's Section

On Service

**SERVICE IS PROGRESSIVE
LIKE A SACRED RIVER.**

A Paradox

Dear Children,

In the valleys of the mountains, fruits and roots are available. Streams of fresh water are also available. The barks of the high grown trees are available for clothing. From the unpolluted Earth, many medicinal plants are available. Natural, fresh air full of life is available. Cool shade to rest is also available.

The wise of all times preferred the Nature for dwelling. They did not prefer to live in a man-made city breathing polluted air, drinking stored water, eating stored food, wearing variety of cloth for which much labour is spent away and dwelling in the cement concrete building, into which not much light and wind enter.

The civilization drove man away from Nature and tended him to be unnatural. Man is made a slave of life while he is the Master. Learn to retire into Nature once a while, say once a month for a weekend. It vitalizes you. Freshness enters into you.

K. Parvathi Kumar

Stories For Young People

Out of Fire

Demon Ravana was humbled by the good and righteous king Dasaratha. Ravana feared the strength of this king. He could not overcome him. He would damage this enemy secretly. He knew Dasaratha was proud of his ancestors, the famous Ikshvakuline. So Ravana found someone who cursed Dasaratha to have no sons, so that the dynasty came to an end.

Dasaratha tried hard to get offspring. He married a second and a third wife – in vain. When he grew older he and his queens understood that it was not possible to get children like other people. King Dasaratha pondered and took the advice of the foremost sages of his country. They decided to celebrate a ritual for the sake of the country and the dynasty. They worshiped the fire. Out of the fire arose a glorious being with a golden vessel. He handed it to the king and told him to give the containing food to his queens. Dasaratha gracefully bowed down, took the vessel and gave every queen a part of this food along to her rank. The queens became pregnant and gave birth to four sons: Rama, Lakshmana, Shatrugna and Bharata. Thus Lord himself incarnated to destroy Ravana along with his demons.

Ravana with his tricks was the source of his own decline. This is the way things happen. Out of the fiery will of man, surrendered to the Lord, the savior will be born. He will destroy the demons within and in the surrounding life.

The stories of this series are taken from the oldest poem of mankind, the venerable Ramayana. Master K.P. Kumar told many of them in his books and lectures. They are inspiring to those, who can extract the information contained for presence and future.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

ARGENTINA

Name of the group : WTT - Misiones

Contact: Gustavo Cattivelli Caruso

Address: San Luis 1652, 3300 Posadas (Misiones), Argentina

Email : wtt.misiones.info@gmail.com

Phone: ++54 +9-376-15375137

Group and Individual Service Activities, Part 2

6. Free homeopathic treatment to general public.
7. Transcription, edit and delivery Bhagavatam classes and Seminars and workshops of Master KPK through mailing lists.
8. Preparation of Astrological Ephemerides for Argentina.
9. Free birth charts.
10. Talks to groups about Spiritual Astrology in the scope of WTT at request of brethren.
11. Translation and proofreading of articles of Paracelsus. Health & Healing magazine.
12. Translation of spiritual articles and books.
13. Translation of articles for Vaisakh Newsletter (Spanish).
14. Printing and distribution of Vaisakh Newsletter (Argentina).
15. Layout of Paracelsus – Health & Healing (Spanish magazine).
16. Cooperation with design and printing of the Cultural Agenda of ABTA (Theosophical Society Library of Argentina), quarterly published.
17. Fundraising to build a WTT Retreat Centre in Iguazú (launched by the former Youth Group) selling incense sticks, books and other contributions from group members.
18. Free service of WTT Misiones Library of spiritual books (mainly those published by WTT) created by donations of members of the group.
19. Bookselling of Dhanishta, Lucis Trust (Alice A. Bailey), ABTA (Argentinean Theosophical Library Association) and ETE (Theosophical

Publishers in Spanish) publishers, whose books are not available at bookshops in Misiones.

20. Many brothers and sisters cooperate with money and other items, and in the administration and keeping of the house where we gather and make our group activities. Kalâpa house.

Activities

Weekly:

- Every Sunday morning at 4.30 am Gayatri is chanted 108 times, then we have Diamantine Network meditation and Fire Ritual.
- Every Sunday morning at 9.30 am Gayatri is chanted 108 times. Later we read books of Master DK as a continuity of the work done by Pedro Nahúm.
- Water Ritual on Mondays at 6 pm.
- On Tuesdays, Wednesdays, Thursdays and Saturdays, at 17.15 p.m. reading of Master D.K. and K.P.K. books and then we have evening prayer.

Monthly:

- Full Moon and New Moon meditations.
- Dhanishta.
- Ritual of the Saviour (on Full Moons, New Moons, Solstices and Equinoxes)

Quarterly:

- Solstices and Equinoxes: Gatherings at Iguazú Falls and Posadas.

Picture of the Month of Aries :

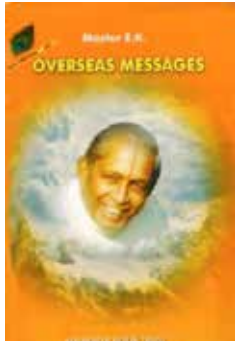
Aries – The Three Great Fires and the Cosmic Kundalini



The signs of the fiery triplicity are called the three great fires of the ritual (Tretagni). In the cosmic fire they exist as the electric fire (Vidyut), the solar fire (Jyothi) and fire by friction or the terrestrial fire (Pavaka). The ritual of the whole creation is described as the great day with three fires. The star dust is given out as the jet of fire which is known as the great serpent Anantha, who takes shape in the great constellation of the Dragon (cosmic Kundalini). This star dust forms into three great centres in a space globe before it is distributed into stars or solar systems. This whole story is epitomized in the three signs Aries, Leo and Sagittarius

Dr. K. Parvathi Kumar: Spiritual Astrology

Book review



Overseas Messages

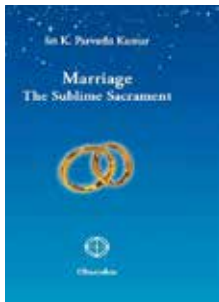
Dr. Ekkirala Krishnamacharya (Master E.K.) toured the European countries seven times during the period 1972 to 1983. He gave lectures at various places at the request of the groups. Twenty-five such lectures are published together into this volume styled as "Overseas Messages". Master E.K.'s teachings continue to inspire even years after his departure from the physical.

This volume contains a variety of teachings displaying the numerous facets of wisdom. It is presented for the benefit of the seekers of wisdom.

Ekkirala Krishnamacharya : Overseas Messages

Copies: The World Teacher Trust, info@worldteachertrust.org

Download : http://worldteachertrust.org/_media/pdf/en/ek/vishnu_sahasranamam.pdf



Marriage - The Sublime Sacrament

This book is called forth by the ardent young women and men of the West, who yearned to know the profound significance of marriage and family life. The author has been teaching the wisdom of living in togetherness as couples and the duties and responsibilities of man towards woman and of woman towards man. Inspired by the teachings, many couples in the West decided to go

through the marriage sacrament. In accordance with the Vedic ritual the author simplified the ritual to its very essence and conducted during the last 25 years more than 60 marriages in the West.

The small book is an outcome of a lecture delivered to a group in Belgium in June 2010.

K. Parvathi Kumar: Marriage - The Sublime Sacrament

Info: The World Teacher Trust, info@worldteachertrust.org

PDF : http://worldteachertrust.org/_media/pdf/en/good_friday.pdf

Astrological Important Days in March/April 2016

20.03.	05:03	☉ → 𑀮 / Sun enters Aries	
☉		Spring Equinox: <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i>	
22.03.	10:43	Phase of full moon starts	☉ 02°12' 𑀮 / 𑀭 20°12' 𑀮
♂		<i>Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre</i>	
23.03.	13:01	☉ Full moon of Aries (lunar eclipse)	☉ 03°17' 𑀮 / 𑀭 03°17' 𑀮
27.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
31.03.	04:58	☾ 8 th phase of descending moon starts	☉ 10°50' 𑀮 / 𑀭 04°50' 𑀮
𑀬		(End 01.04. at 05:24)	
03.04.	03:58	11 th phase of descending moon starts	☉ 13°45' 𑀮 / 𑀭 13°45' 𑀮
☉		<i>Contemplation upon Master Morya</i> (End 04.04. at 02:07)	
	10:20	23 rd constellation <i>Dhanishta</i> starts	𑀭 17°25' 𑀮
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 04.04. at 09:01)	
06.04.	17:06	Phase of new moon starts	☉ 17°15' 𑀮 / 𑀭 05°15' 𑀮
𑀭		New moon point of Aries: <i>Contemplation upon 'The Pledge'</i>	
07.04.	13:23	☾ New moon of Aries	☉ 18°04' 𑀮 / 𑀭 18°04' 𑀮
𑀬		☉ in 𑀮 and 1 st - 14 th phase of ascending moon: <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>	
13.04.	18:11	☾ 8 th phase of ascending moon starts	☉ 24°10' 𑀮 / 𑀭 18°10' 𑀮
𑀭		<i>Contemplation upon Master Morya</i>	
14.04.	17:59	9 th phase of ascending moon starts	☉ 25°08' 𑀮 / 𑀭 01°08' 𑀮
𑀬		<i>Birthday of Lord Śrî Râma</i> (End 15.04. at 18:33)	
16.04.	19:48	11 th phase of ascending moon starts	☉ 27°10' 𑀮 / 𑀭 27°10' 𑀮
𑀭		<i>Contemplation upon Master Morya</i> (End 17.04. at 21:36)	
19.04.	17:29	☉ → 𑀭 / Sun enters Taurus	
21.04.	04:50	Phase of full moon starts	☉ 01°26' 𑀭 / 𑀭 19°26' 𑀮
𑀬		<i>Birthday of Vedavyâsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>	
22.04.	07:23	☉ Full moon of Taurus (Vaiśākḥ-Festival)	☉ 02°31' 𑀭 / 𑀭 02°31' 𑀮
29.04.	17:40	☾ 8 th phase of descending moon starts	☉ 09°45' 𑀭 / 𑀭 03°45' 𑀮
♀		(End 30.04. at 17:07)	
30.04.	18:24	23 rd constellation <i>Dhanishta</i> starts	𑀭 17°25' 𑀮
𑀭	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 01.05. at 17:51)	
02.05.	13:59	11 th phase of descending moon starts	☉ 12°30' 𑀭 / 𑀭 12°30' 𑀮
𑀭		<i>Day of Nârâyana</i> (End 03.05. at 11:28)	

All times until **27.03.** are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2015/2016«;

Publisher: The World Teacher Trust-Global, Büelstr. 17, CH-6052 Hergiswil

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!
(ISA VASYA)