

Vaisakh News Letter



HAMSA SIVA SOHAM



Aquarius 2025 Kumbha

Letter No. 10 / Cycle 38 — 19th January until 18th February 2025

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

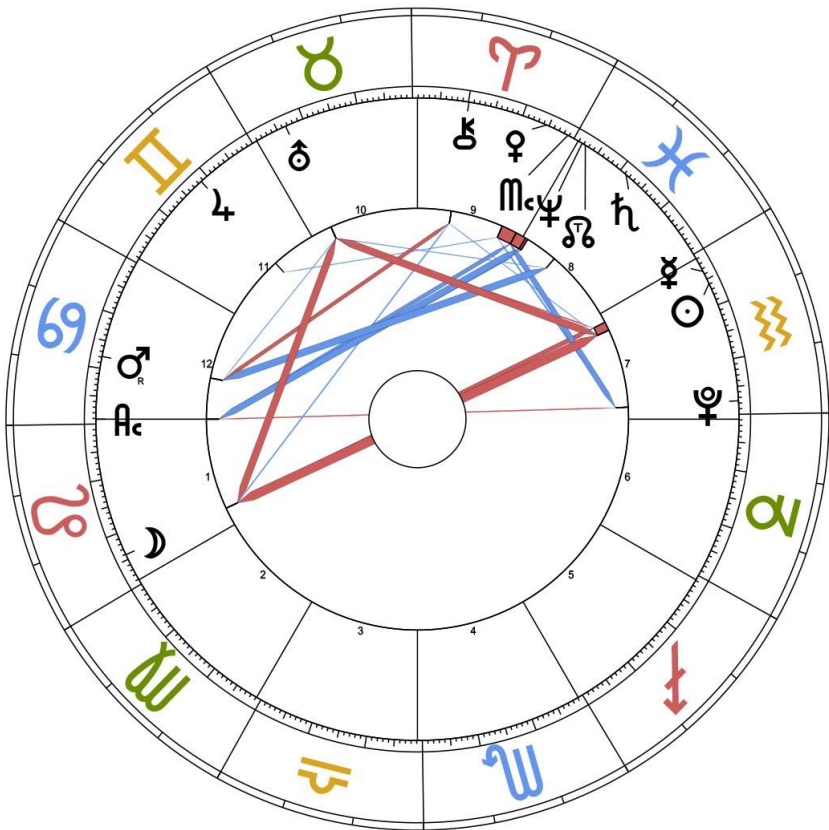
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Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind
on the walls of my nature with the hieroglyphs of sound
from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma
on the walls of its skin are peeled off. Karma neutralised.

Occult Meditation 31-32



Full Moon of Aquarius, 12 February 2025, 2:53 pm CET (UTC + 1)

Message of the month of Aquarius

What is the Sound of Aquarius? The Sound of Humanity's Freedom?

The transformative planet Pluto entered Aquarius, sign of humanity itself, of freedom, of hopes, wishes and dreams of a new future, of community and cooperation and charity, on Tuesday, November 19, 2024. After fifteen years in the earth sign of Capricorn (crystallized government, structure no longer viable), Pluto will be in the air sign of Aquarius for the next 20 years till 2043! This is an important astrological event to be noted. It does give rise to many questions.

What will be the sound of our entire society? Of the peoples of every country, all around the world - what will be the sound of their response as Pluto moves through Aquarius, the sign of freedom, liberty, self-determination, sovereignty and independence?

As Pluto moves forward in Aquarius, unimpeded, what would be the responses and sounds, reverberations and expressions, the music and the arts of the people in the world as this critical shift of energy, elements and vibration unfolds, like the soft petals of a lotus, we hope.

What would be the new narratives, new friendships, new trends, and the new order of things? How will our innate sense of freedom evolve, grow, progress, advance, expand and display itself in daily life?

Perhaps we hear or sense a longing for vision, for community in humanity, impossible to describe.

The keynotes of Aquarius. "Aquarius is the light that shine on Earth and across the seas. The light that shines within the dark, cleansing with its healing rays, that which must be purified until the dark is gone." Aquarius is the "electrical waters of life poured forth for thirsty humanity."

During the month of Aquarius disciples read the Labors of Hercules (the 11th Labor, Aquarius). Humanity itself is Hercules. The 11th Labor is the cleansing of the stables (casting a cleansing light onto the darkness allowed to be seen in the Kali Yuga). Here are links for further reading on the topic:

- <https://www.bailey.it/files/Labours-of-Hercules.pdf>
- <https://worldteachertrust.org/en/web/publications/books/hercules/main>

Master K. Parvathi Kumar said, During the previous Aquarian age, humanity knew how to fly. Not only in airplanes, but without them too. People were simply flying! It will happen again. The Master has said that man will fly in air in the 21st Century. The concept of superman will become a reality.

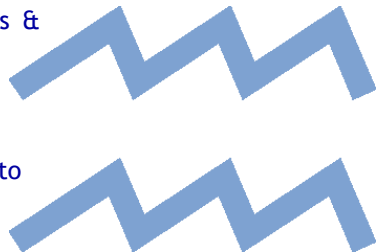
The Aquarian energy (electrical waters) is working on the emotional and mental levels of man. Though differences still exist, acceptance of humanity as one kingdom and of one life on the planet is emerging. The Aquarian energies have a specific plan of synthesizing human understanding so that in the Aquarian Age there will eventually be no barriers towards creeds, religions, nations or continents and that the concept of barriers and separations will be broken to pieces.

The new Aquarian energy will remove all that is not useful for humanity. And it will maintain all that is good, from the past to the present/future. The Aquarian energy works to converge all that is into one Life. Those who are already inclined towards such Oneness align with the synthesis of life. Those who are not aligned, or those who resist will experience suffering, so eventually their resistances will be broken. “Bend or Break” is the keynote of this new energy.

By the time we enter the 21st century, the Aquarian energy will have eliminated the negative energies which humanity carried for centuries. For centuries people entertained the concept of greatness. That “greatness” is being replaced by the concepts of Goodness & Goodwill.

We are to remember the esoteric equation of how Goodwill is created.

From intentions within each of us for the Will to do Good & the Will to Love, Goodwill in humanity comes forth.



Composed by Risa D'Angeles



Message of the Teacher

Read the life stories of Grand Masters 2

All Grand Masters form a part of the team captained by Lord Maitreya. Master CVV is a special member of the same team. We should know about all these Masters.

So you start reading the biographies of these Grand Masters. When you start reading their story, you will be recognized by them. They grant their presence to you. They permeate the space around us and move with their subtle bodies. Actually, anything I tell you in these classes or any other discourses is as per the instructions I get from them. They give you strength to perform your activities. They fulfil your life activities and they hope that we join them in fulfilling the divine plan.

Compiled by Ludger Philips



Johann Elert Bode (1747-1826): Aquarius

Utterances of Lord Krishna



Having the mind tranquilized, you taste the experience of the greatest happiness, and this is the yogic experience. Your dynamism is tranquilized and your consciousness is the Cosmic Consciousness. (6, 27)

Link up your lower with your higher like this. With the taste of your experience, you will know what happiness is in the cosmic scale. (6, 28)

PRACTICAL WISDOM

A Yogi is one who lives impersonally.
He forgets himself in fulfilling the Divine will.
In a way, the Divine acts through such a one
Because such a one is always in Divine alignment.



Arkhip Kuindzhi (1841 - 1910): Surf



Lord Maitreya Maitreya Community

The unwavering lamp

We are reached only through harmonious agreement. What we require is not blind worship or deification, but a certain quality of spirit - like an unwavering lamp. A flickering lamp cannot sustain prolonged work and harms itself. We advise our lamps against blinking. As with electrical systems, where uncoordinated voltage can cause damage, spiritual energy requires consistent alignment. Misalignment may necessitate starting anew. These laws are universal in all aspects of existence.

Your spiritual state should maintain a steady, harmonious vibration. This consistent quality of spirit is key to reaching us and engaging in prolonged spiritual work. Fluctuations impede progress and can be self-harmful. Align your spiritual energy consistently with higher frequencies to forge a true connection with the higher teachings. Remember, we seek not to be placed on a pedestal. Instead, focus on cultivating that unwavering spiritual quality within yourself. It is through this steady inner light that you can truly commune with us and the higher realms.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

The shield of an Agni Yogi



An Agni Yogi must renounce the conventional in all national cultures, although temporarily he belongs to one of them.

The Agni Yogi renounces narrow specialization in his work, although he can possess a superior knowledge of one thing and the mastery of it.

The Agni Yogi chooses spiritual relationship over blood relationship.

The shield of an Agni Yogi lies in his consecration to world evolution and in the stern banishment of prejudice from his heart. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich: Santana



Master Koot Hoomi
Devâpi Maharshi

Shambala 81: The Guidance

World Teacher.

The impact of Shambala in the world is perceived chiefly through the First, Second and Seventh rays. Master Morya, Master Koot Hoomi (Master KH) and Master Rakoczi (Master CSG) preside over the functioning of these rays. At the present time, there is an intense functioning of the ashrams of the three Masters. In fact, the future course of humanity is decided upon by these three ashrams. Forming into a triangle, the three Masters are conducting the work of steering the energies to manifest Shambala on the planet. The 'In-Dwellers' of these ashrams, receive the needed inspiration and the plan through the path of meditation. Thereby, the objectives of Shambala are being introduced to the humanity in silence. With a constant recollection of Shambala, the members of these ashrams are conducting the work for about 344 years.

Shambala is the representative of 'Will' energy on the planet. To work out such 'Will' in a ritualistic manner through love and wisdom is the grand responsibility undertaken by the three ashrams. Lord Sanat Kumara together with Lord Maitreya, Tatagatha Buddha and Adi Shankara receive the divine will from higher circles through consecration and bestow the needed direction to the Hierarchy. The four grand beings, receive the hints from seven planes of light around the planet and transmit it to the Hierarchy of Masters that are manifesting the plan on the planet.

The students that relate to the hierarchical teachings, are suggested to meditate with themselves at the center and Shambala at the circumference with the entire hierarchy in between. In so recollecting the entire Hierarchy, the crown center of the student gains association with the energy of Shambala. This is informed to the new age students, as a technique of meditation by Master Djwhal Khul, through his teachings.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Message of Master E.K.

Zodiacal Symbols 11: Aquarius



The picture of the man with a pot has its origin in Vaivaswatha Manu of the Indian Scriptures. This Manu could capture the fish incarnation of the Lord in his little pot. This represents the ending of an old order and the inauguration of a new order for humanity. The realisation of Wisdom as a blend of science and religion is marked by this sign as the ultimate solution for each round of humanity.

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 81



238. Be regular with your prayers and regularly be in my prayers. Physically being in my prayers is one aspect and being within, in my prayers is a totally different and more important aspect. While the first aspect is the first step, the latter one is more important and a necessary step.
239. In the prayers, be consistent in executing my instruction. Instruction of observing within. The first thing you will encounter within are your thoughts. Thoughts that drive you to the outer. At some point, the thought leaves you, then you reorient within and propose to observe the thoughts. But your objective is to stay within.

Composed by Guru Prasad Kambhampati





Vidura

Teachings of Wisdom

The Initiate lives with wisdom
as the basis.

The King lives with secret intelligence
as the basis.

The trader lives with money
as the basis.

Others live with that
which they seek in the world
as the basis.

PRACTICAL WISDOM

What you are able to see with your normal eye
is never the complete truth.

You should develop an insight
to be able to see the truth in its entirety.

It will not be possible just like that but if you keep making an attempt,
then you keep gaining a deeper insight.

Saraswathi

Saraswathi Suktam 10 - 36

The bliss of worship 1



The listener in us corresponds to our higher centres. The singer in us emerges from the lower centres. We utter through the body, thereby fusing the higher centres and the lower centres in the Throat Centre. Consequently we experience the bliss of worship. The term 'stobhya' in Sanskrit means, worship, but in a deeper sense the term means 'to pertain to' the musical instrument that we are.

To this end many prayers were conceived for daily worship. When uttered for about half an hour to an hour with focus, a flow of energy from the higher centres to the lower centres takes place, purifying the mind, the emotional and the physical body -thereby creating an instrument to be used by the Light. In this manner the whole personality gets aligned for higher work. The utterances become so deeply rooted in the heart, that we look forward to the prayers. We no longer utter mechanically. We utter to muse.

When the mental body, the body of senses and the physical body become aligned through conscious utterance and listening, a point of tension is created in the throat, yearning to manifest the Light, the sound and the Bliss of Existence.



Philipp Otto Runge: Genii on a Lily



Hanuman

Antiquity of Hanuman and Waves of Life 2

Our identity is the same. Our personality is the clothing of the Soul. The personality is needed for the Soul to experience and evolve. Without it, the Soul has no possibility to experience.

Currently, the fifth or the Aryan wave of life is in evolution. In the first 3 waves, it was the time for the Soul to prepare the form in its completeness. In the fourth wave, it is complete. In the fifth, there is evolution. The planet is in existence for 30 million years. It went through its own changes six times thus far. Many continents emerged, that were in water before. What we see as Pacific Ocean was once a huge continent. Likewise, there was Atlantis. There was a time when there was no Europe. Everything constantly changes in nature. The story of man on this planet is 18 million years old.

The first race is the sweat-born, the initial phase. It is known as Swetha Dweepa and its inhabitants, the White Islanders. The second is the emergence of the two-fold beings, the egg-born, androgynous beings. This wave of life is known as Hyerborean wave. In the third wave of life, there are three stages of development. First stage is the left and right divided in the higher throat centre and in the second stage there was development of the two sexes. In the third stage, the two-fold beings became separate beings. The third wave of life is known as the Lemurian wave, the fourth Atlantean and now, the fifth wave of life is known as the Aryan wave of life.

On Secret Doctrine

Space - 15: Brahma

Garuda 2



In Vishnu Purana, this is made as plain as can be. For, it is said there, that “at the conclusion of their prayers (stotra), the gods beheld the Sovereign Deity Hari (Vishnu) armed with the conch, the discus, and the mace, riding on Garuda...” Now ‘Garuda’ is the manvantaric cycle, as will be shown in its place.

Vishnu, therefore, is the deity in space and time; the peculiar God of the Vaishnavas (a tribal or racial God, as they are called in esoteric philosophy): i.e., one of the many Dhyanis or Gods, or Elohim, one of whom was generally chosen for some special reasons by a nation or a tribe, and thus became gradually a “God above all Gods”, the “highest God” as Jehovah, Osiris, Bel, or any other of the Seven Regents.

* * * * *

1. Vishnu, who pervades the name, form and the other objects of the senses and mind.
2. The whole universe is a form of Vishnu, The Lord of pervasion.
3. Suparna is the great eagle-god who carries the Lord on his back in the form of a globe containing ambrosia.
4. He denotes the activity of the cerebro-spinal pulsation that conducts the heartbeat and looks to the welfare of the breath up to the tip of the nose.
5. The mystery that exists in the heart and makes the tip of the nose inhale is the ambrosia which makes us live on this earth as beings. For this reason, Garuda is represented by a long nose resembling the beak of the eagle with its inward curve.
6. The one who meditates upon the bird Garuda, is well directed and the Lord himself when he intends coming down, mounts upon the bird Garuda.
7. Agni, the Lord of Universe comes down upon the bird Garuda as Vishnu.

Compiled by Rama Prasad Joshi



Saturn

Sam - The Key to Saturn

Nicholas Roerich 2

The profundity of this symbol cannot be fully described. It can be experienced through appropriate adoption of life through the discipline given herein.

When the 3 dots are related to Saturn, they are depicted in black. When they are related to the Triple Fire, they are in maroon colour. Nicholas referred to the dots of Agni. Hence he used the fiery colour.

The 3 dots can also be seen as Tretagni (meaning - Three Agnis) (Electric Fire, Solar Fire and Frictional Fire).

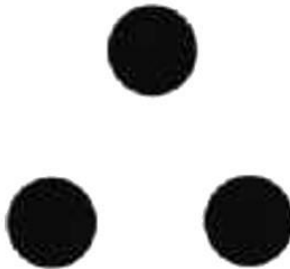
The Electric Fire is invisible as electricity.

The Solar Fire is visible as Light.

The Frictional Fire is again invisible since it is hidden in matter.

The 3 can be correlated with Sattva (Poise), Rajas (Dynamism) and Tamas (Inertia).

There is huge treatise on Cosmic Fire given through Madam Alice A Bailey, which is but the consciousness expressed triangularly as the 3 Fires stated above.



Discipleship

Oneness in multitude



Recollecting the uniqueness of each group member in the oneness of the larger group formation, and the oneness as integral parts of the Cosmic Person, allows us to cultivate a friendly understanding for each other's apparent peculiarities in behaviour. From the feeling of being annoyed to develop into a genuine and kind smile, may appear to be almost impossible to manage. Lo! Being in the Master-Energy makes us experience the ease of overcoming one obstacle after another.

By reminding ourselves to be one in essence and that the variety in expression is the well-crafted design that makes us be shaped into the right form that is needed for the whole to function properly.

Our arrogance in criticising our co-travellers, our thinking that only we are right or have a better understanding, is a suitable indicator of where we are on the learning curve that demands our attention and care.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Look for the reality which is subtle.
Develop insight that leads to vision.



Good Luck
from your birthday 11

If you are born between January 19th and February 18th :
You can find your good luck in the following lines. Meditate the following to have the courage and hope that are hidden in the caves of your innermost consciousness.

Aquarius 𐄞

Herald - Inaugurate - Enact
Move - Reform - Confirm
Receive - Regulate - Absorb.

Master E.K.



Elihu Vedder: The Pleiades (1885)



Life and Teachings of Master Jesus

Part 9

John studied under Joseph with great enthusiasm. He felt that he should be fully prepared to work with Jesus when Jesus returns.

Three years after Jesus left, John had a dream, in which it appeared that Jesus was going through special training. He observed that Jesus was transcending into a higher soul (purest of the pure) under the training of three Mahatmas. John couldn't contain his joy. Early in the morning, he rushed to Joseph, his teacher and relative, and shared his dream. At that time Mary was also present there. Both of them blessed him. Patting on his head affectionately, Joseph said,

"The dream you saw is true. Jesus did not go missing. It is just the news for the world. He is learning all the ancient wisdom at the Varanasi Vidya Peeth. The teachers guiding Him are my close friends. Jesus was chosen by God to do a divine work. He has been appointed by God as the Saviour of the Jews. He is destined to do great things in this country. He is to give wisdom again to the people and get rid of the misery and slavery of the Jews. Earlier Moses saved the Jews from slavery. He gave the Jews a way of life and a spiritual path. Then came Elijah, who also preached wisdom. But the Jews are arrogant and bound by their nature of being quarrelsome, chasing money, betraying their own people for greed, and falling into slavery. Religious practices have become corrupt. The clergy have become blind by wealth and power that they acquired in the name of God. The Jewish king is just a puppet in their hands and the Jews are suffering.

The Jewish king is weak, his teachers are selfish, and they have put the country in the slavery of the Romans. Any hardships are more bearable than living the difficult life of a slave! Therefore, God sent His messenger after the ardent prayers of the Jews. Though the work to be performed by Jesus is exceptional, it is also challenging. It has turned into an event of man sacrifice. All this is known to Mary and to me and we play our part with utmost dedication and

devotion. You also play an important role in this great sacrifice.”

John: “What you have said is true. It occurs to me sometimes that I am to play a role in a great sacrifice. But I don't know what that sacrifice is and what my role is. However, I know that my life is connected with the life of Jesus. He is my life. But the secret of my life is unknown to me.”

Joseph: “I will tell you when the time comes, keep studying diligently until then.”

John began his inner education with dedication and devotion under his relative and teacher, Joseph. He had strong willpower. He completed every task that he took up. Being strong, he did not shy away from hard work. He could forego his sleep and food but would never leave the path shown by his Teacher. He achieved inner education through hard work, under the guidance of his teacher, along with taking care of his parents and their daily needs. He lost his parents at the age of 21 as they were quite elderly by the time he was born.

After the death of his parents, Mary took care of John. He received spiritual nourishment from Joseph and bodily nourishment was taken care of by Mary. After eleven years of training, at the age of 23, he transcended the bodily consciousness. As he entered his 24th year, he realised his soul consciousness. Instructions regarding his duty in the divine plan occurred to him.

He questioned Joseph in private, “In your training and with your blessings some divine thoughts are forming in me. My inner-self is suggesting me to teach esoteric wisdom and awaken the people. I am your follower. I wish to fulfil my duties as per your advice.”

Joseph noticed John's humbleness and obedience. John did not speak of his accomplishment of transcending the physical consciousness and realising soul consciousness to his Teacher. It is not necessary for disciples to inform the teacher of their accomplishments. It is unwise to tell the Teacher of about how developed and grownup they are now. The Teacher knows everything. Telling friends and relatives is even more foolish. It leads to arrogance, suspicion among relatives, jealousy, and when the matter becomes public, it will be subjected to unnecessary discussion. Inner experiences are purely for bliss, but not for publicity. In a way, a disciple is always alone. However, a disciple can gently share experiences with fellow disciples with due caution.

Sound

The Seven Seed Sounds 5



Sound can move all the five elements, because it is the characteristic of Akasha. It can direct air, fire, water and matter. One who has mastered the sound, can move mountains. In the Scriptures we find people who moved mountains, who gave different course to rivers, who moved fire according to their direction. Frequently we find initiates manifesting fire, moving clouds directing the wind and so on. These are all techniques of sound. It is the Magic of the ancients.

When the chakras carry all the sounds and conduct the five elements within the body, it is only a corresponding functioning in the body in relation to the functioning in the Cosmos. The Cosmic Sounds keep functioning and the Creation happens. These sounds also keep happening in our seven centres.

Sound can lead us to the Ultimate and enables us to experience our Pure Existence. It also gives us the skills to work with the five elements; hence we have to work with great responsibility relating to sounds.

*Flag at Sadguru Tapovana:
Chakras - Elements*





OM Namo Narayanaya

Nara and Narayana 1

As said before, Nara means space waters or energies. The boundless space is considered as pervaded by space waters or space energies. From out of these boundless space energies which move as waves (Gandharvas), a bubble happens and that bubble tends to be a future universe. The bubble has its duration of existence. It has its involutionary and evolutionary path. Within this duration and from within the bubble, innumerable bubbles happen as beings.

The content of the beings is the same as the content of the bubble. The content of the bubble is no different from the content outside the bubble. This content is the essence and is referred to in the eastern scriptures as Narayana. It is called Narayana because it has tendency to take to a birth, growth, apparent existence and retreat into itself. It is a cyclical path of Naras and therefore called Narayana. The beings that are formed during a creation are called Naras. The essence of Narayana and Nara is verily the same. The difference is in relation to their dimension and duration of existence.



Bubble Nebula /
NASA/ESA/Hubble Heritage

The World Teacher Trust

Guidelines to Members, 114-116



114. The dwelling abode of the World Teacher is in the Himalayas and He is ever associated with two of his most ancient Brothers.
115. He daily pours out his blessings on the world, standing under a grand Ficus tree of golden hue.
116. Know that all seekers are known to Him, though the seekers may be unaware.



Sunrise at Master Mountain, Nilagiris



On Healing

2. The Fundamental Understanding 25

The feeling about disease is a greater disease than the disease itself. You come across people who are unduly concerned of their disease. They talk about it, discuss about it, argue about it, besides attending to it. If you attend to the disease, it is enough. If you further engage in it, it grows in strength. “Energy follows thought” - is an occult fact. The more one is engaged about his disease in thought, the more one supplies energy to disease and makes it tough. Frequent recollection of disease is harmful in the long run. “Give to Caesar what is Caesar’s” - is the principle that one has to follow. Pay as much attention as is required to treat the disease and function in life for the rest of the day. Functioning in life should dominate functioning in disease. Let disease be given its due share and let life also be given its Lion’s share. When you move more and more with Life, the disease recedes, for Life always moves forward and you too move with it wriggling out of the shackles of disease. Let not the mind to get pre- occupied with disease.

The mind gets the disease i.e., discomfort when the disease preoccupies the mind. It cannot help you to do other meaningful acts in life. We see people mourning and moaning over their diseases continuously. Gradually they withdraw from life and live in disease. They close up all possibilities for healing. It is a dangerous process. It should not be allowed to happen. As far as possible, turn the person away from this thought process. Man today gets informed more and more of the Science of Disease and Medicine. The healer gets informed more and more of the Science of Health and the way of life that provides health and prevents disease. “ Prevention is better than cure” - is the popular saying. There is a way of life that enables maintenance of health and prevents falling into disease. This science is the need of the hour in the present world of disease and medicine.

Sanat Kumara



Pilgrimages

Similarly pilgrimage to sacred places is also of great importance. Remember that it is a pilgrimage but not a tour. The difference is in orientation. When the travel is conducted with the longing for the Divine it becomes a pilgrimage. If not, it is just a tour with a lookout for comfort of travel, food and bed. Periodical pilgrimages are strongly recommended to aspirants. It can be once in a year or once in six months. It is helpful to fulfil this teaching.

Similarly taking bath in sacred rivers, sacred waterfalls and sacred water springs also reinforces the will to be with the divine. The annual leave can be utilised for visiting sacred places, sacred rivers and sacred falls. Remember that all this effort has to be in the spirit of pilgrimage, but not in the spirit of a tourist. The day has to be organised in such a fashion that the regular prayers and other worship is not missed.

To be alone in nature from time to time is also helpful. Tending to be nearer to nature normalises the energies of the civilised man who is otherwise tense. The blooming season and the spring season are most profitable for these pilgrimages, since during these times neither there is rain, nor there is hot sun, nor there is cold. Moving in nature in rain, in snow, or in hot sun has its own impediments, restrictions and inconveniences. One cannot interact with the nature intimately in these seasons, for these are the seasons where one needs protection from the extremities of nature. When nature is in its extremes like hot summer or freezing cold or heavy rains, one would do well to abstain from travel and conduct the practices in one's own place. The seasons where the waters flow clean and are inherently warm are considered to be the best seasons.



Seventh Ray and Magic

The incoming of the 7th Ray 28

When the aspirant of the 7th Ray keeps tracing purity at the thought plane, he gets lifted up from the desire plane to the mental plane. From there, as he keeps tracing purity, he reaches to the vicinity of the buddhic plane where he first begins to experience the light of the soul. He then finds taste in what he is doing and consolidates his activity, the activity of manifesting pure thoughts. He will then more and more conduct the activity of manifesting pure thoughts. He will reach a point where thoughts start to radiate through him. New thoughts, new ideas leading to world transformation activity will dawn. Master DK says that the keynote of the 7th Ray is “Radiatory Activity”, while the keynote for the 6th Ray is “Attraction”. Attraction has its contrary aspect of repulsion. When one gets attracted to one thing he shows repulsion to the rest. When one gets attracted to one teacher or one guru, he tends to show a repulsive attitude to other teachers and gurus. Attraction to one religion is leading to repulsion to others.

The 7th Ray is all about synthesis and the consequent inclusion. The aspirant under the 7th Ray, when he reaches the realms of the buddhic plane, gains the related wisdom and higher understanding to synthesise diverse methods, thoughts and ideals. To him, the method does not matter anymore. He gains the understanding that the end is what matters more than the method of reaching the end point. Each method has its own mechanics. On a road to a particular destination, if one chooses to walk, the other chooses to ride a bicycle, some other chooses to ride a bike and yet another chooses to drive a car. Each one of them have to gain the related knowledge and skill. For each one of them, the preparation and precautions are different. Yet, all of them are travelling on the same road to reach the same destination.

Such would be the higher understanding of the 7th Ray aspirant as he reaches the realms of buddhic plane.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Bhaktraj Maharaj 3



The second encounter with Sree Bhaktraj Maharaj was in June 1987 at Hyderabad. Saukumarya's younger brother's marriage was fixed for 7th June 1987. Sree Maharaj was invited to the marriage to bless the couple during the marriage function. Arrangements were made by Saukumarya's family at his in-laws place to comfortably place Sree Maharaj and his followers for two nights. Sree Maharaj arrived from Indore with his followers by train. He was received and was taken to the house of the in-laws. Sree Maharaj came up to the front entrance door and abruptly said, "I prefer to stay on the terrace, but not in the house. It is comfortable to me to be on the terrace with my associates." All were surprised. But there was no way other than obliging the Baba's wish.

At night while sleeping on the floor by the side of Baba's cot, Saukumarya gently enquired - "Baba, what made you prefer the terrace to the house?" Sree Baba answered with a smile - "To sleep under the stars is always preferable. See how beautiful is the sky with the stars. In the house, when I join with the followers, we will be too many. It would be irksome to the family to move around. They are already six in number with two kids. Besides it is summer and is very hot here in Hyderabad. To sleep under a cement concrete terrace is not all that comfortable. Don't you agree with me?"

Sree Baba again enquired Saukumarya "I believe in April - May you went to Europe on Master's work. How was it?" Saukumarya explained that he renewed the work with the groups with whom he had contact along with Master EK in 1983 and that the work will proceed thereafter as planned in 1983. Sree Baba patted Saukumarya and said, "Good! The work will continue unhindered. It is difficult to deal with the occidentals. But you have the right material in you. Your educational background is the strength that helps you to meet the western minds. It is hard work. Nevertheless, all goes well for long years."

Sree Baba spent much time in the marriage the next day, until late in the night. He profusely blessed the couple who got married. He also blessed all those who gathered around him for his blessing. He preferred breakfast, lunch and dinner

at the marriage place. He called Saukumarya's in-laws and said, "I came for the marriage. It is important for you two to be here and participate in the proceedings. If I am to eat in your house, you would be occupied with cooking arrangements. You will miss the marriage. I do not want that on my account, you miss the marriage. Enjoy the marriage feast. Do not worry that I did not eat in your place. It will happen when it is to happen." The in-laws were surprised. They noticed that Sree Baba noticed their feelings and answered even before their expression.

Baba slept for the second night at Hyderabad on the terrace and later left with his group to his place of residence.



Sree Bhaktraj Maharaj



Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 2

Uranus functions effectively through Sun today. The sign in which Sun is the ruler or is exalted, through it the energies of Uranus are much more effectively supplied. It is so with every other planet having beneficial aspects with Uranus. They would function with greater stimulation and work more efficiently, rapidly and penetratingly. The basic theme of Uranus is to speed up, to speed up the evolution. Likewise, planets having malefic aspects with Uranus would stimulate unfailingly the hidden Karma of the beings. Neutralizing Karma is the work of Uranus in the New Age. Whenever there is a square or an opposition of Uranus to any planet or house, it would bring out (unearth) the Karma so that the native is cured of it. Be it a native or a nation, it makes no difference to Uranus.

The planet itself is facing crisis after crisis due to the squares and the oppositions that happen through the transit of Uranus. The malefic aspects destroy the undesirable, while the beneficial aspects build anew to enable speedier evolution with respect to the individuals, groups, nations, races and the planet.

Uranus, Neptune and Saturn have a scheme to fulfil through their triangular work. Through this triangle certain intelligences of the mind are put to transformation to enable lightening the human minds. Those who have the beneficial impact of these planets in the horoscope do think somewhat differently from the ordinary.

Likewise, Uranus, Venus and Earth constitute a triangle in the New Age. This triangular combination produces energies of Active Intelligence (Third Ray), Ceremonial Order, Ritual and Magic (Seventh Ray) and Scientific Mind (Fifth Ray).



Master EK

Vishnu Sahasranama
Stanza 10, 1-3

सुरेशः शरणं शर्म विश्वरेताः प्रजाभवः ।
अहः संवत्सरो व्यालः प्रत्ययः सर्वदर्शनः ॥

Meaning:

Invoke the Lord as the lord of devas; the sense of refuge; and forbearance; also as the sperm of the universe and the one who makes beings born, as the day, the year and the serpent of time; as the object of faith and the vision of all and everyone.

Explanation:

1. Suras are the Lords who guide the energy centres in us and in the universe. They belong to the deva kingdom.
2. Refuge is a sense in us which stands as the cause of fearlessness. Fear requires it on the objective plane and fearlessness is achieved by meditating it on the subjective plane.
3. The sense which makes us withstand adversities and the faults of others is the divine surface of defence in us. This is known as the silent endurance of any injustice or adversity without complaining against others or fate.

Krishna statue inaugurated by Master Kumar
in Orrius, Spain





Paracelsus Health and Healing

Prana - life force, part XI

4. Samana Prana 4

b. Rajasic Samana Prana: When lust, anger, greed, hatred, fear and other emotions are prevalent the Sattvik Samana Prana transforms into Rajasic Samana Prana. People who frequently suffer from these emotions disturb their health due to the disturbance to this Prana. There is a sudden expending of life energies and become debilitated. In its extremity it can make men crazy. Its immediate impact is on the liver, stomach, duodenum, and other organs prevailed by Samana Prana. It affects secretions and they affect digestions. It disturbs the healthy appearance of a person. All organs become weak and attract disease and slowly become incapable of receiving the blood flow. It causes palpitations. It even disturbs the functioning of the heart, which is the upper boundary of Samana Prana. It is the chief cause of blood pressure, diabetes, blocks in arteries and heart attacks. There will be deficiency in blood flow. When this Prana is disturbed, it also disturbs inhalation and exhalation.

Mind gets distracted, worried, wavering and wondering. Such persons, instead of resorting to medicines need primarily to restore rhythm of food, rest and work. They need to regulate the hours of working, sleeping, and relaxing. When this is done the aforesaid disorder will gradually disappear. Eating medicines is no answer when there is an inner attitude that disturbs the rhythm of flow of life in the body.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 22

At every state there is existence and then there is different states of nature. There is a matter state, gross matter. There is solid state. That's nature. There is a water state, there is nature. IS in everyone... when we say, "There is stone", that IS is existence. Stone is static existence. When we say, "There is water", IS is existence aspect of it. The flowing aspect of nature is the water. When we say, "There is fire", IS is relating to existence. The nature is different - fire transforms. Matter, water, fire - they are different in nature but existence is common. The "IS" part is common but the nature is different. This hair splitting is needed to understand only! And you also understand that they are inseparable. The stone and static nature are inseparable. The water and its flowing nature are inseparable. The fire and its transforming nature... So, we are now relating to the nature part of every state, that is what we call Female Hierarchy. Likewise, there is air and then its nature as the touch. Then Akasha, its nature is sound. When we see Akasha, we don't straightway experience that its nature is sound. But with Akasha as the basis the sound is transmitted. So, we are trying to see the nature side of everything that is in existence. That nature is how we see as tenfold nature - from Para state to pure consciousness, triple nature, and fivefold nature. These ten states have their natures. In the tenth state, they say it is neither nature nor... That's why they left it as Para. So, we speak of only the nine aspects of nature, generally speaking. Because only when we wake up our story starts. When we are in slumber it's also a nature. We don't speak of it. We speak of nine natures - pure consciousness, the triple nature, and then the fivefold nature. These are the nine states of nature which are described in greater detail as they are expressed through the Prajapatis..

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Learn to establish right relation with man, animal, plant and planet.

It is Service. It is love.

Parables from Shambala: 10. Joy and Sorrow

Parables describe the essence of a process or object with the help of another that comes from the listener's realm of experience. Complex questions of human life in the world of opposites were given by the following parables of teachers from the Himalayas and noted by Z. Dushkova.

Joy and sorrow work tirelessly to fulfil their task. Joy was planting seeds of joy, while sorrow was planting seeds of sorrow. One day they met and realised that they had never met before and hardly knew each other. They greeted each other like strangers and asked each other about their origins. They were amazed to realise that they both lived in the same person, but in different places: sorrow in the mind and joy in the heart. They found the reason why they had missed each other. Now they exchanged their experiences.

"The mind is an uncomfortable place to live", lamented the suffering, "the mind is unstable: sometimes it wants one thing, then the opposite. It works with the law of double negation. It is never satisfied. It's a tough job for me. I am greeted with curses and chased away. When I'm called, it's only to harm those who are considered enemies. And they send me back again. It is an exhausting life for me. Frankly, I'm tired of my burden. I long for peace and some joy. Maybe that's why I met you?"

Joy was thinking, "You have formulated the law correctly. However, people may have changed. They are beginning to wish each other well, prosperity and joy. And because they wish each other well, they have changed their own fate for the better. It seems as if humanity has averted a threatening fate. People have begun to listen to their hearts. Only the heart knows the voice of joy and trust. And perhaps the mind has recognised its role as the cause of misery and pain and people are exhausted by the scars of the injuries that have left their mark on them."

"Why do I exist at all, what is my task?" asked the suffering. "You show people the way to joy. Without knowing suffering, they would not find me. We live in a world of duality: the mind also has a negative and a positive face, which function like a negative and a positive pole. Perhaps now is the time of affirming instead of denying and thus become the mouthpiece of the heart."

"Does this development mean that you have won?" the suffering asked.

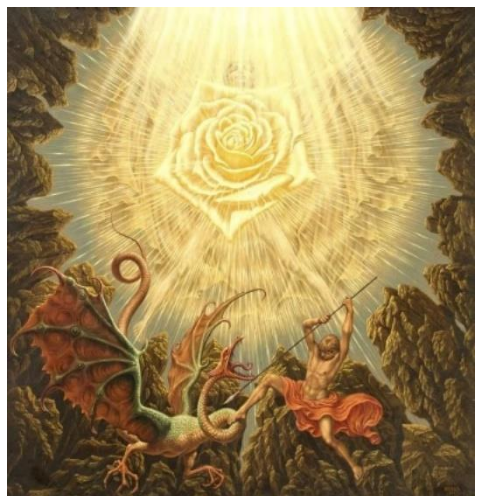
"I am not interested in victory or defeat. I can only give what I have. And where I am, there is no sorrow."

"I am beginning to understand: I accompany the human mind. When it seeks the heart, I must follow. That's why our paths were crossing here. Could it be that my work is to serve you? I have experienced that the more people felt my power, the more they cried for joy."

"I have scattered so many seeds, I deeply regret it. Can you forgive me?" asked the sorrow. "Seeds seek the Sun. Seeds of sorrow strive for the light of joy. We belong together like the positive and negative poles of a magnet. It depends on their strength which of them prevails." "And the effect changes and makes people strive and search." The suffering became thoughtful. And it listened to itself and realised how a quiet joy was growing there. It had a task. It understood that, like all the Lord's creatures, it was welcome in his joy and was loved.

Summarised and compiled from: Zinovya Dushkova: Parables from Shambala. The wisdom of the East for everyday life. Translation from Russian: Markus Maneljuk. 2021 Radiant Books.

Johfra Bosschart (1919 - 1998):
Fight with Dragon. Golden Rose



Window to World Service

News & Activities

Argentina

Name of the Group: WTT Salta

Contact: Silvia Alderete

Address: Las Rosas, 140 - Tres Cerritos - Salta - Argentina

Phone: + 54 3874107148, E-Mail: silviaalderete@gmail.com

Activities

On-site activities:

- Full Moon Meditations.
- Fire Ritual 2nd Sunday of every month.
- Solstice, Equinox Celebrations.
- May Call Day, December Call Day Celebrations.
- Talks on Astrology by Noemí Landivar.
- Healing Meditations by Sisters María Fernanda Martinez, Alfonsina Baigorri, María Cullen and Nélida Pedroso.
- World Healing Prayer.

Online activities:

- Meditation for Argentina.
- Sunday Rituals.
- Violet Flame.
- Encounter with Shambala by Sister Carmen Santiago.
- American Alignment Meditation (by members of WTT International).
- Self-Healing Teaching Dissemination Groups via WhatsApp by Sister Silvia Alderete.
- Astrology teachings by Sister Noemí Landivar.
- Group trip to Cafayate during the Spring Equinox.

Social aid :

- Shelter for homeless people and assistance to terminally ill people (Manos Abiertas).
- Economic assistance and/or permanent supplies to people with disabilities.
- Humanitarian aid to dog shelters, elderly animals, motor and neurological disabilities.
- Economic aid and/or food supplies for aboriginal communities affected by floods.
- Economic aid in communities (Wichi) for the celebration of Children's Day.
- Economic assistance for the provision of food to communities of the valley.
- Humanitarian aid to people living on the landfill affected by the floods.

Picture to the Month

Aquarius - Vena the Gandharva



Gandharvas are the musical intelligences beyond creation. In the chapter on Aquarius in *Spiritual Astrology*, a Gandharva named Vena is described. His counterpart is Markandeya. Markandeya is the path of Aquarius, from the known to the unknown, from the positive 0 to the negative 0, from awareness to sleep. And Vena, the Gandharva, knows the path from the other side to this side. When he settles in us through the seven-stringed lyre - it is not ours, we only have permission to experience it. The seven centres of our body correspond to seven musical sounds and the seven colours. When we utter the seven musical sounds, the corresponding sounds and colours happen and the whole system is harmonised.

Dr K. Parvathi Kumar: Seminar on Spiritual Psychology, Kandersteg, Switzerland, 2003.

Image composed by Ludger Philips

Book Review

Lessons on Purusha Sooktam



Purusha Sukta is a hymn of the Rig Veda that is offered to the Cosmic Person as a worship Sukta. The Veda recognises a Cosmic Man who was prepared and fixed (crucified) in the Mahat by the Devas and the whole universe is visualised in him.

Master E.K. regularly chanted Purusha Sukta for decades and imparted the Sukta to his followers. He instructed his followers to regularly chant Purusha Sukta on a daily basis.

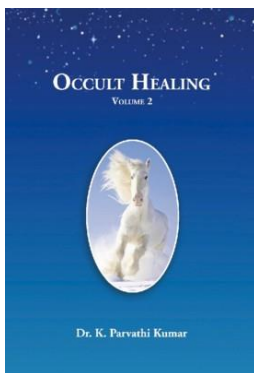
E. Krishnamacharya: Lessons on Purusha Sooktam

Copies: Kulapathi Book Trust, India,

kulapathibooktrust@gmail.com

PDF: https://worldteachertrust.org/_media/pdf/en/ek/lessons_on_purusha_sooktam.pdf

Occult Healing - Volume 2



Modern life takes away routine-minded people from the basic principles of wise and healthy living. Unconsciously they may affect their etheric web by not noticing the subtle signals that the body gives. Disorders to the etheric body can also happen due to extreme emotions, which produce poison in the body and affect the pranic inflow, assimilation, and distribution. Medicines are not always the right remedies in such cases.

The book "Occult Healing - Volume 2 presents in detail profound subjects like the etheric body and Prana; extrasensory perception through meditation; sounds,

colours, symbols, numbers and their impact on mind; healthy and harmonious functioning of the soul, mind and body; psychic energy and its influence on health.

K. Parvathi Kumar: Occult Healing - Volume 2

Copies: Dhanishta Editions, Visakhapatnam, India.

<https://www.aquariusbookhouse.com/>

PDF: https://worldteachertrust.org/_media/pdf/en/occult_healing2.pdf

Astrological Important Days in January/February 2025

19.01.	21:00	☉ → ♒ / Sun enters Aquarius	
	☉	☉ in ♒ – Every Sunday (19.01., 26.01., 02.02., 09.02., 16.02.): Especially favourable for worshipping the Sun. <i>Invocation of Aquarian Energy via Master CVV</i>	
21.01.	08:10	☾ 8 th phase of descending moon starts	☉ 01°29' ♒ / ☽ 25°29' ♒
	♂	<i>Contemplation upon Master CVV</i> (End 22.01. at 10:48)	
24.01.	14:55	11 th phase of descending moon starts	☉ 04°50' ♒ / ☽ 04°50' ♒
	♀	<i>Contemplation upon the Third Eye</i> (End 25.01. at 16:02)	
28.01.	15:06	Phase of new moon starts	☉ 08°54' ♒ / ☽ 26°54' ♒
	♂	<i>Contemplation upon Mahādeva, the Lord Absolute, into whom all the worlds recede – Śiva Rātri; Contemplation upon 'The Pledge'</i>	
29.01.	13:36	● New moon of Aquarius	☉ 09°51' ♒ / ☽ 09°51' ♒
30.01.	02:45	23 rd constellation <i>Dhanishta</i> starts	☽ 17°32' ♒
	♂	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 31.01. at 01:20)	
02.02.	04:45	5 th phase of ascending moon starts	☉ 13°33' ♒ / ☽ 01°33' ♒
	☉	Birth of the Word <i>Saraswathi</i> , celebration of the descent of the Word in Aquarius (End 03.02. at 02:23)	
04.02.		☉ Sun in constellation <i>Dhanishta</i> until 17.02. <i>Daily meditation upon receipt of Dhanishta energy</i>	
	00:07	7 th phase of ascending moon starts	☉ 15°23' ♒ / ☽ 27°23' ♒
		Birth of the Sun, <i>Vivasvata</i> : is considered in the <i>Purāṇas</i> as the birth-day of the Sun of our solar system in Aquarius, worship of the Sun God	
	22:01	● 8 th phase of ascending moon starts	☉ 16°18' ♒ / ☽ 10°18' ♒
		(End 05.02. at 20:06)	
07.02.	16:56	11 th phase of ascending moon starts	☉ 19°08' ♒ / ☽ 19°08' ♒
	♀	<i>Contemplation upon the Third Eye</i> (End 08.02. at 15:46)	
11.02.	14:26	Phase of full moon starts	☉ 23°04' ♒ / ☽ 11°04' ♒
	♂	<i>Downpour of Aquarian Energy via the third eye unto all the centres of the body</i>	
12.02.	14:53	○ Full moon of Aquarius	☉ 24°06' ♒ / ☽ 24°06' ♒
	♀	Full moon of Magha (Moon in Magha or <i>Pûrvaphalguni</i> , Sun in Aquarius or <i>Pisces</i>): Through Magha, the student becomes a magical worker; he co-operates with the plan and progresses in relation to the Hierarchy.	
18.02.	11:06	☉ → ♓ / Sun enters Pisces	
20.02.	05:28	● 8 th phase of descending moon starts	☉ 01°47' ♓ / ☽ 25°47' ♓
	♂	(End 21.02. at 07:28)	

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour);

From: »Astrological Calendar 2024/2025«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.

Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

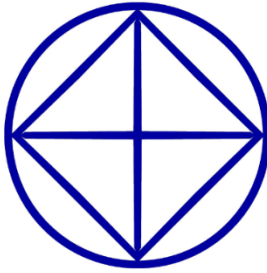
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.