

Master E.K.

HE INSPIRED LIVES WITH WISDOM, HEALING AND LOVE.



Foreword

Foundations for good character and spirituality are laid in childhood through stories. In India, the Amar Chitra Katha series, Chandamama and other such picture books have long been depicting stories from Ramayana, Mahabharata, Puranas, and other epics very effectively for children.

The inspiration and impressions gleaned from such picture books during childhood remain with us, either consciously or unconsciously, throughout our lives.

Here is a humble attempt to bring out similar picture e-books to introduce children to Master C.V.V., Master M.N. and Master E.K. Instead of narrating just the events of life, the focus is on highlighting how the Masters demonstrated a life of synthesis and highlighting some of their teachings.

This biography has been creatively adapted to make it easier for children to understand. We believe these picture e-books will be of immense benefit to the children.

We extend our gratitude to all the volunteers for their contributions to scriptwriting, translation, proofreading this book, and providing financial support.

This book is primarily based on the writings and discourses of Dr. K. Parvathi Kumar.

Other books referred are:

1. Master C.V.V. by Master E.K.
2. Prakpaschimamulu by Master E.K.
3. Premalekhalu by Master E.K.
4. Master EK Jeevitha Charitra by Sri Ch. Satyadev
5. Anantaputruni Ananta Vaibhavam by Sri U.V.A.N.Raju

Illustrations

Artist Vasu Chennupalli.

Price

Invaluable

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Note:

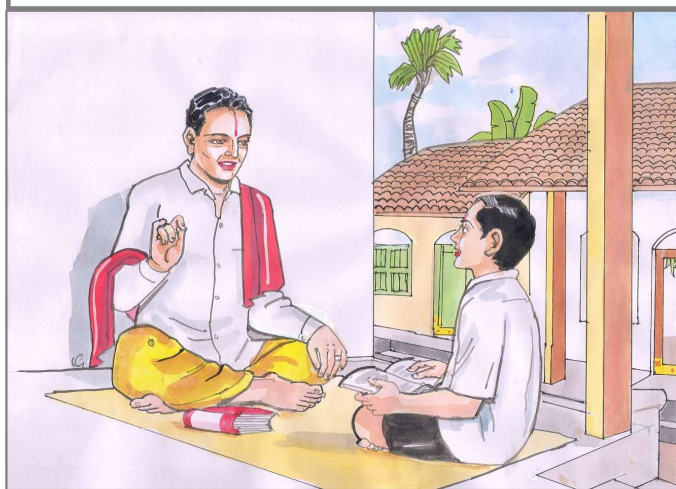
As a tribute to Artist Karunakar (late) we retained his illustration as is in frame 3, page 1.

Sri Krishnamacharya was born to Sri Ekkirala Ananthacharya and Smt. Buchchamma on 11th August 1926 in Bapatla, Guntur district of Andhra Pradesh. Sri Ananthacharya was a great Vedic scholar, a healer and an ardent devotee of Lord Sri Krishna. They had 4 children; the eldest is named as Krishnamacharya, who grew up to be later fondly referred by many truth seekers and followers as Master E.K.

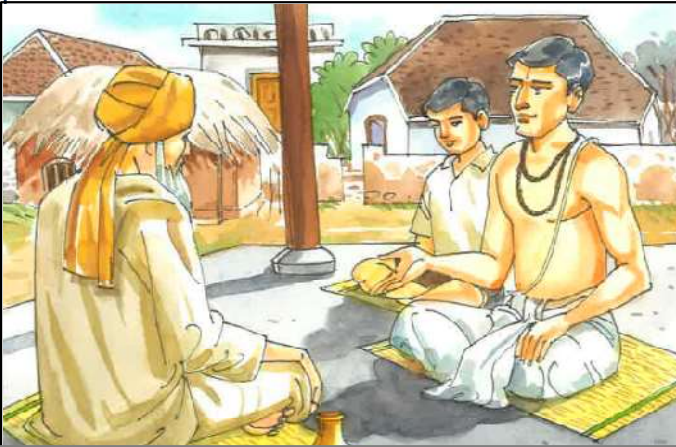


Children were not sent to school but were tutored by their father. From childhood they were taught in vernacular language besides Sanskrit.

They were introduced to the Scriptures of Sanathana Dharma. Through his teaching they got in-depth knowledge of the Vedas, Upanishads and other books of wisdom.



When Krishnamacharya was of 7 years, Brahma Samaj people (gnostics) visited Dr. Anantacharya and had discussions with him about the God-Absolute.



After the discussions, Sri Anantacharya asked his son to show the village to the guests. While showing important landmarks of the village, the boy invited them to the temple.



The gnostics express their unwillingness to enter the temple as they believe and worship the God - Absolute but not in form.

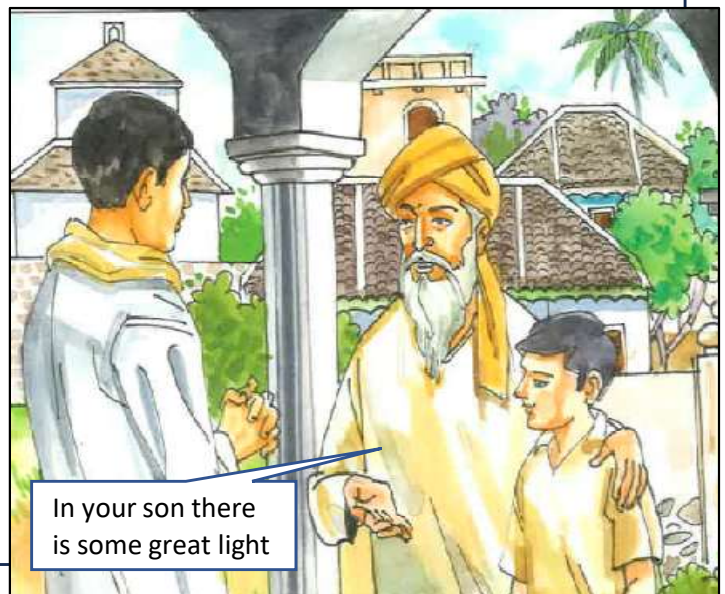
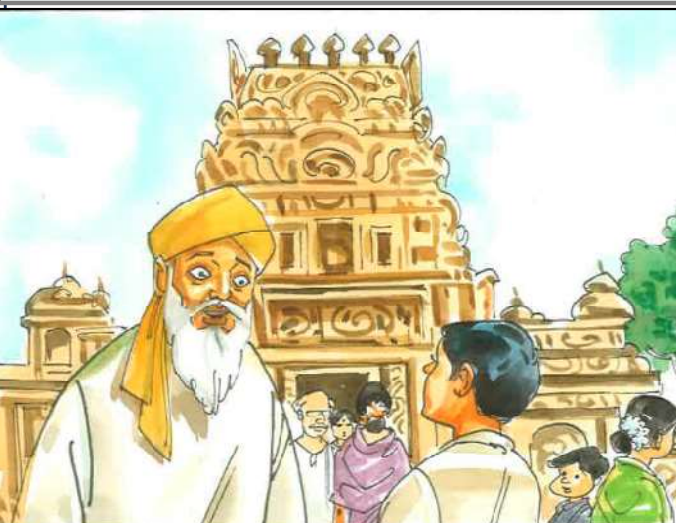
We do not enter the temple as God is everywhere and we do not have to enter temple to see him.

If God is everywhere, is he not in the temple too? Why should one have objection to visit a temple?



The Brahma Samaj people were surprised as they did not expect such an answer from a boy of seven-year-old. They had no answers.

Upon their return, they told Sri Anantacharya,



Krishnamacharya lost his mother at the age of 13. He took care of the three younger brothers, fulfilling the role of a mother.

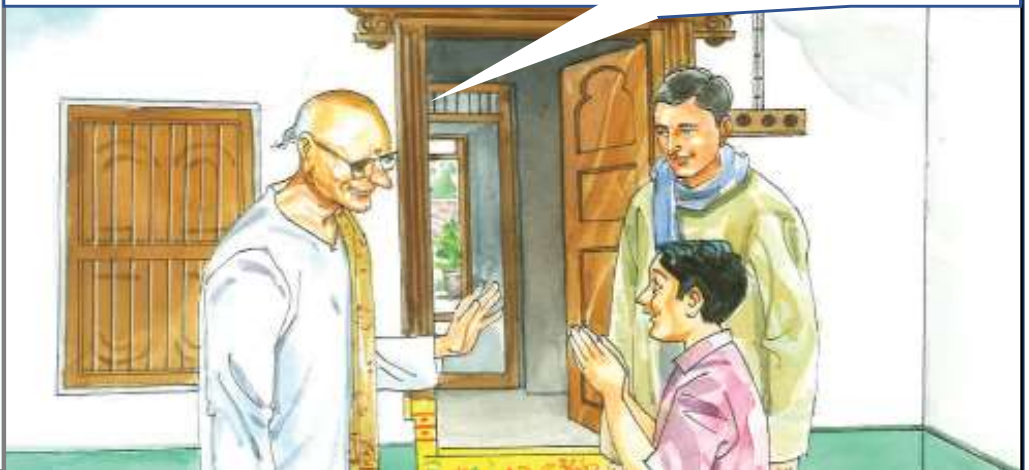


Sri Ananthacharya was a renowned Ayurvedic doctor. Krishnamacharya learnt Ayurveda and the value of service through healing from his father.



Krishnamacharya once wrote a poem on the seasons of the year which was shown to a grand poet of the time, Sri Viswanatha Satyanarayana, who was a good friend of Dr. Anantacharya. The poet was deeply touched, reading the astonishing poetry.

The expression, clarity and simplicity surprised me, Ananta! Your Krishna is born with a mission. I see much light in him. He seems to carry many dimensions. I admire him.



Krishnamacharya had a deep bond with the Gayatri Mantra, right from his 7th year. Goddess Gayatri, who is often referred as the Light of Veda or Veda Mata is his friend, teacher and guide.

His worship of the Mother Gayatri had reached great heights in his graduation days. During those days, he used to go to Shanti Ashram and sit under a Ficus Religiosa tree from Friday evening till Monday morning chanting Gayatri.



During his university days, Krishnamacharya used to spend lot of time in the library reading the books on Tantra, Mantra, Astrology and Esoteric Sciences etc. apart from his college studies.



Krishnamacharya has an outstanding caliber as a poet even at a very young age. The then Vice chancellor, Dr. Sir. C.R. Reddy appreciated the poetry of young Krishnamacharya.



By his 21st year Krishnamacharya came out of the post-graduate examination of the University with flying colors.

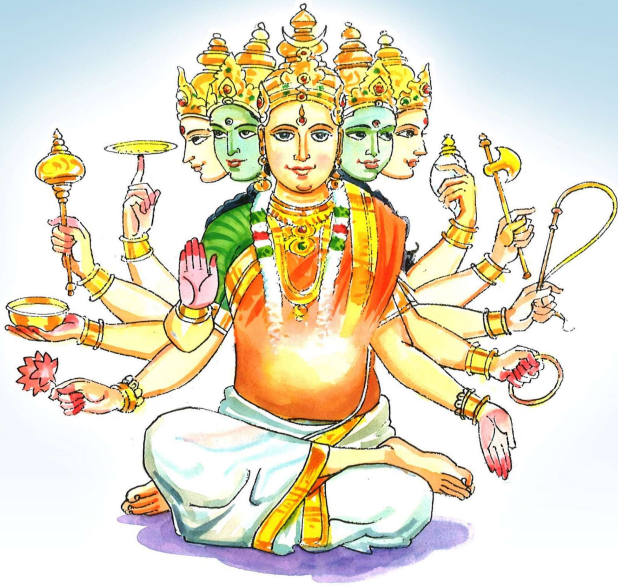


The University had the privilege of having an outstanding poet, Krishnamacharya as its product.

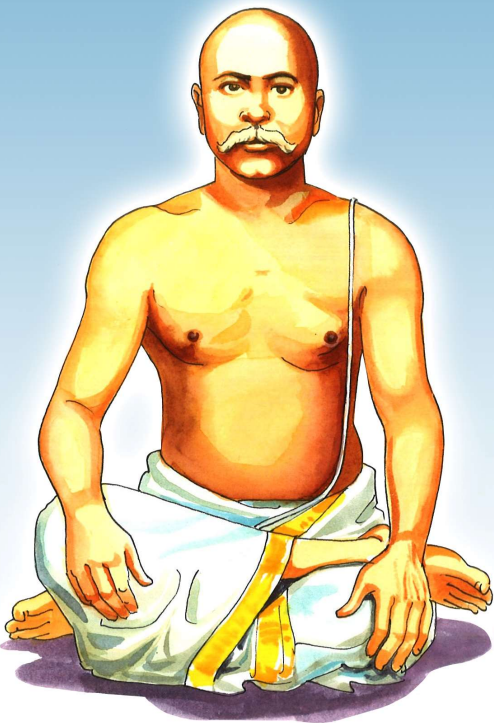
He was married to the lady Smt. Appamma. Soon he was given a job in a college at Guntur as a lecturer in Telugu. As he was newly married, he had rented a house and set up a meditation room for themselves.



As he was much related to the Song of Veda, he bought a picture of Gayatri and placed it in the shrine room and started meditating. After a month when he closed his eyes, he started seeing a different picture, he was seeing the lower half of a person wearing a silk dhoti*.



The upper portion was gradually revealed, the face could be seen clearly. The picture of Master C.V.V. has magnetic, majestic, peaceful and blissful appearance.



Throughout the meditation the same sight remained stable. Day by day there was a clarity in the vision. In a few days, the image started revealing further. The lower half was that of a person who is strong and sturdy and the upper half as Gayatri Mata.



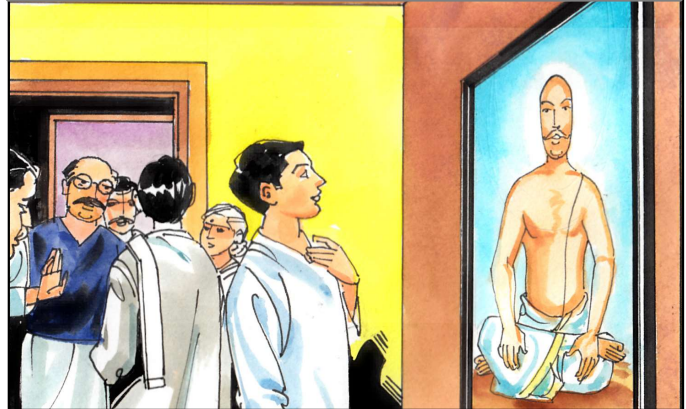
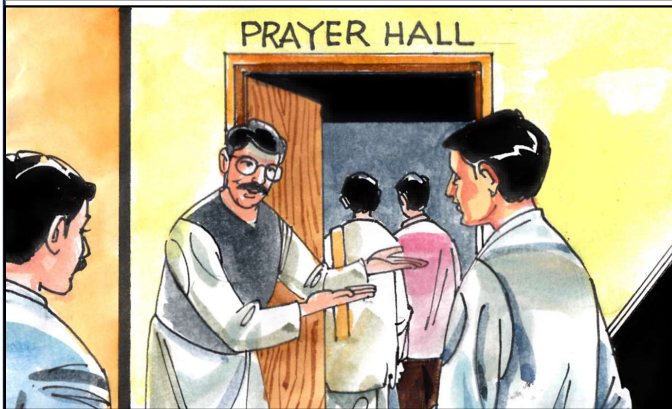
Krishnamacharya could not recollect who this new person was, but it looked the man who made way into his meditation settled down comfortably in his heart.



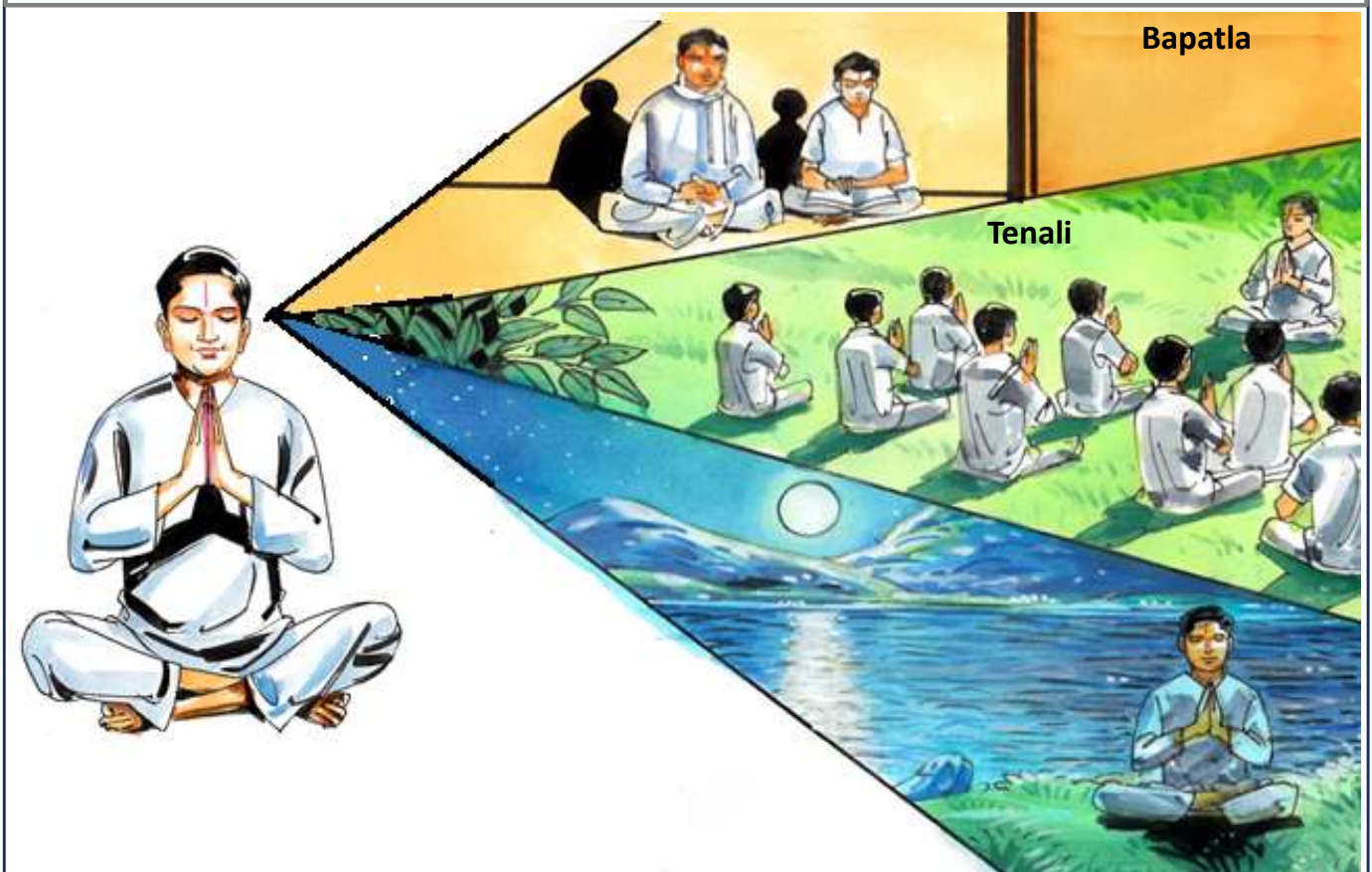
* A lower garment mostly worn by men in the Indian subcontinent.

A few days later when Krishnamacharya visited Sri Raja Gopala Rao in Gudavalli* where he was invited to join the prayer at 6 P.M. along with the family.

Krishnamacharya was excited to look at the picture in the prayer hall, as it was the same person who used to appear to him in the meditation.

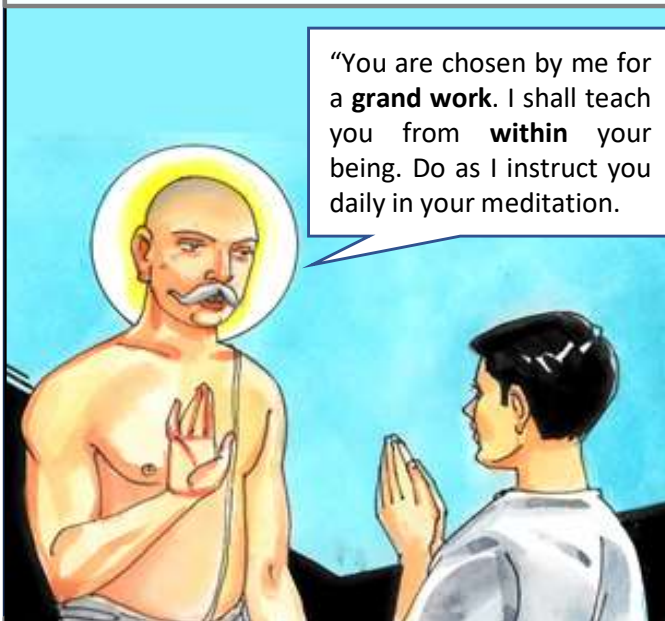


He closed his eyes and as Sri Raja Gopala Rao uttered the invocation “Namaskarams Master C.V.V.”, there was an intense vibration throughout his spine. There was the touch of feeble electric current throughout the body. Immediately there was the recollection of two instances where he experienced the exact same electric current when he heard the utterance “Master C.V.V.”, one at the age of 16 where he had attended a group, and another at the age of 5 when he saw a book in his father’s hand. He had a similar experience on a Scorpio full moon, too. He felt that the events that happened on different occasions appeared to be inter-connected.



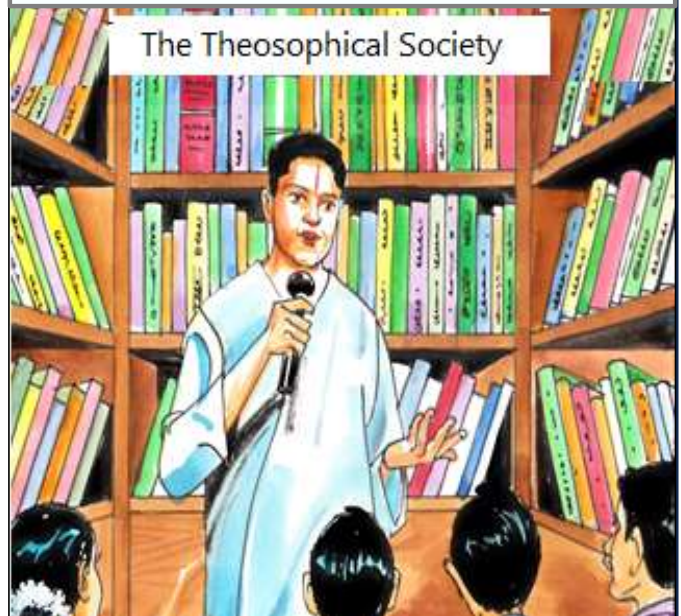
* Gudavalli , Tenali & Bapatla are villages in Guntur district of the Indian state of Andhra Pradesh

From the moment Krishnamacharya consciously came to know of Master C.V.V., the Master appeared and started speaking to him in the vision.

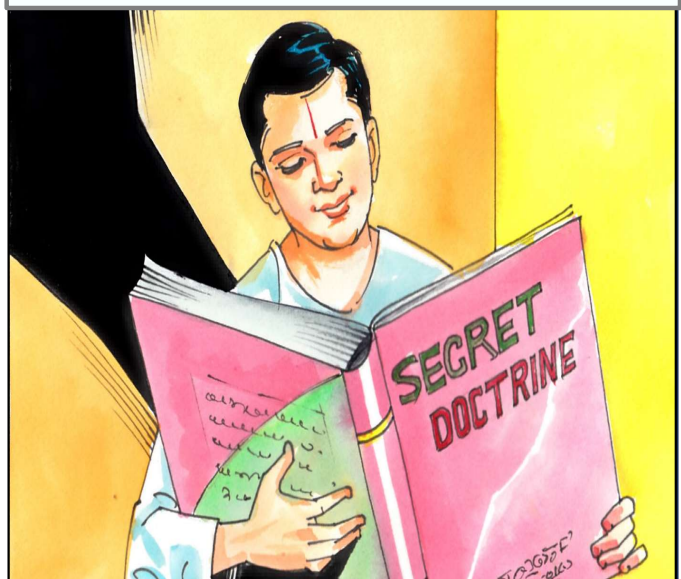
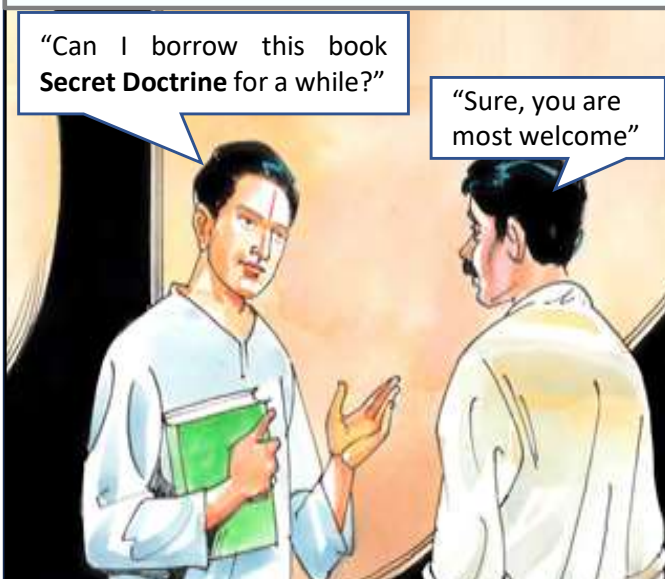


In the library, his eyes were attracted to the book 'The Secret Doctrine' (2) written by Madame Helena Petrova Blavatsky, which he remembered to have been read by his father. It is a synthesis of Science, Religion and Philosophy.

In tune with the Divine Plan (1), he was invited by the Theosophical Society in Guntur to speak upon the symbolism of the Maha Bharata.



He took the book and straight-away started reading it. There were so many new terms in the book, and he was finding it a bit tough. So, at one o'clock in the night he kept the book aside and went out to have a cup of coffee.

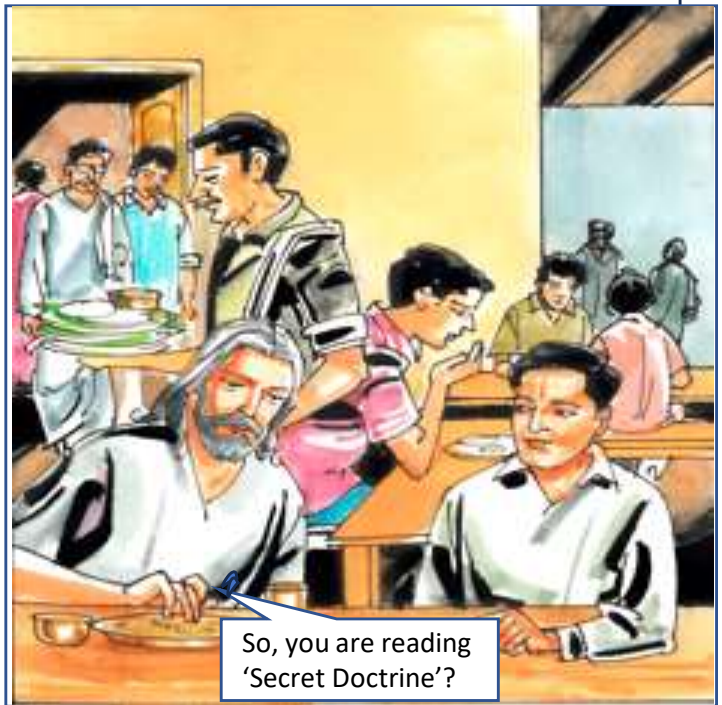


- (1) Life has a greater purpose beyond what we can understand, and leading humanity toward that higher goal is the "Divine Plan." Those who realize and follow it are great teachers and their followers.
- (2) The world we see is just the outer layer. There are finer, invisible layers above it. In the same way, we have subtle bodies along with our physical body. Theosophy explains these layers and bodies, how they are connected, how they have evolved over time, and what their future holds.

As he took coffee and was walking back home, he met an old man with long grey hair and beard, suddenly, who asked him.



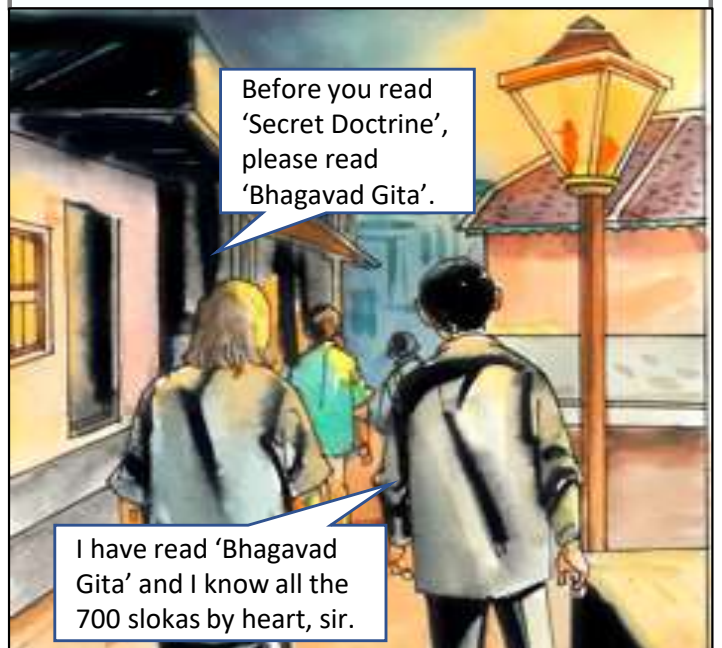
Food was ordered and while the old man was eating, Krishnamacharya observed that the old man though not dressed properly, was speaking in English. Suddenly the man asked:



It was a shock for Krishnamacharya. How did this old man know that he was reading Secret Doctrine? He looked at him with great astonishment. The old man repeated.



Finishing dinner, they came out of restaurant. While walking on the road, the old man said.



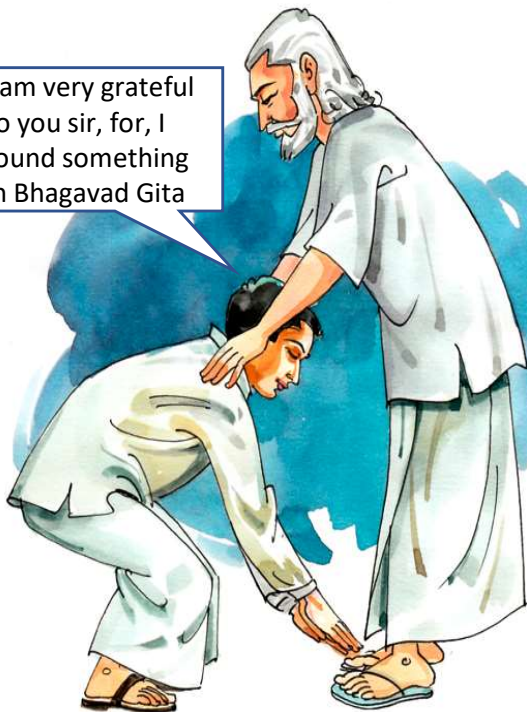
The old man reiterated "Read 'Bhagavad Gita' before reading 'Secret Doctrine'" and it was like an order. Krishnamacharya read 'Bhagavad Gita' once again, continuously uninterrupted.

While he went on reading Bhagavad Gita he had a grand vision of the Plan, the Divine Plan, which is being worked out by the Hierarchy of Masters of Wisdom, and the Plan of Lord Krishna for Kali Yuga. He was thrilled! The next day, during the midnight hours, Krishnamacharya went again to the same restaurant to see if he could meet the old man again. He had a cup of coffee and was loitering on the road, but the old man didn't show up.

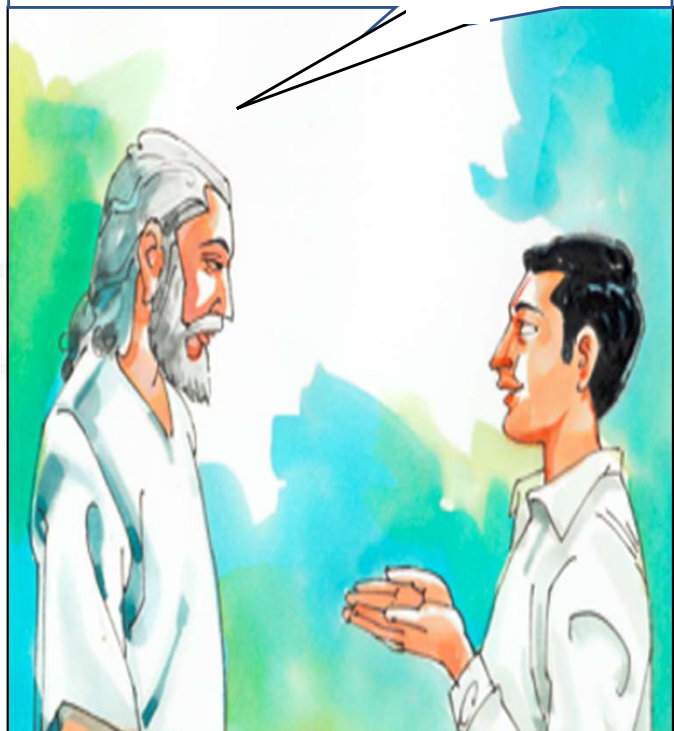
A bit disappointed, Krishnamacharya started proceeding towards his house. Then, suddenly, someone from behind gently placed his hand on Krishnamacharya's right shoulder. He turned back and was thrilled to see the old man. He had all veneration for the old man.



I am very grateful to you sir, for, I found something in Bhagavad Gita

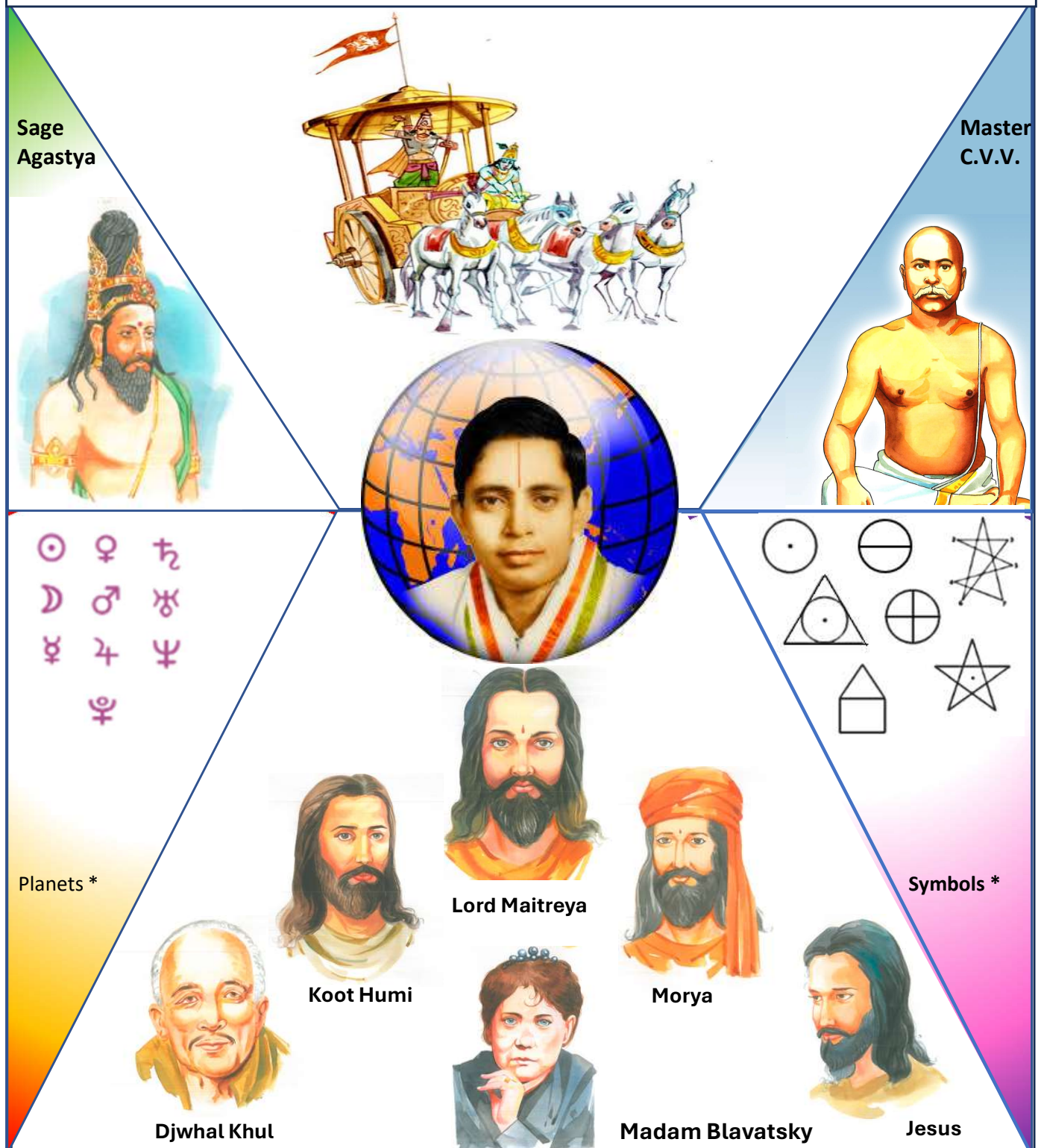


"Bhagavad Gita is everything; you may have found only something. Now read **Secret Doctrine** from the chapter **Holy of the Holies**".



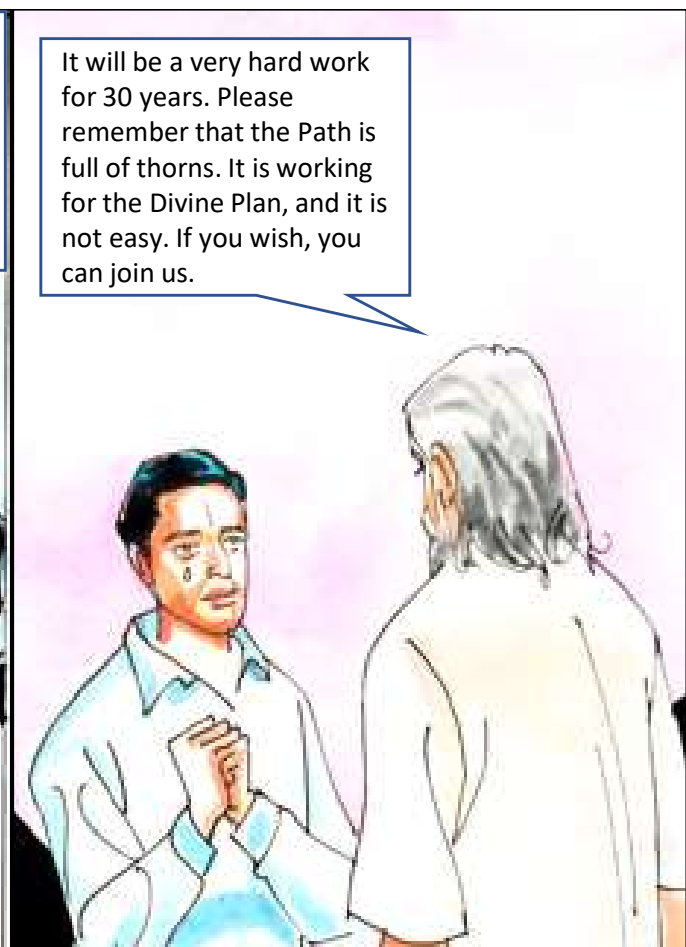
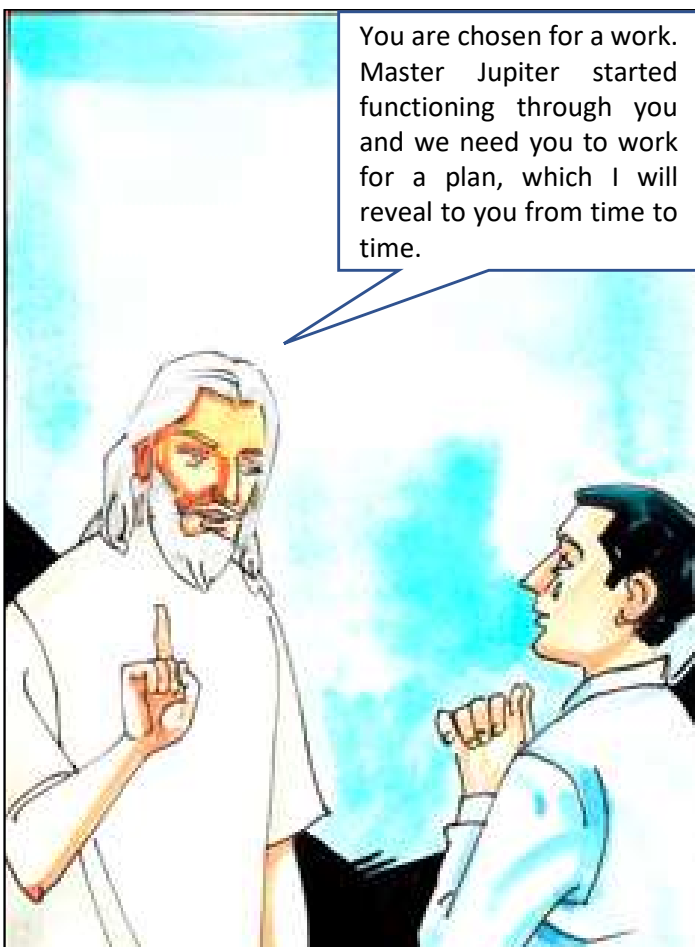
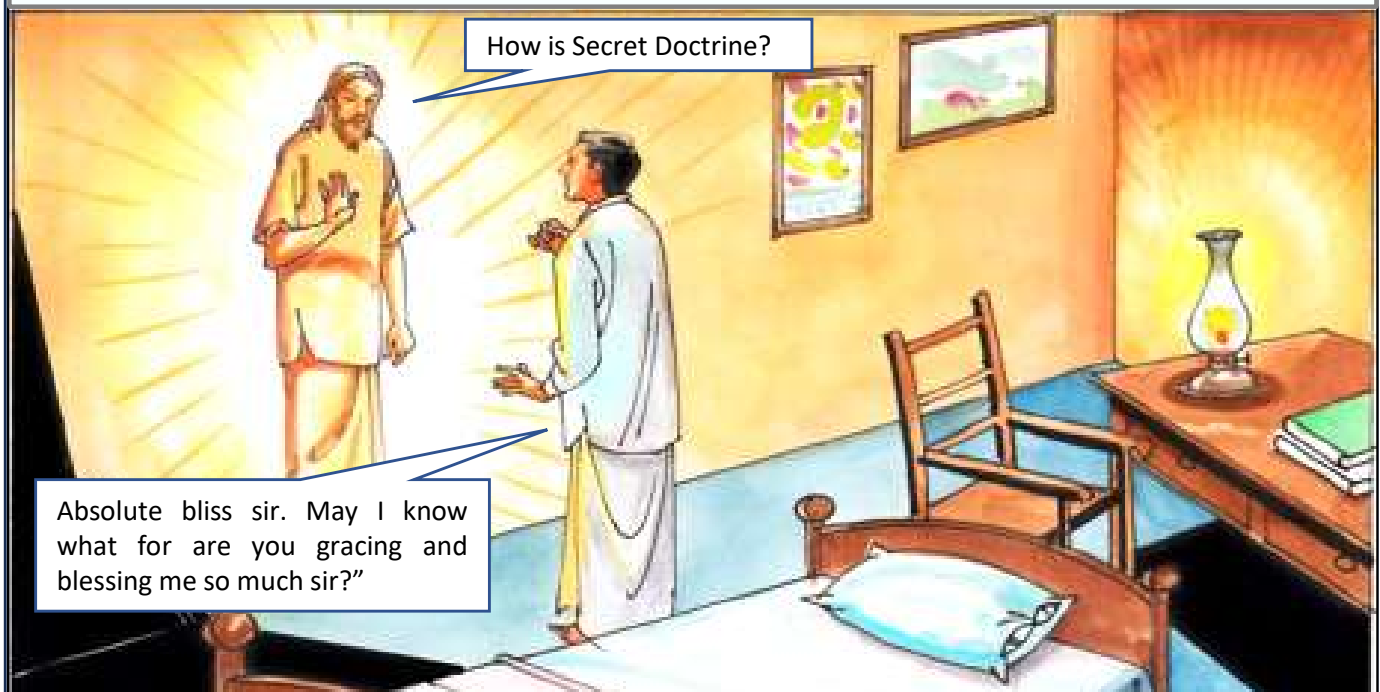
The moment he started reading the book, he came in touch with certain strange beings who explained the contents of the book to the point of him experiencing it.

The divine Plan as expressed in the book revealed itself and he was able to grasp his role in it. He also understood the Spiritual Hierarchy, their plan of work, their relationship with the evolution of beings on the globe and the connection of Madam H.P. Blavatsky to the Masters. The World Teacher Maitreya, Masters of Wisdom Morya, Koot Humi, Djwhal Khul, Serapis and Jesus are some of the important Masters in the Hierarchy guiding the destiny of humanity.



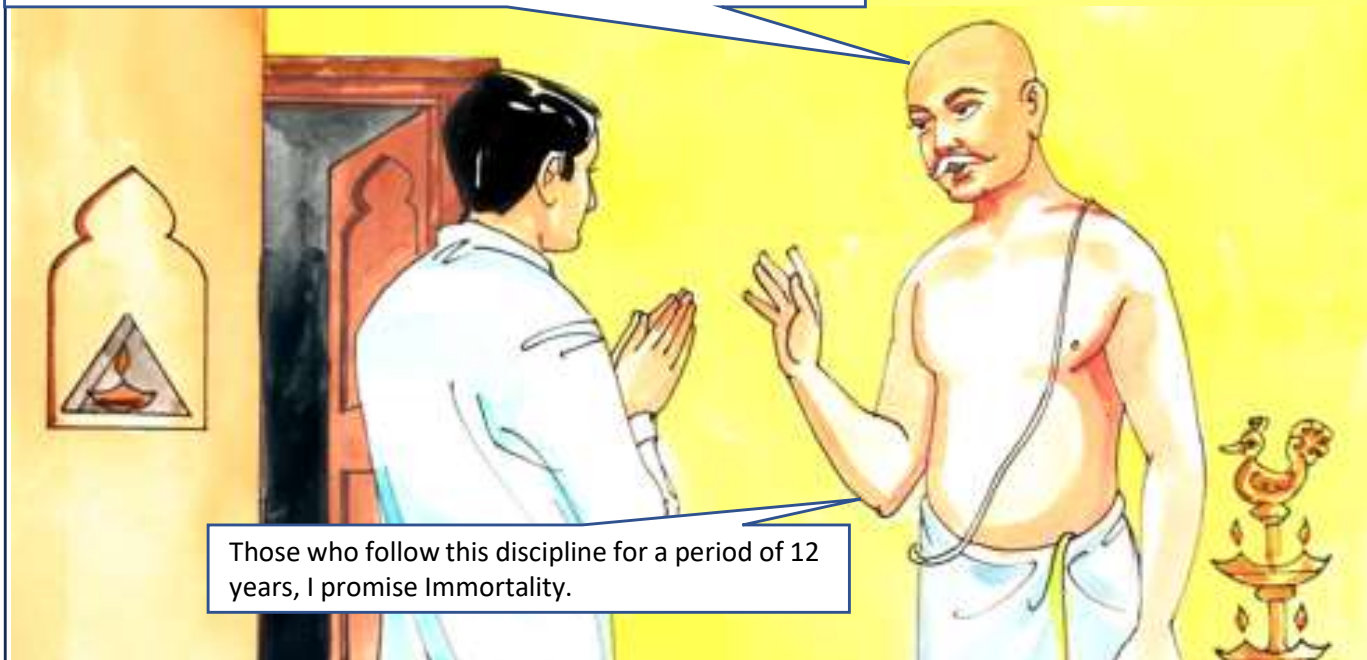
Those who wish to know more details can refer to the book 'Mithila'.

As he completed reading the book, the old man visited him again by walking into the house through the wall! He was not looking shabby anymore but brilliant and handsome.



Krishnamacharya expressed his willingness to join the Masters in their Divine plan, and it needed an intense preparation, both internal and external for 12 years.

The Triple Formula of Discipline for all Truth Seekers is
 (a) Invocation of the given sound, twice daily during twilight hours
 (b) Dedicating one's life to Service &
 (c) Stop working for Self profit.

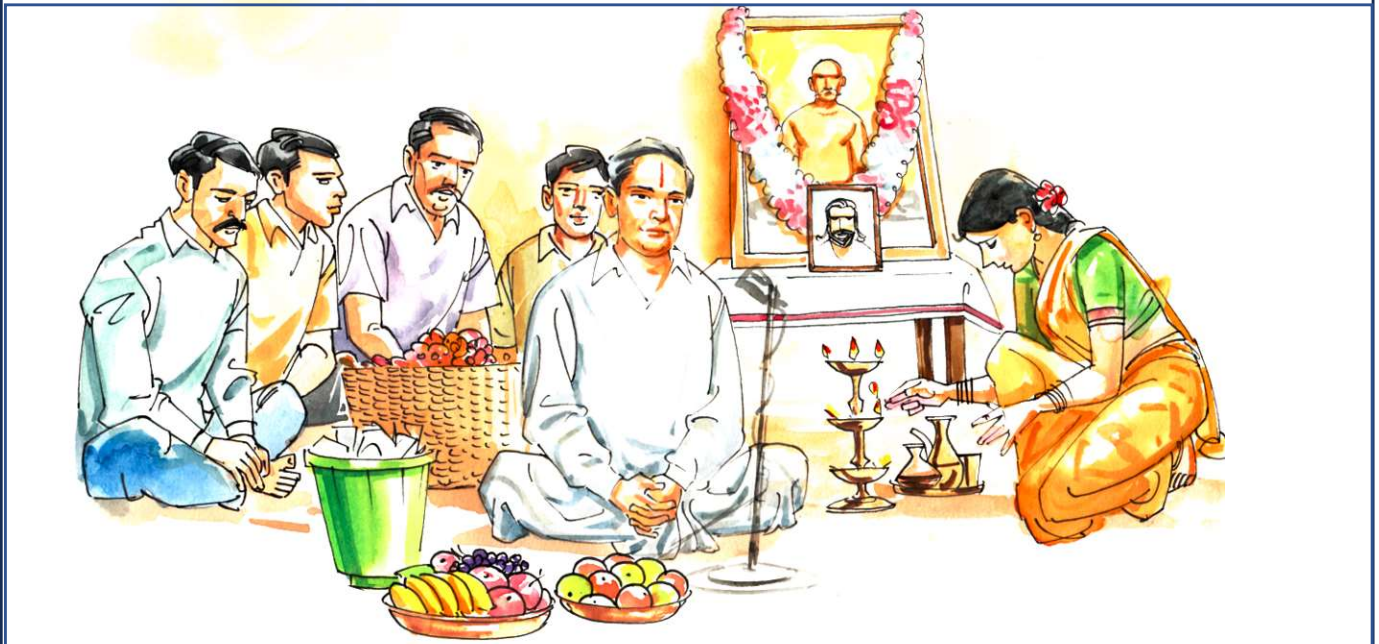


Krishnamacharya took upon himself this discipline between 1953 and 1965 in utter silence and secrecy. He was doing daily prayers, performing puja in the morning, giving teachings on Ramayana, Maha Bharata and Bhagavad Gita in the evening. During this period, Master M.N., who is known as Little Master in the path of Master C.V.V. yoga, came in touch with him and started guiding him. Krishnamacharya was attending his duties as lecturer during the day and receiving esoteric teachings on Occultism, Spiritual Astrology, Spiritual Psychology, keys to sound, color, number and symbol etc., during the night.



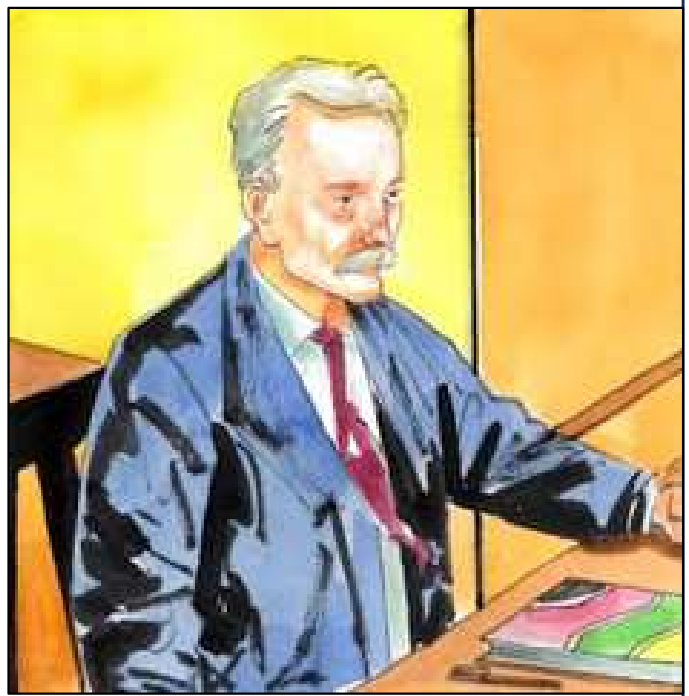
He was also admitted to esoteric schools of Masonry. No one around, including family knew neither the intense training he was receiving nor the spiritual dimensions that were unfolding in him.

Many aspirants started getting associated with him. Some for his teachings on Ancient Wisdom, some others for Astrology and few others for the rituals he would conduct that miraculously cured many diseases. His persona was so magnetic that everyone was deeply immersed in his unbound love, that they fondly started calling him **Master E.K.** and started following the Master C.V.V. yoga. With such families and followers, he initiated the first group life called Guru Puja Mahotsavam in 1962 on Jan. 11th, 12th and 13th.

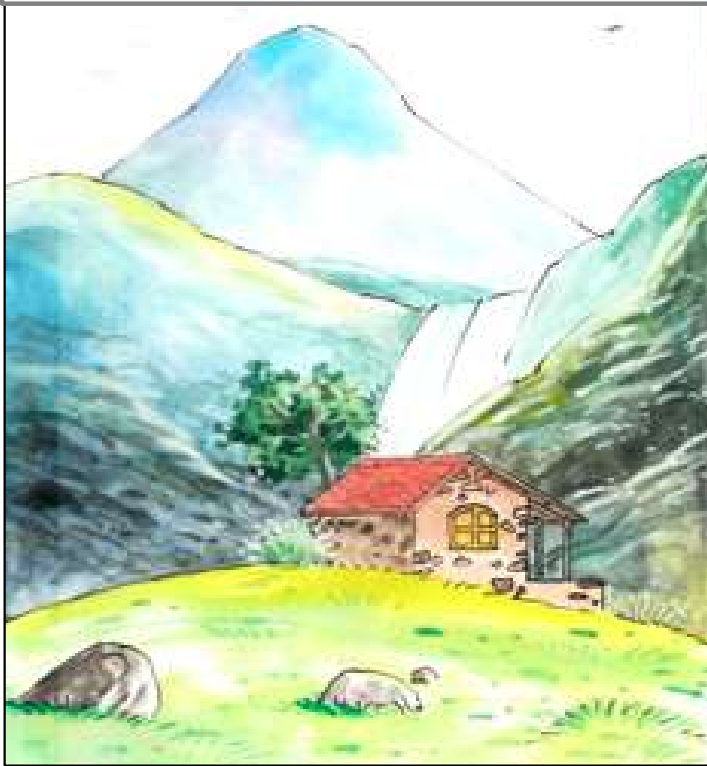


During those intense training days, he was organizing an astrological magazine "Mihira". In one of the articles, he wrote about the future planetary configurations and their significance.

The article was read by one Mr. Albert Sassi, who was a theosophist and a good student of teachings coming from Madame Blavatsky and Madame Bailey.



Inspired by the article, Mr. Sassi invited Master E.K. to one of the hill station guesthouses in Kotagiri (in the Blue Mountains) to give discourses on yoga. Master E.K. agreed and classes were conducted for a month.

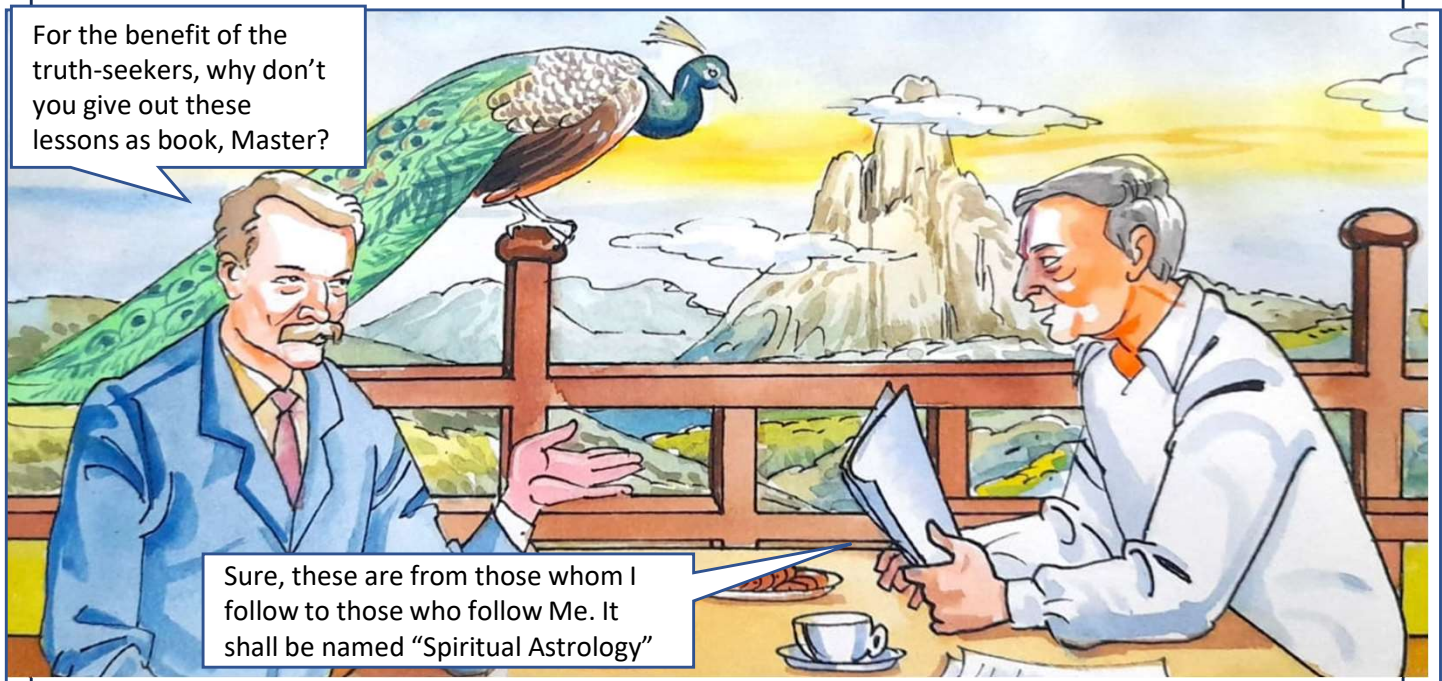


Albert Sassi was familiar with the works of the Masters from the Hierarchy of the Himalayas. He was eager to know information relating to the Master of the Nilagiri Hills who is the Master of the Masters.



Master E.K. showed the photograph of Master C.V.V. and Mr. Sassi confirmed that it was he who appeared in his meditation and realized that Master C.V.V. is the Master of the Aquarian Age. Master E.K. also read out pieces of teachings and the lessons on Astrology he was receiving from Master C.V.V. Mr. Sassi was so thrilled and absorbed into the deep insights of that teaching.

For the benefit of the truth-seekers, why don't you give out these lessons as book, Master?



Sure, these are from those whom I follow to those who follow Me. It shall be named "Spiritual Astrology"

That interaction has led for the writing dimension of the Master to blossom, following which many books came from Master E.K., covering many subjects.



Mr. Sassi took a photograph of the Master C.V.V. and placed it in the center of the altar. He made similar adjustments in the shrine rooms of those who followed him in Belgium and France.



From then on, Master C.V.V. prayer is carried out in the West and in this way, it laid the foundation for the Spiritual Fusion of East and West.

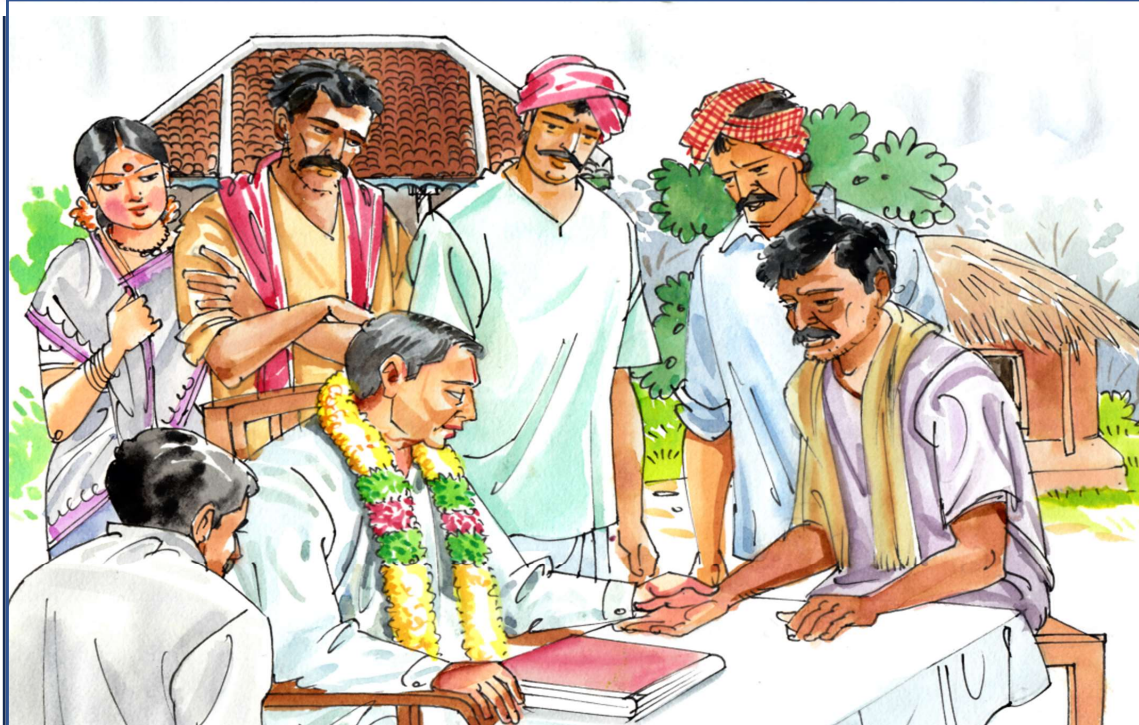
During this period of esoteric training, a worst crisis affected him. His second son had severe sickness (epilepsy) which couldn't be cured either with allopathic medicines or Ayurveda.



With the caring help of a good friend who was a homoeopath, Master E.K. began treating his son to ease his pain. As the boy got better, Master E.K. grew curious about homoeopathy and wanted to learn more.



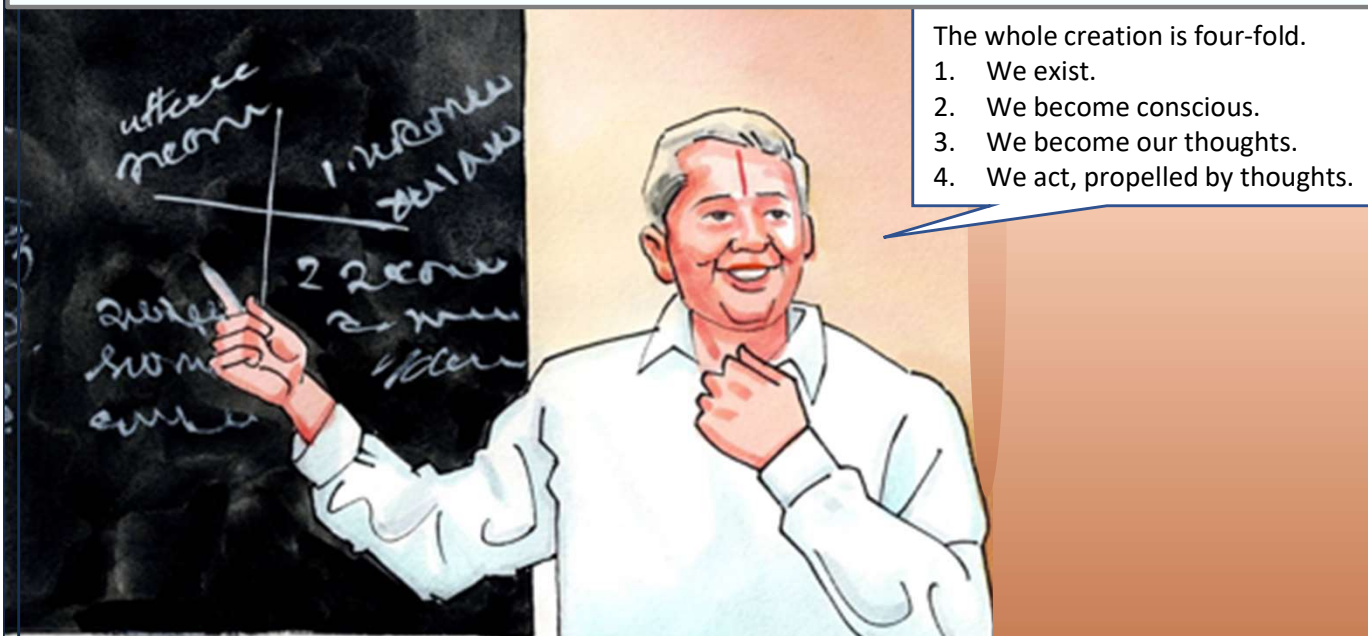
He began a fresh and original study of Homoeopathy to understand the science better. Along the way, he discovered many new ideas that weren't written down before. With this knowledge, he was able to treat and cure his son. Soon, friends and family started asking him for Homoeo medicine too. This inspired him to make Homoeopathy his way of helping others for the rest of his life.



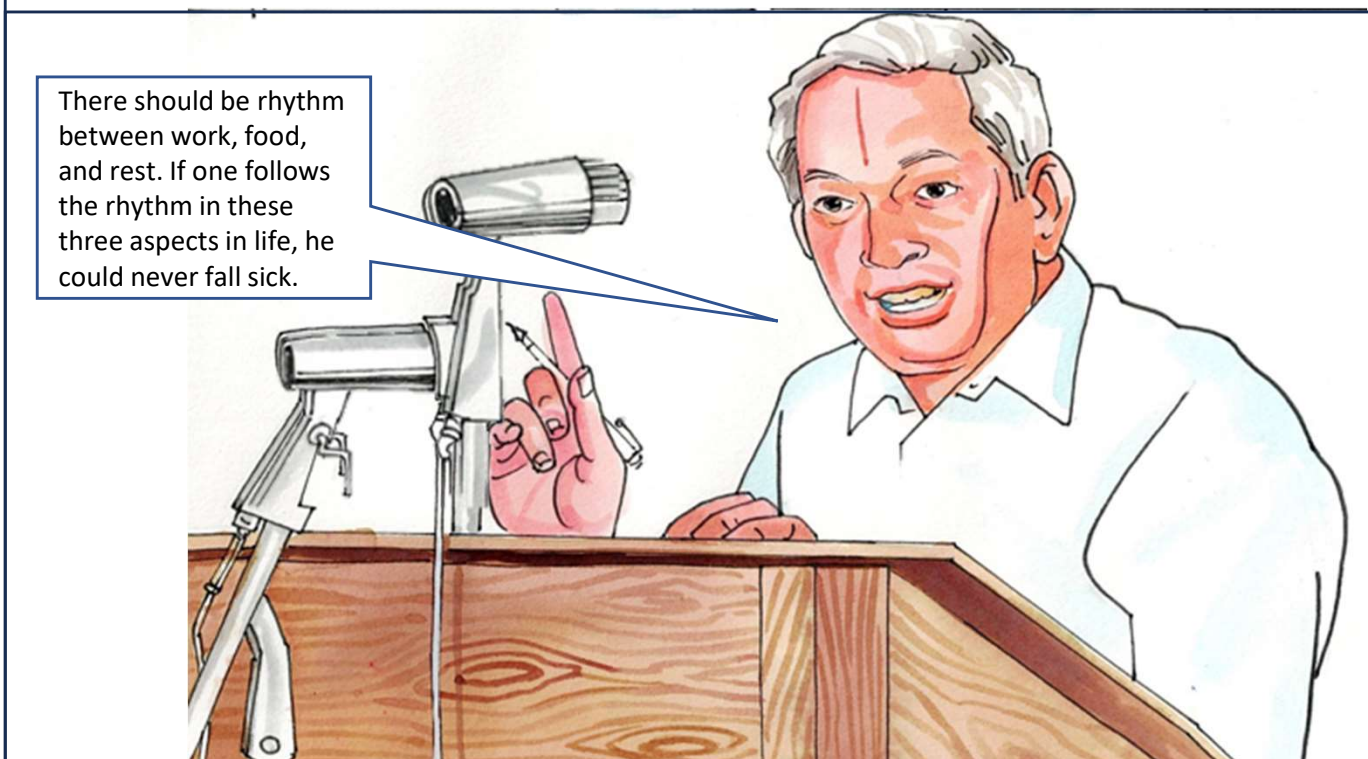
As word spread, people from all around began seeking his healing through medicine and rituals. Those who came as patients gradually became his helpers.

After undergoing intensive occult training, Master E.K. was guided to move from Guntur to Visakhapatnam to fulfill a special plan set by his spiritual Guides, even though it seemed like he was simply pursuing a doctorate in Telugu literature.

To begin his work, he chose the principle of "Prana Treat and Yoga Teach." Teaching and healing became the two wings that lifted his meditation practice, guiding those who followed him toward transformation. Most of the patients, along with receiving Homoeo medicine, were also introduced to the yoga path of Master C.V.V. and the new dimensional teachings of Master E.K.



His ability to communicate profound truths through simple conversation was his special gift. A true teacher in every sense, he could teach both an infant and a philosopher with equal ease. He offered practical guidance on how to apply wisdom in everyday life



Those who wish to know more details can refer to the book 'Mithila'.

Master E.K. taught that by practicing three simple things -- meditation, study, and service -- we can grow and become better people on the inside.

Serve until you forget that you are serving.

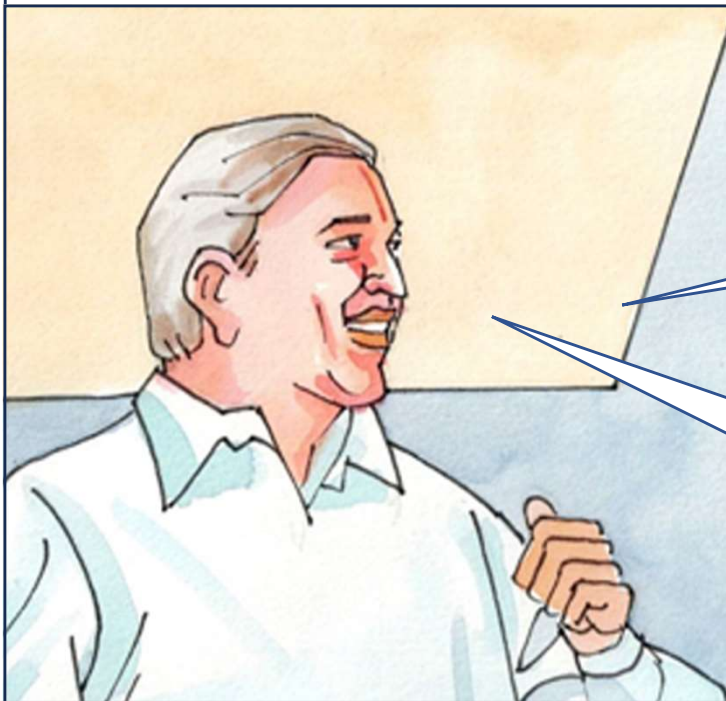
Master E.K. has been a teacher of Universal Wisdom. He was fluent in his speech either in Telugu or in English.

Wisdom teaching has nothing like Indian or Western. Truth seekers should have a comparative study of the World Scriptures, to realize TRUTH is one & eternal.

He gave intricate meanings of Scriptures such as Ramayana, Maha Bharata and Bhagavata.

Bhagavad Gita is the celestial song of the Lord. It contains eighteen (18) keys to the Truth. It is directly addressed to son of man by God. It is a practical book for those who seek transformation and self-realisation.

He not only taught the hidden side of the Scriptures but also taught to his followers the occult sciences, such as Spiritual Astrology, Sound, Color, Number, Symbolism, Tantra, Mantra, and even such Middle-East sciences as Ramala.



Number as potency, Sound as vibration, Color as velocity and Shape as the resultant of the activity of the preceding three are eternal. The knowledge of their pattern is the Wisdom Science.

Planets work in different ways in different planes. Planets are the Ashrams; they are like Guardians. Jupiter is the planet of Judgment and Saturn is the planet of Discipline while Mars is the planet of Force.

He taught with patience. He taught relentlessly with Love. He was magnetic. Through his lifestyle he proved that the scriptural way of living is possible even in the materialistic world. He provided a socio-economic basis for spiritual living to those who followed him.

To equip oneself with the basic needs up to the degree of self-sufficiency is the first requisite of a true spiritual server.

Then alone, one can offer oneself for the service. You can choose any field, like education, health, and alleviation of poverty etc.

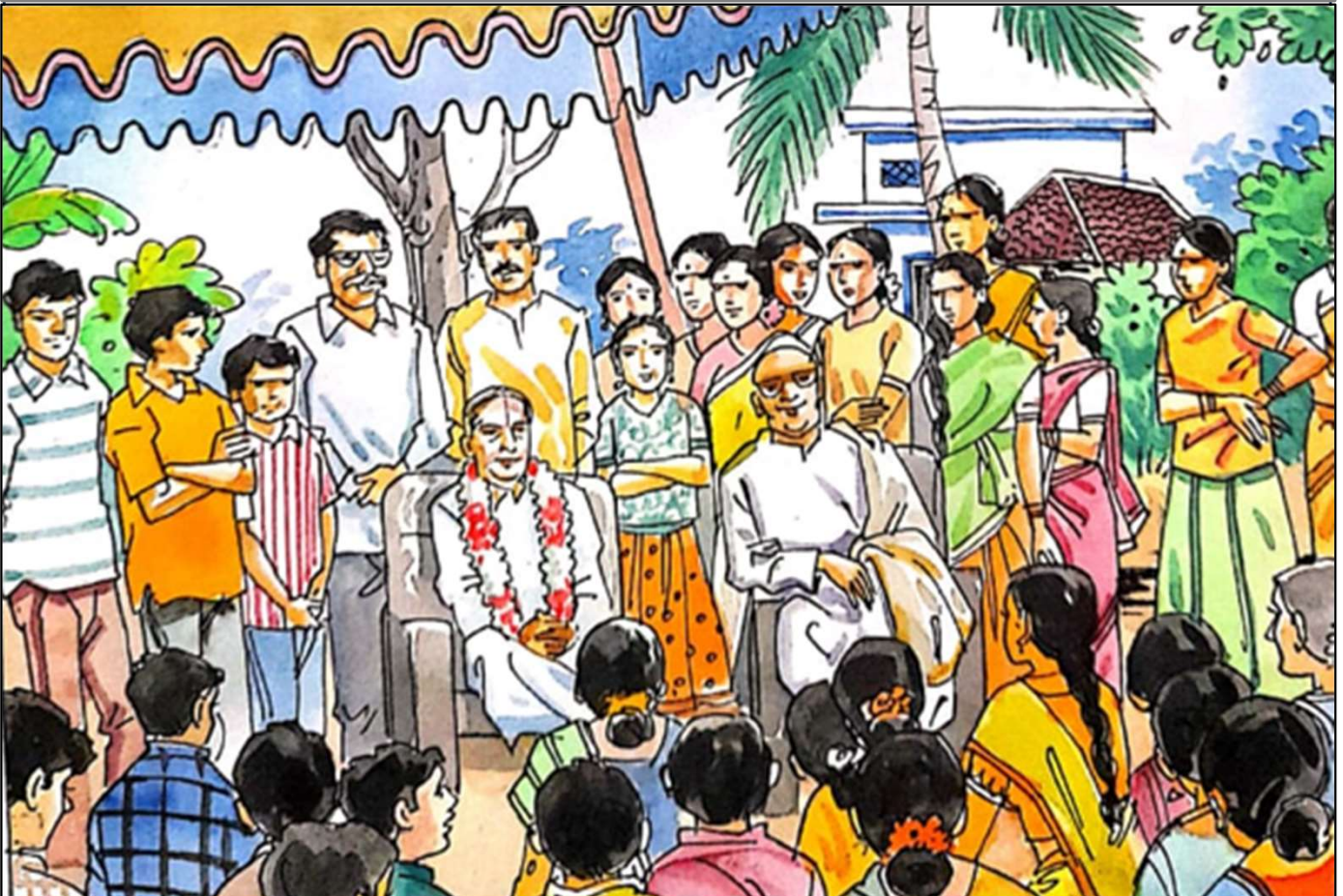


He imparted the wisdom of the orient and the occident to thousands of aspirants and guided their lives on the lines of spiritual progress. He explored into the synthesis among the allegories in the Vedas, the Hebrew and Chaldean literature, the Bible and the Zend-Avesta.

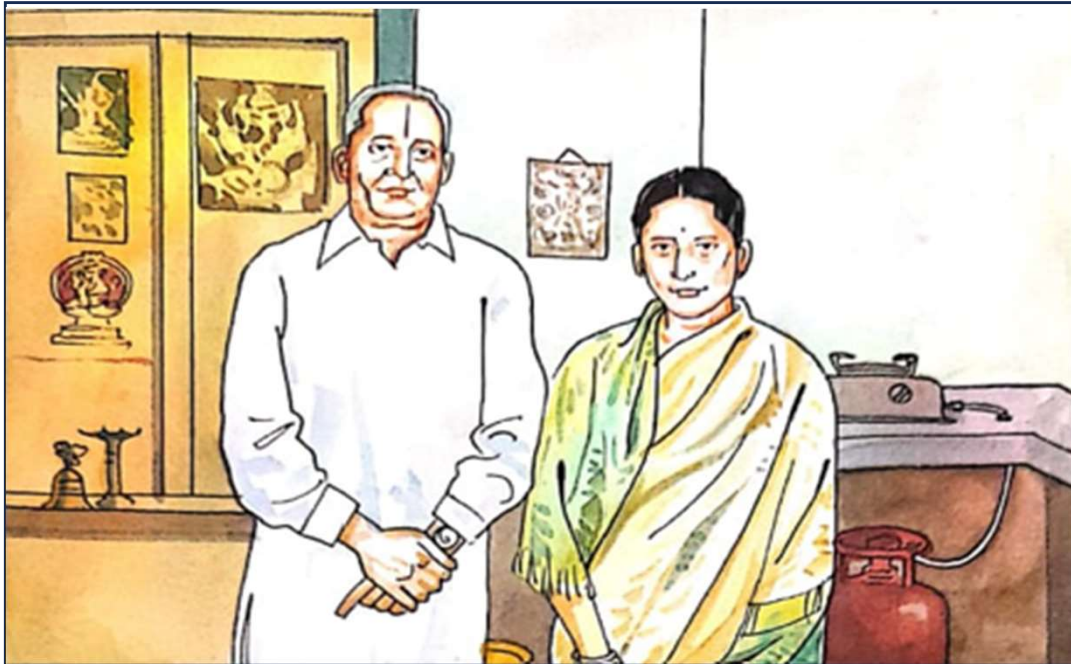


Jesus proclaimed, "I AM THE WAY, I AM THE PATH" yet some misunderstood this as a reference to Himself alone as the way. Jesus, the Christ was pointing to the Universal I AM, the eternal presence of "I AM THAT I AM".

Many families were captivated by his teachings and embraced the way of life he advocated. They began to revere him as a parent, guide, teacher, friend, and savior all at once.



Through his acts of love and service he became an intimate part of the families. He was the natural family head for each of these families that approached for guidance in matters of economy , health, education. In all these he always guided them towards the path of light.



In all his endeavors, he was ably supported by his wife, who welcomed all those who followed him, giving motherly affection and care. She was fondly addressed by followers as Akkayya garu (Sister).

He has four sons and two daughters, and all were brought up in the same lines as he got from his father. They too followed his footsteps and took to the path of Yoga, spreading the wisdom they learnt on Vedas, Upanishads, Homoeopathy and Astrology etc.



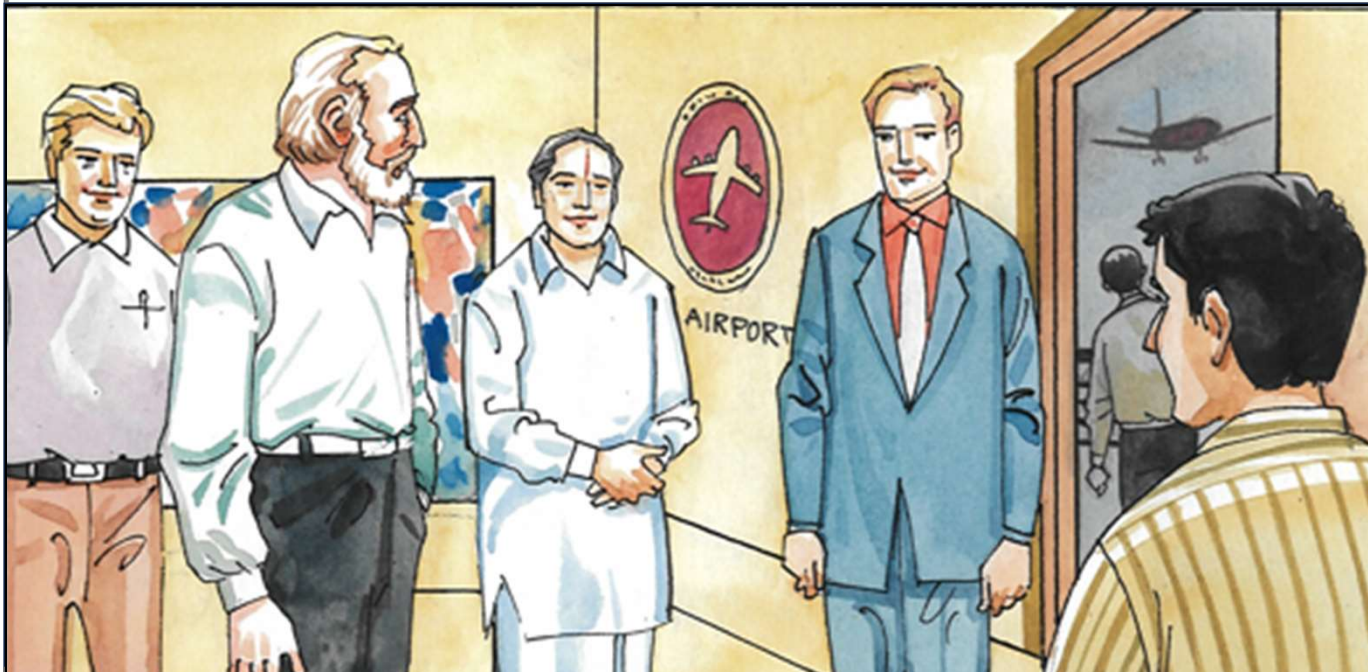
To organize and support his growing work, **The World Teacher Trust** was founded in November 1971, in loving memory of the great World Teacher, Lord Maitreya.



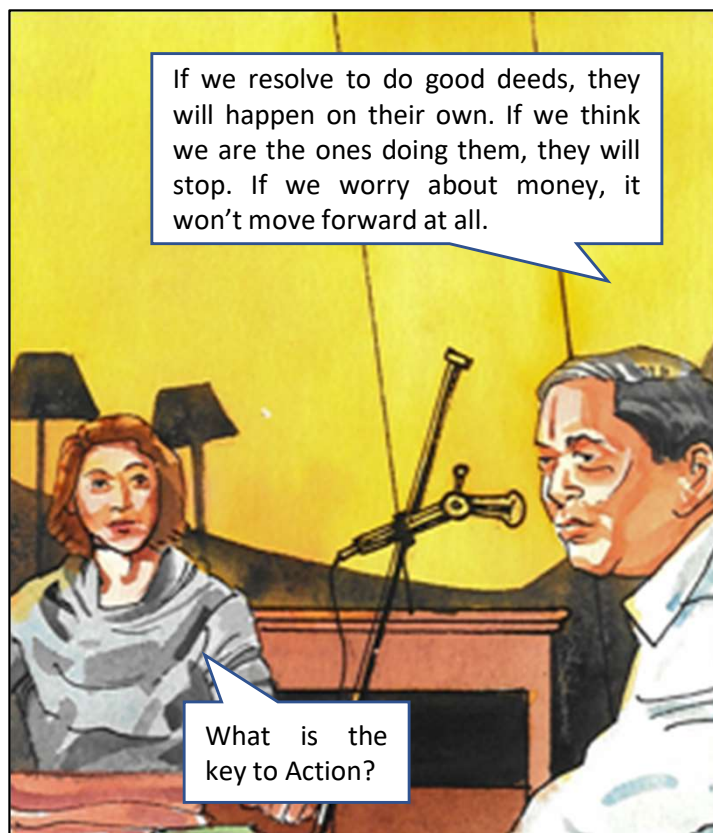
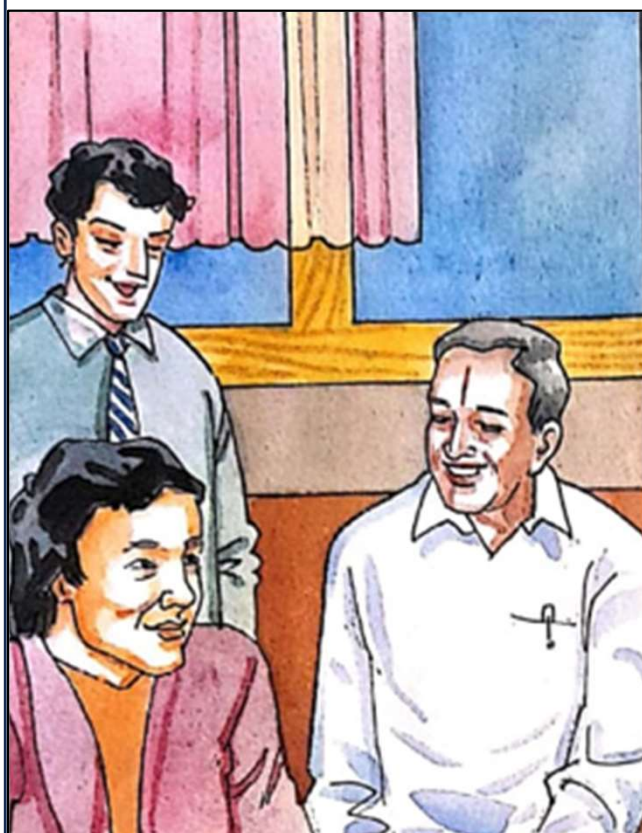
- The World Teacher Trust's motto is "We Seek to Serve" and it is not a gathering of heads, but of hearts.
- This is an organization of people, who are inspired by the lives and teachings of the Hierarchy.
- Its objective is to help truth seekers grow spiritually, irrespective of caste, creed, gender, nationality and religion;
- To promote social activities for the general welfare.

The demands of service in terms of teaching and healing grew enormously, so that he decided to resign his job for the noble cause of serving humanity.

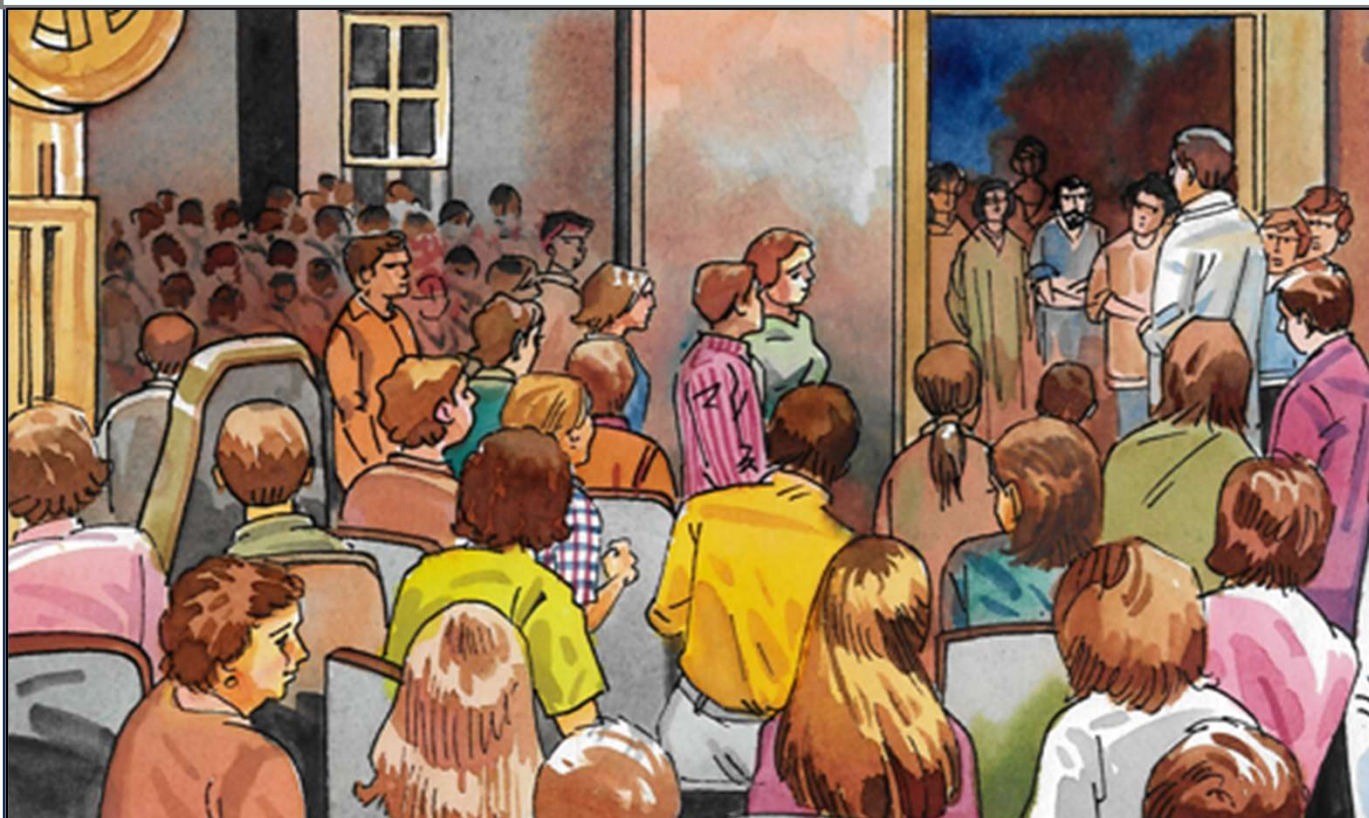
Mr. Sassi, who became friends with Master E.K., made multiple visits to Visakhapatnam to stay with Master and interact with the groups. He repeatedly invited Master to come to the West and teach the groups the sublime wisdom of the East.



On the sacred mission of Spiritual Fusion of East and West, Master E.K. travelled to Belgium for the first time on 22nd April 1972. During this trip of 2 months, Master travelled to Switzerland, Italy, France and Holland to deliver lectures and public seminars on a variety of topics like Ancient Wisdom, Astrology, Rebirth, Meditation, Science of Man, Gita, etc.



Many theosophists and followers of Albert Sassi attended those seminars and sought clarifications on the path and spirituality.



His teachings were simultaneously translated into French & German and the audience was spellbound as he was magnetic, absorbing listeners into state of higher mind and even into state of bliss. His smile spread magnetic currents, and his looks were radiant while teaching.

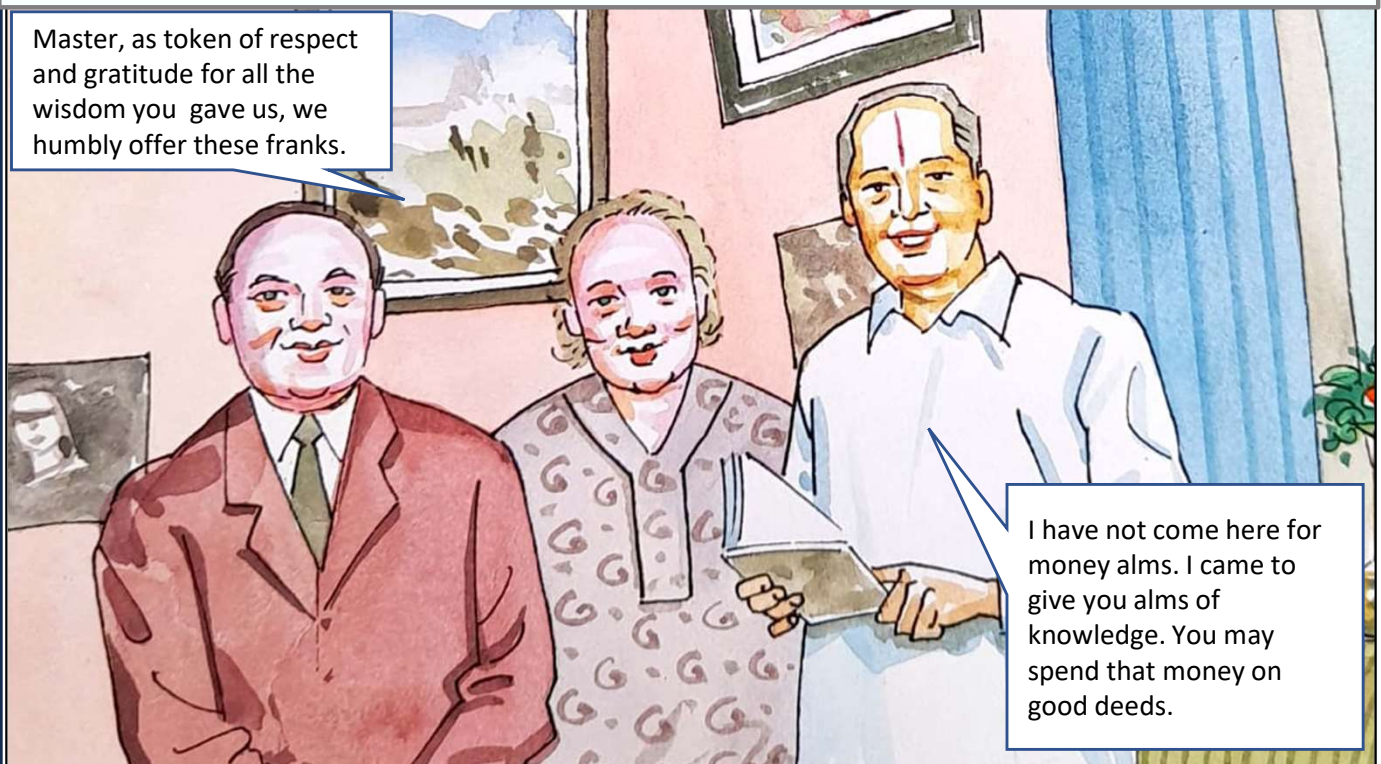


Many of them were reading the works of Madame Blavatsky, Master D.K. Master E.K, with his way of synthesis, was able to give simple and easy keys for one to understand Theosophy and its practical approach. When they saw the Master's conduct, his way of life, and his conversations, they realized how the Hierarchy works, in form.



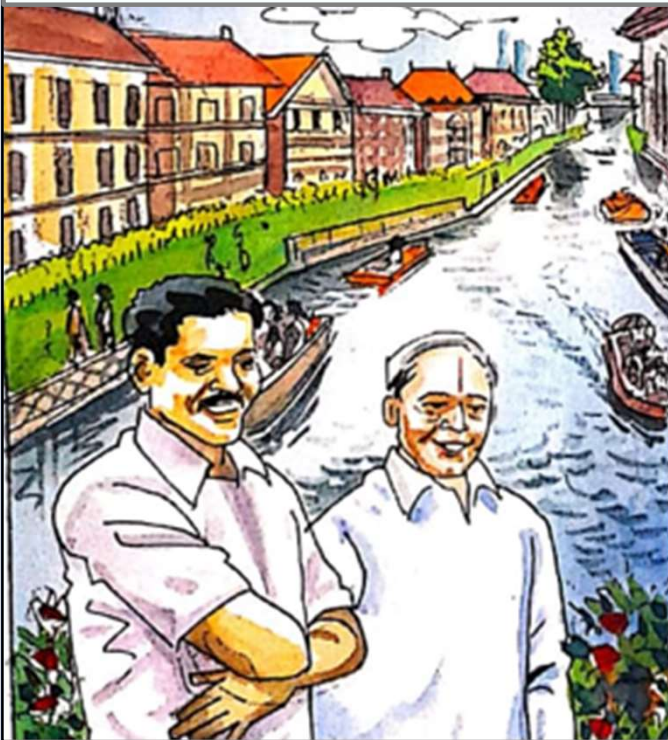
Whosoever came into contact with Master, developed a strong bond with him and his path. They studied the wisdom coming from him and sought his guidance over mail and telephone.

Master, as token of respect and gratitude for all the wisdom you gave us, we humbly offer these franks.



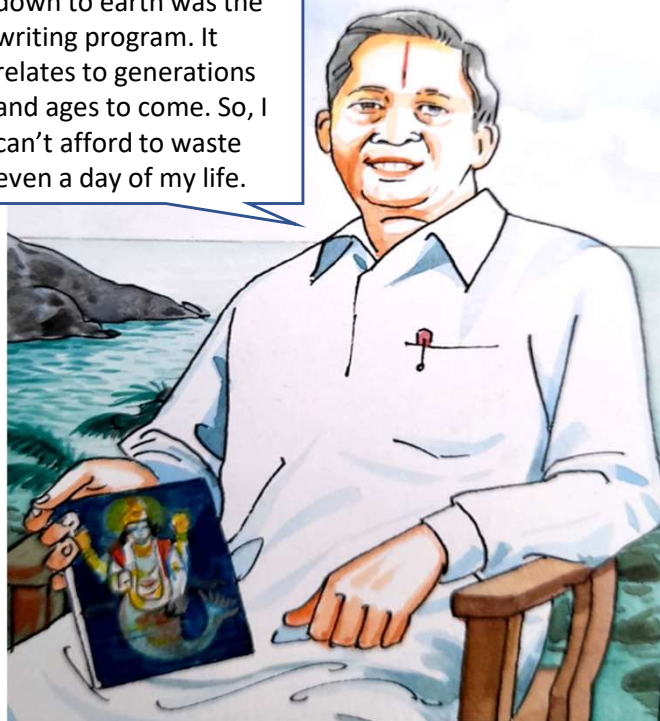
I have not come here for money alms. I came to give you alms of knowledge. You may spend that money on good deeds.

Upon their request, Master made 7 tours to the West between 1972 and 1983.

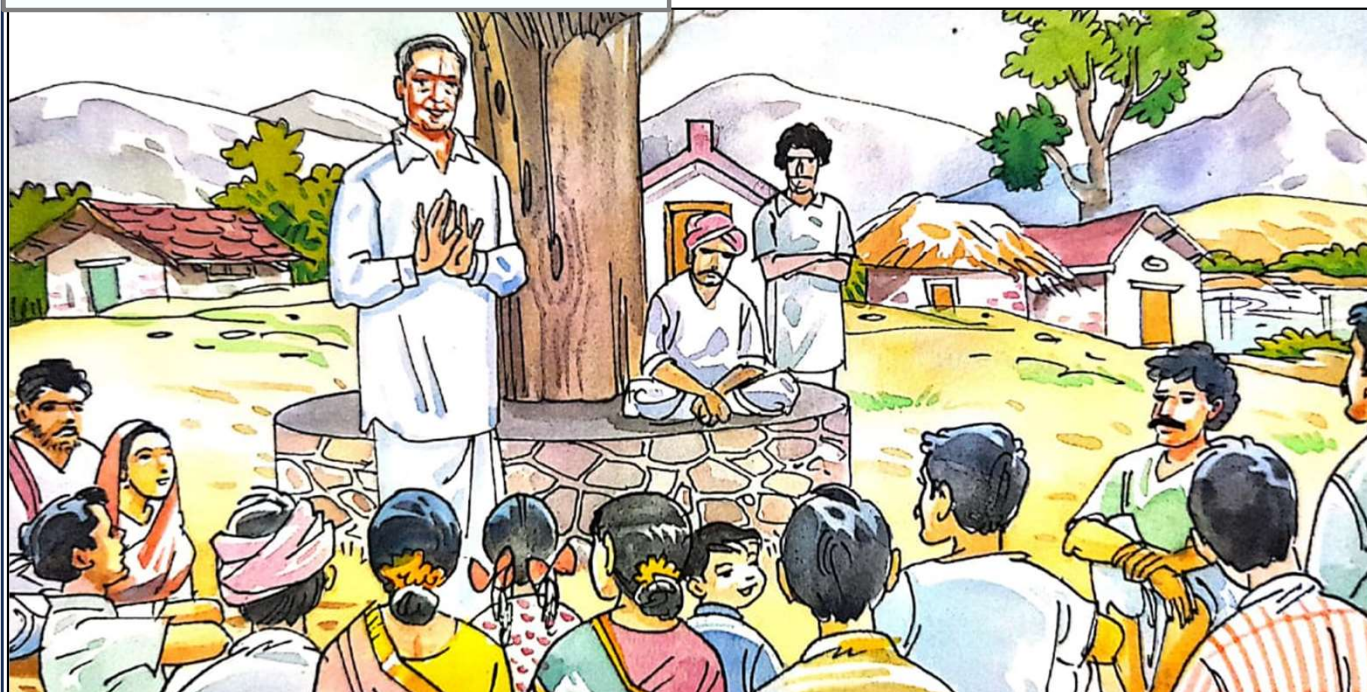


He wrote more than 80 books for the benefit of truth seekers, giving deeper insight into commentaries of Scriptures, Vedic hymns, Rituals, Astrology, Homoeopathy, novels on Krishna's life, Patanjali's Yoga Sutras etc. Many of his books are translated into world languages aiding self-transformation.

The main reason I came down to earth was the writing program. It relates to generations and ages to come. So, I can't afford to waste even a day of my life.



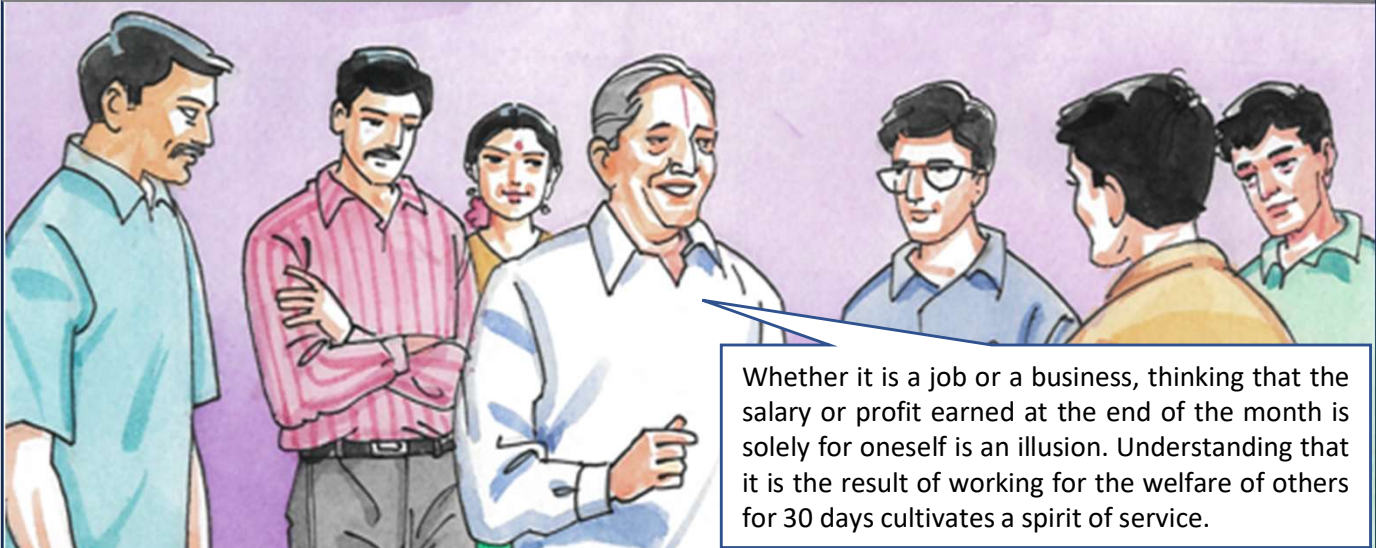
Without any distinction of rich or poor, foreigners or villagers, he would go wherever ardent people invited and guide them on their path. In this way, he spread the light of awareness not only in the cities and abroad but also in remote villages like Paderu, Pakalapadu, Koduru etc.,



He encouraged those who followed him to stand on their own feet, motivating the youth and creating self-employment plans for them. He established institutions such as Kutir Industries, Aquarian Printing School and Vani Printers etc., to provide them with livelihood opportunities.

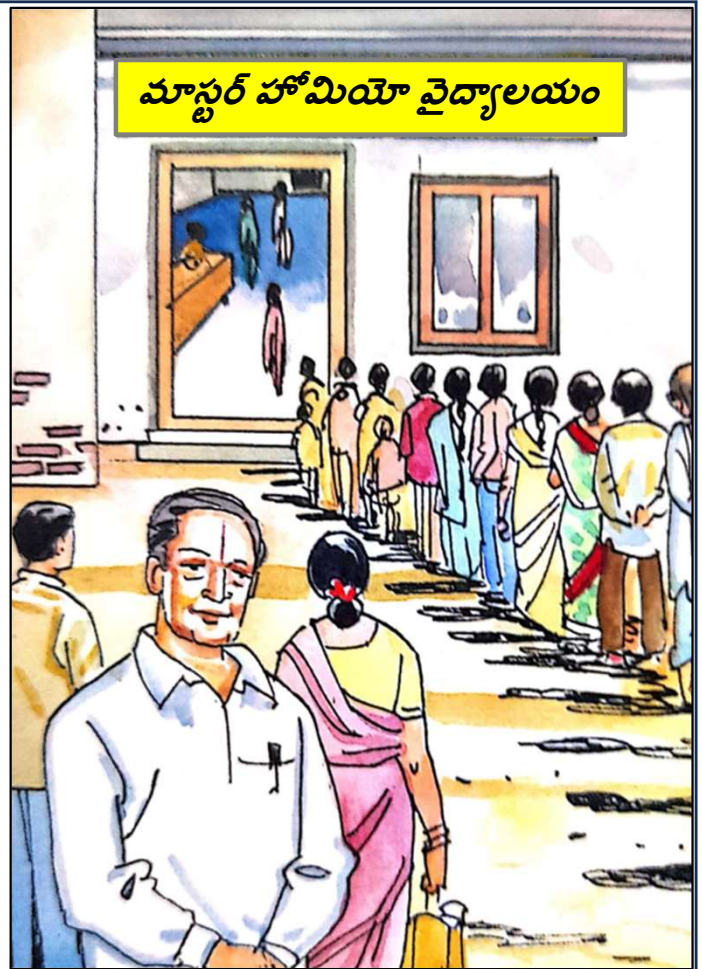


Among those who followed Master were employees, businessmen, doctors, engineers, lawyers, teachers, students, heads of large institutions, government officials, and many others. He molded them into noble and socially responsible individuals, guiding them to perform their respective duties properly and with a service attitude.



It takes greater ability to inspire others to do good work than to do it oneself. However, without practicing it first, one cannot gain the ability to inspire others.

Observing the decline in standards as education and healthcare became commercialized, Master introduced an ideal educational plan. He believed that the home should be the first school for children and that parents should instil knowledge, wisdom, and values to nurture their growth and development. With this vision, he established institutions like Janakulam and Bala Bhanu Vidyalayam.

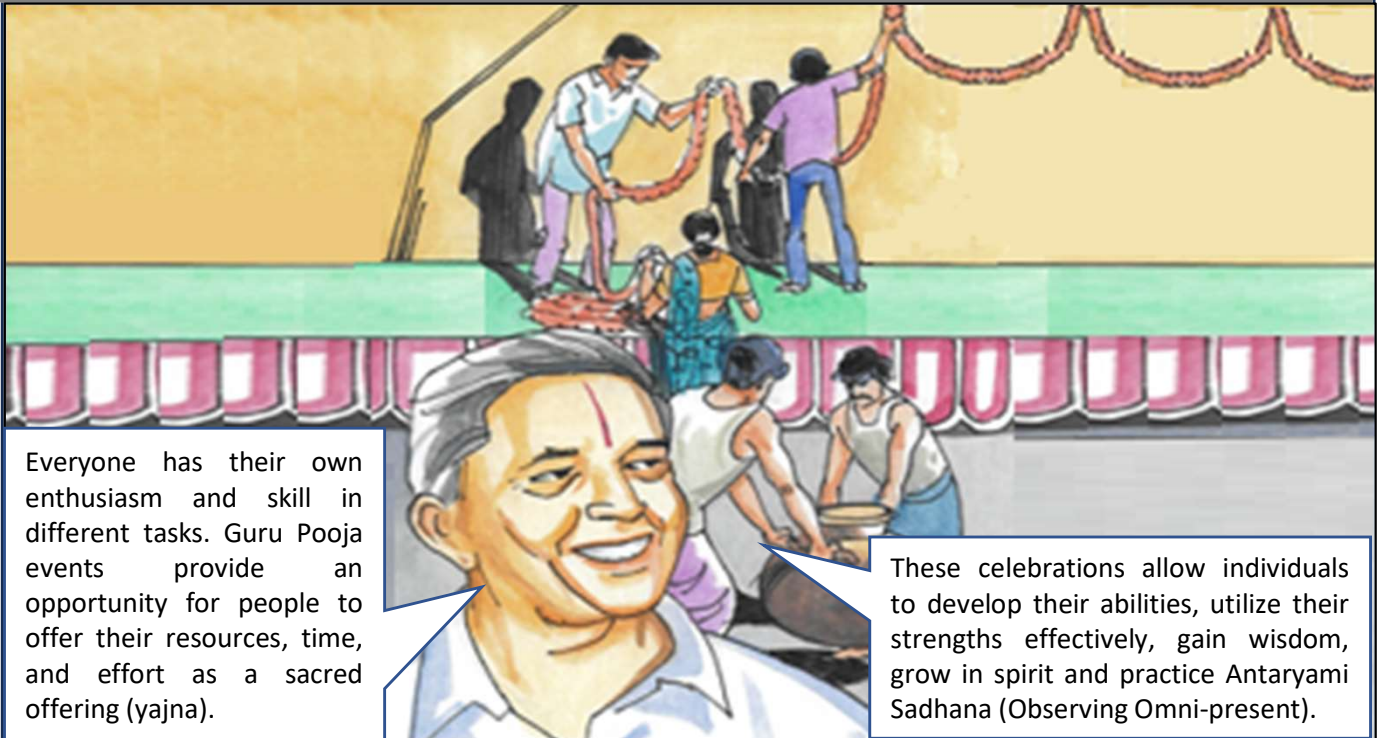


To provide physical and mental well-being to the sick and to offer selfless medical services, Master established free homeopathic clinics to ensure that quality healthcare was accessible to common people. Today, there are hundreds of Master Homoeo Clinics around the world, offering free care to those in need. He trained hundreds of doctors and healed millions of patients.

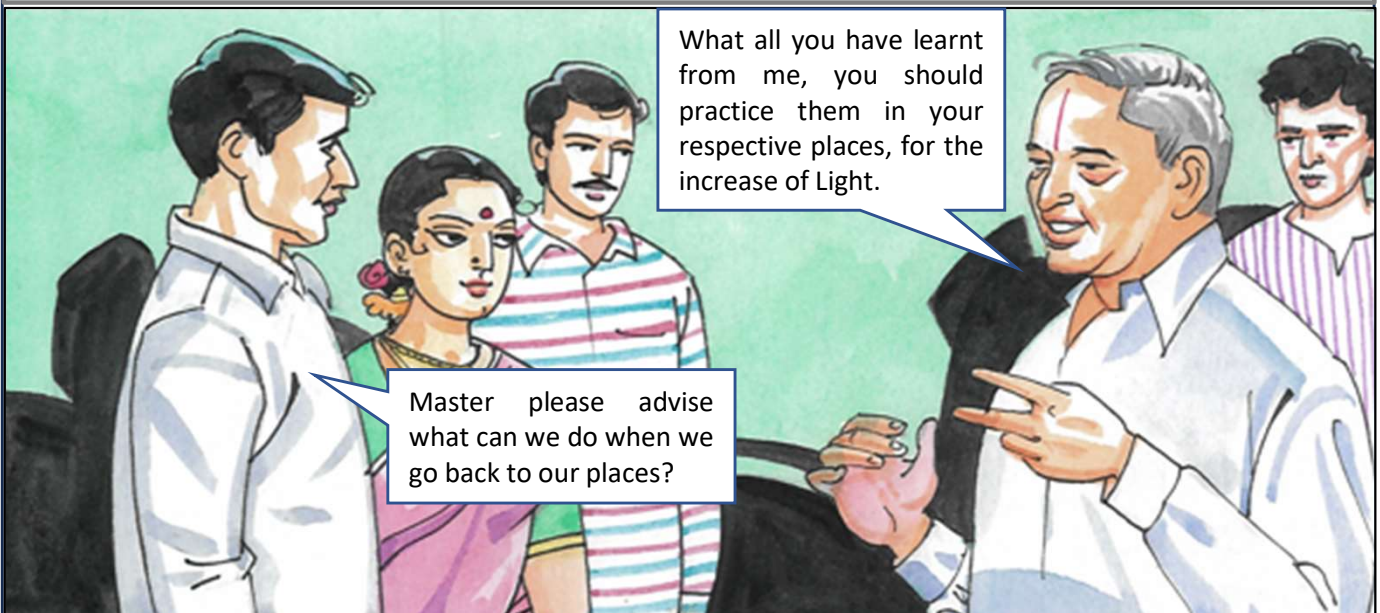


Master E.K. is a social reformer. He promoted wisdom of ancient rituals and taught Shodasa Upachara Puja, fire ritual, water ritual etc., to everyone. Purity and willingness are important to him, and he initiated many through sacraments such as Annaprasana (grain initiation to the child), Aksharabhyasam (initiation to formal education), Upanayanam (Thread ceremony) and marriage etc., irrespective of their caste, creed, religion or gender during Guru Puja celebrations.

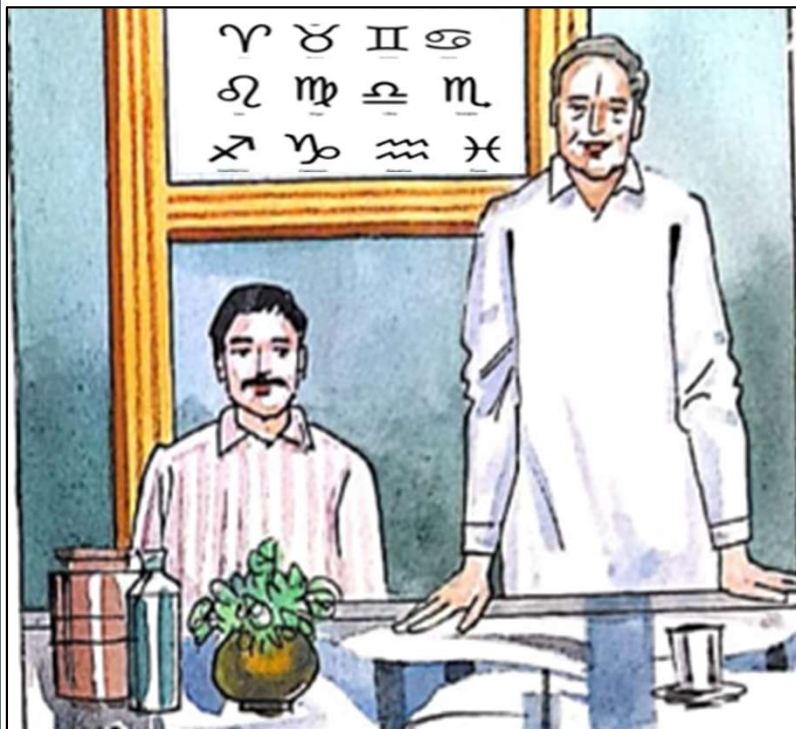
The true practice and joy lie in group life, where everyone helps one another rather than living individually. To demonstrate the essence of the Brindavan life that Lord Krishna exemplified, Master organized Guru Pooja Celebrations. Seeing volunteers arranging accommodation and meals for hundreds of people, preparing the Guru Pooja dais, weaving flower garlands, and handling various other activities inspired others to contribute in whatever way they could.



Master E.K. trained many disciples on Veda, Yoga, Homoeopathy, Astrology, Sanskrit, Yoga Asanas, World Scriptures etc.



Inspired by him, many centers have been established that spread the path of yoga through the principles of meditation, self-study, and service to others.



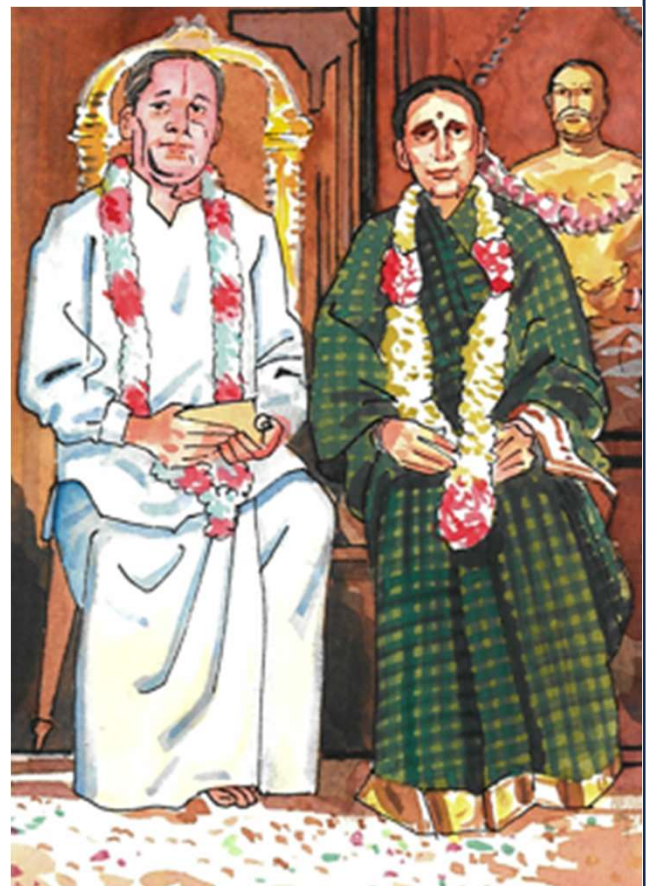
Master was an expert in various disciplines such as Sakunamu (omens), Palmistry and Vaastu. By integrating Eastern and Western astrology, he taught hundreds of students for over three decades. He guided them on how to study astrology as a tool for fulfilling one's duties and for constructive, beneficial purposes. He was someone who could instantly perceive a person's past and future at just a single glance. Upon request, he also provided solutions based on individual horoscopes.


Observing the great works he accomplished, some followers, instead of focusing on the path, began to assume him to be an incarnation. Master E.K. responded:

In the year 1976, The Golden Jubilee celebration of Master's birthday was celebrated with great joy by his followers from all over the country and abroad.



I did not descend to be worshipped as yet another incarnation by devotees driven by blind faith and fantasies. Workers must recognize me in the fulfillment of their duties.

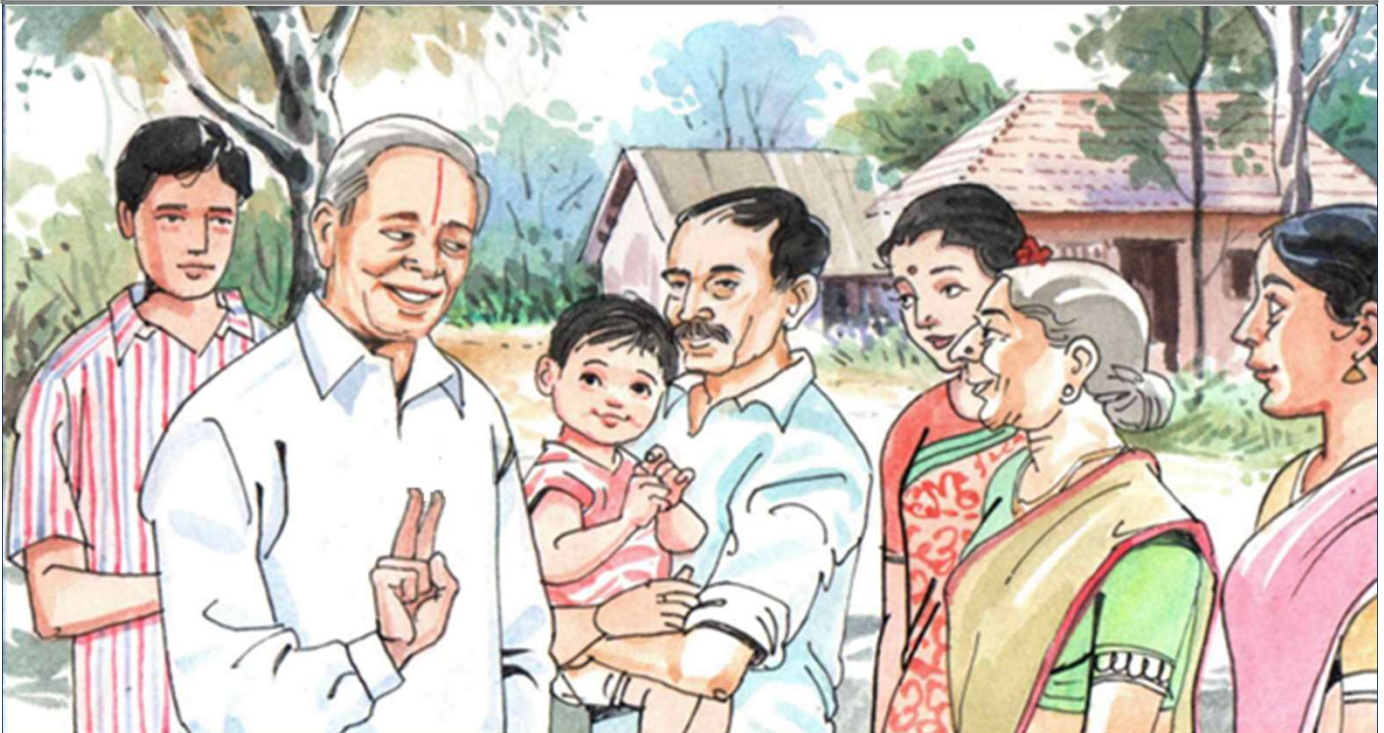




I have never been afraid of anything. May you too remain fearless !
The smile on my lips has never faded. May you too carry such a smile !
May the powers, abilities and intelligence be used for good deeds and be blessed !
May you wake up in the light of “ME” and walk in “MY” Light !



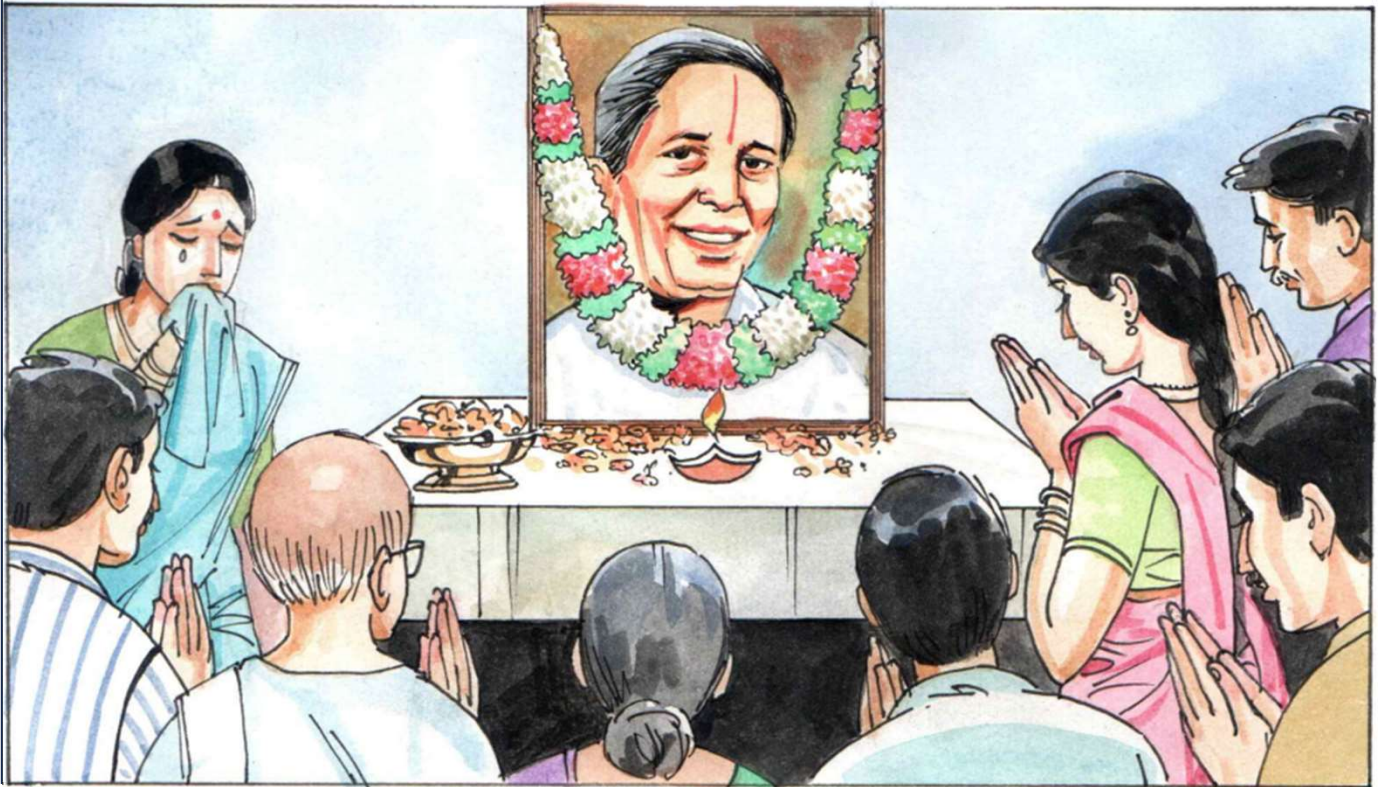
He was an ideal and humble son, an affectionate elder brother, a loving husband, a noble father, a parental teacher, a healer with motherly love, a preacher of the age and a prophet for all times.



In February 1984, Master E.K. conducted a month-long yoga training course in a remote forest area called Mothugudem. During the last week of the training course, the Master and a few brothers contracted malaria.



Due to the severity of malarial fever and worsening health, Master E.K. left his physical body on 17 March 1984, on Phalgun Purnima. His life, which spanned 30 years of tireless and relentless teaching, healing, yoga, writing, and shaping people's lives in alignment with the Divine Plan, continues to inspire seekers and offer his presence through his writings.



Salutations to that Sri Guru, the giver of both worldly and spiritual liberation.



I am accessible to you in meditation. No matter where I am, if I feel the need, my presence will manifest – this is the truth.

Those who completely surrender to me experience this always.

By sitting near my photo and speaking with sincerity from the heart, the necessary comfort and answers will be received.

- Master E.K.
(From the book Premalekhalu)

Reflect and Respond: Lessons from Stories

To ensure that stories offer more than just entertainment, we are introducing reflective and interactive elements to deepen learning. By adding discussion prompts, questions, and creative activities focused on the key values from the story, we encourage readers to connect with the story on a personal level. Encouraging family or group discussions helps transform the story into a shared experience, fostering deeper reflection and understanding.

Please answer the following questions.

What is Theosophy

..... (Page 7)

2. What is the triple formula of Discipline for all Truth Seekers?

..... (Page 12)

3. How can we grow and become better people on the inside?

..... (Page 18)

4. What is the key for Action?

..... (Page 22)

5. Please fill in the blanks.

It takes greater ability to _____ to do good work than to _____. However, without _____, one cannot _____.

..... (Page 26)

Briefly explain (not exceeding 6 sentences) in your own words what we can learn from participating in Guru Pujas.

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If there are any points in this book that you do not understand or need clarification on, feel free to send your questions or suggestions to the email address: storybooks.feedback@gmail.com

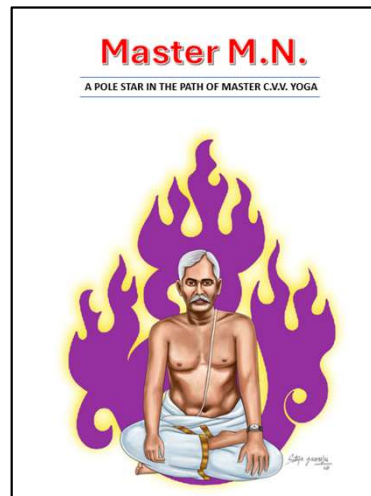
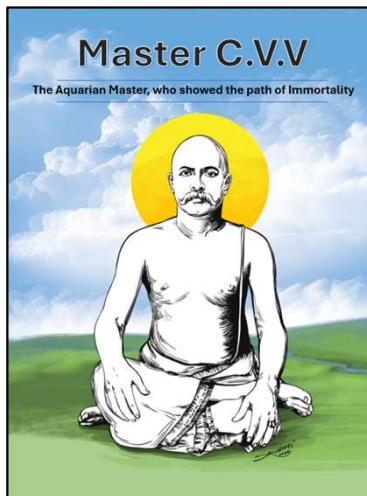
MASTER E.K.

Master E.K. is a New Age Teacher who demonstrated divinity in every walk of life.

He is a healer, a responsible householder, a good friend, a guide, and a philosopher. He taught adjustability and adaptability. He gave a simple way of harmonious living. His life and teachings aroused and awakened many into the path of Truth in the East and West.

This book contains a glimpse into the life and the works of the MASTER.

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The World Teacher Trust – Global, Switzerland.