

Lord Maitreya is a sage of great brilliance descending from the order of Lord Vishnu.

The teachings of Lord Maitreya are one of Synthesis, of unity of existence and of Love and Wisdom. Under the direction of Krishna, he inaugurated 5000 years ago the 'Path of World Discipleship' in the name of '*Bhagavata Marga*' and has been preparing disciples in the Path, who in turn help the aspirants to enter the Path of TRUTH.

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THE WORLD TEACHER



Sri K. Parvathi Kumar

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Dhanishta

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Wisdom is disseminated by the Teachers of all times. *Dhanishta* works for such fulfilment through its publication of wisdom teachings flowing through the pen and the voice of Dr. Sri K. Parvathi Kumar. Such teachings are published in English, German, French, Spanish, Hebrew, Telugu, Hindi and Kannada.

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About the Composer

Dr. Sri K. Parvathi Kumar has been teaching various concepts of wisdom and initiating many groups into the Path of Yoga of Synthesis in India, Europe, Latin America and North America. His teachings are many and varied. They are oriented for practice and are not mere information.

Dr. Sri K. Parvathi Kumar has been honoured by the Andhra University with the title Doctor of Letters Honoris Causa, D. Lit. for all his achievements as a teacher around the world. He works actively in the economic, social and cultural fields with spirituality as the basis. He says that the spiritual practices are of value only if such practices contribute to the economic, cultural, and social welfare of humanity.

Dr. Sri K. Parvathi Kumar is a responsible householder, a professional consultant, a teacher of wisdom, healer of a certain order, and is a composer of books. He denies to himself the title of being an author, since according to him:

*Wisdom belongs to none and
all belong to Wisdom.*

The Publisher



LORD MAITREYA

THE WORLD TEACHER

Lord Maitreya is a sage of great brilliance descending from the order of Lord Vishnu - the Second Logos, the preserving Light, the Logos of Love-Wisdom, the Cosmic Second Ray.

Lord Maitreya was the Prince of Benaras, the holiest city of ancient India. He abdicated the throne in favour of his brother with his father's permission and joined the Divine Plan 5000 years ago along with Veda Vyasa under the guidance of Parasara, the then World Teacher.

Maitreya, Veda Vyasa (the author of

Mahabharata, *Bhagavata* and classifier of the Veda) and Saandipani (the childhood teacher of Lord Krishna) are the chief disciples of the then World Teacher, Parasara, who perceived and worked for the Divine Plan until the birth of Lord Krishna.

Lord Krishna, the *Jagadprabhu* (the Lord of the Universe) and the *Jagadguru* (the Teacher of the Universe), installed Maitreya as the World Teacher at the time of the former's departure from the physical. Krishna found that Lord Maitreya was the most appropriate to continue the "Word" on the planet and help the beings to find their path of ascent/evolution.

Since then, Lord Maitreya, the World Teacher, assumed the august responsibility of imparting the 'Word' through Astanga Yoga, through service and through sacrifice. The variety of Yogas, such as Raja Yoga, Kriya Yoga, Agni Yoga, Hatha Yoga, Karma Yoga, Jnana Yoga, Bhakti Yoga, Dhyana Yoga, Sanyasa Yoga, are all offshoots of the Astanga Yoga introduced and initiated by Lord Maitreya. The term Yoga essentially means 'union'. It suggests the state of unity of the individual self with the Divine.

Among those who co-operate with Lord Maitreya in fulfilling the Divine Plan are the great Initiates Maru (Morya) and Devapi (Koot Hoomi), of solar and lunar dynasties respectively.

King Yudhistira and the Wise Vidura are among the foremost disciples of Lord Maitreya. Master Djwhal Khul (D.K.), popularly known as the Tibetan Master, has been the chief disciple from the network of disciples of Lord Maitreya, who in the recent 100 years has been gradually externalizing the Plan for the benefit of the beings who are afflicted by *Kali* and who are seeking the Path to TRUTH.

The teachings of Lord Maitreya are one of Synthesis, of unity of existence and of Love and Wisdom. Under the direction of Krishna, he inaugurated 5000 years ago the 'Path of World Discipleship' in the name of '*Bhagavata Marga*' and has been preparing disciples in the Path, who in

turn help the aspirants to enter the Path of TRUTH.

The work of the Lord is to orient the seekers to TRUTH and to its pattern of functioning through Time in Space, devoid of all 'isms', but not to discard and denounce. It is also the work of the World Teacher and his followers to uphold the truth in every system, in every religion and in every 'ism'.

The disciple working in the Path of the World Teacher remains simple, as common among the common, and yet inspires the surroundings into the Path of TRUTH through demonstration of sacrifice, service and love in action. He does not pronounce

himself to belong to any order of hierarchy. He rather prefers to work in silence. Silence, secrecy, service and sacrifice are the four corners of the square within which he works incessantly. He demonstrates Yoga in every walk of life, in the domestic and also in the social circles. Spirituality remains the predominant thought-current in the domestic, vocational and social field of activity.

Madame Helena Petrovna Blavatsky, Madame Alice A. Bailey and Dr. E. Krishnamacharya (Master E.K.) are the recent exponents of the work of Lord Maitreya, while Master Jesus and the great Initiate Pythagoras are believed to be the exponents of the same work in the past

centuries. Today there are about 3000 groups all over the world that function with the inspiration flowing from the World Teacher.

Lord Maitreya is believed and worshipped by some Christians as Christ. He is prayed as 'Babaji' of the Himalayas by some others. He is looked at as 'Maitree Buddha' by some Buddhists. In him the divine touch of Lord Krishna is experienced by an order of Hindus. He is generally recognized by many in recent years as the head of the Himalayan Hierarchy, which constitutes the 'Inner Government' of the World.

The name of the World Teacher

is indicative of his divine qualities. *Maitri* means 'friendship, friendliness, benevolence and goodwill'. Benevolence personified is Maitreya. Friendliness is again indicative of equality, of similarity, of complete understanding and of complete co-operation.

The strength of the World Teacher is in his benevolence and his kindheartedness. In him the pairs of opposite function as complementaries. In him the conflict of duality dissolves to give rise to harmony.

The World Teacher, Lord Maitreya, is the embodiment of many virtues and his virtues are sung among groups who invoke his presence for the world's welfare. The

return of his presence into the masses is experienced by many who are dedicated to goodwill in social actions. His presence is experienced by some as the return of the Lord as Kalki, by some others as the return of Christ and by yet others as the synthesis in their thoughts and deeds.

The World Teacher Trust is a group of servers who function with the main idea of goodwill in the field of healing and teaching. Its groups are spread all over the planet today. They sing the song of Lord Maitreya every dawn and dusk to permeate the tranquility of the Divine Presence linking up to the World Teacher. This song is sung among the planetary groups of goodwill. Interested persons and groups

may sing the song during the twilight hours daily.

The Song of
Lord Maitreya

- I. *Jagad Guro Namastubhyam*
Himaalaya Nivaasine
Namaste Divya Dehaaya
Maitreya Ya Namoh Namaha
- II. *Namoh Jnaana Swaroopaaya*
Maayaamoha Vidaarine
Nirmalaaya Prasaanthaaya
Maitreya Ya Namoh Namaha
- III. *Namaste Bodhisatwaaya*
Namaste Punya Moortaye
Poornaananda Swaroopaaya
Maitreya Ya Namoh Namaha

*IV. Siddhi Buddhi Prayuktaaya
Siddhi Buddhi Pradaayine
Bhavabheeti Vinaasaaya
Maitreya Ya Namō Namaha*

*Namaste Karma Nishtaaya
Yoginaam Pataye Namaha
Brahma Jnaana Swaroopaaya
Maitreya Ya Namō Namaha*

*V. Namaste Guru Devaaya
Namaste Dharma Setave
Naarayana Niyuktaaya
Maitreya Ya Namō Namaha*

*VI. Namaste Karunaa Sindho
Prema Peeyusha Varshine
Jagad Bandho Namasthubhyam
Maitreya Ya Namō Namaha*

— *English Translation* —

I

Salutations to the World Teacher, The
Dweller of the Himalayas.
Salutations to him who has
the etheric body of effulgence.
O Lord Maitreya, salutations to
you!

II

Salutations to you,
the embodiment of knowledge,
The dispeller of ignorance
and illusion.
You are the pure
and the tranquil one.
O Lord Maitreya, salutations to
you!

III

Salutations to you,
the one of poised wisdom,
Salutations to you, the embodiment
of goodwill in action.
You are the embodiment
of complete bliss.
O Lord Maitreya, salutations to
you!

IV

Fulfilment and wisdom are
the qualities associated with you.
You are the bestower
of fulfilment and wisdom.
You are the destroyer
of the fear of birth and death.
O Lord Maitreya, salutations to
you!

V

Salutations to you,
the action oriented one,
Salutations to you, O Yogi of
Yogis.

You are the embodiment
of the Word, the Truth.
O Lord Maitreya, salutations to
you!

VI

Salutations to you,
O Deva of the Initiates,
Salutations to you,
O Bridge to the Dharma, the Law.
You are the one appointed
by Krishna,
the Lord of the Cosmic Synthesis.
O Lord Maitreya, salutations to
you!

VII

Salutations to you,
Ocean of Compassion,
Who always showers
the Nectar of Love.

You are the one related to the
World.

O Lord Maitreya, salutations to
you!



*The Qualities
of
Lord Maitreya*

The song speaks of the following qualities of the Lord:

1. *Jagad Guru* – The World Teacher
2. *Himalaya Nivasine* – The Dweller of the Himalayas
3. *Divya Dehaya* – The one with divine body, the *Vajra Sarira* or etheric body of effulgence
4. *Jnana Swaroopaaya* – The embodiment of knowledge
5. *Mayamoha Vidarine* – The dispeller of ignorance and illusion

6. *Nirmalaaya* – The pure one
7. *Prasanthaya* – The tranquil one
8. *Bodhisattwaaya* – The one of poised wisdom
9. *Punya Moortaye* – The embodiment of goodwill in action
10. *Purnananda Swaroopaaya* – The embodiment of complete bliss
11. *Siddhi Buddhi Prayuktaaya* – The qualities of fulfilment and wisdom are associated with him
12. *Siddhi Buddhi Pradaayine* – The bestower of fulfilment and *wisdom*
13. *Bhavabheeti Vinaasaaya* – The destroyer of the fear of birth and death

14. *Karma Nishtaaya* – The action oriented one
15. *Yoginaam Pataye* – The Yogi of Yogis, who are skilful in action and who carry equanimity and Love
16. *Brahma Jnaana Swaroopaaya* – The embodiment of the Word, the Truth. The Word in flesh and blood in its eternity
17. *Guru Devaaya* – The Deva of the Gurus (Initiates), The Teacher of the Teachers
18. *Dharma Setave* – The bridge to the Law from the state of lawlessness

19. *Narayana Niyuktaaya* – Appointed by Krishna, the Lord of the Cosmic Synthesis, to institute the Law through teaching in the *Kali* Age
20. *Karuna Sindho* – The Ocean of Compassion
21. *Prema Peeyusha Varshine* – The one that showers the Nectar of Love
22. *Jagad Bandho* – The one related to the World



*Other Books & Booklets through the Pen of
Dr. Sri K. Parvathi Kumar*

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