

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aries 2009 Mesha

Letter No. 12 / Cycle 22 – 20th March - 19th April 2009
The World Teacher Trust -Global



Invokation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.



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The English Vaisakh News-Letter: Please contact: **The World Teacher Trust - Global**

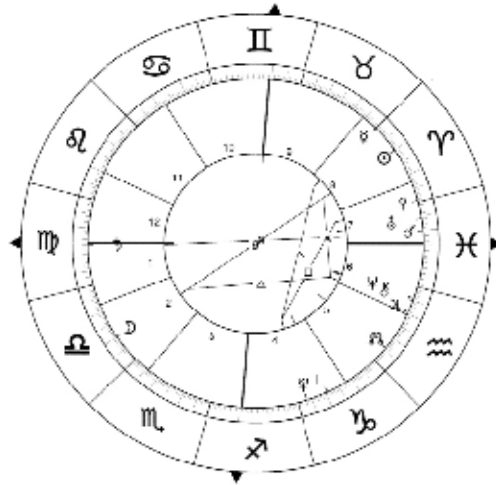
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Prayer of the year*

PUSHAN EKARSHYE YAMASURYA
 PRAJAPATYA VYUHARASMIN SAMUHA
 TEJO ETTE RUPAM KALYANATAMAM.
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.
 SOHAMASMI.

"Oh Solar God!
 You are the son of Prajapathi.
 You are lone ranger of the sky.
 You are all nourishing and all regulating.
 Please withdraw your rays and brilliance.
 By your grace I would then be able
 to see your beautiful golden disc."



Aries Full Moon, April 9, 2009, 2.56 pm GMT

Message of the year 2009-2010

From the year of Forbearance we move into the year of Enmity in the year 2009-10. As Sun enters into Aries we move into the year of Enmity. It looks strange that the year is called the year of Enmity as per the Vedic calendar. “Viroadhi” is the name of this year in Sanskrit, which means Enmity.

The global events could be brewing with the energies of enmity which could be expressed or neutralised according to the fitness of humanity. The years 2009-10, 2010-11 and 2011-12 are also seen as the years of catastrophe according to the Mayan calendar. The war-mongering instinct which is still existing in some pockets of humanity could get stimulated. Humanity substantially demands peace but there is still a small percentage of humanity which is possessed by past energy of war, power and supremacy. Until these three seeds are scorched (war, power, supremacy) the possibility for wars exists.

War is but an expression of enmities sustained in the subjective side of the power centres. From time to time war precipitates causing human loss and loss of that which is built over years. This requires to be neutralised by collective effort of those who have the ability to work in the subjective/subtle side of the humanity. The Inner Government of the World led by Hierarchy is at work. The New Groups of World Servers need to be channels for manifestation of subjective neutralisation, which would help gaining lasting peace.

Only those disciples and group workers who have neutralised in them the instinct to fight can be of good help. The training of the new groups has been conceived by Hierarchy six decades ago and the groups have been preparing to gain inner peace with the help of eight fold path of yoga and the related occult practices. Warring mentality emerging from enmity exists in a small measure in the individual level which expresses as conflict and unrest in the groups. The groups are supposed to be effective instruments for manifesting of the subjective energies – to be vehicles for hierarchical energy for manifesting peace in humanity. The fitness of these groups is tested in the three years to come.

Peace is the result of harmlessness. Harmlessness has been the fundamental teaching of all religions. Harmlessness is the technique that can neutralise all conflict and unrest and manifest peace. It now needs to be seen how humanity handles this Divine quality. Two thousand years ago Jesus Christ demonstrated it. Seventy-two years ago Mahatma Gandhi demonstrated it. Harmlessness carries the power of love, that antidotes the energy of power. Harmlessness has needed ingredients of equality that neutralises supremacy.

The wisdom states that one should turn the Martian energy to conquer the enemy in oneself. It would lead to transformations and transcendence. May Mars, the ruler of War, be appropriately directed. "Enemies! Beware of yourself", says the Master of Synthesis.

Full Moon Formula

Aries 2009 – Pisces 2010

STEP 1 **OM (7x)**

5 minutes silence

STEP 2 **GURU BRAHMA
GURU VISHNUR
GURU DEVO MAHESWARA
GURU SAKTAT PARABRAHMAN
TASMAI SRI GURAVE NAMAHA**

**NAMASKARAMS MASTER
NAMASKARAMS MASTER E.K.
NAMASKARAMS MASTER M.N.
NAMASKARAMS MASTER C.V.V.
NAMASKARAMS MASTER C.V.V.
NAMASKARAMS MASTER C.V.V.
TO YOUR LOTUS FEET**

15 – 20 minutes silence

STEP 3 Occult Meditation N° 86

**Tables turn. Time tables framed. Planetary adjustments.
Levels set in squares. Set-squares erected.
Right angles established. Wrong angles adjusted.
Accounts squared up.**

15 – 20 minutes silence

STEP 4 **KLEEM KRISHNAYA NAMAHA (18x)**

Silence

STEP 5 **Loka Samastha Sukhino Bhavantu (3x)**

OM SÂNTI SÂNTI SÂNTIHI

**Tables turn. Time tables framed. Planetary adjustments.
Levels set in squares. Set-squares erected.
Right angles established. Wrong angles adjusted.
Accounts squared up.**

Commentary:

As the hunter becomes the king, many pleasant transformations happen in him, which are so poetically and beautifully expressed starting from Meditation 80. Further transformations are mentioned in Meditation 86.

The soul, the traveller, takes to an altogether different direction in travel from now onwards. The life plan changes totally but gradually. A new time-table is framed for him in tune with the Divine Plan. The individual plan merges into the Divine Plan. Consequently, the planetary aspects of his horoscope get adjusted and do not impose the Karma as before. On the contrary, planetary cooperation takes place and planetary adjustments thus happen.

An appropriate orientation is gained towards the objectivity. The objectivity is seen as the field for the intelligent manifestation of the Divine Plan. The objectivity is the square with which levels are set. The disciple functions with the surrounding people at level. He interacts with a child like a child, with an adult as an adult, with the wise as the wise, with intellectuals as an intellectual, with diplomats as a diplomat, with the defaulters as the ruler, with the devotional as their God, with friends as a friend, etc. Thus, in the square of objectivity, he sets levels as per others. As per him, he has no level. He lives in “nil, none, nought levels.”

With his reoriented new approach to life and to objectivity, he erects fresh structures of life in the fellow beings, establishing right angles in them and lovingly eliminating the wrong angles in order to enable them to clear their Karma. This is the work of every accomplished soul.

All these adjustments can be seen in the biographies of initiates such as Jesus and Moses in the West and Yudhishtira, Nala, Harischandra and a host of others in the East.



Message of the month of Aries

Aries, the most sublime sign that marks the inauguration of the new solar year is the most potential sun sign. As Sun transits Aries one can find the potential springing from within. Aries constitutes the seed of the year while the following 11 months constitute its growth, its fruition and culminates into the seed of the year to come. The potential to grow comes from Aries. From grass blades to the grand creation all grows with the potential Will. This Will at planetary level is represented by Mars.

The growth is of two kinds: the will to grow within and the will to grow outside. Yoga recommends simultaneous inner and outer growth which would enable longevity and continuity. A tree that grows with deeper roots withstands winds and gales. The tree that grows without such roots is susceptible to fall. Kingdoms that have grown excessively into objectivity without subjective growth have fallen.

When man is ego-centred he builds into objectivity without adequate subjective foundations. Such ones suffer mortality. When man is soul-centred he and his activity remains immortal and paves way for others to progress. The lives of grand initiates are true examples of the inner and the outer growth. They stand out as peers of light that guide humanity through cycles of time. Such are the Masters who are the true leaders of humanity. The ego-centred leaders are but pigmies that come and go exhibiting their egoism.

May the power of Mars lead us to fight out the army of ego within. The chief assistants to ego are desire, anger, illusion, aversion, jealousy, pride and prejudice. They need to be won over by the army of the soul, namely goodwill, love in action, and intelligent utilisation of all resources for the benefit of others. May the group members rededicate themselves to the goal of standing in the soul. If not they would be swept away by the currents of time.



Message of the Teacher

A division of worship

Oh Lord! You are the all-seeing lotus eyed one.

You are the unborn, the eternal one.

You exist from eternity to eternity.

You express through us, but we feel that we express.

You pulsate in us and we feel we are pulsating.

You are the most ancient one;

nothing exists before you and after you.

Verily you exist as all this.

We are but your expression.

Let our expressions be yours.

Let not deflections happen.

Gîtâ-Upanishade

Lord Krishna



The steps of the path of yoga - 6

Prana and Apana are the counter-acting pulsations. One leads to the other and vice versa. Prana (inhalation) transforms into Apana as exhalation and Apana (exhalation) transforms into Prana (inhalation). One is sacrificed into the other and vice versa. Observe the u-turn of exhalation into inhalation and observe the u-turn of inhalation into exhalation. This is a discipline by itself. The point of transformation of exhalation into inhalation and the point of transformation of inhalation into exhalation can be noticed. At that point it is neither inhalation nor exhalation and yet it is both. Observation of that point opens door into that which is beyond the alternation principle of Prana and Apana. The resonance of pulsation can be experienced. Such resonance of pulsation is also of double action. The pulsating action is centripetal and centrifugal. By observing the point where centripetal becomes centrifugal and centrifugal becomes centripetal one gets further deep into one's being where the Pranic pulsation is much more subtle. Those who are engaged in this practice shall get purified of the impurities of the mind.

The cessation of respiration and pulsation does not cause death due to the subtle pulsation prevailing and in that subtle resonance of pulsation the objective mind gets absorbed and turns subjective, where it stands at the threshold of Golden Light. The Lord suggests this method as a means to reach the sanctum sanctorum through purification of mind by Pranic Fire.



Message of Lord *Maitreya*

Our purpose

Our stay on earth is to teach the Truth, the Laws, the Love and the peaceful co-existence. We give knowledge and give the path of yoga that enables translation of knowledge into daily action. Knowledge in daily action leads to synthesis.

We inform and we show the way. We do not convince nor do we bombard wisdom. We make the wisdom available. We promote no particular ideologies and religions. We do not emphatically argue to enable people to believe.

We are delicate in our dealings with the co-beings. Our teachings are also delicate. We do not, at any cost, affect the free will of the people around. We respect the freewill utmost. We teach. We do not punish. In our view all beings are flowers.

The flowers of the soul shall have to handle with utmost care to enable appropriate unfoldment. We do not cause unfoldment. The flowers unfold themselves through time. We only help eliminating the obstructions to such unfoldment. We tend to be the gardeners. You may utilise us as the rudders to your life. We are willing to serve.

Message of Master Morya

Maruvu Maharshi



Presence

Once upon a time there lived a Mahatma – initiate, who taught relentlessly. Among those who followed him 12 of them were ardent. Of the 12, three were females and 9 were males. The males received wisdom from the teachings and enlightened themselves. The females not only received wisdom but also rejoiced the Presence through the teacher. To them the Presence of the teacher was much more than the wisdom that the teacher imparted. Rejoicing the Presence, they learnt and they served the teacher too, to dip deep into the Presence.

When the Mahatma departed the male disciples lived by knowledge but their teaching could not transmit the Truth. The female disciples also taught the same wisdom but the Truth could be transmitted through the Presence that is established in them. It is the Presence that magically conducts transmission of wisdom afresh. Without such Presence the teachings are but dry sermons. Presence is as much important as the teaching. Presence by itself is teaching. A disciple would do well to stand in Presence, to live and move in it. Great acts cannot be done in the Divine field if one steps out of such Presence. Feel the Presence of the Lord within you and around you. Practice to start with. It is also the reality.



Message of Master *Koot Hoomi*

Devâpi Maharshi

Loop-hole of awareness

Do not look for Ashrams. It is crazy. It would lead you to illusion. Wherever good work happens regularly for a period of 12 years, there the Ashram is present etherically. In the Aquarian age Ashrams move along the lines of good work. Where goodwill is in action there the Ashram is. Serve the weak and heal the sick and teach the gospel of Truth. If you do so with enough zeal the Ashram reaches up to you. You do not have to reach up to it.

Never speak of you nor speak of the Mahatmas. Speak love, speak pleasant, speak to heal, speak the Light. Buddha's last message to the followers was, "Stand in Light and do your lot; speak-not of yourself. You shall be in my eternal presence."

The aspirants generally speak of themselves, the hard work that they do, the little accomplishments that were gained and also speak of their connection with Mahatmas. Such ones are into the loop-hole of awareness.

Message of Master *EK*



A simple approach

Human minds are preoccupied and are ever engaged in the human behaviour. They discuss, analyse, discriminate, and define the right and the wrong all the time. They are thus engulfed in the mundane thought. Instead they can daily devote a part of their time in contemplating upon a human form full of beauties and virtues. By regular contemplations upon such form and virtues, the virtue in them gets stimulated and enables them to follow the path of the virtuous. They would even meet the virtuous ones in the creation. The regular contemplation helps establishing a place within the abode of their mind for the Divine. This is a simple but most effective way.

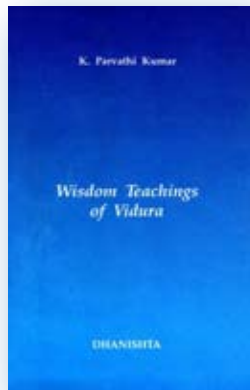
Worship of such ideal figures such as Rama, Krishna, Buddha, Christ are thus given by the Seers to help the simple-minded ones to transform into Divinity.



Vidura

Wisdom Teachings

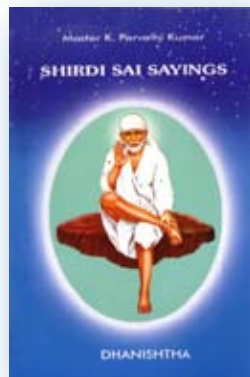
The actions
that lead you to utter sorrow
should be avoided
right away.
Council the conscience on this.



Shirdi Sai Sayings
The feasible practice



Eat that which you can digest. Practice that which is feasible. Do not look for spiritual practice that you cannot sustain with comfort for long years. It causes you indigestion and the consequent disgust.





Message of
Sri Ramakrishna

Worshipping god is preaching

If, instead of preaching to others, one worships God at all time, that is preaching enough. He who strives to make himself free, is the real preacher. Hundreds come from all sides to him who is free, and are taught. When a flower opens, the bees come to it uninvited.

The ants gather of themselves where the sweetmeat has fallen. Do you try to become sugar-candy, and the ants will come to you of themselves.

Lay Man's Prayer



My devotion to You is seen as emotion by my friends.
They caution me of my passion.
Be it emotion, passion or devotion.
I need no caution in my passion for You.
Your compassion is enough.
I know, You are an ocean of compassion.

Discipleship

The law for healing

There is never any freedom from the Law of service. Service is a God-ordained law, which may not be escaped. Evasion brings its inevitable penalties if that evasion is wilful. To serve is the purpose of existence. Through service we fulfil our task of right relationship, or love to God and man. It gives practical expression to our ideals and to our good will, love and wisdom. In service is our salvation and the salvation of others. Each striving server is a benefactor of mankind.

The urge to serve is a basic characteristic of the soul, the expression of an inner spiritual impulse. Service is the result of the combined operation of will, heart and mind, of energy-sacrifice and of knowledge. Service draws out the best that is in oneself. It is the foundation for constructive living. It keeps us moving towards expansion, progress and perfection. Service begins with the fulfilment of all duties and obligations. The field of service and the field of obligation must never rule each other out.

We are not placed upon the planet for ornamentation, but for utility. God and man need all possible helpers, for there is a great deal of work and many hard tasks to be done. The need is there but there are not enough workers to meet the need. Our abilities and powers are part of the world's assets and we must do our part for the well-being and progression of the whole. True victory in life is seen in constructive achievement. All life is a struggle of some kind and if our life is not a struggle to accomplish something useful, it is no life at all.

A disciple

Occult Meditations

Meditation 28



Loosening the spirals of Karma, the serpent shines winged and escapes through the bore of the Sun's body from above the eyebrows. Henceforth the serpent is the winged messenger of the Gods. He is Mercury

Commentary:

The coils of Karma are innumerable. They bind man. Desire is the cause for such bondage. The bondage grows to the point of suffocation as man continues to desire. The coils of Karma tighten just as the coils of the serpent around its tip of the tail.

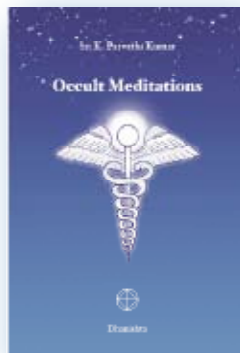
The man looks for liberation from bondage. He searches the way and ultimately finds that selfless service to the surrounding life is the key to the liberation from limitation.

As he finds the way and decides to walk upon the path of goodwill, he meets the Teacher whose life is a demonstration of service and offering to others. Demonstration is the best way of teaching. Then people comprehend better and they follow the Teacher. Initially, he imitates the Teacher. This imitation is implicit following but not explicit imitation. Imitation is a dimension of ritual. The whole creation is such a ritual. The ritual leads to creative functioning through imitation. As much as man's service gains the dimension of selflessness, so much the coils of Karma loosen. Whenever thoughts of selfishness enter into him, the coils tighten.

The loosening and tightening of Karma keep happening to the student as he swings between selfishness and selflessness. This is the probationary period of the aspirant. Once the rhythm of service is well established in him, he gets accepted into the path and moves upwards consistently. The spirals of Karma loosen. The coils are wider in the higher states of awareness, while they are narrower in the lower states of selfishness.

The spirals of Karma exist until the Sun centre, which is the Ajna centre. Once the awareness escapes the bore (the ladder), explained in the previous meditation, beyond the pituitary body, which is also called the brow centre, the serpentine consciousness escapes into higher realms and transforms itself into a winged shining serpent. The awareness of the disciple moves in the etheric states of Akasha as a winged being. It carries the etheric shine and moves in the expanse of the blue. The journey is thus complete. Thereafter, the disciple joins the scouts of the creation, viz, he gains the states of Mercury in the sense, he brings messages from the higher circles to the lower circles and from the lower circles to the higher circles. He becomes an arbitrator between higher planes and lower planes. He remains forever a messenger of Gods and a member of the Divine Plan.

The student is recommended to visualise the upward path of Kundalini from Muladhara and move through the path via the etheric centres of Su-shumna, reach the brow centre and then ascend into the expanse of the blue with the wings. He is recommended further to visualise that he is flying in the unlimited blue with the wings, meeting a group of such flying beings who are already flying in different heights and with different shines. Read the meditation carefully three times and conduct the work of visualisation.

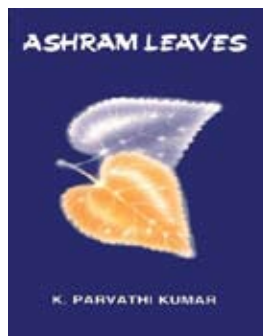


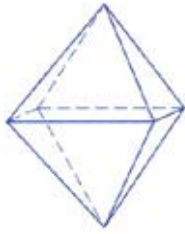
Ashram leaves



Immortal

The immortal
is the co-born of the mortal.
Self impregnated,
he moves forward and backward.





Rudra

30. Triambaka

Triambaka means the three-eyed one: the left eye, the right eye and the third eye bestow sight, wisdom and vision (the Lord's three eyes represent the Moon, the Sun and Fire. The left eye represents the Moon, the right eye represents the Sun; and the third eye represents the cosmic fire). The eye of the cosmic fire relates to the cosmic plane. The right eye of the solar fire relates to the solar plane. The left eye of the lunar light relates to the planetary plane. In all the three planes, he remains an on-looker transmitting the basic energy for the sustenance of that plane. The three eyes are relatable to matter, force and consciousness, while the Lord himself is the beness beyond the triangular forces.





On Love

Love enables you to fly, to fly higher
and higher.
Love settles you in the limitless expanse.

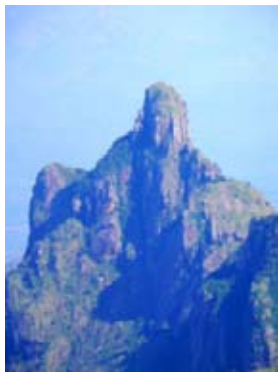




On Change

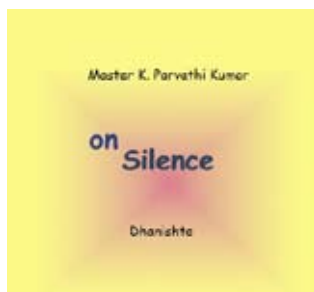
Change is the drama of Life.





On Silence

Silence is helpful if one observes it
before embarking upon a task.





Hymns on Agni

***25. AA YOUDEVA KSHUMATI PASVO AKHYAD DEVANAAM
YAJNANI MAANTU UGRA MARTANAAM CHIT URAVASEER
AKRUPRAN PRUDHE CHIDARYA UPARASI AYOOH***

Oh Lord Agni! In a fulfilled house many cows are fed along with the humans. The Seers and the Devas reside by the herd of cows. The presence of the herds of cows speak of the ability of the householder. May we be such able ones to nourish the herds of cows.

Commentary:

Worship of Lord Agni enables one to gather cows around him. Cow in Vedic Symbolism stands for the secreting etheric centres such as Ajna, Visudhi and Anahatha. When these cows secrete within we become able ones and can nourish the humans and animals alike.

Violet Flame Invocations



Oh venerable Violet Flame!

Seal us in the Light of the Count St. Germain.
Seal us in the Light of Kalapa and Srāvasti.

Lead us into the Cave Temples of Blue Mountains, Himalayas, Alps,
Rockies and Andes.

Oh venerable Violet Flame,
be merciful to bestow
the touch of the Light of Buddha,
the Light of Bodhisattva,
the Light of Lord Krishna
and settle us in the Synthesis of CVV.

Lift up!
Lift up!
Lift up!



From the Teacher's pen

Service to the departing soul

QUESTIONS FROM A GROUP MEMBER:

I would like to know what is the main thing to do during a person's disincarnation, and which is the more adequate way to invoke the guidance and protection of the Devas at the time of someone's disincarnation.

Is silent mantram invocation as effective for the departing person as verbalized invocation?

Is reciting the mantram in a different location (ie. not next to the person) equally effective?

Should one take any particular position relative to the dead body while reciting the mantram?

While singing Narayana, should we always visualize the colour blue upon the body in a descending, then ascending and finally descending manner?

What is the time lapse from the moment of death to the moment the person leaves this plane?

Is it useful to practice Reiki on the dead body?

Once the funeral services and burial are over, should I conduct any procedure to cleanse the energies of my bodies?

ANSWERS:

The whole work is to cooperate with the departing soul and the server's orientation should be towards the soul, but not towards the personality. The server has to invoke a Master of Wisdom to guide and protect the work of healing and conduct healing service either for departure or for restitution of health. He has to build a triangle with the healing energy of Narayana in the centre with Master of Wisdom on the top, the server as the second point of the triangle and the patient as the third point. For

more details please refer to occult healing articles in Paracelsus.

Chanting of Narayana mantra could be vocal if possible and can also be silent if the former is not possible. The chanting, when done nearer to the patient, the server has to sit nearer to the left ear of the patient.

To do it in proximity is first preference. If not, one has to visualise sitting near the patient and be chanting the mantra.

A candle behind the head and sandal incense are helpful for easy departure. But when it is not possible, chanting of mantra is enough.

Mantra chanting is the most essential part for the soul to move out of the body. While chanting mantra, blue and variations of blue, including violet can be visualised. When the server is working to assist departure, the visualisation of colour should be only in the ascending order.

The departed soul, would have a different time dimension, one month on the physical plane is equal to one day for the departed soul. It stays for 7 days on its scale, which is 7 months to us. Thereafter it loses the memory of places, persons and earthly relations and prepares to come back.

It is useful to practise Reiki on the death body to restore peace and equilibrium to body cells, which eventually decay in 24 hours.

The server can cleanse himself/herself by visualising orange colour within and around after taking a bath.

A MEMBER'S OBSERVATION

Dear Brother Master Sri Kumar,

Even with the WTT-organisation you are free, that makes me happy. You are not ruled by the WTT-organisation, you are free. Some in the WTT-organisation think they can rule. Some in the WTT-group think they are very special, with those thoughts I do not go along. Leader is leading but not feeling as a Leader. Hopefully the WTT-organisers do not feel as Leaders, for such feelings relate to old patterns. May those old patterns disappear gradually. For me these are old patterns. May those old patterns will disappear once. You let free, you are free and I only come to group-life because of the light, love and power in you and Kumari. With deep love, thank you for the freedom.

Namaskarams Master for ever to your white lotus feet.



Master Morya

Part 8

The Thâkur blesses the akâli. Discussion on mesmerism.

After lunch we said good-bye to the “God’s Warrior,” who started on the road to Bombay. The worthy Sikh gave us all a firm handshake, and then, raising his right hand with palm forward and assuming a serious and solemn countenance, gave each one of us, in turn, his pastoral blessing, after the fashion of the followers of Nânak. When he approached the Thâkur, who was half-reclining on the ground and using his saddle as a cushion, his countenance suddenly changed. This change was so sharp and obvious that we were all struck by it. Up to that moment he quickly passed from one to the other, shaking hands with each and blessing them; but when his eyes fell on Gulâb-Lal-Singh who was casually observing the preparations for the departure, he stopped short and the solemn and somewhat proud expression of his face suddenly showed signs of embarrassment and humility. Instead of the usual “namaste” (I salute you), our Akâli most unexpectedly prostrated himself before the Thâkur. Reverently, as if addressing his own Amritsar guru, he clearly whispered: “Ad’eya, sâdhu-sâhib, âsîrvâd,” (Salutations, holy Sâhib, please give your blessings!) and remained on the ground.

We were so astounded at this performance that we too felt somewhat embarrassed, but the face of the mysterious Râjput remained as dispassionate as ever, and its usual calm was unaffected. He slowly moved his eyes away from the river and directed them to the Akâli prostrated before him. He then simply touched his head lightly with the index finger, without saying a word, and, getting up himself, remarked that it was just about time for us to start.

All along the way, the Thâkur followed our carriage on horseback, as it moved quite slowly through deep sand, and told us about the local traditions of Hardvâr and Râjasthân; about the epic legends that had grown up among the people from time immemorial, and the heroic deeds of Hari-Kulas, (Literally, “Hari-Kula” means “from the family of the Sun.” Kula means in Sanskrit “family name” or “nickname”. Râjput princes, especially the Mahârânâs of Udaipur, are exceedingly proud of their astronomical origin.) the princess of the heroic race of Hari (the sun). This name of “Hari-Kula” gives cause for many Orientalists to suppose that some member of that family emigrated to Egypt in the dark prehistoric epoch of the first Pharaonic dynasties, and that the ancient Greeks, borrowing therefrom both the name and the traditions, built their legends about the sun-god Hêrâkleês. (Derived from the goddess Hêra and kleos, glory, fame. Hercules is the Latin equivalent of it.) Ancient Egyptians deified the Sphinx under the name of “Hari-Mukh,” or the Sun upon the horizon. In the mountain chain which fringes Kashmîr on the north, there is, as is well known, an enormous summit (13,000 feet above sea-level), shaped much like a head, which bears the name of Harimukh. This name is also found in the most ancient Purânas. Why should not the philologists do a bit of research into this curious coincidence of names and legends? The soil seems to be a very fertile one, to be sure... On the Himâlayan Harimukh, there is a sacred lake called “Gangâ Bal” (place of Gangâ), and popular superstition points to the huge head as the head of “Harî” – the god of the setting sun. Can this be a mere coincidence? I am bold enough to think there is just as much chance in this play upon names, as in the fact that Egypt, like India, held the cow and the bull sacred, and that the ancient Egyptians of the land of the Pharaohs had the same religious horror for the killing of cattle, namely, cows and bulls, as do modern Hindus.

In the evening, we found ourselves in some sort of clearing fringed with forest, and soon came to the shore of a large lake. Something took place here which at first sight would have appeared quite commonplace, but was in reality enigmatic. We had left our carriages. Near the shore, thickly overgrown with reeds (not the reed of our Russian conceptions, but rather one that corresponded to Gulliver’s descriptions of nature in Brobdingnag), stood a large, new ferryboat, tied to the reeds.

There was no one near the boat, and the shore seemed to be entirely deserted. An hour and a half or two hours remained before sunset, and so, while our servants and the Thâkur's bodyguards took our bundles out of the carriages and transported them to the boat, we sat on some ruins near the water and enjoyed the charming lake. Mr. Y. started to draw the landscape, which was really lovely.

"Don't hurry to sketch this view," said Gulâb-Singh. "In half an hour we shall be on the island, where there are much more beautiful views. We may spend the night and even the whole morning there."

"I am afraid it will be dark in an hour," said Mr. Y., opening his paint box, "and tomorrow we will have to start quite early."

"Oh, no!... we can stay here until three o'clock in the afternoon... It is only three hours to the railroad station, and the train leaves for Jubbulpore at eight in the evening. Besides," added the Thâkur with his usual mysterious smile, "tonight on the island you will witness a curious and most interesting natural phenomenon. I am going to treat you to a concert."

We all pricked up our ears.

"What kind of an island are we going to?" asked the Colonel with curiosity. "Are we not going to spend the night here on the shore, where it is so cool, and where..." "Where the forest swarms with playful leopards, and where the reeds hide snakes, you were going to say," smilingly interrupted the Bâbû. "Just look to your right, under the reed near Miss B.! Admire the happy family: father, mother, uncles, aunts, children," he began to count, "I even suspect a mother-in-law in this company..."



Master EK

Vishnu Purâna
CHAPTER I



A Lucid Explanation of Some Terms Used by Lord Maitreya

1. THE SCIENCE OF LAW

This is called Dharma which includes the ethical, spiritual and social code of con-ducts. Each Manu prescribes his own code to be followed during his Manvantara. The present Vaivaswatha Manu has his code from which the present Manu Smriti (a recollection of Manu's Law) is composed by the later scholars, of course with some distortions. Parasara, the author of Vishnu Purana, is himself a Law giver. His Law is compiled in his Purana, and holds good for those who live in Kali Yuga.

2. DEVAS

These are the creative intelligences at work in the making of the cosmic and micro-cosmic beings. They are constant in number in each unit of creation. They have no death since they recede into the cosmic consciousness when the unit creation goes into dissolution. They are of thirty-three groups which will be subsequently explained.

3. MANUS

The Manus are also a class of Devas that are born of the cosmic mind. They are fourteen in number and preside over the vast units of time which are called Manvantaras. They rule over the mental set-up of the Solar, Planetary and individual mind of the beings and each of them provides its own mental set-up. We can find an epitome of the fourteen

Manus in the increasing and decreasing moon between a Full Moon and a New Moon.

4. KALPA (ONE DAY OF THE CREATOR)

Kalpa is the period of time from the beginning of one creation on this earth to its merging. Each Kalpa is divided into Manvantaras. Each Manvantara is divided into Maha Yugas which are subdivided into four Yugas. Each Yuga has its own distinct features that are given as prophecies in the Puranas.

5. VEDA

The term Veda is used not to denote a book but for the wisdom concealed in Nature. The whole plan of creation on the macro-cosmic and micro-cosmic levels finds its unfolding according to the Veda that exists in Nature. Incidentally any book dealing with this subject is called a Vedic text. The Vedic texts teach us about the Vedas that exist eternally. The Vedas are four in number and have six keys (Angas) which unlock the secrets.

6. FOUR CLASSES OF PEOPLE

The ancients divide the whole society as a state into four classes according to the four natural qualities with which the living beings respond on this earth. They are: perception, protection, transaction and execution. They are respectively called Brahmana, Kshatriya, Vaisya and Sudra. In the human being they are identified respectively with the functions of the face, arms, thighs and limbs (here limbs means particularly also the feet). The society is divided after this fashion into its four classes. These classes are decided according to the ability and the type of work allotted to the individual in the society. They have nothing to do with the present system of caste.

7. FOUR ASHRAMS

They are the duties of an individual towards himself and others, and are to be performed according to his age. They are: Brahmacharya (student life), Grihastha (married life), Vanaprastha (living in a hermitage) and Sanyasa (ascetic life)

Extracts From The Teachings Sri Suktam

The Nature And The Characteristics Of The World Mother, Part XVI

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Tarpayantîm – Ultimate contentment comes through self-realisation, through regaining of truth, and the Mother can grant it. That is why She is called Tarpayantîm. Not only She is contented, She is filled with the essence. She can bestow the truth on others. Her grace can unfold the truth in you which is existing in you and which you can experience. Please remember, without the Mother there is no knowing. As I said before: Even He knows the existence, when He becomes light, and without Mother there is no experience. Truth can be experienced by the consciousness, and the Mother can bestow it as her grace.

The word Tarpayantîm means ‘the bestower of contentment’. From small things to the truth, the Mother can bestow. You ask for your daily bread, She gives. From daily bread to the truth, She can bestow. There is nothing that She cannot give including the truth.

Truptâm Tarpayantîm Padme Sthitâm Padma Varnân

Tâmihopahvaye Srîyam – From such Mother we seek her grace, her favour, and therefore we worship her. This is common from the previous stanza. The characteristics are Kâm Sosmitâm Hiranya Prâkâram Âdrân Jvalantîm Truptâm Tar-payantîm. Up to that they are described.

Padme Sthitâm Padma Varnân – She resides in the lotus. That is why you see many pictures of the Mother sitting in a lotus. Almost all deities in India they sit on lotuses. Lotus is a big symbolism again in Veda. It is an unfolding principle in creation. The creation is unfolded by her. We also unfold things in life. As our life unfolds, many things come up: some sweet, some bitter, some sour, some sharp. Her unfoldment is beautiful. Sitting over lotus means presiding over the unfoldment of creation. The Mother unfolds seven planes, and each plane is a lotus. Originally

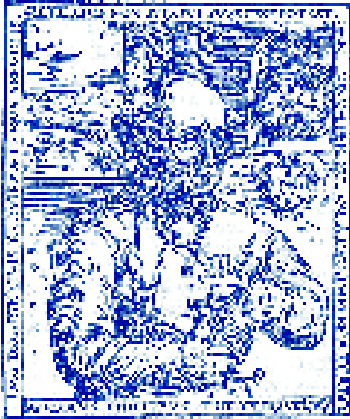
we have seven lotuses which have become Chakras. Chakras are the centres in circular motion, going up and down, up and down, like the great Wheel of Vienna. However great the wheel is, it brings you back to the original position. The Chakras cause only the routine movement, but the lotuses which can be born out of these Chakras will unfold and liberate you. Chakra is limitation, lotus is liberation. Man is bound by the seven Chakras and is liberated by the seven lotuses. So, lotus is an aspect of unfoldment of consciousness at every plane, and the Mother presides over every lotus. Hence, She has the seat as lotus, and She holds lotuses. "The principle of lotus is with Me, come to Me to receive it. If you come to Me, I give you the unfolding aspect."

Please remember, even the planets eventually become lotuses. Every globe is a potential lotus. When it unfolds, its evolution is complete. Then it sheds light and becomes a star in the firmament. Creation before unfoldment is an egg. After unfoldment it is a lotus. Originally it was a cosmic egg, the golden egg, and it has unfolded because of the work of the Mother. So, She is the one who presides over unfoldment, and She bestows unfoldment.

She is said to live in a lake full of lotuses. The poetic mind of the Seers tries to put as many lotuses around the Mother, so that people like us will also get accustomed to see lotuses and grow aware of what they represent. The lotuses are of many colours representing the many planes of existence. So, She is Padme Sthitâm. She resides in lotuses, not in Chakras. Chakras are what we create through our ignorance. Originally She gave lotuses, but they have all folded back and started moving circularly. The unfolding concept is lost, when ignorance prevails. The Mother bestows the necessary knowledge, so that they transform once again into lotuses and take to better positions in your body.

So, think of the centres as lotuses more than of Chakras. Every Chakra has its corresponding lotus, and Tantra gives us the knowledge how to unfold each lotus. The more and more you grow aware of the universal consciousness and attune yourself to it, all the lotuses open. Just like by the visit of the sunray all the lotuses of the lake unfold. There was a full lecture given on white lotus. It can be elaborated. *cont.*

This text is not proofread by the author and might have some mistakes.



Paracelsus Health & Healing

Karma and health

The ancients spoke about 'liberation'. The moderns speak of 'liberty'. Liberty is seen as freedom from any imposition of rule, freedom to do as one wishes, freedom to think and to live as one chooses. This freedom or liberty is sensible when man also accepts responsibility. Today for many moderns, freedom or liberty means freedom without responsibility. They would not like to be responsible for the wishes they fulfill, choices they make, and thoughts that they entertain. Such freedom is nothing but selfishness coupled with ignorance. Freedom or liberty doesn't go hand in hand with selfishness. As a consequence the wrongly understood freedom led many to illnesses besides varieties of conditioning. The ignorance that these liberty lovers carry disables them to see the consequence of their desires, choices, and thoughts. Diseases breed from irresponsible acts of indulgences, emotions, and thoughts of selfish nature.

Man is as yet not free from selfish desire and his selfishness motors him to do acts which would be painful to the surrounding life. His attitude towards nature and life carries much ignorance in it. Man continuously hurts the other kingdoms of nature and is hence hurt in turn. He is unconscious that he hurts the animal kingdom, the plant kingdom, and the mineral kingdom. He also hurts the intelligences relating to water, i.e. the rivers and oceans. Man cannot escape the consequences of his acts, which boomerang on him in turn. He is promoting the activity of hurt on one side and attending to his own sickness on the other side. He least realizes that the law of karma is inescapable. The situation of man

is like a biting dog that bites. He receives bites and keeps licking his own wounds. This may look derogatory or degrading, but this message may be taken positively. Today the nations are reaping what they sowed by way of diseases, calamities, crises one after the other.

This great law of karma is now a recognized factor in human thinking. The question 'why' so frequently asked by man, brings in the concept of causes and effects with constant inevitability. The concepts of heredity, of environment, of placement in life, racial characteristics, local and nations' temperaments, historical causes, social superstitions, blind religious beliefs are all seen from the standpoint of karma.

The law of karma informs every person what health or ill health he brought with him from previous lives and how he should progress to improve health and gradually eliminate the ill health. Liberation of the ancients was a process of liberating oneself from selfish desires, choices, and thoughts. In that process, liberation from ill health was also seen. This is where karmic liabilities find a place for consideration by the healer when he proposes to heal a sick person. Just medicines or healing techniques do not cure sicknesses until the karma is experienced and is thus neutralized.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Web: www.paracelsus-center.ch

Children's Section

The Doctrine of Ethics*

Share not your secrets
with a co-professional.
It leads to your fall.

Light and Life

Dear Children

In each one of us there are two essential streams of life and of light. The life principle absorbs life from the surroundings and conducts itself in us as the basic pulsating principle. This pulsation enables respiration, heart beat, circulation of blood and even purification of blood by the heart. This stream of activity forms the basis for the activity of intellect. The intellect conducts our daily life through mind, senses and body. All intelligent activity (intelligent or unintelligent) is based on the stream of light. It functions through the brain and through the nervous system. The stream of light functions through the heart and through the arteries and veins. Thus there are two activities in us synchronizing with each other.

The two streams of the activity have their source in us as the soul. The Eastern call it Atma, meaning the indestructible, eternal one. We know this truth, if we learn to observe the activity of light and life within and without. Life activity and light activity form the essential basis for experience.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

INDIA 08/09: December Call in Bangalore

Pilgrimage in the South and Gurupooja at Visakh

During last days of 2008 and beginning of 2009, some WTT members from the west were blessed to experience India once again and to enjoy the presence of our beloved Master KPK.

From 28th to 30th December, about 25 western brothers and sisters coming from Belgium, Switzerland, Germany and Spain, shared with WTT Bangalore's group the celebration of the December Call Day. As usual, we were welcomed with open arms and we received all kind of attentions, fulfilling the Indian tradition that "guest is god". For three days, prayers, rituals and lectures were held. Master reminded us that the very purpose of meeting is to bear in mind that we are in the yoga path in order to free oneself from personality, to experience the self and to serve the surroundings.

Afterwards, from 31st December to 9th January, the western group started a pilgrimage through south India, perfectly organized by Ramana and his wife Nandana. Our stations were Kumbhakonam, Masters CVV's city, Ooty, in the Blue Mountains range, and Sri Sailam, the place of one of the 12 utmost Shiva temples.

The pilgrimage reached Visakhapatnam, where the western group grown to more than 50 people. 11th, 12th and 13th January Gurupooja was celebrated, with Master CVV's Yoga as the central theme. According to this year's program, Gurupooja celebrations are a way to keep alive teacher-student tradition "to enable Truth seekers to gain the related knowledge".

After Gurupooja, up to 23rd January was time for Group Living in the Retreat Center. Master KPK let us know from the beginning that it would be a meeting with “less lectures and more living”, because knowledge itself is useless if it is not put into practice. And that was how happened lectures, rituals, prayers, visits to Healing Center, Ramadri, Kapila school and The Circle of Good Will, an excursion to Godavari sacred river and a lot of moments of coexistence. At the end - that is also a beginning - the blend of teachings and living made a unique experience.



Master Kumar and Kumari-Garu distributing clothes to Mithila-children in Ramadri

Window to World Service News & activities (Inputs welcome)

Group Reports: Switzerland

Name of the group: Circle of Good Will

Contact: Cyrille and Ludger Philips

Address: Egghölzliweg 2, CH-3074 Muri / Berne

Phone: ++41 +31-9512877 E-Mail: guter-wille@good-will.ch

Website: www.good-will.ch

ACTIVITIES

Besides the meditation and study meetings there are the following activities

Yoga Asanas: There is a Yoga Asanas Group for women as well as a mixed group, with weekly meetings.

English Study Circle: Once a month on Sundays, for improving the command of English knowledge. We read the biography of Master CVV, by Master EK.

Social Activities: Neighbourhood help and accompanying persons in a crises. Support of social and spiritual activities. Professional activities of group members in the social field, Cooperation in the Executive Board of WTT-Global.

Books / Publications: Free distribution of English books / brochures of the WTT in the name of WTT-Global. During the year under review 160 books/booklets were distributed for free to interested persons in 22 countries on all continents, as well as CDs, pictures, Paracelsus magazines and Vaisakh Newsletters. On request electronic documents (texts, pictures, MP3) were distributed.

Correspondence / Organisational Work: Intense correspondence and networking. Collaboration with the organisation of the German and the review of the English version of the Paracelsus magazine.

Websites: Operating the website worldteachertrust.org and kulapati.de, in co-operation with WTT-Germany as well as the website good-will.ch.

Blog: Regular publications of articles in the blog “Flowers on the Wayside – Along the Roads of Good Will”, www.blog.good-will.ch, about different topics from science, society, nature, art, culture, general themes in relation to spiritual topics. In the year under review there were about 250 entries.

Vaisakh Newsletters: Editing of the web version of the Vaisakh Newsletter in 4 languages. Editing the electronic version in English and French, in cooperation with WTT-Belgium (translation) and in coordination with the Spanish and Argentinean Vaisakh Newsletter as well as the English print by the Paracelsus-Center.

Lunar Messenger: The monthly „Lunar Messenger“ is distributed via e-mail to 970 addresses (March 08): 244 German, 230 English, 356 Spanish, 139 French) to over 45 countries, plus about 20 ex. paper version. Group members from Miami, USA, Mexico and Germany help with the Spanish and French translations. The news-letters and other information are also made available to a larger circle of interested persons via the website.

Evening Themes: On suggestion of Master KPK 4 public evening themes were conducted in autumn 2007 on the topic of “Meditation – Experiment and experience, with a talk, meditation and exchange. The powerpoint presentations of the evenings were later published via the website.

Dates of the Next Travels

March 7th, 8th – *Guru Pûjas* Vijayawada

Mrch 19th, 20th – *Spring Equinox* at Srisailam and Hyderabad

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

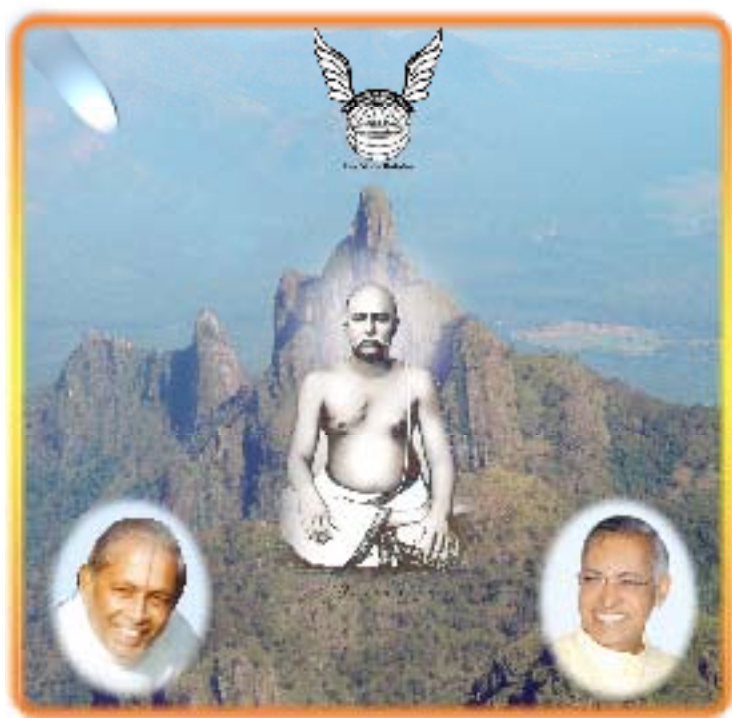
Information to the Groups

The World Teacher Trust is promoting the Path of Discipleship, but not an Indian way of living or learning Sanskrit mantrams. It is teaching the prayer of Master CVV and the Gayatri mantram. Mantrams as given in the book Mantrams are the only mantrams recommended for practice as per ones inclination. For those inclined, they might also learn the Purusha Sooktam and the Sri Sooktam. All other mantrams, hymns, rituals ... are optional. One may pick them up according to their inner inclination but are not necessary to be learnt. They are not part of the discipline of the World Teacher Trust. They were given out on request of group members from the West more as information, but are not meant for a compulsory use in the groups. This is also the case with the Fire Ritual or the Water Ritual. Learning Sanskrit hymns correctly is not easy and when done, it should be done properly.

There are certain rituals or hymns done in the East, coming from an Asian tradition, like touching the feet of the Master. No one should feel obliged to do so. Master Kumar is not at all promoting these activities, but he accepts them as part of the living tradition in the East. You might just witness these activities, feeling at ease.

The World Teacher Trust - Global

100th MASTER MAY CALL INVITATION 2009



**50th International Tour
of Master K. Parvathi Kumar**

INVITATION

to the

100th MASTER MAY CALL FESTIVAL - 2009

Engelberg / Switzerland

Seminar from 27th May – 31st May

"Master C.V.V. – The Avatar of Synthesis"

**HOTEL EUROPÄISCHER HOF HOTEL EUROPE⁺⁺⁺,
ENGELBERG, SWITZERLAND**

Price for four nights – 27th to 31st May 2009

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Registration and Payment:

**Germany: Günter Zwirner, Tel. 0049 2196 971 811, Fax. 02196
91166**

E-Mail: wtt@kolapoti.de

Spain: Aurora + Josep Parés Tel/Fax 0034 93 787 06 25

E-Mail: amabedem@gmail.com

Others: Sabine Mrosek Tel/Fax. 0041 55 422 07 79

E-Mail: info@wtt-global.ch

Love for all, malice for none!

Book review

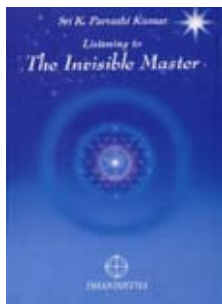


THE MANDRA SCRIPTURE

The Mandra Scripture is an Aquarian rendering of the Bhagavad Geeta, the celestial song of the Lord. Master E.K., to whom the Grand Wisdom of the Bhagavad Geeta was revealed, directly dictated afresh the celestial song in a very simple and lucid manner. This is not a commentary on the Bhagavad Geeta. It is Bhagavad Geeta rewritten, directly communicating the import for the benefit of the seekers of Truth. Master E.K. had an unique ability to dictate at length any profound wisdom-concept, wisdom-key or a scripture. This book is meant for the aspirants all over the world to be used upon themselves for self-transformation and self-realisation.

Ekkirala Krishnamacharya: The Mandra Scripture

Copies: The World Teacher Trust, info@worldteachertrust.org



LISTENING TO THE INVISIBLE MASTER

The human being has layers within layers of existence. As he tunes inward he finds within much more than what he thinks of himself. The seeker who intends to enquire into the source of his Being and to see or listen to the UNSEEN MASTER needs to walk into these subtle planes. Listening to HIM needs a discipline, a specific way of cultivating oneself. This booklet takes the reader on a flight into the Internal World and reveals much the phenomenal and noumenal worlds as one gets into regular practice of meditation. "Listening of The Invisible Master" shows a few hidden sides of things relating to the human being. It is of interest to those who wish to tune inward, in search of the unknown.

Dr. K. Parvathi Kumar: Listening to the Invisible Master

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in March/April 2009

20.03.	12:44	☉ in ♈ / Sun enters Aries	
♀		Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs	
21.03.	13:08	11 th phase of descending moon starts	☉ 01°01'♈ / ☽ 01°01'♌
♏		Contemplation upon Master Morya (End 15:10 on 22.03.)	
22.03.	21:31	23 rd constellation Dhanishta starts	☽ 17°19'♌
23.03.	21:00	Dhanishta- Meditation (End of Dhanishta-constellation at 23:22 on 23.03.)	
25.03.	17:35	Phase of new moon starts	☉ 05°10'♈ / ☽ 23°10'♏
♏		New moon point of Aries: Contemplation upon 'The Pledge'	
26.03.	17:06	● New moon of Aries	☉ 06°08'♈ / ☽ 06°08'♈
♏		☉ in ♈ and 1 st - 14 th phase of ascending moon: Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year	
29.03.		Summer time starts (02:00 h MET± 03:00 h MEST)	
02.04.	05:36	● 8 th phase of ascending moon starts	☉ 12°32'♈ / ☽ 06°32'♏
♏		Contemplation upon Master Morya	
03.04.	03:32	9 th phase of ascending moon starts	☉ 13°26'♈ / ☽ 19°26'♏
♀		Birthday of Lord Śrî Râma (End 01:32 on 04.04.)	
04.04.	23:38	11 th phase of ascending moon starts	☉ 15°15'♈ / ☽ 15°15'♏
♏		Contemplation upon Master Morya (End 21:51 on 05.04.)	
08.04.	17:40	Phase of full moon starts	☉ 18°56'♈ / ☽ 06°56'♏
♏		Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre	
09.04.	16:56	○ Full moon of Aries (Shambala)	☉ 19°53'♈ / ☽ 19°53'♏
17.04.	02:20	● 8 th phase of descending moon starts	☉ 27°08'♈ / ☽ 21°08'♏
♀		(End 04:49 on 18.04.)	
19.04.	07:03	23 rd constellation Dhanishta starts	☽ 17°19'♌
☉	21:00	Dhanishta- Meditation (End of Dhanishta-constellation at 09:11 on 20.04.)	
20.04.		Birthday of Lord Hanumân	
☽	00:44	☉ in ♉ / Sun enters Taurus	
	08:32	11 th phase of descending moon starts	☉ 00°19'♏ / ☽00°19' ♏
		Day of Nârâyana (End 09:22 on 21.04.)	
24.04.	07:20	Phase of new moon starts	☉ 04°10'♏ / ☽ 22°10'♈
♀		New moon point of Taurus: Contemplation upon 'The Pledge'	
25.04.	05:22	● New moon of Taurus	☉ 05°04'♏ / ☽ 05°04'♏
27.04.	00:22	3 rd phase of ascending moon starts	☉ 06°49'♏ / ☽ 00°49'♏
☽		Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat (End 21:37 on 27.04.)	

All dates are in MET (middle European time), starting on 29.03. in MEST (middle European summer time) From: »Astrological Calendar 2009/2010«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Große Invokation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master C.V.V.