

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aries 2013 Mesha

Letter No. 12/ Cycle 26 –20th March 2013 until 20th April 2013

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.

Master EK



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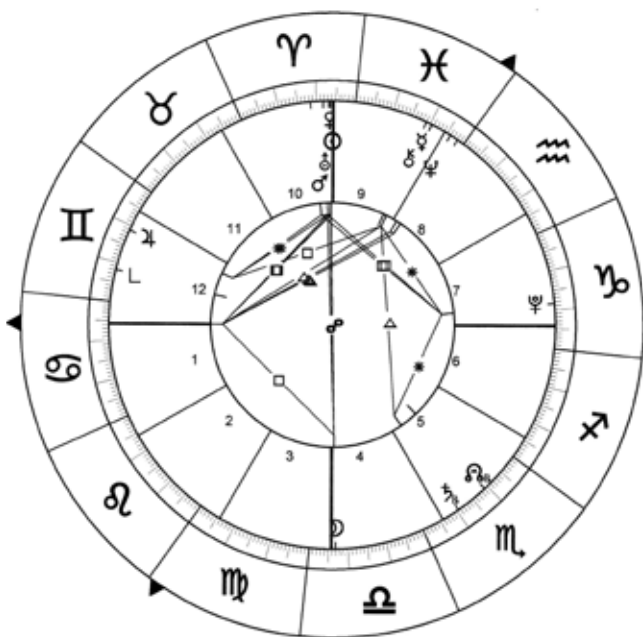
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Prayer of the year 2013 / 14

GODS ARE BORN AT SUNRISE, MAN IS BORN AT NOON.
 GODS SET IN THE WEST, MAN SETS AT MIDNIGHT.
 GODS ARE BORN IN CAPRICORN, MAN IS BORN IN ARIES.
 GODS SET IN CANCER, MAN SETS IN LIBRA.



Full Moon of Aries, 27th March 2013, 10.27 am MET

Message of the New Year 2013/2014

At the very outset, I wish all the readers of Vaisakh Newsletter a very enlightening solar year 2013/2014. Every year unfolds a page relating to the Plan and the solar God opens it for the Seers to read the symbol and the related allegory. The Seers read, comprehend, formulate the plan of work and commence to conduct the Plan according to the order. The Seers have their Hierarchy of disciples who silently work it out for the benefit of the Planet and the beings of the planet. The Plan is worked out with the sense of offering and with no claims whatsoever. Work as offering is the grand key to salvation, be it individual, groupal, national, racial or global. Work as offering is proclaimed by Bhagavad Gita as Yagna, (sacrifice). May the groups that work for the light continue to conduct the triangular work of prayers, service and self-study. This threefold activity is the key to unfoldment. Such activity has to be conducted without claims and without expectations. It is required to be done as an offer at the feet of the divine.

Venus conjunction with Sun at the beginning of the New Year, is indicative of the work of light overtaking the comforts of life. The light of Sun overshadows the light of Venus. Sun is the Lord of light and of consciousness. Those working for self-transformation should proceed with the work of the triangular activity delegating to the background the personal comfort. Mars-Uranus conjunction in the first house, in Aries, indicates a tremendous release of force, which should bring in the needed transformations within and outside and the workers must be ready to accept it. When the force released from this conjunction is well utilized, aspirants can leap forward into light. If one feels the stress and the related tension, one gets into disorder due to the inability to handle the incoming force.

In Aries, Sun-Venus conjunction indicates abandonment of self-comfort and Uranus-Mars conjunction indicates working headlong for the light, for good will and for general welfare.

Mercury conjunction Neptune in the 12th house, Pisces, indicates the continuation of economic crises on the globe. With Jupiter in Gemini,

squaring Mercury, there is remote chance for brighter ideas to manifest. It is time for self-searching by the leading nations with regard to their global economic policies. The time compels the leading nations to be inclusive of the developing and under-developing nations in their plan of work. They cannot anymore live in the illusion of staying in comfort while majority are in utter discomfort.

Moon in Cancer indicates setting one's own house in order, instead of dabbling in neighbors' houses. The opposing Pluto demands it. Scorpio-Saturn in trine with Moon helps deeper, inner reorganization. Those who intend to reorganize their inner self are greatly assisted by Pluto in sextile with Saturn and Saturn in trine with Moon.

Eight house Saturn, especially in Scorpio, demands death of certain patterns on the planet, which constricted the human progress on the planet, as also the progress of the planet as a whole. For the new age, which is being trumped by all to set in, one needs to bind up certain selfish patterns and open up for general good. This is true at all levels, individual to global. Saturn in Scorpio is also indicative of large scale transformations including death. The death toll on the planet could be on the increase, due to abundant release of force by Uranus and Mars in Aries.

As a whole, it can be seen that moon holds the key for the year. It is therefore wise to be meditative and self-reflective to move in lines of light, so that one may not get affected by the variety of squares and oppositions appearing in the firmament.

For the workers of light, it is a good time to enter into deeper meditations than to carry out superficial and surfacial activity.

May the years 2013 and 2014 serve the purpose of the Plan with greater number of humans cooperating with it.

Full Moon Formula Aries 2013 – Pisces 2014

Step 1 OM (7 times)

Gurur Brahma, Gurur Vishnuhu, Gurur Devo
Maheshwaraha,
Gurur Sakshat Parambrahmha Tasmai Sri Gurave
Namaha

Step 2 Namaskarams Master

Namaskarams Master KPK
Namaskarams Master EK
Namaskarams Master MN
Namaskarams Master CVV
Namaskarams Master CVV
Namaskarams Master CVV to your lotus-feet.
(15 minutes silence)

Step 3 Occult Meditation N° 22:

Gods are born at sunrise, man is born at noon.
Gods set in the West, man sets at midnight.
Gods are born in Capricorn, man is born in Aries.
Gods set in Cancer, man sets in Libra.
(15 minutes silence)

Step 4 OM TATCCHAM YÓRA AVRUNÍ MAHÊ
GATÚM YAGNAYÁ GATÚM YAGNA
PÁTHAYE DYVI SWASTIR ÁSTUNAHA
SWASTIR MANÚ SHEBYAHA URDWÁM
JIGATHU BÊSHAJAM SAMNÓ ASTU
DWIPADE SAM CHATÚSPAD
OM SHANTI SHANTI SHANTIHI*
(10 minutes silence)

Step 5 Loka Samastha Sukhino Bhavantu (3 times)

OM Shanti Shanti Shantihi

(5 minutes silence)

*** MEANING Step 4**

“May that peace, poise and tranquility be with us which we conceive and embrace. May we have that peace to utter and chant the song of the sacrifice and also the song of the Lord of the all-sacrifice. May we have Divine Welfare, the welfare bestowed upon us through the Devas. May welfare be with those who know. Let the upward path be the healing process and remedy to all. May welfare be with the bi-peds (that is, two-legged beings), may welfare be with the quadrupeds, may OM be uttered thrice for peace, poise and tranquility.”

Commentary Step 3

The time is fourfold. In a day, it is seen as sunrise, noon, sunset and mid-night. In the month, it is seen as New Moon, ascending eighth phase of the Moon, Full Moon and descending eighth phase of the Moon. In a year, the fourfold aspect of time is seen as Winter Solstice (December 22), Spring Equinox (March 21), Summer Solstice (June 21) and Autumn Equinox (September 22). In the Yugas, time is seen in four aspects, such as Kali Yuga, Dwapara Yuga, Treta Yuga and Krita Yuga.

Likewise, the human life also can be seen as infancy, youth, adult, and old age. The Word is also seen in its fourfold aspect as Para, Pasyanthi, Madhyama, and Vaikhari. The Lord is also seen as the four-armed one. “All is fourfold in creation,” says the Veda. Man’s existence is also fourfold:

1. Pure (unconscious) existence,
2. Conscious existence,
3. Mental existence, and;
4. Physical existence.

The fourfold division is one of the chief divisions of a circle to comprehend the creation. In the meditation we find Gods emerging at sunrise, meaning, they emerge at the beginning of the second quarter. The first quarter begins at midnight. From midnight to sunrise, the whole creation was in a nebulous state, which is described as the Cosmic Egg. The Gods were not yet born. Gods mean the Devas. The Devas are born at sunrise and hence the worship of Devas commences from sunrise. Before the Devas, God absolute exists with certain cosmic principles such as Agni (cosmic fire, force), nature, time, pulsation, etc. in the first quarter. It is for this reason that the meditation for self-realisation is generally done between 3 am to 6 am by the knowers. This is called the time of Brahman, the God absolute. The cosmic consciousness, existing in the first quarter, with the help of force and nature, creates Devas through time, and the birth of Devas is the dawn of the creation.

From: Dr. K. Parvathi Kumar: Occult Meditations. Dhanishta, Switzerland, 2006

Mantram OM TATCCHAM (MP3): <http://www.worldteacher-trust.org/med/OMTatccham.mp3>

Full Moon Meditation (PDF): http://www.worldteachertrust.org/pdf/FullMoonFormula2013_e.pdf

“Lifting up the Earth to the Kings of Beauty”



In Raja Yoga, the grand Masters sitting in the North-East pull us up. That is the lift-up. “May He lift up the Earth!” They lift up the Earth from North-East. North-East is the junction point between Absolute God and God as Light. It is that point where darkness is transformed into light. In the Raja Yoga practice, you visualise the Masters at the North-East, at the top of your forehead, and seek their help, so that you are pulled up to that state of awareness. In Hatha Yoga practice, the help of these grand Teachers is sought for a push up. They can push you up or they can pull you up.

Dr. K. Parvathi Kumar, extract from the seminar on Scorpio 2005



Message of the month of Aries

Aryans are essentially Arians, the products of Aries. Aries is ruled by three planets in three different states. The ordinary men are ruled by Mars; they are guided by the force of Mars. The humanity at large is desire driven. Mars stands for desire at all levels and an average man is driven by his personal desires and ambitions. This is common with the Aryan race. Everyone is extremely busy in pursuing one's own desires, setting goals and ambitions. The force that they receive is the force of Mars. The Martian force is like the force of the ram. The ram shoots head-long re-gardless the consequences. Humans wish to fulfill their desires regardless the con-sequences. Such ones are essentially Martian. These are the entangled ones in humanity.

There is another category amidst humans, who turn the force inward and submit their impulsive desire-nature to their discrimination. After due discrimination, they step out to do the work. These are the thoughtful ones who do not create as much confusion, chaos, conflict and crises as the others do. These are self-introspective ones. They speak and they work after giving due thought. Their work is a balanced work. Such ones are ruled by Mercury. Application of Mercury to the force of Mars brings out a neutral state to that force. The flooding force finds its regulated flow. Working with Mercury enables one from being sequential but not consequential in life. Discipleship is but application of Mercury to every thought before it is spoken of or worked out. Balanced speech and balance action are but the initial steps of discipleship. For this reason, the aspirants must resort to invo-cation of mercurial energy into them to neutralize the force of Mars. Meditating upon the silver grey color of Mercury enables influx of mercurial energy. Such a working is important to overcome the inherent impulsive nature.

Sun in Aries is exalted and is the ruler for Adapts and Masters of wisdom. Sun rep-represents the soul. The Adepts function as souls and manifest the Plan.

Thus, one can see three categories of Arians represented but Mars, Mercury and Sun. From Mars the humanity has to evolve into the discriminative and discerning state of intelligence of Mercury and thereafter to step up to experience the soul, which human beings essentially are. May Aries be utilized accordingly!

Message of the Teacher



Stability

When the consciousness stays stable, the being is at comfort. Consciousness is ever flowing. It flows in six channels, from one center through the mind. It flows out to experience touch, taste, smell, sight and listening. It also flows out through speech. These are the six ever flowing streams of consciousness of man. Even if these outflows are arrested, the consciousness moves through thoughts and feelings. This movement expends energy. Arresting such movement and regulating it to flow out as per objective needs, is a discipline that every teacher imparts to his disciples.

When the outflow of consciousness is regulated, the disciple finds the related peace within as also the comfort. This comfort is the fundamental step needed for every aspirant of light. Varied may be the practices, but their purpose is to regulate the outflow and to give it the needed stillness. In that stillness of consciousness, much is revealed by reflection. May this not be lost sight of in the routine practices of discipleship.



Gita-Upanishad

Lord Krishna

Equanimity

“ONE IS SAID TO BE EQUANIMOUS, IF HE IS NEUTRAL, VIS-À-VIS THE GOOD HEARTED, THE FRIENDLY, THE ENEMY, THE DIABOLIC, THE RELATIVE, THE SAINT AND THE SINNER.” (9/6)

Krishna speaks of equanimity as a state of neutrality. In the state of neutrality, the mind remains clean like the blue sky. It does not carry any imprints. There are no clouds of prejudice of good and bad, right and wrong, virtue and sin. If a mind remains in such state of neutrality, the surrounding people reflect themselves and find the related answers. A man of equanimity is like a mirror that enables reflection of those when they are in front of it. A man of good heart perceives love. A friend perceives a friend, a sinner perceives a sin, a virtuous perceives virtues. The same perceives the same and so on. Such is the state of equanimity, one is required to attain through practice of yoga.

In a nutshell, men with prejudiced mind can never perceive the fundamental steps of yoga. Modern mind is full of prejudice and pride and reflects things through such prejudice and pride. Men with such mind see what they want to see; they do not see what is there. They listen what they want to listen; they do not listen what is said. Therefore, Krishna speaks of attaining a neutral mind through instructions, which are stated in the preceding strophes



Message of

Lord Maitreya

The Twilight

The teachings are ever continuous. The teachings happen during the morning and evening twilight hours from the Ashrams of the Hierarchy. There are disciples in the world who tune up to and listen. This may look strange, but it is true.

Not only teachings but also music is transmitted daily from the Ashrams in tune with the season and the planetary configuration. Those who can listen through heart can listen to our teachings and our music.

Those who are attuned to our teachings and our music are ever enthusiastic to get ready during the twilight hours to attune to us.

Most of the teachers in the world set up morning and evening prayers. This rhythm set by teachers, when followed, one would find the needed transformations happening within. Veneration to morning and evening prayers and participation in prayers during twilight hours is but an essential step for the aspiring students. Much would happen in the twilight hours with much less effort. The residents of tropics are thus better placed, due to the uniformity of morning and evening twilights. Others need greater striving to get the needed transformation.



Message of Master Morya

Maruvu Maharshi

The Laboratory

Discipleship is like an experiment in a laboratory. In a laboratory of chemistry, there is transformation of inputs to get the desired outputs. In discipleship, the man with the mind is the input. The output is the man with Buddhi. The final output is the man as soul. Man has to apply himself to the experiment. He should plunge into the process for the needed transformations. At best, he can remain as observer while in practice. When the process is on, one can see the changes happening in oneself. The mind gains stability from inconsistency. The stable mind gains light of Buddhi. Orienting to the light of Buddhi, one gets drawn to Buddhi and thus gets an illumined mind, which is called Buddhic mind. Having become Buddhi, the light, one tries to trace the source of such light. The source of the light is I AM, the soul. He thus realizes himself as the soul and his Buddhi as his light. Such transformations are possible only to those disciples who submit themselves to the discipline of discipleship. Many are enthusiastic to get into the discipline, but few are the ones who enter. Ensure that you are one among those that have entered the laboratory.



Message of Master Koot Hoomi

Devâpi Maharshi

Characteristics of a Teacher

A teacher is one who has a peaceful dwelling place. It needs not to be a house. He may or may not have a house. He ever dwells in his dwelling house, which is but the cave of his heart. He may reside either in his own cave or in the caves of those who have offered their house to him. He is not an intruder and enters only other's hearts, when they are offered to him. He generally enters the hearts of those who are aligned in themselves and are open to receive him. He resides in the caves of those who offer themselves and even conducts work through them.

A teacher touches not others. He touches not even those who regularly move around him. If he touches, it is with a purpose. Such purpose is alleviation of suffering and enlightenment.

A teacher does not participate in the pleasures and pains of those surrounding him. He remains neutral and offers assistance when there is pain in the surrounding.

The teacher is engaged with training his pupils and never punishes the pupils. A punishing one is no teacher.

A teacher is ever grateful even for the smallest acts of good will done onto him.

A teacher dexterously eliminates the weaknesses of others by lending his strength.

A teacher promotes no ego in others, nor does he entertain egoistic ones and the gossiping ones. He cares for those who care for knowledge.



Message of Master *EK*

Karma Obligatory

Think not of profit or lost in relation to your obligatory Karma. Perform it, for it is your obligation. When performed it relieves you from obligation. In discharging your obligation, do not orient to the fruits of it. Do not count the labor, do not measure the profit, do not care for the public opinion. Just do it, since it is your obligation to do.



Vidura

Wisdom Teachings

Fear of livelihood
exists not where there is hard work,
clear decision, power in execution,
pious disposition, and peaceful
progress.



Shirdi Sai Sayings

My Advice

The ignorant indulge in the differences of the religions. The knowers see the Truth hidden. In Truth all religions unite. Follow the Path of Truth through any religion. You will reach Me. Do not be lost in the routine of religion and in the variety of practices. Truth should prevail in all thoughts, speeches and actions. Compassion to beings is primary. The left and the right hands are seemingly different but are complementary. Together they accomplish better, than individually. Discussion, argument and conflict lead nowhere. Competition is unhealthy. Be just and be unmindful of the injustice done to you. Engage in your duty towards others and let that be the motto of the daily life.



Message of *Sri Ramakrishna*

You are what you Think

The mind is everything. If the mind loses its liberty, you lose yours. If the mind is free, you are free too. The mind may be dipped in any colour, like a white cloth fresh from the wash.

The bondage is of the mind; freedom is also of the mind. One becomes as one thinks.

Many with a show of humility say, „I am like a low worm grovelling in the dust“; thus always thinking themselves worms, in time they become weak in spirit like worms.

He who constantly thinks of the Bliss Absolute becomes himself full of bliss.



Lay Man's Prayer

We Pray.
 We wait for You.
 Waiting for You is not painful.
 We wait praying.
 We look for You all around.
 Who knows, how You grace!
 You may visit any moment.
 You may grace from any direction.
 You may approach through any form.
 You may give the touch from within or without.

Discipleship

Put on the Search Light in You

Put on the search-light in you to trace and dispel the glamour that takes birth in you unconsciously on a daily basis. Glamour is dissipated as I AM individual associates with THAT. As one stands in the light of THAT I AM one can easily trace the sprouting glamour and dissipate it. This has to be a daily exercise. One should realize that one is not the light by one's own right. One is light due to the truth of THAT I AM. The light of THAT shines forth through the one and in that light one conducts acts of good will. All achievements and accomplishments are due to the light that prevails in him. It is not his light. It is the light of the One Soul that prevails over its units. Self-denial is seen as a virtue in this regard. As one proceeds in this understanding, one clearly sees the will, the love and the light of God functioning through oneself.

To summarize, glamour sprouts in the one who feels I AM. It sprouts not in the one who feels THAT I AM.

A disciple



Occult Meditations

Meditation 76

**THE MAIDEN ON THE BACK OF THE LION.
SIX MAIDENS SHOWER SPIRITUAL RAINS.
THE HUNTER LEVELS THE GROUND.
THE LION WALKS ALL AROUND.**

Commentary:

As the student becomes a pulsating awareness and experiences himself as the pulsating principle, the plexus of the heart centre secretes. The heart is the fulcrum of the seven centres. There are three centres above and three centres below the heart. Thus, the heart stands for synthesis. The energy of the heart is golden light, which presides over the heart centre. This energy is the maiden of the heart and the heart is the lion. Thus, the golden light is symbolically described as the maiden on the back of the lion. It is the presiding energy of the heart. The golden light showers the rains of synthesis of all other six Chakras. This light transforms the body tissues and makes it a body of vigour and strength. The student would have an effective, agile body that can conduct much work without getting fatigued. It is a facility for further progress on the path. The body does not impede anymore the travel on the path. This is symbolically presented as the 'hunter leveling the ground.' The ground is the physical, vital and mental body.

Kapila



All that is, is Self

Since childhood, one is taught externalisation by the parents, the teachers in the school and the people around. Lucky are those who are born amidst people who know and practice internalisation. And luck is nothing but the past effort, presently hidden.

If internalisation technique is learnt along with the externalisation technique, the Man remains the self, either way and perceives the self all through the ways. He lands in the comprehension to perceive the objectivity within the self. All is within the self for such a one, including the planets, the solar systems, the cosmos and the total detail of the creation. When Krishna opens the mouth at the demand of His mother Yashoda, the latter perceives the whole 'universe, within Him, says the scripture Bhagavatha.

The objectivity is the product of subjectivity. The subjectivity is the product of the Nature and Force in interaction on the basis of the self. All that is, is self. The objectivity and the subjectivity are the two within the one. "Self is all this and is beyond" says the Veda. The episode in Krishna's life is indicative of the magnitude of Him as self. When one is self-conscious that which is in the objectivity is also realised as self. There is no other. There is no second - Advaita - no two but only one. In that state of awareness, the involution of the Will and its evolution are clearly visualised.



Ashram Leaves

The Eligibility

1. Listen to the stories of the Lord. Their recitation is auspicious. It enables unfoldment of the Heart Centre which is an auspicious beginning. It dissolves inauspiciousness.
2. Continue to recite the stories of the Lord. The unfolded Heart Centre stabilizes the mind. The mind gains harmonious disposition. Relieved of the entanglements of inertia and activity and the consequent anguish (desire, anger, miserliness, illusion, pride and jealousy), the mind establishes poise.
3. Continue the recitation further and the attachments drop off from the mind that is stabilized.
4. Only such a mind is eligible to mirror the wisdom that is eternal.



On Love

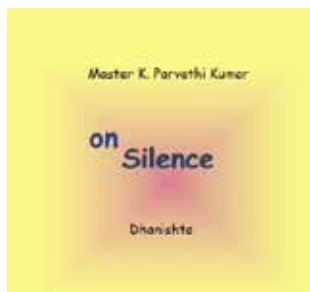
People say desire has no decency.
 But Love too, has no decency.
 The Rajput Queen Meera went on singing into
 the streets, in Love of KRISHNA.





On Silence

When conceptions are absorbed
into perceptions
and perceptions are absorbed
into their basis,
Silence prevails.



Cow

The Symbol and its Significance

Experience in creation by the beings of any plane is again considered as experience of the milk of that plane. And those who experience the seven planes know the Cow in its complete form.



Violet Flame Invocations

Mental circumcisions are esoteric.
Physical circumcisions are exoteric.
Inner changes are commended.

Violet Flame! Violet Flame!
You are the esoteric surgeon.
You are the alchemist.

Help us to ripen from within.
Help us to unfold from within to without!

From the Teacher's pen



Questions and Answers

Question: Why is it, that in the past and in the present there is male dominance over the femininity? How can this be resolved?

Answer: : Let us understand, that essentially we are human and we tend to be male or female. The dominance of the female by the male other the male by the female emerges from ignorance. Any person who is not evolved enough tends to dominate the other. The quality of dominance exists in male and female as well. Humans are driven by the three qualities and their admixture. There are few who are poised. Mostly, the humans are either over dynamic or inert. They have either excessive force or inadequate force. Again, a person may be very forceful in some aspects of life and very inert in other aspects of life. In some aspects, one may be very dominant and in another aspect, one may be very docile. A few times one may be poised. A poised state is nothing but the state of equilibrium relating to the force. It is neither too fast, nor is it too slow.

There are people who think that they know and therefore, they stand on their knowledge and decide for others. They project their viewpoints very strongly. They do not see other's viewpoints. They push through their own viewpoints and tend to dominate others.

It is generally said, that men are stronger in their bodily constitution than the women. Strong as they are, they tend to use their force on the tender ones causing the needed hurt and humiliation. The retaliation of the

tender would bring in more hurt and as a consequence, there is a wide spread feeling that men are dominant.

As one evolves, one tends to be inoffensive, non-dominant and peaceful. The tendency to dominate yields to the tendency to be considerate to other's views. In slow degrees, the dominance is softened. As much as one is dominant, so much one is beastly. The beastly tendencies are transformed through evolution and refined humans happen. It is as for the law of evolution.

There are men in female bodies, there are females in the bodies of men. I therefore do not draw your attention to the male-female form as such. I draw your attention to the male-female energy. The male energy is dominant, and is softened by the female energy. The male energy stands for Mars, the female energy stands for Venus. The two energies contribute to each other by living together, so that both gain the neutral state of male-female, which is represented by Mercury. Until then, the friction continues.

Every human is more or less male-female and until man balances in oneself the male-female energy, one would have no clue to resolve the domination of one over the other.



Agni

An Introduction into the Work of Cosmic Fire, 17

Fire Elementals and Devas

Before we go further, let us make an understanding of the various aspects of the fire by friction.

The subject is too profound, and if the information collected for the day is enough, let us stop at it, because we have entered into the subject with much orientation and concentration.

So the fire by friction, in the flame, you see some dancing elements. At the periphery of the fire you find spots dancing. They are called the salamanders. And then we have the fire elements. These are the focal points of heat in the fire. The heat of the fire is on account of the fire elements, and then we have – what we call – Agni Chaitans. For want of a good English word the Master retains the same Sanskrit word. Master Djwhal Khul has tried to give as many equal terms in English as for the Sanskrit words, so that the understanding becomes easy. Instead of saying Shiva, He said Will and instead of saying Vishnu, He said Love, and instead of saying Brahma, He said Light. Instead of saying Para Brahman, He said the background-consciousness, because we have to speak according to the language, which is understandable in the contemporary time. What is important is to understand the concept than to collect the names. Because there is no other equal term that could be found, He retains it as Agni Chaitans, meaning that intelligence in the fire which forms the vertex according to which the spherical forms are made, even the sun globe is made with that fire. And the rotary movement of fire in us is also on account of this fire. So, we call them Agni Chaitans.

And then He said 'pranic elements' as another aspect. Prana means an aspect of life. These are the elements which are of a very fine nature, very minutest in their form. They are the ones who keep the texture of body together. If the body is kept intact and is enabled for animation, it is because of the functioning of these elements of fire by friction.

And then there is what we call Agni Suryans. These are the ones that either enable man to grow upwards or downwards from matter, and mostly this is the fire in the astral plane of the matter and is responsible for the Kama Sarira or the desire body we fabricate. According to the desires we have, we form the body. So, the desire body is mostly regulated by the Agni Suryans. When man is attracted by the objectivity, these fire elements make a downward move. And if man is aspiring for something good for humanity, they make an upward movement. So, the upward movement becomes possible, when we have some good aspirations. And depending upon the continuity of the aspiration, the continuous upward movement keeps happening. The upward movement enables matter once again to grow into subtler states. So, this is a very broad categorisation of the activities carried out by the fire of friction. Understand, it is too broad! But even this is quite sufficient for our understanding.

So, the Agni Suryans, Pranic Elements, Agni Chaitans, Fire Elements, Salamanders, they are part of the fire by friction. And the Master makes a two-fold categorisation of the five: as latent heat and active heat. – Let us leave it at the time here, because they need more and more meditated. Depending upon the functioning of these fires, we have a very active or in-active body. See, some of us feel very heavy with their body, and some of us feel very light with the body and even plunge into actions not required. It is arising out of the imbalance of the functioning of fire with matter relating to the body. And the activity of the Agni Suryans is very, very important for a spiritual aspirant. This is where a student is asked to work for some great goal. Propose an ideal or a goal and work for it!

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Master EK

Vishnu Purâna
CHAPTER XII



The Penance of Dhruva 1

This place makes one free from all sins, and there the boy, Dhruva, stood in penance. He followed closely what was being imparted to him by the seven great lights. He imagined the Lord of all Lords pervading his whole personality and existence. His mind contained nothing but the Lord Himself. Thereby he could pervade all the existences and all the abodes of creation (since the boy replaced himself by the presence of the all-pervading Lord, he could pervade all).

Then the whole globe of earth felt that it could not contain him. The boy stood only on his left foot but the earth felt that it could not stand the pervasion of the boy. The earth felt that she was bowing down under his foot. The whole earth shuddered unto the very foundations of the various nodal points. All the streams, rivers and oceans of the earth shuddered by his very pervasion. All the Devas who inhabit the earth shuddered. A group of Devas called Yamas approached Indra and consulted him as to what to do (Yama is the duration of three hours which forms the eighth part of the day. All these divisions of time entered into the centre-forming consciousness called Indra). They attempted to disturb the boy from his meditation. Indra sent various gods in different hideous forms to disturb the boy. His mother Suniti took a holy bath, approached him, stood before him and cried loudly in piteous voice, because Maya, the great illusion, entered her mind to disturb the child in his meditation.

The mother said: "My son, you were born to me after a great many sufferings and miseries. I wish you to save your body from the disaster of this penance. Withdraw from this fearful process of penance. I am helpless and alone. Save me, come to my aid. It is no proper for you to make your mother sorrowful by this process of yours. You are but a boy of five years. The penance you are doing is of a merciless and frightful nature. Save my mind from this sorrow. This is the age when you have to go round and spend time playing. Then it is time for you to study the scriptures. Then it will be the age for you to enjoy everything worldly. After testing the enjoyment of everything, then it will be the proper time for you to take to penance. I do not wish to see you destroying yourself with this great affliction of penance. Is it not your lawful duty to please your helpless mother? Anything is fit when performed according to its age and stage. It is really lawful and good for you to follow my advice. If you do not leave this penance I am going to leave my body before you."

Parasara said: "As she was weeping with tears the boy did not perceive her though she was before his eyes. His mind was rapt absorbed in the meditation of Lord Vishnu."

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 10
August 2001, Visakhapatnam/ India

Question: You were talking about seven levels of human beings and I would like to know which levels are concerned by love? I can say, 'I love chocolate' and I can also say, 'I love a woman'.

Answer: A love that doesn't need a cause is divine love. To say I love Maxim, because Maxim cooperates with me, is not love divine. That kind of love will die, if Maxim does not cooperate with me. Likewise, a man says, "I love that girl." But if that girl does not respond, and, on the contrary, insults you, you can't love. The love turns to be hate. There is a condition in that love. So, I love, because... – when there is a cause to love it is inferior love.

There is the nature to love. That is the divine love. It does not demand any condition. For example, Jesus could look into the eyes of Judas with equal love as he could look to other disciples, while he consciously knew that Judas is going to create problems to him. It's because it is the nature of Jesus that he loves, that's all. It doesn't demand anything.

A love that does not demand, a love that does not have any condition, a love that is a natural flow from within is the love that is spoken of in the spiritual realms. It comes in the fifth chamber. That's the pure love. It is demonstrated by those who have experienced the bliss of existence. To them, favourable and unfavourable places don't exist – the love flows. It flows even if there are unfavourable people, unfavourable places, unfavourable times. It is their nature.

Like the magnet. A magnet keeps on generating magnetic vibrations wherever it is. It does not say, "I send my magnetic currents only in this way and not in the other way". In all the 360 directions, the magnet generates its vibration. It is called 'impersonal love'. That is divine love.

In the fourth chamber, there is love for knowledge. When there is love for knowledge, there is no love for ignorance. The knowledgeable people

look down upon the ignorant ones. Their love is only towards knowledge. They love the light, they hate darkness. This is not love.

But the one in the fifth chamber, he loves knowledge and ignorance equally. The ignorant ones will also one day become knowledgeable ones. Those who do not know should be loved more than those who know. If there is no light in a room and there is a small candle in the other room, it is more important that we take care of those who are in dark room. Even in the so-called occult world, there is the ignorance of condemning evil. That is not love. Love is for all. It is for the ignorant ones and for the knowledgeable ones. It is for the rightly behaving ones and also wrongly behaving ones. Through love you magnetise and transform even the wrongly behaving ones into rightly behaving ones. This does not exist in the fourth chamber.

In the third chamber, there is a very water-tight compartment of good and bad. Then we suffer by our own bifurcation. In the third chamber, where it is the mind, the mind bifurcates every concept into two and suffers from such bifurcation. A coin is bifurcated into two parts. Which part is the coin? Unless the two are together, there is no coin. We have the night and the day. People fear the night and like the day. It is a bifurcation. It is one day seen as two.

Everything is bifurcated by the mind for analysis. But the analysis is only for the sake of analysis. We need to be in synthesis and analyse for the sake of better understanding. That is why Jesus said, "Judge not!"

To feel sympathy with Victor is love. To be compassionate to him, even while he is sleeping in the class, is love. If you say, "Oh, he sleeps, he is not good", is to speak from the third chamber. If you are in the fifth chamber, you don't condemn anything. You don't judge at all. A refined human being does not judge. Only people with half knowledge judge. It is what it is. Accept it as it is.

Imagine Jesus, when he was crucified, he could say a statement: "Father, forgive them, they do not know." What is the height of that understanding! "Father, punish all those ignorant fellows", could also be said by him. But it does not exist in the fifth chamber.

In the third chamber, it exists very strongly. There is a constant fight with evil, ignorance, etc., and through this fight, they are generating more and more evil. I assume that there is evil in you, and I start trying to put you

down, and you will also try to put me down. In the world of concepts, love exists in terms of accepting my concepts by you.

That is how all these religions are also fighting. If they make a proper understanding, there is no need to fight in the name of God. Why do they fight? They are in the third chamber – mind and its concepts. "Everyone should accept my view. If you don't accept, I will kill you." Can this be called love? In the name of Jesus the Christ, such demonstrations are done in South America and North America. Is this what Jesus taught?

It is because we take love to our level. In the fourth chamber, love is love for knowledge and the concurrent hate for ignorance. In the third chamber, love is for a concept. "My mental concepts should be accepted by all and I try to put down others who don't follow my concepts" – this is love of concept.

Then in the second chamber, it is love arising out of emotion – emotional love. It generates from the experience of the senses. The more and more emotional love is satisfied, the mutual emotional attraction is reduced.

Suppose, I love coconut water. There is the law: each sip of the coconut water reduces my liking towards it. After five coconuts, the liking is further reduced. After ten coconuts, I will say: "No, thank you." So, this is called emotional love. That is where, people in the young age, they emotionally fall in love with each other. It is more at the level of sensorium. When the emotional love is satisfied, there is no such attraction as between the two.

That is why companionship cannot be on the basis of emotional love. It has to be on higher planes. I hear many stories when I come to the West, that people are in great love with each other, three years, four years, five years, and when they marry, within two years, they divorce.

The most astonishing example was that a man and a woman were in love with each other for eight years. Then they decided to marry. After marriage, they did not live together even for eight days. How can you explain this? It did not last even as many days as they loved before marriage.

This is because the love is relating to emotions. Emotion is like the boiling milk. You know, when the milk is put to boil, the foam comes up. When you collect the foam, how much milk is in it? When you collect the foam of the wave at the sea, how much water is in it? Even before your eyes, within seconds, it all disappears.

Emotional love disappears very easily, and many times when there is no response to love, it will turn to be a deep hatred. A man loves a lady. The lady does not. Then the man develops anger against the lady, and vice versa. A lady loves a man. A lady seldom expresses in words that she loves. So, she wants the man to know, and she waits that the man gains some common sense and understands, through time, that she loves him. After long years of waiting, if the lady is desperate, she will speak it out: "My dear fool, I love you." In spite of it, if the man says, "No, thank you", the pride is hurt, the love turns into hatred.

This is emotional love, which is spoiling long term married living. Every alternate marriage results in divorce. Why is it so? It is because they are mostly in the second and third chambers. When there is only bodily attraction, they don't stand beyond a short cycle of time. It is over in two years. That emotion is gone. So then, what is it that keeps them together? If at the mental plane, they are able to see together the same way, but if at the mental plane, they don't see the same way, that means, conceptually, if they do not agree, it will break.

If you get into fourth or fifth chambers, this narrow understanding of love gives way for a broader understanding. In the first chamber, it is love for objects. People love their houses, their automobile, their bank balances, and their personal belongings. They love them more than the people.

These are all varieties of inferior love. The love for objects and for places relates to the first chamber. Love for persons on the basis of their outer beauty is the love related to the second chamber. It also does not last. The love in the third chamber is the love for mental concepts. The love in the fourth chamber is the love for knowledge. The love in the fifth chamber is love for all. It is not denied to any. That is the love divine. The love that is spoken by the Saints is this love. It cannot come just by proposing. We need to raise our awareness to that level and it requires the related practice of the steps to reach that state of awareness.

Since two thousand years, the doctrine of love is only spoken. Very few have demonstrated it, and all those who demonstrated such love are the ones who have accomplished in the fifth chamber. That is how it is.

This text is not proofread by the author and might have some mistakes.

Paracelsus Health & Healing

Developing the Vitality in Children



Children cannot be made victims of the ignorant trends. They need to be protected and raised in harmonious conditions to bring forth into posterity a healthy community. But the parents have least awareness related to this. They are not alert enough to develop enough vitality in the children through right habits. Most of the mothers encourage their children to sleep into the morning hours, which is the first act of motherly ignorance.

Mothers with awareness work for the health of the children right from the times of pregnancy. Unless women are aware of the nature's principles of health, not much can be imparted to bring about even healthy posterity. The wise think of tomorrow when today the sun is already setting. The present cannot be changed but good seeds can be sown for the future.

Delivery theatres and maternity wards in the hospitals need to be not only clean and silent but also are to be exposed to light flowing music. This would enable attunement to the rhythm of music which harmonizes the energy systems of the newly born. Fragrant flowers may be kept here and there discreetly, which would contribute to health and harmony.

Children are to be breast-fed by their mothers, which of course is now coming back as a healthy practice. They cannot be exposed to sudden and loud sounds. The mothers would do well not to excessively socialize during the early months of the babies in the name of social parties and

travels. As they grow they should be adequately exposed to fresh air, sun light and healthy food. From five years onward, they should also be exposed to harmonious sounds, colours and preliminary yoga asanas. Yoga asanas enable elasticity and flexibility to the body. They also reinforce the vitality in the tender bodies.

Mothers need to be given the needed education for proper and healthy growth of their children, so that the children would have a strong base to resist the sicknesses.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 77 / year).

Children's Section

On Service

SERVICE BRINGS SALVATION TO SELF AND TO THE SURROUNDINGS.

Dear Children

Crave to gain golden qualities in preference to gaining gold. As much as one gains gold, so much one feels insecure due to fear of losing it. Gold and fear go together, but golden quality keeps away fear and other negative energies.

The entire human history is one of raving gold and consequently they are robbed of their peace. The fear, the related tension and the sense of insecurity are very high in the minds of the rich. It is not so in the minds of the poor. An African living in a jungle is much more peaceful than a millionaire living in Manhattan. This paradox passes many. The key is "less material, more comfort". Men acquire metals and material and constrict their energy. Let it not happen to you as you grow.

K. Parvathi Kumar

Stories For Young People

The Shape of The Lord

Once the cats had a group-meeting. They built an altar and established there the picture of a huge cat. They put flowers and candles around and started to honor the picture.

Two dogs were watching the activities of the cats and were wondering, what they will do. One of the dogs was willing to climb the wall of the meeting room, have a look through the window and to report to his companions what the cats were doing.

He came back and laughed and laughed. The others impatiently tried to make him say the reason why he was laughing. The laughing dog shook his head and said: "Imagine, the cats think, God is a cat. But everybody knows that God is a dog.

A story often told by Master Kumar in his early lectures

A story often told by Master Kumar in his early lectures

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

GERMANY

Name of the group: WTT Group of Berlin

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Activities

- On a regular basis we give donations for charitable purposes of for example schools in India. In addition we support the Paracelsus Healing Centre as well as the monthly published Paracelsus Magazine by a monthly donation. In addition we take out a subscription of the Paracelsus-Magazine as a donation for one brother in Argentina every year.
- On an irregular basis one group member takes clothes for children and young adults to the Arche, an institution for children in need, as well as to a homeless shelter.
- In addition we spent money on a regular basis for food for children and gave it to an institution, which is called "Familienschutzwerk Berlin." But in November we got to know from the newspaper that only a small part of the money reaches the children. So we stopped our donation for this institution.
- One group member regularly gives donations for the "Kinderhilfe Afghanistan" ("Children's Support Afghanistan").
- On the Good-Will-Day, the 7th November 2011, we poured effective microorganisms (EM) into some lakes in Berlin. We gave an extra-donation for a homeless shelter as well on this day.

- Irregularly our group meets in the Room of Silence at the Brandenburg Gate. There is an energetically important meeting point in Berlin.
 - One group member consults and supports people in every day life and healthy nutrition. On donations' basis she helps through Bach-Therapy with Bach blossoms, Light-Therapy as well as Magnet Therapy. The received donations are passed on for charitable purposes.
 - Two group members translate articles for the Paracelsus Magazine regularly.
 - One group member helps in making the layout of the Paracelsus Magazine.
 - Two group members help in making the German Version of the Astrological Calendar.
 - One group member helps digitising the cassettes of the seminars.
 - One group member helps in organizational issues in the organization "Weißer Ring" (victim assistance).
 - At irregular intervals one group member neutralises the handy poles that emit very damaging electrosmog.
 - One group member helps as "reading mum" at a primary school in Berlin.
 - One group member helps designing the website of the WTT.
 - We produce EMa (Effective Microorganisms) and distribute them. At irregular intervals we pour them into the rivers and lakes of Berlin for regeneration.
- Still we are trying to integrate the teachings of Master Kumar into our daily life.

May Call - Group Life

May Call on 29th May and December Call on 29th December are specified days for initiation in the Yoga Path of Master CVV. The Master first conducted the May Call and later the December Call. May Call falls into Gemini, December Call falls into Capricorn.

Gemini is the 10th house on the reversed wheel. Capricorn falls into the 10th house on the normal wheel of the zodiac.

The World Teacher Trust is fondly associated with May Call and December Call at the individual, groupal, national, international and even at the intercontinental levels.

A question arises, should we attend to the May Call or December Call that Master KPK conducts? It is important that one attends to May Call or December Call wherever one is, according to personal convenience. If a member cannot participate in the group life which Master KPK conducts, it should not bother him/her in so far as one does the morning, noon and evening prayers as per the directions given. It is important to orient to the energies of Master CVV, with a greater emphasis on these specific days. If time, money and situation permits, one may attend the May Call and/or the December Call either at the groupal level or at the national level or at any other level. The Master recommends that it would be beneficial if at least a group of three pray together. If possible one should strive to relate to a programme, which should be of a regional, national or international level.

The members can try to be together if possible for three days and nights, meaning gathering around 27th evening and dispersing on 30th evening. A three-day living and praying together would be very fulfilling. It would mean ten prayers in three nights and three days and reading about the yoga of Master CVV.

Each member should find his own convenience for these two calls. If not possible, it can be done at the individual level. One need not feel the pressure at any rate for one's inability to attend May Call or December Call with Master KPK.

May this be known to all.

This circular letter is sent as per Master KPK's direction.

PS: As regards May Call 2013 in India, the western brothers may note that climatically it is a hard time with temperatures varying between 30 and 40 degrees Celsius. This might cause problems for those who are not accustomed to such high temperatures.

Aries

The Birth of a Diamond



The mineral kingdom marks the point of unique condensation. This is produced under the action of fire and by the pressure of the "divine idea." Esoterically speaking, we have, in the mineral world, the divine Plan hidden in the geometry of a crystal, and God's radiant beauty stored in the colour of a precious stone. The goal of the universal concept is seen when the jewel rays forth its beauty. If you could study the hidden processes which go on under the influence of fire, you would enter into the secret of initiation. When the day comes when the history of the mineral kingdom can be grasped by the illumined seer, he will then see the long road that the diamond has travelled, and - by analogy - the long road that all sons of God traverse, governed by the same laws and unfolding the same consciousness.

Alice A. Bailey: Esoteric Psychology I

Christmas Message

22 Dec, 2012, by Master K. Parvathi Kumar



Hearty fraternal greetings to the WTT brotherhood.

Today is the day of Winter Solstice. Tonight is the longest night of this year. From tomorrow, the upward travel of waters (ethers) begins. The coming period of 6 months is called Uttarayana. It is the period of ascent. There is another 6 month period of descent in the year. So this cardinal point of the year is very auspicious. The sunrays that descend onto earth tomorrow have great significance. We can receive great energies if we orient to the sunrise tomorrow. This day of change in the relative direction of the sun with respect to

earth is considered as the day of birth of the saviour. On this night, a saviour is born who helps in the ascent of the humanity.

For many years in the past, Jesus Christ was considered to be born on 22nd December but later it was changed to December 25th more due to political reasons. There were many such manipulations made to the Indian History as well. There are still many groups all around the world who celebrate 22nd December as the birthday of Jesus Christ. This also being a day of solstice is also an important day for meditative practices. On this night, in all the ashrams at different parts of the world, the ritual is "Birth of Saviour" is performed. This is a ritual performed with an intent that the Lord should be born in the being as a saviour and lift him to the higher realms of light. Also high souls descend into a body on this day, to fulfill a divine cause and Jesus Christ is one such.

So on this day, Jesus Christ was born to Joseph and Maria, who were initiates themselves. They knew that a high soul would be born to them, who would lead the western world in the path of light. Joseph and Maria

were initiated during the period of Lord Krishna and they married on this specific purpose. Though Joseph used to do carpentry work for a living, he used to teach spiritual practices and masonry to sincere aspirants secretly in the mountains present in the East of that country. He is a 7th ray Master. Maria knew of all the activities of Joseph. She had a cousin by name Elizabeth. Elizabeth's husband was a priest and religious head in a Jewish temple. He was almost 90 years old while Elizabeth was 80 years. Two angels Rafael and Gabriel appeared in the dreams of Elizabeth and Maria and informed them that sons would be born to both of them. Elizabeth believed in the words of the angel but her husband did not believe. Though he was a priest and preached Judaism, he did not have much faith in God. He lost his eyes at the time that the son was born to him, due to ignorance. The angel also appeared to him and informed him "You are in the temple but you do not have faith in God. So you are like a blind person. You will become blind when your son is born."

There was the descent of a five pointed star at the time of birth of Jesus. It was observed by some knowers. That is why Jesus is also known as the star of Bethlehem as he was born in Bethlehem. It was a time when a population census was being conducted by the Romans, who were ruling the land, and Joseph and Maria were returning from Jerusalem after registering their names in the census. In their return journey, they stopped at Bethlehem and it is there where Maria gave birth to Jesus.

Whenever a star descends, it indicates the birth of a high soul or a happening of an auspicious event. It also happened when Swami Vivekananda was born. Ramakrishna Parahansa observed the descent of a star in Varanasi and understood that a person who would take up his work in future, was born.

Jesus already had a subtle body which was formed in his previous life. That body gets embedded onto the born in this life. That is why Christianity considers the birth of Christ as Immaculate Conception but they do not know the true meaning behind it. Very few among the Masters of Wisdom know this secret.

At the time of birth of Jesus, the first house ascendant was Virgo. As a result he got the title "Son of Virgin." But this is manipulated as Jesus being born to Maria while she was a virgin, which is not correct. The ascendant in Virgo also indicates a highly pure being.

After 16 days (lunar) of birth of Jesus, the 3 Grand Masters, Maitreya, Maruvu and Devapi visit the place of birth of Jesus and bless him. The bible also describes about them. They also appear to the King of that land, Herod, and tell him that a saviour is born in your place and he would bring prosperity in your land. The king feels very happy. Actually this story is manipulated in the bible. The Masters also instruct Joseph to bring Jesus during the latter's 12th year to the temple of Jerusalem. The day of their visit is celebrated as the festival of Magi on 6th January. Magi is derived out of Magic. A Maharshi is called Magi in the Western World. It means a person who knows magic very well.

Joseph gives many teachings and rituals to both Jesus and Yohan (the son of Elizabeth). As per the instructions of Masters, Joseph takes Jesus to the temple of Jerusalem. He also takes the son of Elizabeth, Yohan (also known as John) along with Jesus to Jerusalem. That temple is one of the most splendorous temples at that time.

There Joseph explains the symbolism of the idol in that temple to both Jesus and Yohan. The symbolism gives the 3 in 1 principle of man - the divine, the immortal man and the mortal man. Almost every temple in India is built with this symbolism as the basis. It is a secret symbolism which is known only to some. There is also a procedure of entering the temple and leaving it, according to the Science of Tantra. The construction of the temple is in tune with the constitution of the body.

The religious head that was performing the rituals in that temple did not perform the rituals properly and Jesus gets into an argument with him. The religious head could not argue with the logic of Jesus and tried to somehow suppress his word by showing anger. Meanwhile Joseph comes there and takes Jesus away from that place.

At that time, there were trade relations between Central Asia, the Middle East countries, and India. A person from India visits that temple and Joseph hands over Jesus to that man and Jesus was brought to India by that trader. He was actually Master Djwhala Khula who went there as a trader.

The bible describes that Jesus was lost in the temple of Jerusalem and appeared after 18 years. The story that took place during those 18 years is not given in the Bible.

So Jesus was brought to India and he studied in the greatest centres of

learning in India for 6 years. He studied in Takshasila, which was one of greatest centres of learning at that time. Later he also studied at Varanasi, Ujjain and Pataliputra (now known as Patna). Almost all the sciences and arts used to be taught at those centres.

Later he visits Puri Jagganth temple and there he again gets into a debate with the temple priests at that temple. The temple priests could not argue with Jesus. All the people who gathered to watch those debates were in agreement with Jesus. The priests feel that this boy should be prevented from any more damage of their stature and plan to kill him one night. But that night Jesus was taken away to Nepal, in his sleep, by the same person (Master DK) who brought him to India. Jesus was surprised to wake up in the morning in Nepal in a learning centre. He was told of the purpose of his visit to Nepal by the head of the learning centre and for 3 years he learned some more sciences, especially magic. To Jesus, the head of the learning centre seemed very much like his father and also a lady teacher in that centre seemed like his mother.

I already told this story many times and I am writing it in detail in Navani but this recollection would help us for staying in the presence of Christ.

So after those 3 years, again the person who brought him to Nepal comes there and takes him to different ashrams in the Himalayas. In this process, in an annual meeting held on the full moon of Vaisakha, Jesus again meets the 3 Masters, who visited him at the time of his birth, in a spiritual meeting. He visits many ashrams in the Himalayas and learns all the Scriptures and many sciences for another 9 years. He also realizes the purpose of his life.

Master DK was already working in some Middle East Countries spreading his wisdom. There were some more Masters who were spreading the age-old wisdom in countries like Greece, Egypt, etc. Jews collected wisdom from different culture, customized it and made up their own religion and way of living. Jews were actually Yadavas who sufficed in Israel and nearby lands, after their land of Dwaraka (in India) went into waters after the departure of Lord Krishna. They are people with a lot of pride and arrogance. They propagated that all the wisdom in the world came through them and the rest of the world copied it from them. Later, even Christianity started propagating on similar lines. Jewish and Christian philosophies are manipulated admixtures of all other philosophies in the

world. They were also successful for many years in making the world believe that their philosophies were original. There are scholars in India as well who propagate that all the wisdom in India came from Greece and Egypt. Only in the 20th century the truth slowly is coming to light due to the grand works of Madam Blavatsky and other Masters. We should read the works of Madam Blavatsky to know the greatness of ancient India. We know very little now.

Jesus was told that the cruel and uncivilized activities happening in the name of religion and God should be restricted, and the eternal law should be re-established by him. So he starts his travel back to his birth land to fulfil his purpose.

Meanwhile Yohan propagates about his Jesus as a saviour who would come to give freedom and would show the path to all the beings of that place. He also criticises the activities of the religious heads and also the king of that place. The heads and the king used to feel offended by his words but the King at heart felt that the words of Yohan are right. Due to certain weaknesses Herod does some unlawful activities but he is not as bad as described in the history.

So Jesus goes back after staying in India for 18 years and meets Yohan at the banks of the river Jordan and Yohan introduces Jesus to all the followers who gathered around him. He meditates for 40 days without taking food and without sleeping. He remains in complete alignment with the divine for 40 days in complete isolation. He gains lot of divine strength with that meditation.

Then he starts his activities in that land. He gives many teachings in the form of small parables. He gives the eternal law in those parables. He does acts of service and healing. He keeps working as a carpenter to make a living. He did not accept any wealth from anyone for his living. He kept offering everything he had to the needy and he taught everyone to do the same. He greatly propagated the principle of "Love All".

The religious heads in the temple of Jerusalem observe these acts of Jesus and see that he was growing very popular among the public. They invite him to the temple to have some discussions with him. They also knew of a prophecy that a Son of God (Messenger of God) would come to uplift them but they had a feeling that they should be uplifted first as they were priests in the temple of God. But Jesus did not do as they expected.

There were 4 gates to the Jerusalem temple in 4 directions. According to the prophecy, the Messenger of God would come from the East gate and on a white donkey. There were 7 hills around Jerusalem which are highly sacred. Jerusalem became a holy place due to the presence of those 7 hills. A king by name David comes to know the sacredness of that place as a divine message. He is the father of Solomon and Jesus was born in the same family in the 14th generation after David. There was one hill oriented towards East and it had many olive trees on it. Olive tree is also a sacred tree. According to the prophecy, Jesus enters the temple down from that Eastern hill and on a white donkey through the East gate. Some religious heads feel that he is the Messenger of God while some others say that it cannot be decided so early.

So accepting their invitation, Jesus visits the temple and the religious heads started talking to him. In those days, there was a rule that everything including shops and healing centres were closed on Sunday. Even when a person gets a disease on Sunday, he would be left to suffer or even die but no medicine would be given to that person on Sunday. Jesus was healing people against this principle. The priests question these actions of Jesus and Jesus replies that there is no law that healing should not be offered on Sunday. "I will go as per the law and not according to your principles." Sunday is a day meant to be spent mostly in alignment with divine minimizing other activities but it does not mean that any needy work is to be avoided. Similar are the days of festivals.

When these discussions were happening, a blind person comes there and touches Jesus and he gets his sight. The priests do not accept this miracle and say that the person had eyes earlier and is just acting that he is blind. Jesus just smiles when they say so but does not say a word. Also another person who was mad from his childhood becomes normal by the touch of Jesus. The priests had no answer to this miracle. The priests still keep arguing that what Jesus was doing is not right but none of their arguments were logical and all the people who gathered to hear their discussions were in agreement with Jesus.

In Judaism, there is more punishment than devotion. People were made to follow the law by force and fear and not by instinct. The people had no upliftment. Most of their acts were against the eternal law.

Finally Jesus tells the priests that they should change and their teachings

were not right and leaves. He also tells them that he would purify this temple by demolishing it and re-constructing it in 3 days, if they permit him. Hearing these words of Jesus, they feel very offended and think that they should somehow stop Jesus.

Jesus continues giving his teachings, healing and service activities and more and more people start gathering around him. His path is the path of Bhagavata. Grand Masters consider that Jesus was the first person to introduce the path of Bhagavata in the Western world. He saw divinity in all and preaches the same to all his followers. One of his greatest teachings was "Be Attitude". It is the attitude to BE. His teaching is that BENESS or Existence is common to all. The divine principle is present in all. There is only difference in the degree of consciousness. This teaching was again manipulated by Christian heads. In this manner, Jesus teaches many sciences to his followers and all his teachings were recorded exactly and preserved in the Himalayan ashrams. But very few of the teachings remained in the outer world and most of them were manipulated.

Jesus also restricted some inhuman social practices in vogue during those days.

There was a lady servant who collected some thrown away food from the house where she served. She was caught and portrayed as a thief and everyone was throwing stones at her, as was the practice those days. Jesus intervenes and asks the reason for beating her. One person replied, "She stole food from our house. She is a thief." Jesus sees that the food that the lady was carrying was dusty and it contained pieces of bread and small quantities of other dishes all mixed up. He questions the lady and she replies, "I have 6 children at home who are starving and I am taking this left-over food in the home where I am working to feed my children." "The pity situation in which the lady is now is due to the rich people who make them do their work but never cared for them. Now she is taking the left-over food and you call her a thief. You now bid to hit her with stones. If you want to hit her, hit me first," says Jesus. Seeing the brightness in him none could reply and they all leave.

We see many such incidents even today with rich and powerful people misusing their wealth and power for selfish means and hurting the innocent and weak. Being rich or powerful calls for greater amount of

responsibility and care towards the society.

There was another story where a beautiful lady by name Maria was portrayed as a prostitute by a rich and powerful man. She was also put to the punishment of stone pelting. Jesus intervenes and questions all those who have gathered there. "If suppose this lady had an unlawful affair with a man, first that man should be punished and then this lady can be punished. Bring that man first." No one had an answer. Later that lady becomes a ardent disciple of Jesus.

So in this manner, Jesus grew more and more in popularity and the religious heads and landlords did not like it. The Roman general also comes to know of the activities of Jesus through his wife who used to listen to the teachings of Jesus and she was inspired by his words.

There was one Roman soldier who was greatly benefitted with Jesus healing his son from a severe disease. He reports the same to the Roman general. The Roman general says, "I know that Jesus is doing nothing wrong but our duty is to ensure law and order in the land. It is the responsibility bestowed to us by the Roman emperor."

Jesus also gives many teachings on re-incarnation which were not recorded in the Bible. He also teaches that man can become immortal. In fact the being never dies and it is only the body that recedes. He gives all such teachings which were not recorded in the Bible. He also taught that one should see the Lord in all and stay in alignment with him all the time.

The religious heads and the landlords of the land started reporting against Jesus to the Roman king, who was ruling the land. Jesus never opposed the rule of the Roman emperor. He advised all his followers to accept the Roman rule and pay all the taxes due to the Roman Treasure. He said, "Pay Caesar what is his due and live your life happily." The Roman general who was reporting to the Roman emperor, knew it. But the religious heads and landlords created unrest in the land and created a situation that Jesus was the reason for that unrest. The Roman general was forced to arrest Jesus but there was no trial because there was no proper evidence against Jesus to persecute him.

Every year, there is a one week period called the time of Passover, a festival during which some prisoners used to be released by the Romans. Romans were the best rulers and the French and British learnt the art of

ruling from Romans. There was one big goon who was in prison at that time. When the question whether that goon is to be released or Jesus is to be released, the heads force that the goon should be released and Jesus should be put to death. The rich people also gather crowds, by giving money, and made them shout that the goon should be released.

During the trial, the Roman general asks Jesus, "Are you God?" Jesus replies "I am Son of God.". The general asks, "You say that you will establish a kingdom and rule over it. Where is your kingdom?" Jesus replies, "My kingdom is in the hearts of the people. I will rule over it." The general asks, "They say that you are a rebel and anti-national. Is it true?" Jesus says, "It is for you to decide that." Finally conceding to the pressure of the religious heads and landlords, the general proclaims that Jesus should be put to death. Later he feels very sad about it because he knew that Jesus was not wrong. So Jesus was left to the religious heads to issue the punishment. He was put to suffering in many ways and finally he was put on the cross. While he is carrying the cross, Jesus falls down with thirst and a person by name Ben Hur gives Jesus some water and Jesus blesses him. Also another lady wipes the sweat of Jesus' face with a cloth and an image of Jesus' face gets imprinted on that cloth. All the while Jesus stays in complete alignment with the Lord and does not take much suffering.

Jesus tells those religious heads that he cannot be killed and he would return again after 3 days. So a Roman soldier was made to wait until he breathes last and his body was stored in a cave to ensure that he does not return.

During the last minutes, while on the cross, though he was in complete alignment with divine, he feels the pain and he questions the Lord within, "My father, why are you leaving me?" Just when he thinks so, his mother comes the way with a lantern, as it was dark; with the power of her penance she grants him energy to take that pain. Jesus feels very happy and feels strengthened. Maria always stood behind Jesus and was giving him strength whenever he felt weak in his work, through the power of her penance.

The next morning (Saturday), after confirming his death, his body was put into a catacomb for 3 lunar days according to the custom of the land. It was a day (solar) on which 3 lunar days coincided and a solar eclipse

occurred as well. Whenever 3 lunar days fall on a single solar day, it is considered very inauspicious.

After 3 days (lunar), on Sunday, his mother, his sister and his disciple, the 3 Marias come to see the body of Jesus but could not find his body in the catacomb. Jesus appears to them outside and tells them that he would live forever and his body would remain with him. None of his male followers were present at that place due to their fear that the roman soldiers would catch them as well. They go into a hiding underground.

The 3 ladies go to the place where the male disciples were hiding and inform them that Jesus has come back and is coming to meet them. They do not believe their words.

Jesus appears before them suddenly and at first they fear. Jesus tells them that there is nothing to fear and for 50 days gives them instructions of what to be done by them in the coming days. In total 9 male and 3 female followers were present. These 50 days are celebrated as Pentecost. After those 50 days, Jesus goes to the Himalayas and stays in a holy valley (in Kashmir) present there and continues working from there. It is considered to be the most sacred place on earth. He worked in the same body until his 81st year before he left that body.

In the meantime, these male disciples started establishing Christianity but they did not follow the instructions of Christ exactly. Firstly they suppressed the voice of the 3 lady disciples. In Jewish tradition, women were given lowest place in the society, below the working class. They used to see women as objects that can be bought and sold. These lady disciples had better experiences than the male disciples and this was not acceptable to them. So they even plan to kill them but the ladies somehow escape. The male disciples did not receive much from Jesus but they continued working on a low scale for 300 years. Later a Roman emperor propagated Christianity in a bid to attract people at large. He declared it as the royal religion and everyone was forced to follow it. If not they were even murdered. As a result, Christianity is losing its popularity nowadays. Now, there are many who have complete faith in Christ but not in Christianity.

These are personal notes made from Master Parvathi Kumar's speech recording, translated from Telugu. They do not reflect the Master's words entirely. Please use for reference only. Not for other publication.

Book review



THE MANDRA SCRIPTURE

The Mandra Scripture is an Aquarian rendering of the Bhagavad Geeta, the celestial song of the Lord. Master E.K., to whom the Grand Wisdom of the Bhagavad Geeta was revealed, directly dictated afresh the celestial song in a very simple and lucid manner. This is not a commentary on the Bhagavad Geeta. It is Bhagavad Geeta rewritten, directly communicating the import for the benefit of the seekers of Truth. Master E.K. had an unique ability to dictate at length any profound wisdom-concept, wisdom-key or a scripture. This book is meant for the aspirants all over the world to be used upon themselves for self-transformation and self-realisation.

Ekkirala Krishnamacharya: The Mandra Scripture

Copies: The World Teacher Trust, info@worldteachertrust.org



THE AQUARIAN MASTER

This book speaks of a Master who anchored the New Age energy on the planet and in the solar system as well. At the beginning of the 20th century, this solar system (and our planet too) went through certain grand initiations, via Sirius. As a result there is a sea-change in life in and around the planet Earth. Master CVV is the grand initiate that steered the Aquarian energy into the planetary life and thus inaugurated the Aquarian Age.

This book carries a detailed account of the work of Aquarius and enunciates the Yoga of Synthesis as pro-pounded by Master CVV.

Dr. K. Parvathi Kumar: The Aquarian Master

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in March / April 2013

20.03.	12:02	☉ → ♈ / Sun enters Aries	
♈		Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs	
		☉ in ♈ and 1 st - 14 th phase of ascending moon:	
		Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year	
22.03.	11:40	11 th phase of ascending moon starts	☉ 01°58' ♈ / ☽ 01°58' ♈
♀		Contemplation upon Master Morya (End 23.03. at 12:46)	
26.03.	11:55	Phase of full moon starts	☉ 05°57' ♈ / ☽ 23°57' ♈
♈		Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre	
27.03.	10:27	☉ Full moon of Aries (Shambala)	☉ 06°52' ♈ / ☽ 06°52' ♈
31.03.		Summer time starts (02:00 h MET → 03:00 h MEST)	
02.04.	19:39	☾ 8 th phase of descending moon starts	☉ 13°08' ♈ / ☽ 07°08' ♈
♈		(End 03.04. at 17:36)	
05.04.	14:10	11 th phase of descending moon starts	☉ 15°52' ♈ / ☽ 15°52' ♈
♀		Contemplation upon Master Morya (End 06.04. at 12:52)	
	16:48	23 rd constellation Dhanishta starts	☽ 17°23' ♈
	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 06.04. at 16:15)	
09.04.	11:13	Phase of new moon starts	☉ 19°41' ♈ / ☽ 07°41' ♈
♈		New moon point of Aries: Contemplation upon 'The Pledge'	
10.04.	11:35	☉ New moon of Aries	☉ 20°41' ♈ / ☽ 20°41' ♈
18.04.	01:29	☾ 8 th phase of ascending moon starts	☉ 28°06' ♈ / ☽ 22°06' ♈
♈		Contemplation upon Master Morya	
19.04.	03:25	9 ^h phase of ascending moon starts	☉ 29°10' ♈ / ☽ 05°10' ♈
♀		Birthday of Lord Śrî Râma (End 20.04. at 04:45)	
20.04.	00:03	☉ → ♉ / Sun enters Taurus	
21.04.	05:22	11 th phase of ascending moon starts	☉ 01°12' ♉ / ☽ 01°12' ♈
☉		Day of Nârâyana: For healing, synthesis, and for self-contemplation (End 22.04. at 05:13)	
25.04.	00:34	Phase of full moon starts	☉ 04°54' ♉ / ☽ 22°54' ♈
♈		Birthday of Vedavyâsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples	
	21:57	☉ Full moon of Taurus (Vaiśākḥ-Festival)	☉ 05°46' ♉ / ☽ 05°46' ♈
02.05.	02:08	☾ 8 th phase of descending moon starts	☉ 11°46' ♉ / ☽ 05°46' ♈
♈		(End 03.05. at 00:27)	
	22:12	23 rd constellation Dhanishta starts	☽ 17°23' ♈

All dates are in MET (middle European time), starting on 31.03. in MEST (middle European summer time)

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*SAHANÂVAVATU
SAHANAUBHUNAKTU
SAHA VIRYAM KARVÂVAHAI
TEJASVI NÂVA DHÎTA MASTU MA VIDVISHÂVAHAI
OM SHANTI SHANTI SHANTIHI*

LET US BE PROTECTED TOGETHER.
LET US SHARE TOGETHER. LET US WORK TOGETHER.
THERE WILL BE NO HINDRANCE TO LIGHT.
LET NOT MALICE PREVAIL.
LET PEACE BE IN ALL THE THREE PLANS.