

Lord Maitreya

The World Teacher



Foreword

Foundations for good character and spirituality are laid in childhood through stories. In India, the Amar Chitra Katha series, Chandamama and other such picture books have long been depicting stories from Ramayana, Mahabharata, Puranas, and other epics very effectively for children.

The inspiration and impressions gleaned from such picture books during childhood remain with us, either consciously or unconsciously, throughout our lives.

Here is a humble attempt to bring out similar picture e-books to introduce children to the Himalayan Hierarchy, i.e. Lord Maitreya, Master Morya and Master Koot Hoomi.

This biography has been creatively adapted to make it easier for children to understand. We believe these picture e-books will be of immense benefit to the children. We extend our gratitude to all the volunteers for their contributions to scriptwriting, translation, proofreading this book.

Books referred are

1. The World Teacher. Advent of Lord Krishna by Master E.K.
2. Music of the Soul by Master E.K.
3. Man Sacrifice by Master E.K.
4. Himalaya Guru Parampara by Master K.P.K

Illustrations

AI generated

Price

Invaluable.

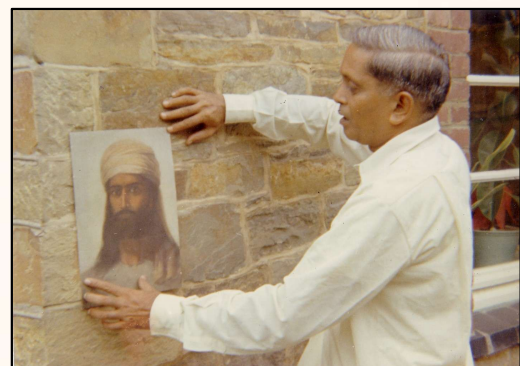
Publisher

The World Teacher Trust – Global, Switzerland.

Copyright

© 2026, The World Teacher Trust – Global, Switzerland.

This electronic book is available for free download at <https://worldteachertrust.org/en/web/publications/>



This work is humbly offered at the lotus feet of the Master, Master E.K.

He not only introduced the Himalayan Hierarchy but also exemplified the way by which one may become worthy to find place in the Eternal Kingdom through love, compassion, and wisdom.

Note: The title page was inspired by the artwork of late Sri Aritakula Narasimha Murthy garu.

King Divodasa was the descendent from the lunar dynasty ruling the kingdom of Benares. He was blessed with a baby boy and was named Maitreya.



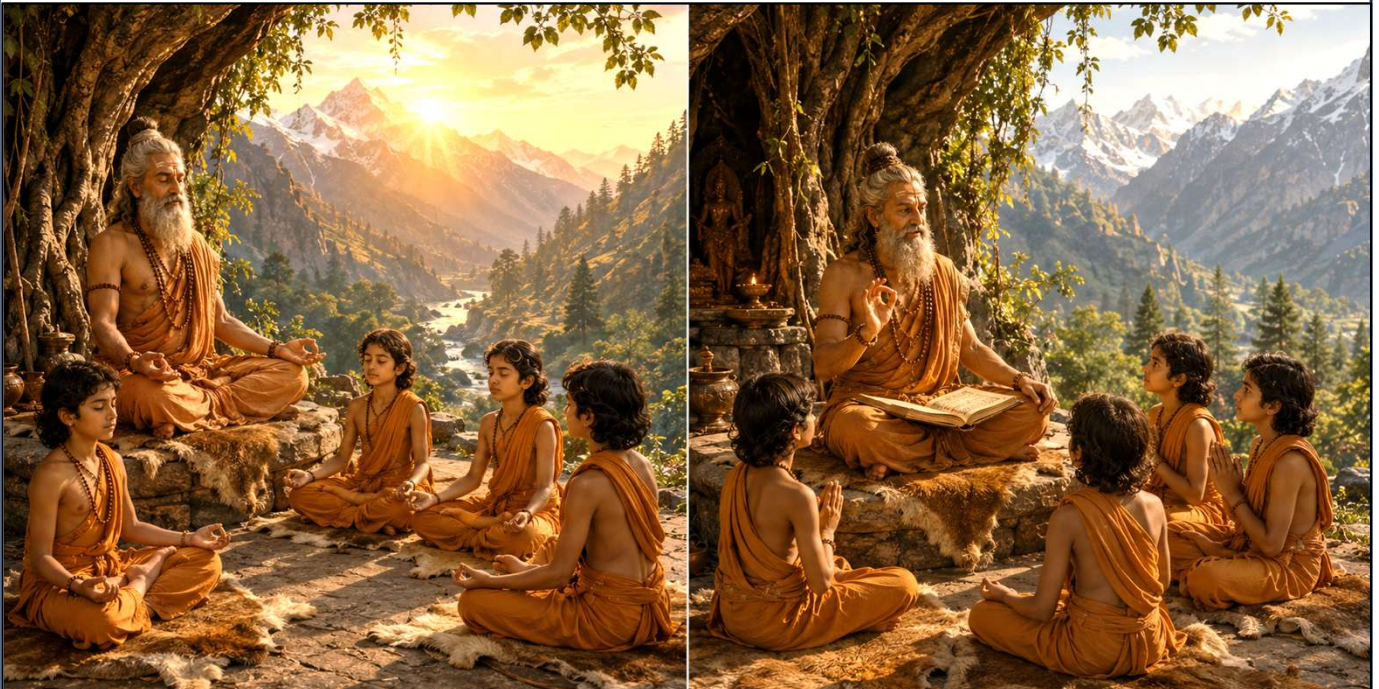
Divodasa trained Maitreya in all the arts and the sciences of the day. He initiated him into the wisdom of the Vedas and made him an adept in Ayurveda.



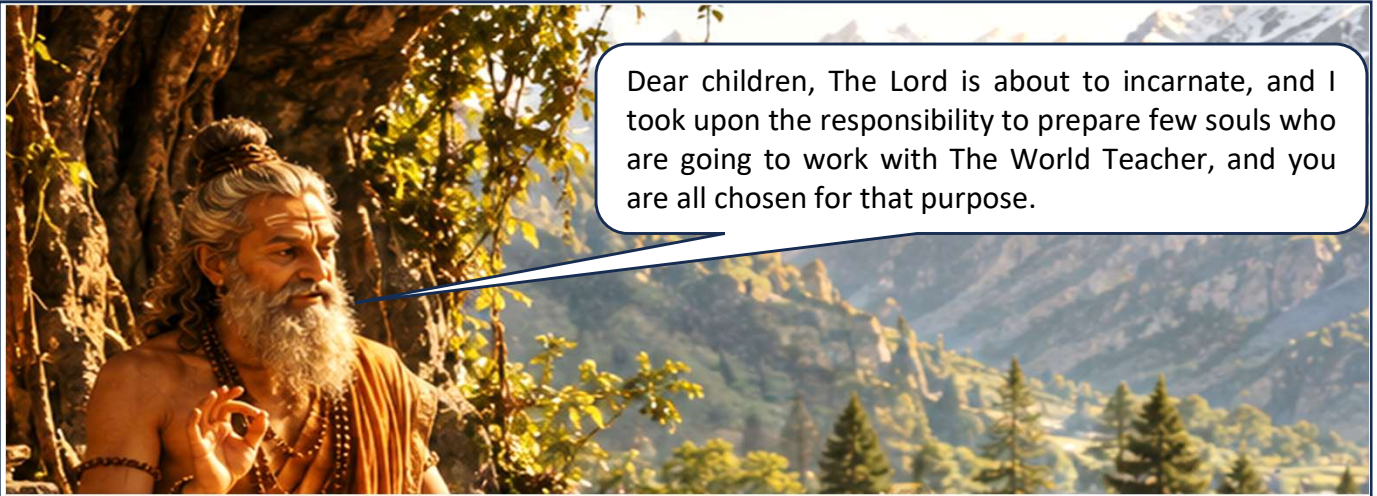
After he finished education with the father at 8 years of age, he was sent to the Himalayan forests along with sage Parasara.



In the hermitage, Maitreya was joined by Sage Parasara's son, Vyasa, along with him Maru, the son of Seeghra and Devapi, the brother of Santanu. They were all trained in Vedas, meditation and ancient wisdom etc. #

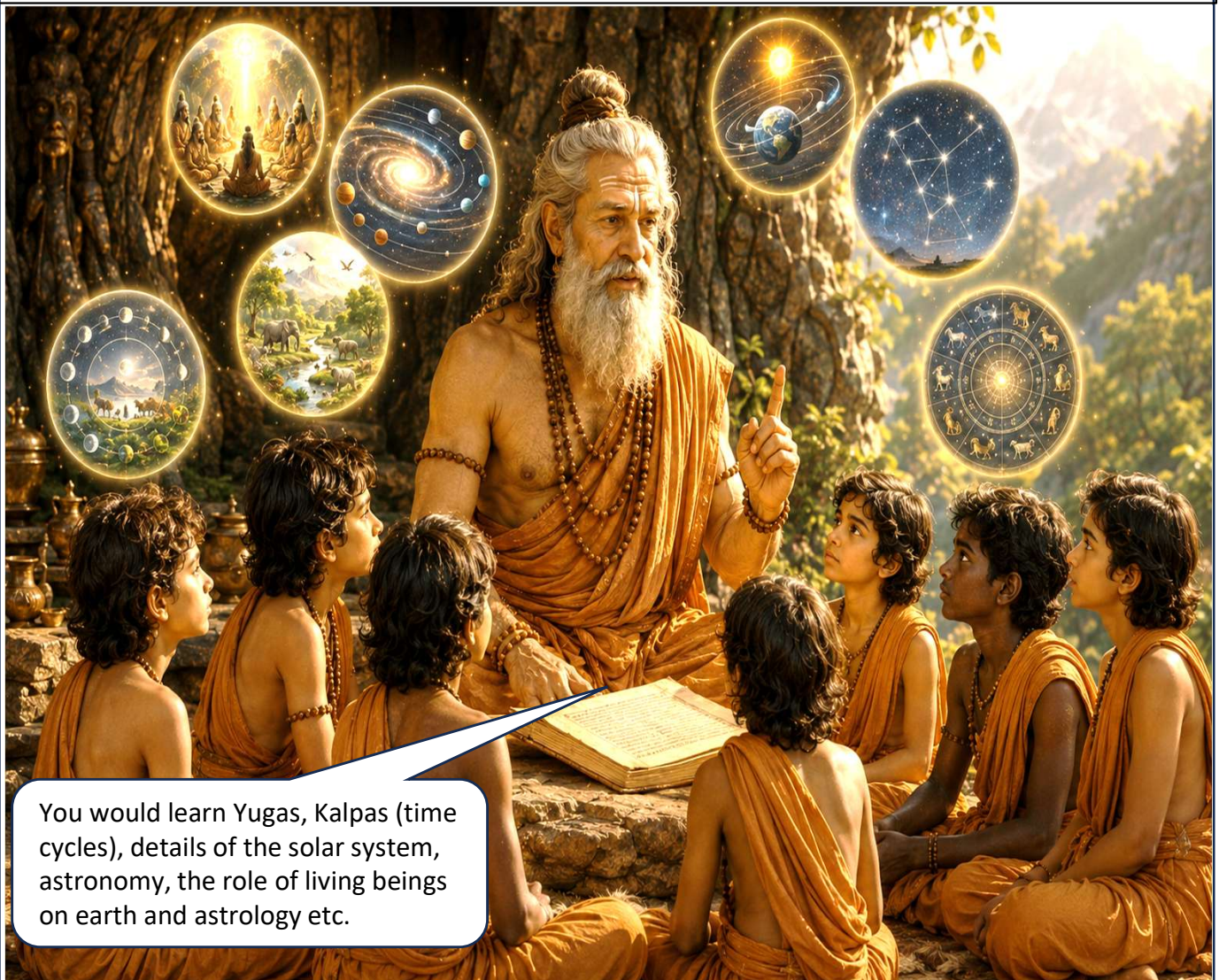


In the twenty-first century Maru is called Morya and Devapi is called Koot Hoomi.



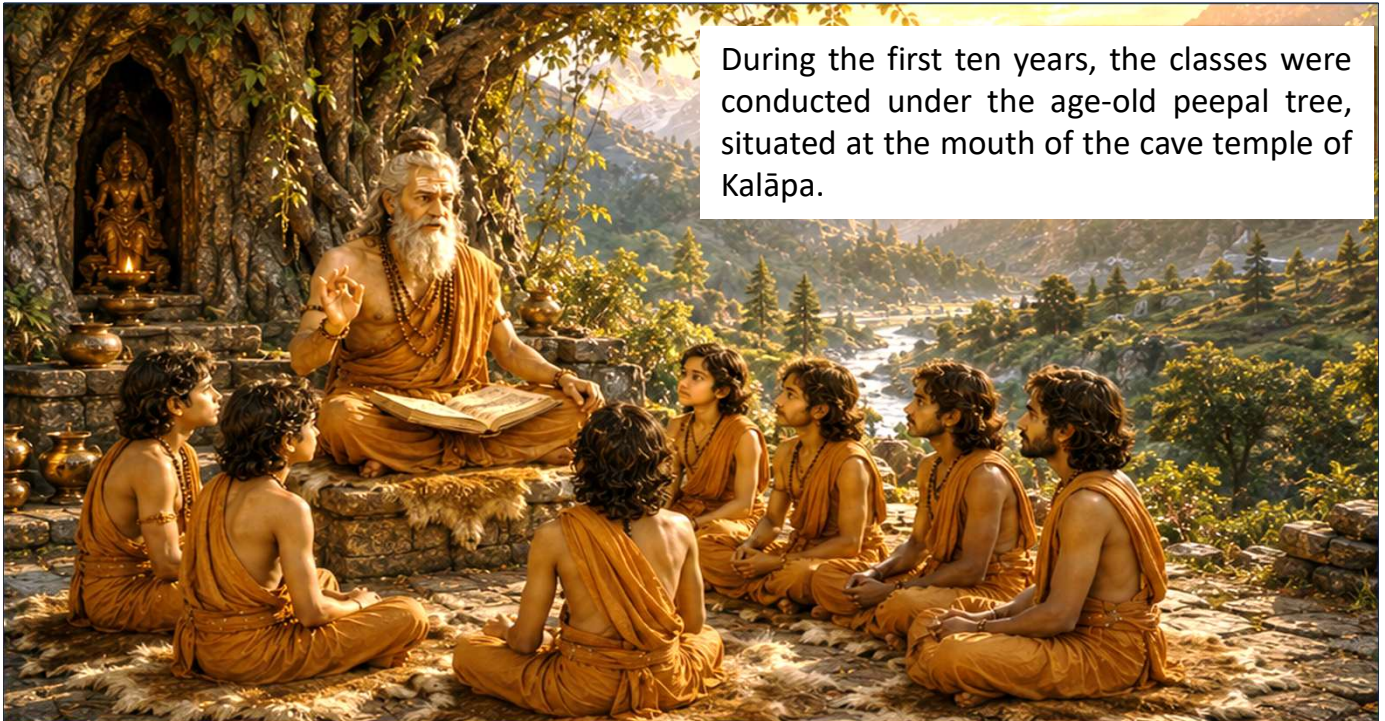
Dear children, The Lord is about to incarnate, and I took upon the responsibility to prepare few souls who are going to work with The World Teacher, and you are all chosen for that purpose.

He composed Vishnu purana as a grand treatise synthesizing the Vedas and started teaching the intricacies of it. Sandeepani also joined them as a classmate and he brought with him a close friend, Brihaspati to the feet of Parasara to have spiritual training.



You would learn Yugas, Kalpas (time cycles), details of the solar system, astronomy, the role of living beings on earth and astrology etc.

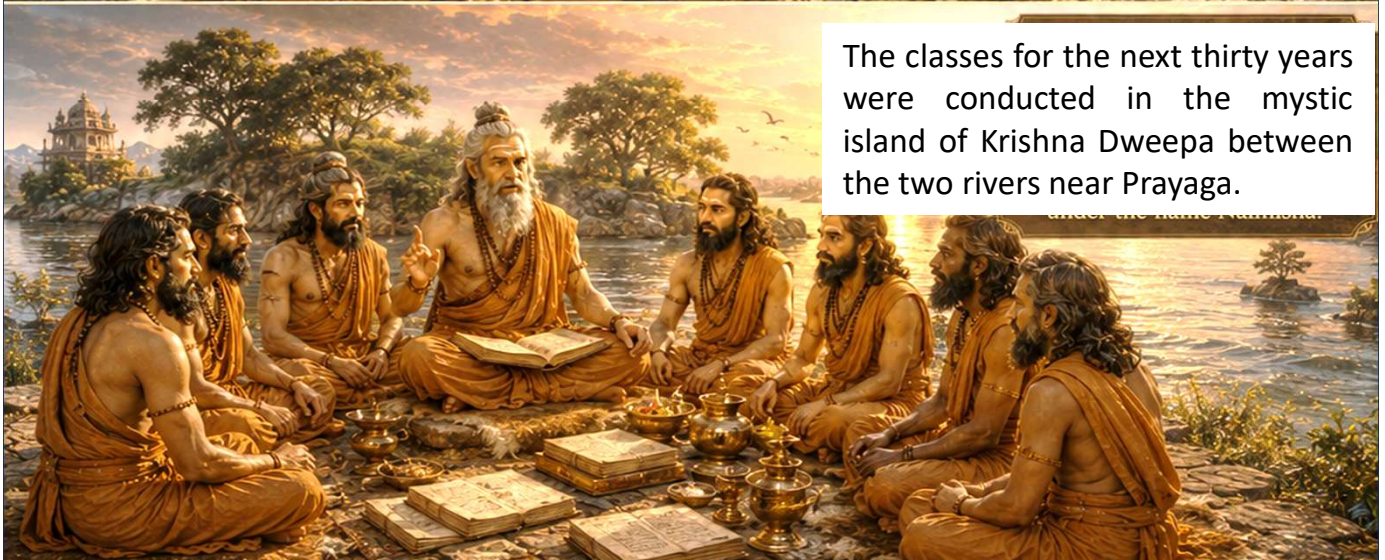
He also started teaching them political science, criminology, the code of punishment along with the ancient wisdom.



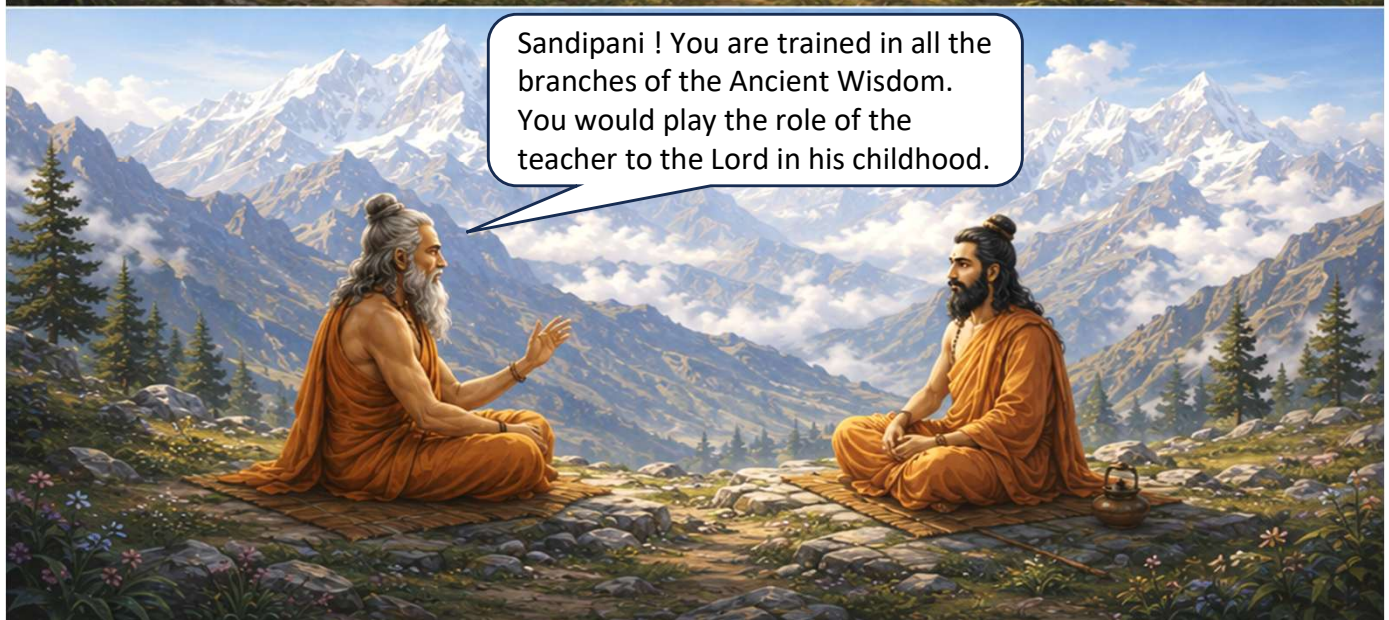
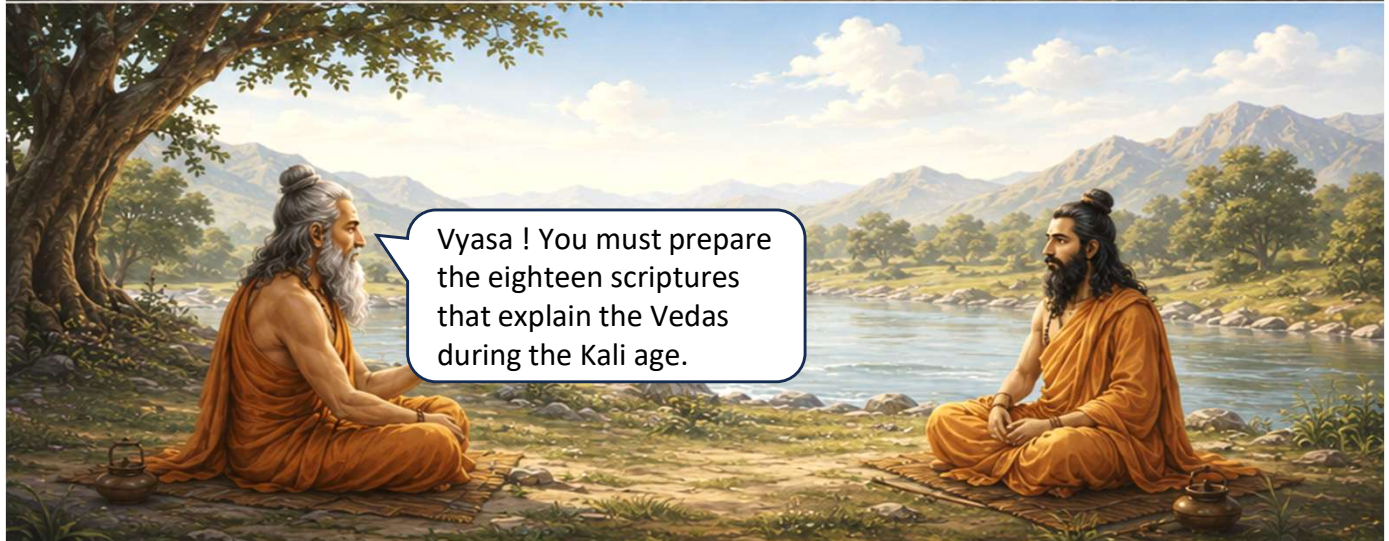
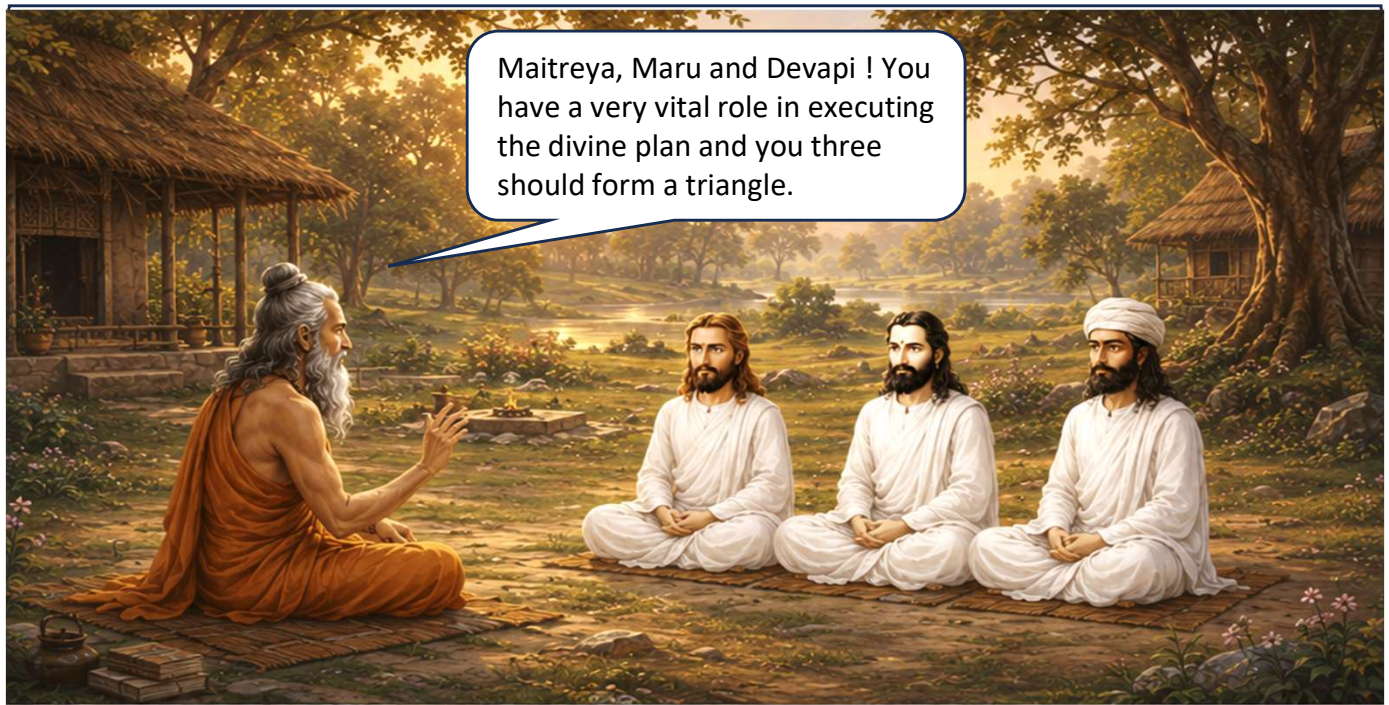
During the first ten years, the classes were conducted under the age-old peepal tree, situated at the mouth of the cave temple of Kalāpa.



During the second ten years, the classes were done in Badarikashram at the summit of the sacred mountain Gandhamadana.



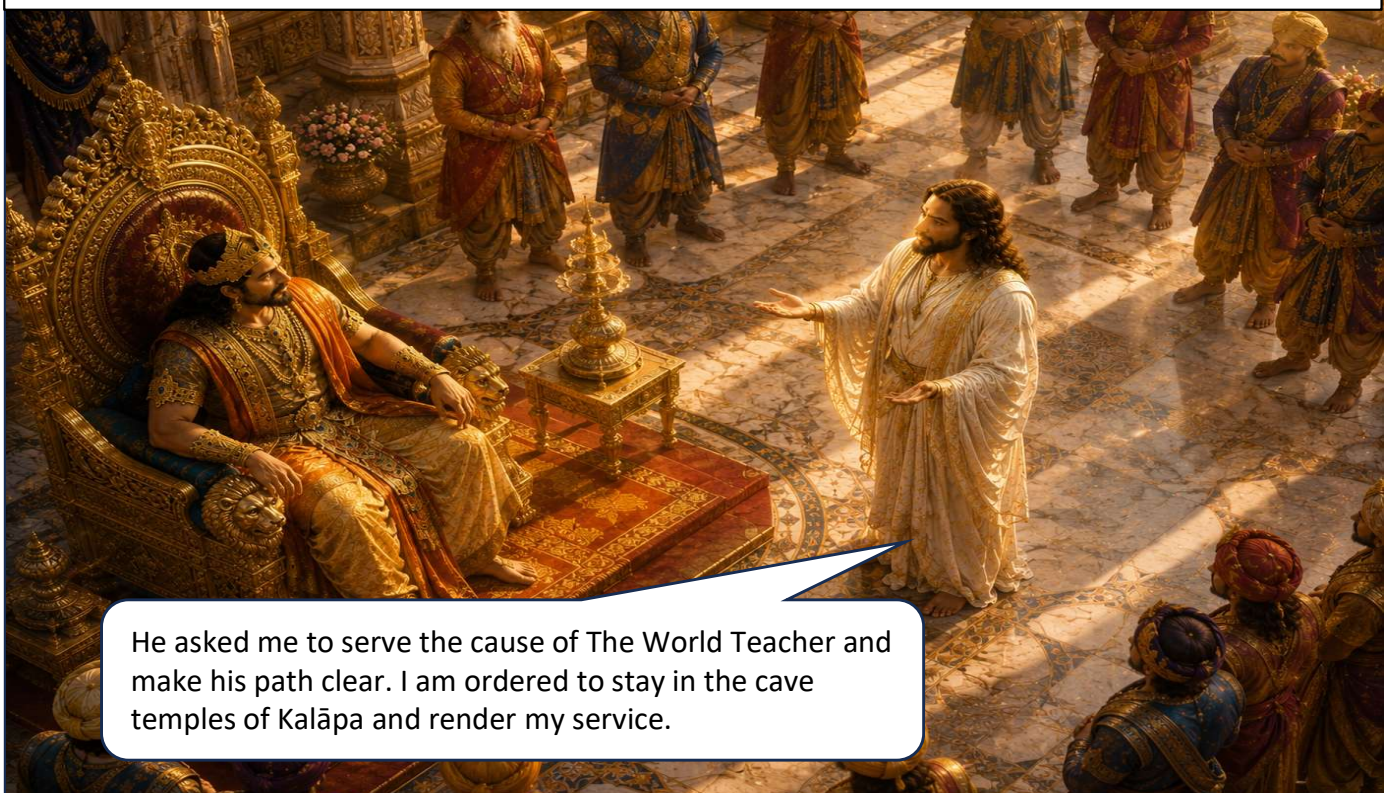
The classes for the next thirty years were conducted in the mystic island of Krishna Dweepa between the two rivers near Prayaga.



As Divodasa was growing old and Maitreya was his only son, he called him back from Parasara's ashram, wishing to train him in the use of weapons and prepare him for coronation.



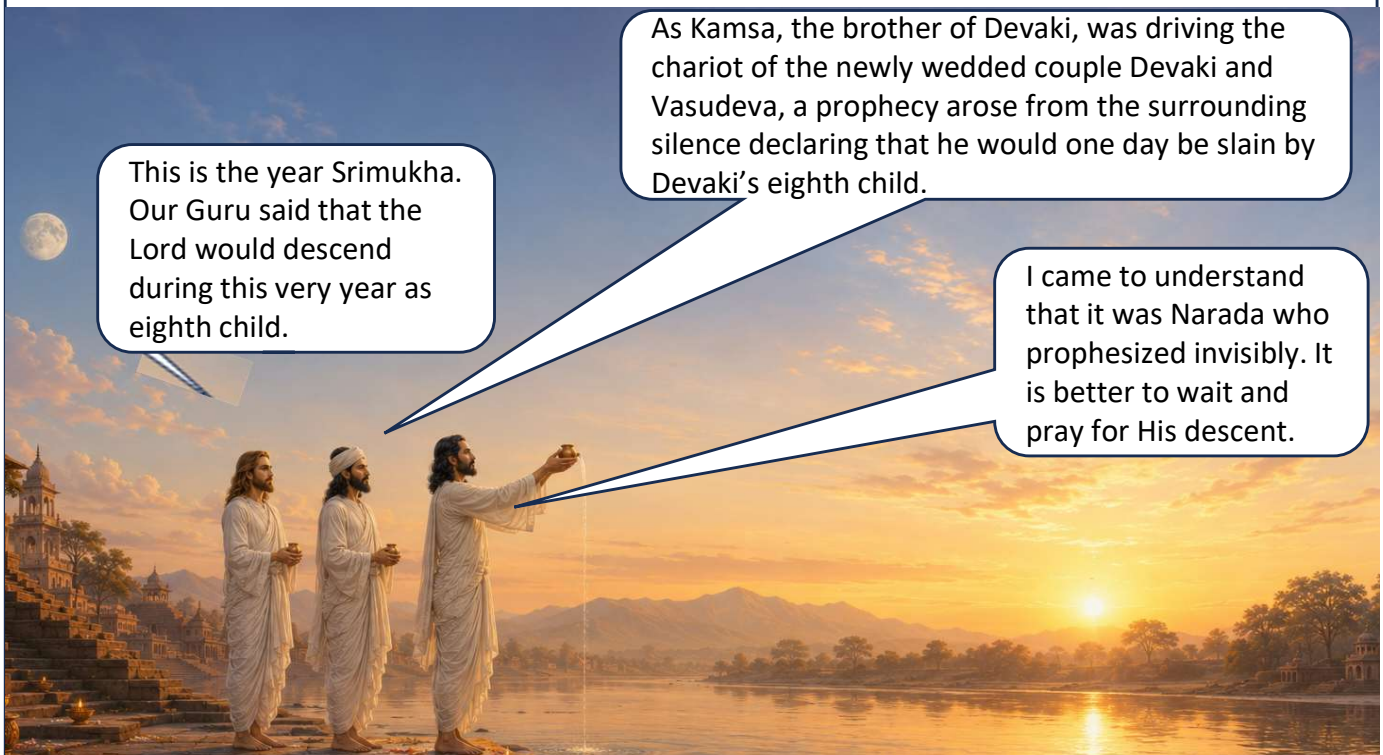
Maitreya explained to his father that his Guru Parasara had informed him about the coming of the World Teacher to Earth soon and that he had trained him in the eightfold path of yoga, where he could transcend the body consciousness and could function at will with his subtle body.



With the consent of his father, Maitreya moved to the Kalāpa caves, where, together with Maru and Devāpi, he conducted wisdom sessions for groups of sages over the next thirty years. Within the caves, they established a fire altar, where daily fire rituals were performed using sandalwood, ghee, and various sacred herbs. On the days of the full moon, gatherings of sages would assemble and continuously intone the sacred syllable “OM” throughout the hours of the full moon.



At sunrise, following a Vaisakha full moon, they chanted the hymns of the dawn and reflected upon what Sage Parasara had prophesied regarding the advent of the Lord upon Earth.



This is the year Srimukha. Our Guru said that the Lord would descend during this very year as eighth child.

As Kamsa, the brother of Devaki, was driving the chariot of the newly wedded couple Devaki and Vasudeva, a prophecy arose from the surrounding silence declaring that he would one day be slain by Devaki's eighth child.

I came to understand that it was Narada who prophesized invisibly. It is better to wait and pray for His descent.

On the ninth day of the waxing moon in the month of Cancer, the seven seers gathered in the Himalayas during the evening, immersed in the bliss of the serene surroundings. They were Parasara, Vyasa, Maitreya, Soota, Sanat Kumara, Sanatsujata and Saunaka.

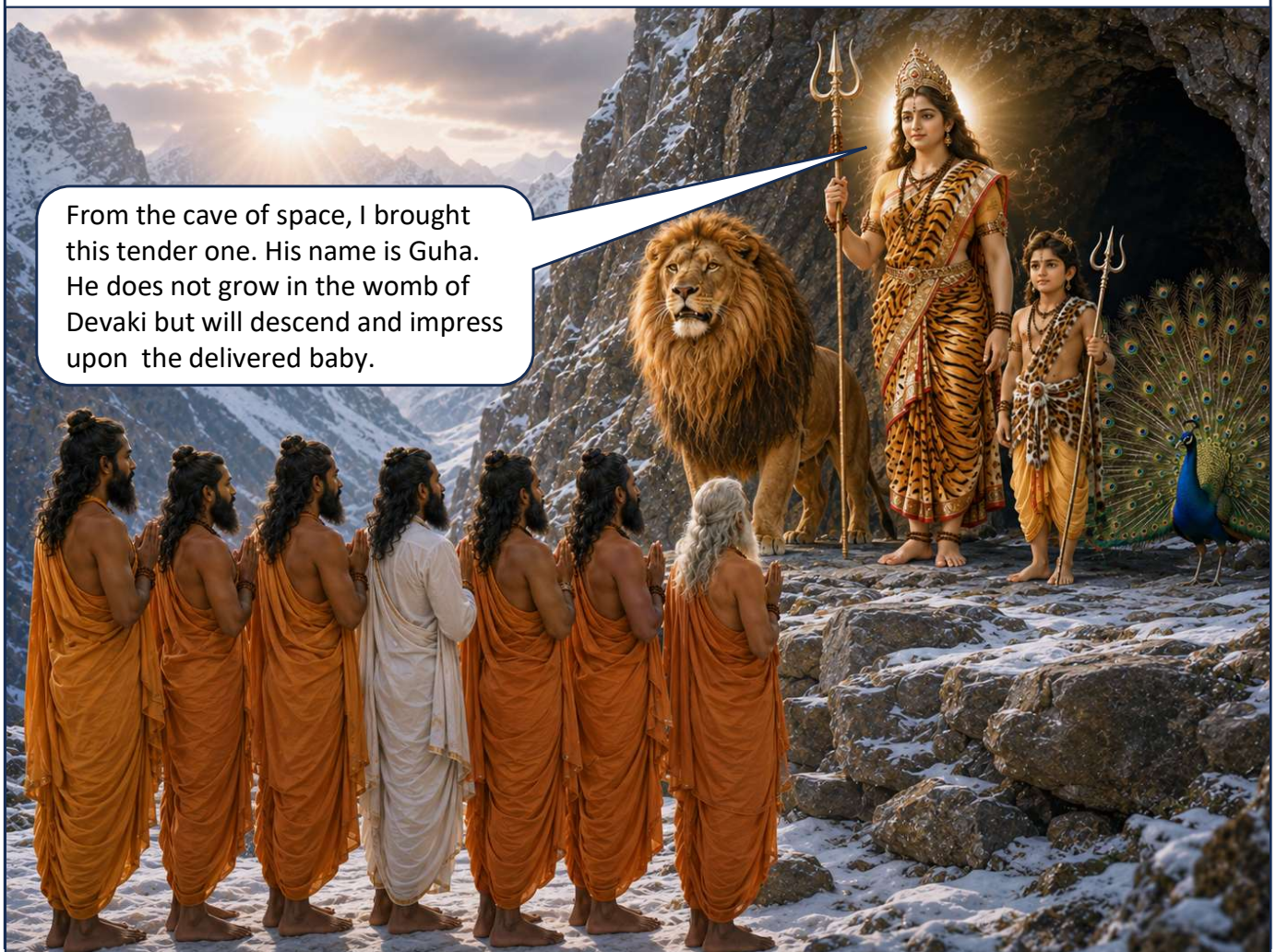
From this Himalayan peak, we can perceive through all planes of existence! Maharishi Narada has instructed us to conduct a week-long sacrifice to purify the five elements.

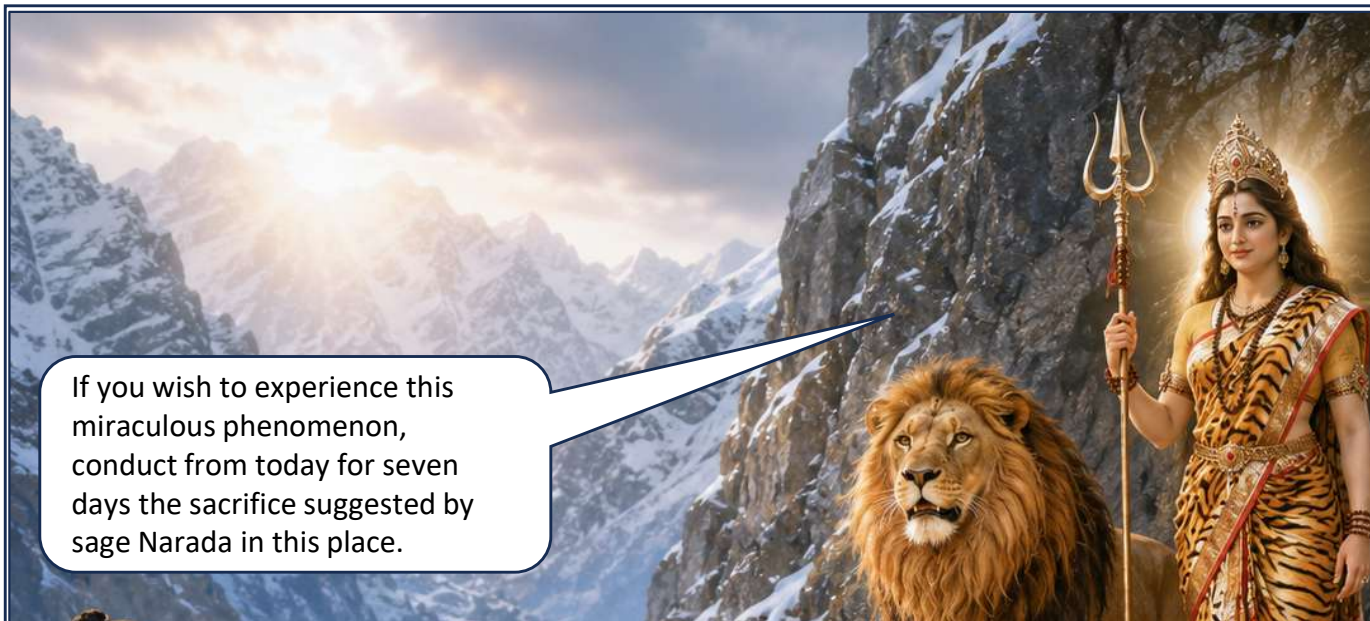
The Vedic utterances as we do now are never before (apoorva). They constitute the ethereal classical musical tones and reverberate in Akasha.

They travel forth from here unto the fetus in the womb of Devaki and be born.

Conversing thus, the seers were walking in the icy valley. All of a sudden, they heard an eminent roar of a lion. All looked in the direction from where the sound roar emerged. They saw Goddess Sailaputri along with a 5-year-old boy. They bowed down in veneration, offered salutations.

From the cave of space, I brought this tender one. His name is Guha. He does not grow in the womb of Devaki but will descend and impress upon the delivered baby.





If you wish to experience this miraculous phenomenon, conduct from today for seven days the sacrifice suggested by sage Narada in this place.



As the fruit of your consecrated sacrifice on the seventh day Vyasa shall assume the responsibility of the World Teacher. He shall remain on the planet by cooperating with the plan of the World Teacher and recording his life, work and message.

She said that henceforth the full moon of Cancer would be revered as the full moon of the Teacher. All the seers bowed reverentially to the Divine Mother and followed her instructions. Blessed indeed were Parasara, Maitreya, and the others, upon whom this sacred opportunity was bestowed.

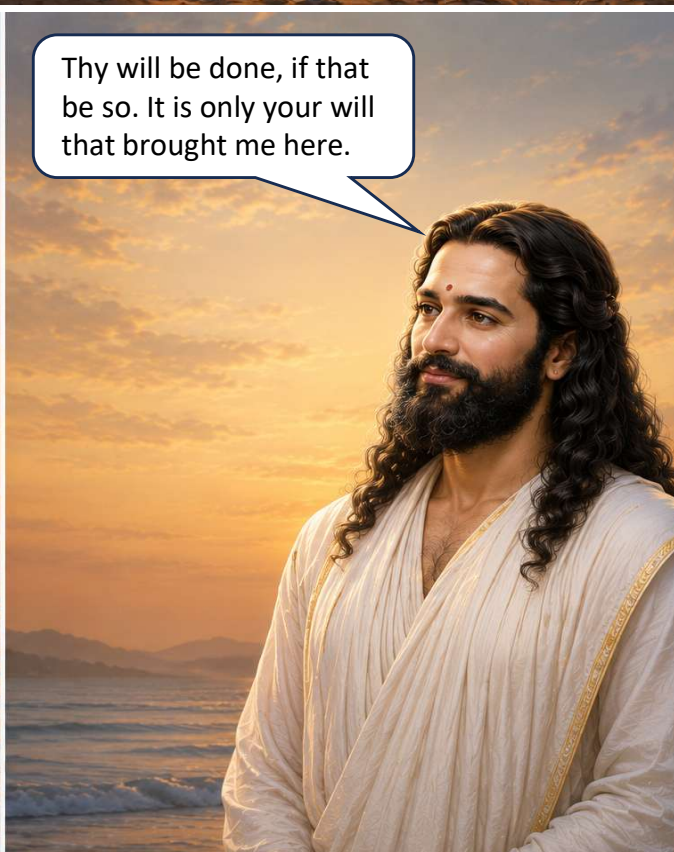
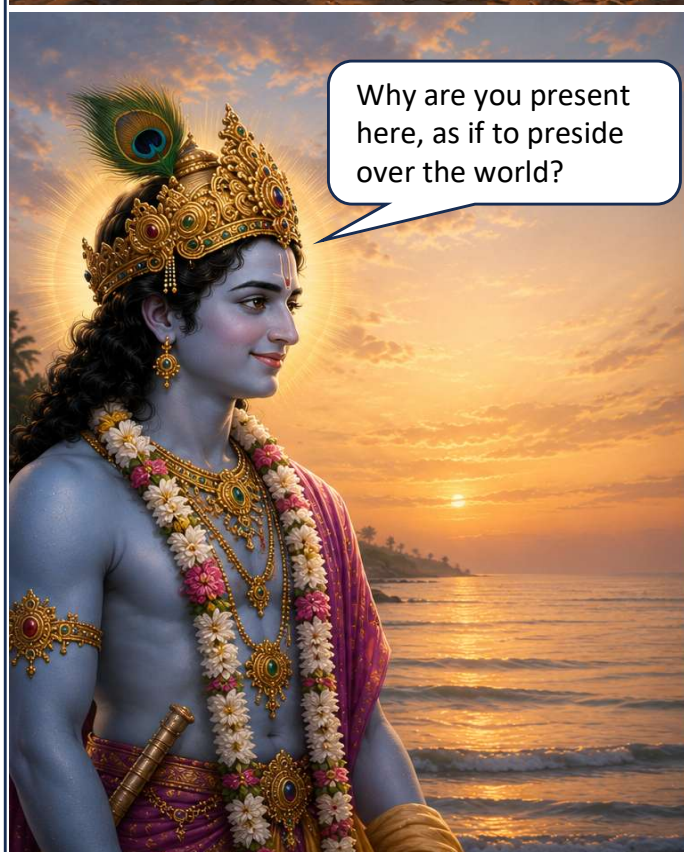
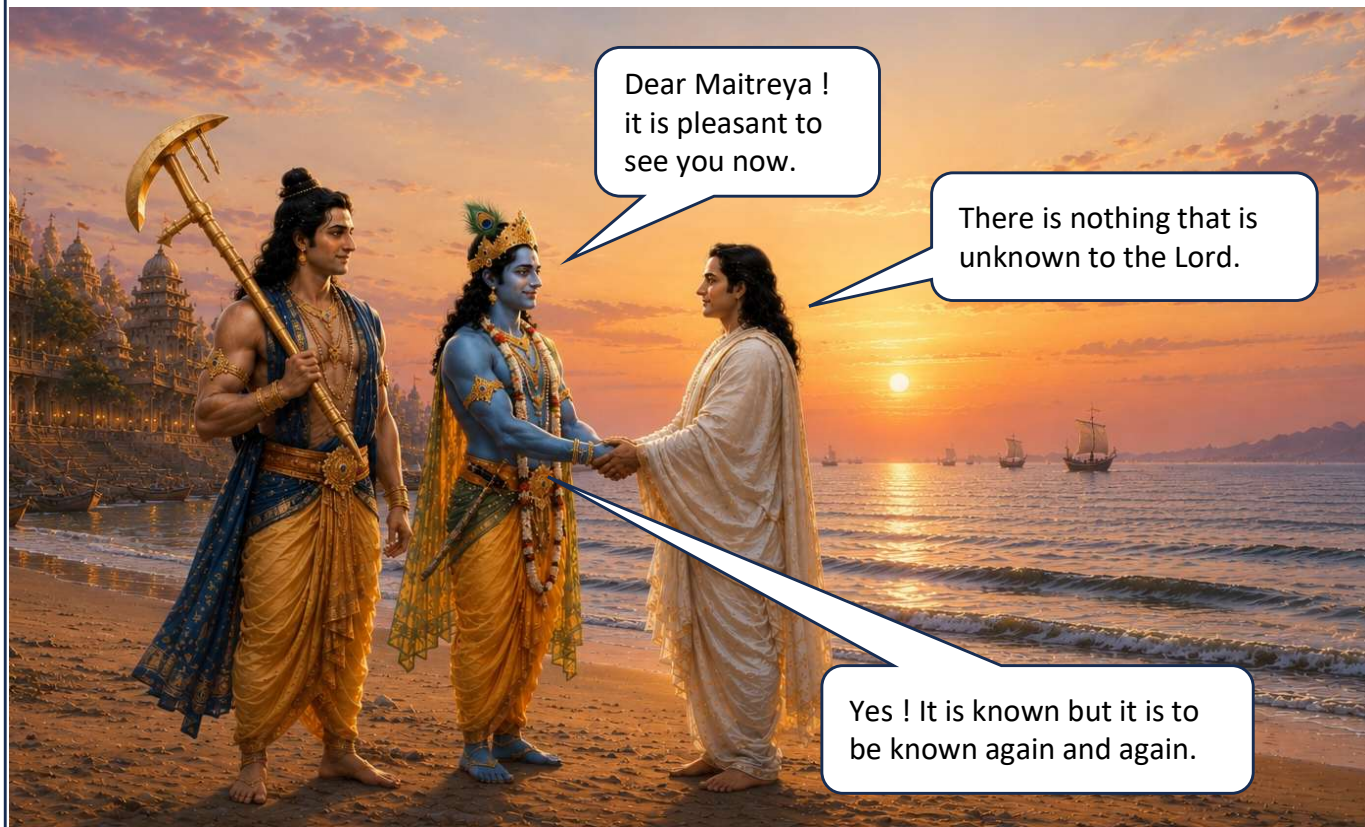
Krishna came down to Earth to protect good people, stop cruelty, and teach everyone how to live with love and kindness. He filled everyone's hearts with joy through his playful nature and music. He guided kings, warriors, and sages with wisdom. As the Kurukshetra war raged and the sons of light won over the sons of the blind king, Krishna carried out the purpose of his avatar along with giving the eternal instructions for the kali age through Bhagavad Gita.



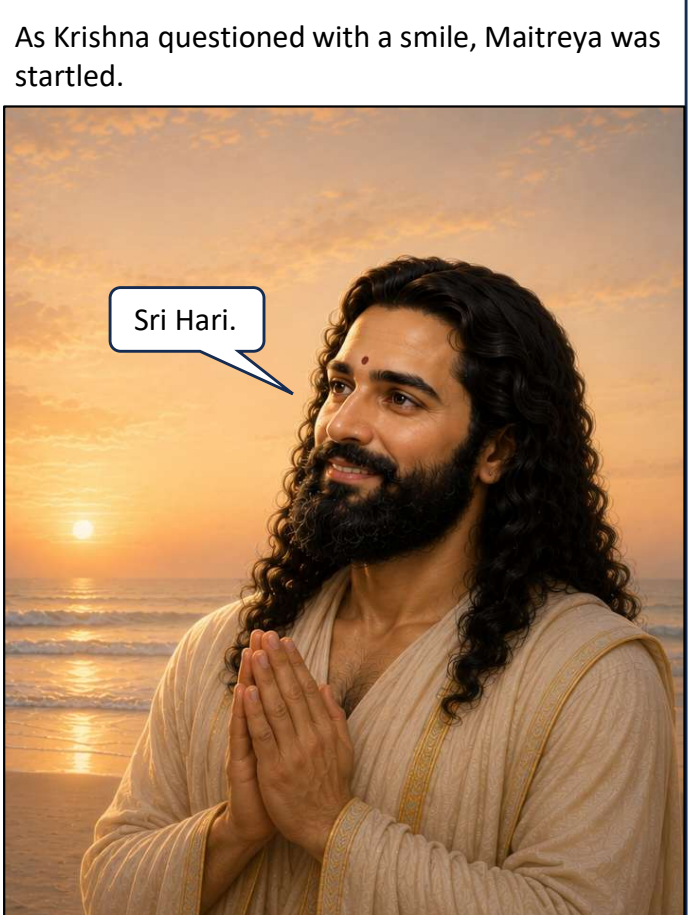
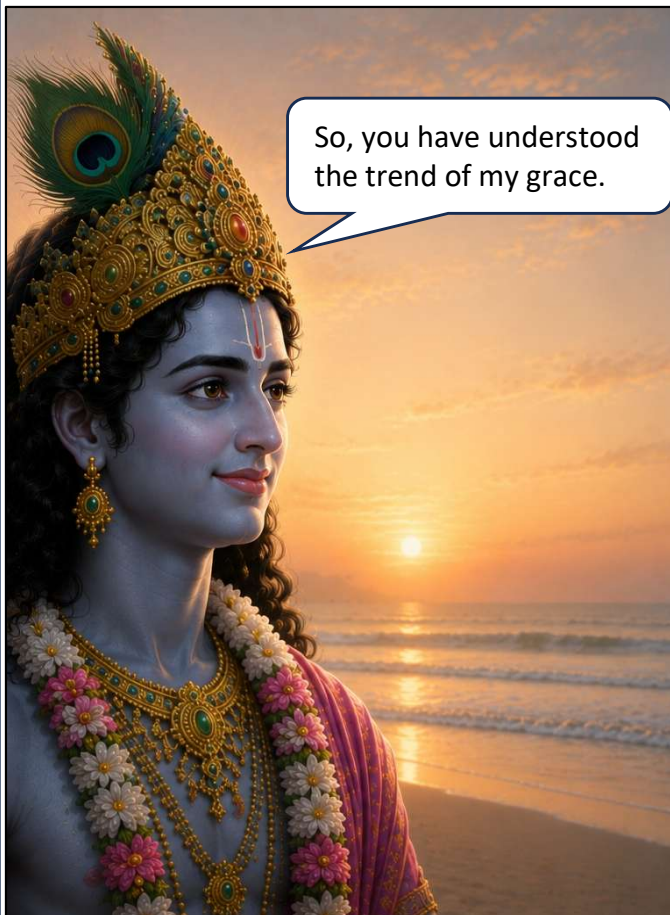
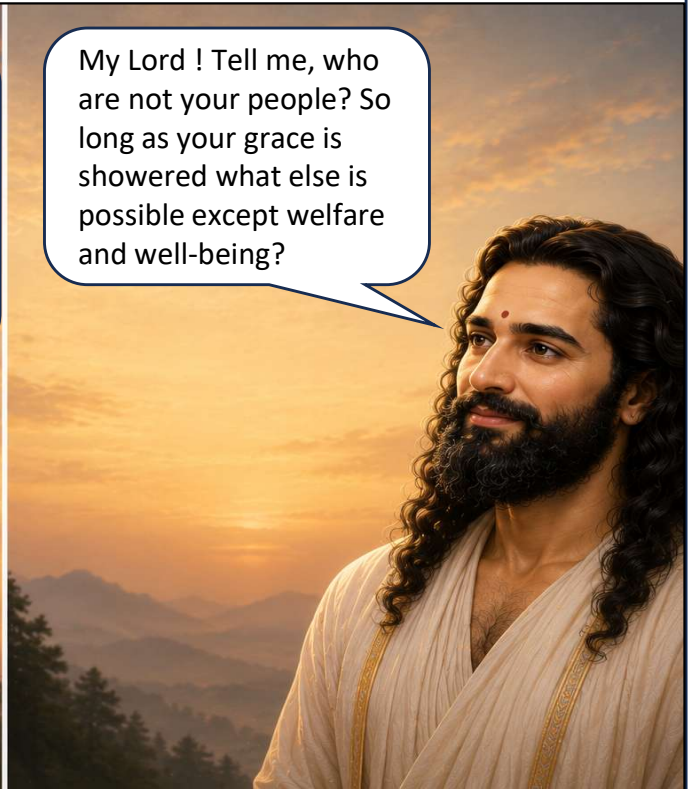
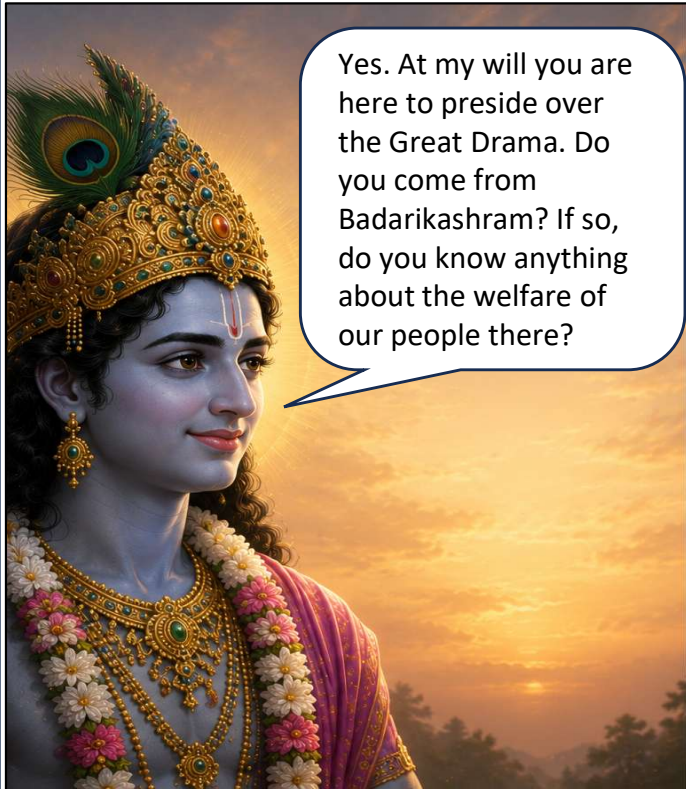
As the age of Kali was drawing near, there was a group of people getting overindulged in sex, alcohol, groupism, jealousies, and enmities. Unaffected by the effects of Kali were a group of people like Sage Vyasa etc., who were recording the life and teachings of the Lord. There was also another group of people living in Kalāpa and Srāvasti, like Maitreya, Maru, and Devapi, who were guarding the ageless wisdom and teaching it to inclined souls. From time to time, Sage Narada and Maitreya used to pay regular visits to Krishna, seeking guidance on how to prepare mankind for the times to come.



Maitreya played a prominent role in the divine plan of Krishna. The affection and grace that Krishna bestowed upon Maitreya were unparalleled. Krishna envisioned that, in the times to come, Maitreya himself would become the World Teacher who could guide beings upon the righteous path. He often visited Dwaraka, the abode of Krishna and his brother Balarama to experience Lord's bliss.

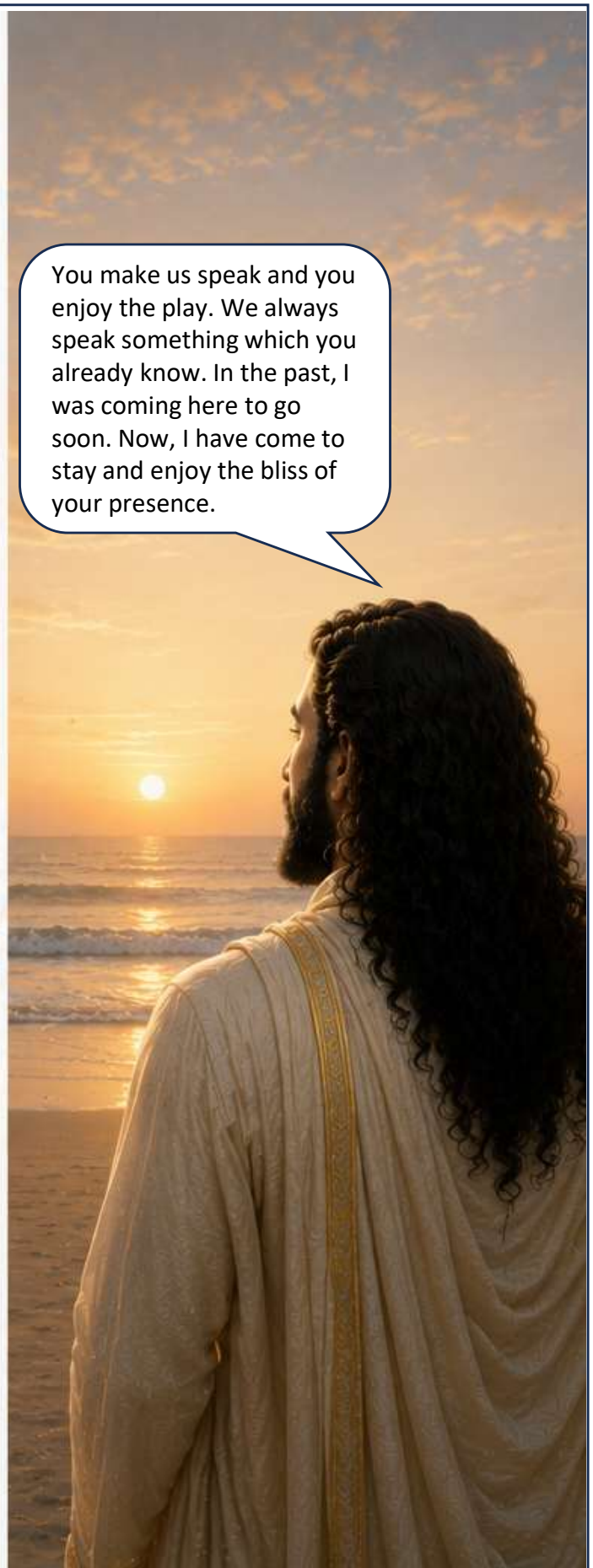


Maitreya regarded Krishna alone as the Guru and Lord of the three worlds. The conversations between the two were exceedingly delightful and profound. Maitreya's greatness lay in his complete acceptance of the Divine Play and in ever remaining prepared to participate in it wholeheartedly.

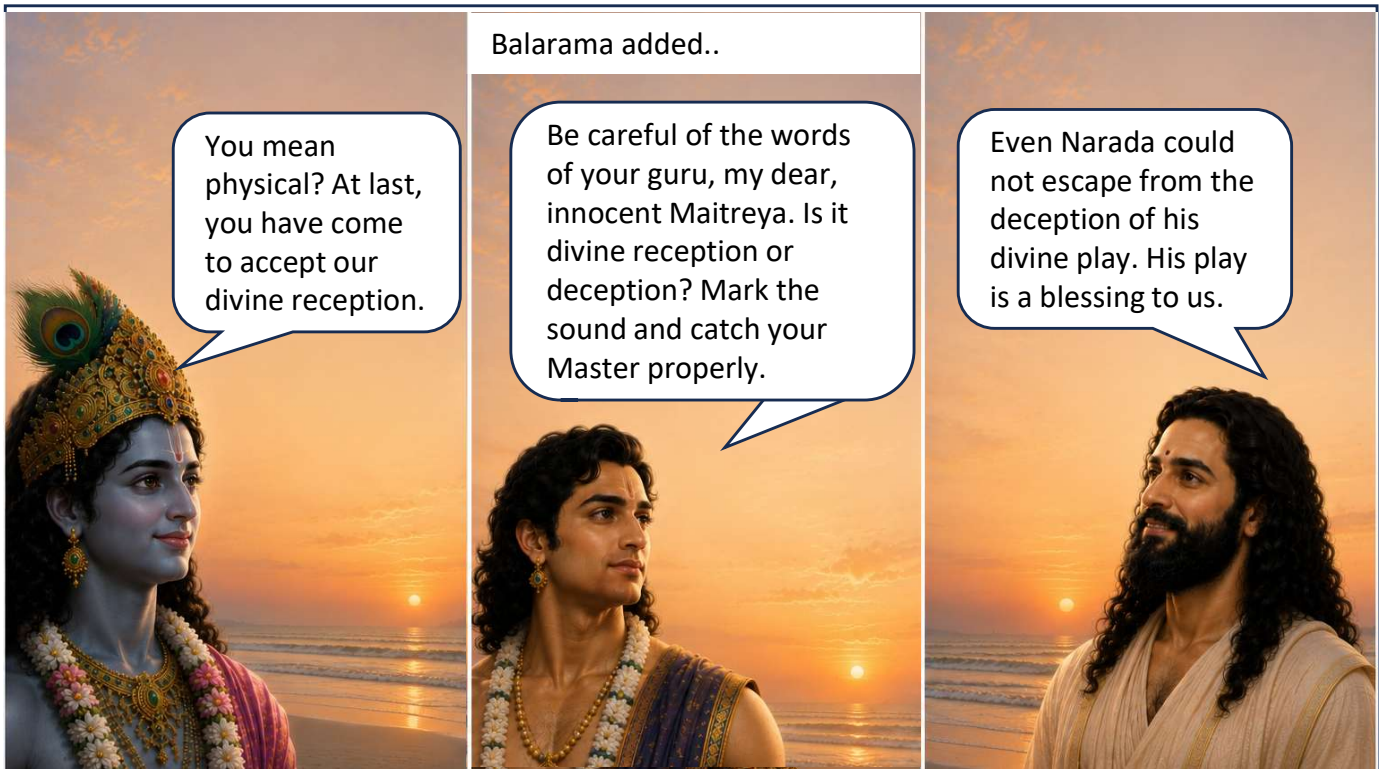




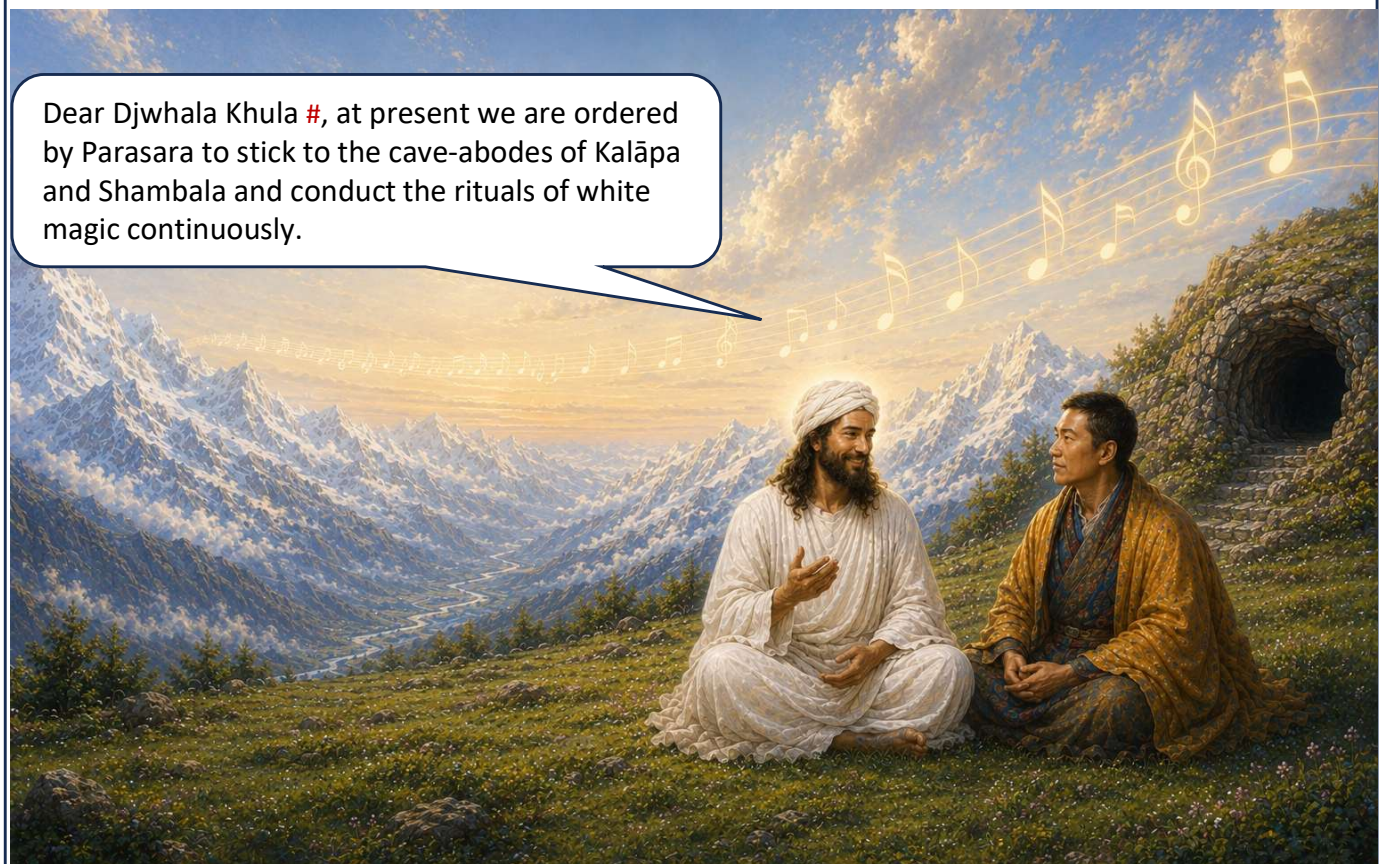
Where are you bound to now? You belong to that group of sages who do not stay even for a short while at a particular place. Your stay anywhere is less than the duration of milking a cow.



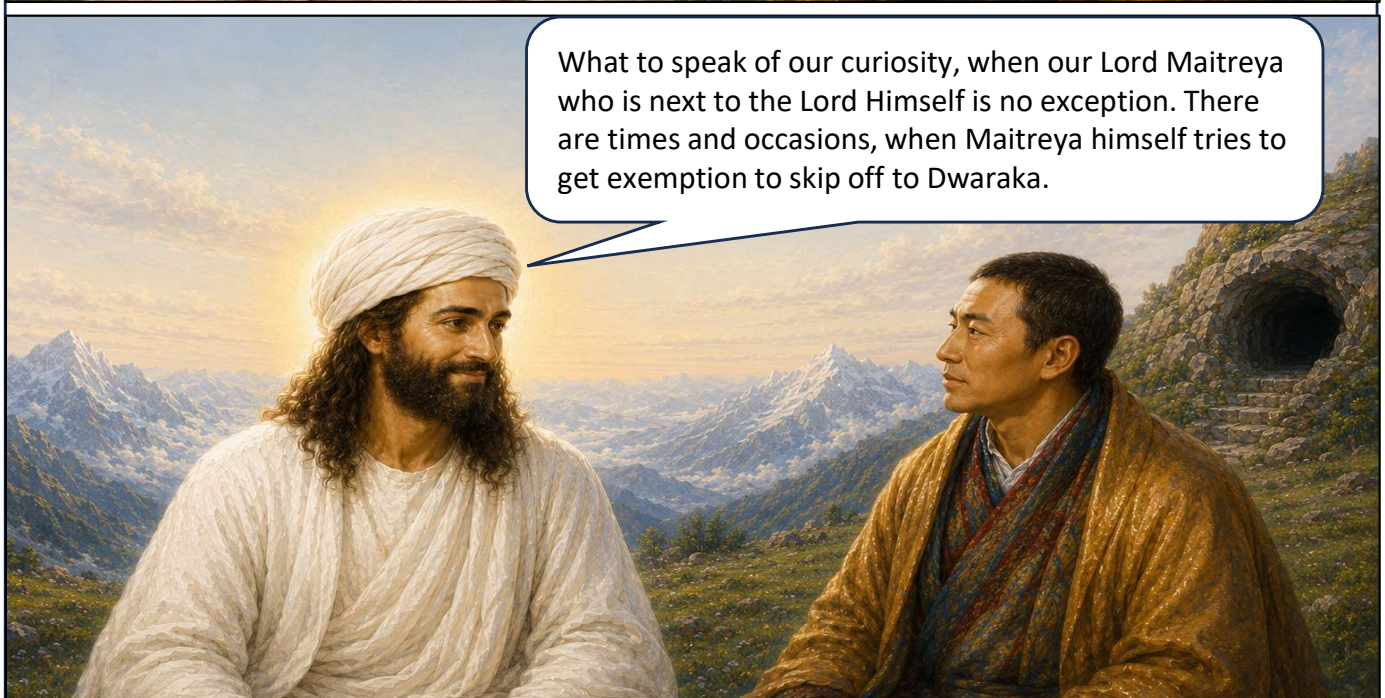
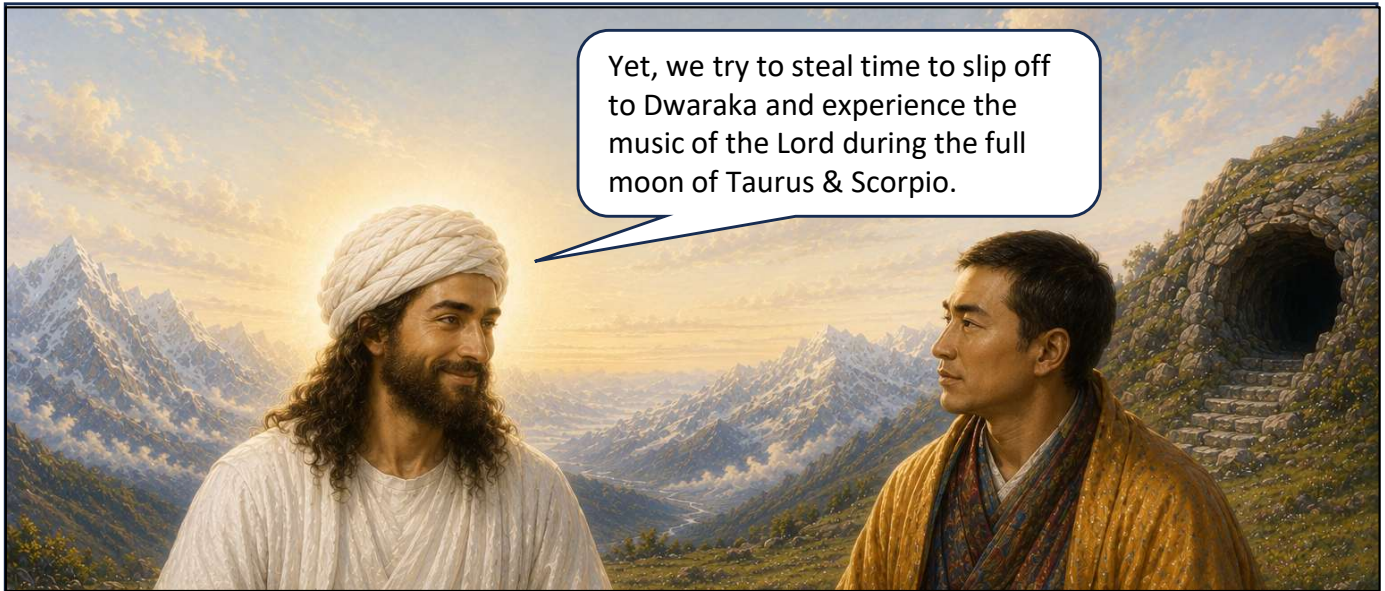
You make us speak and you enjoy the play. We always speak something which you already know. In the past, I was coming here to go soon. Now, I have come to stay and enjoy the bliss of your presence.



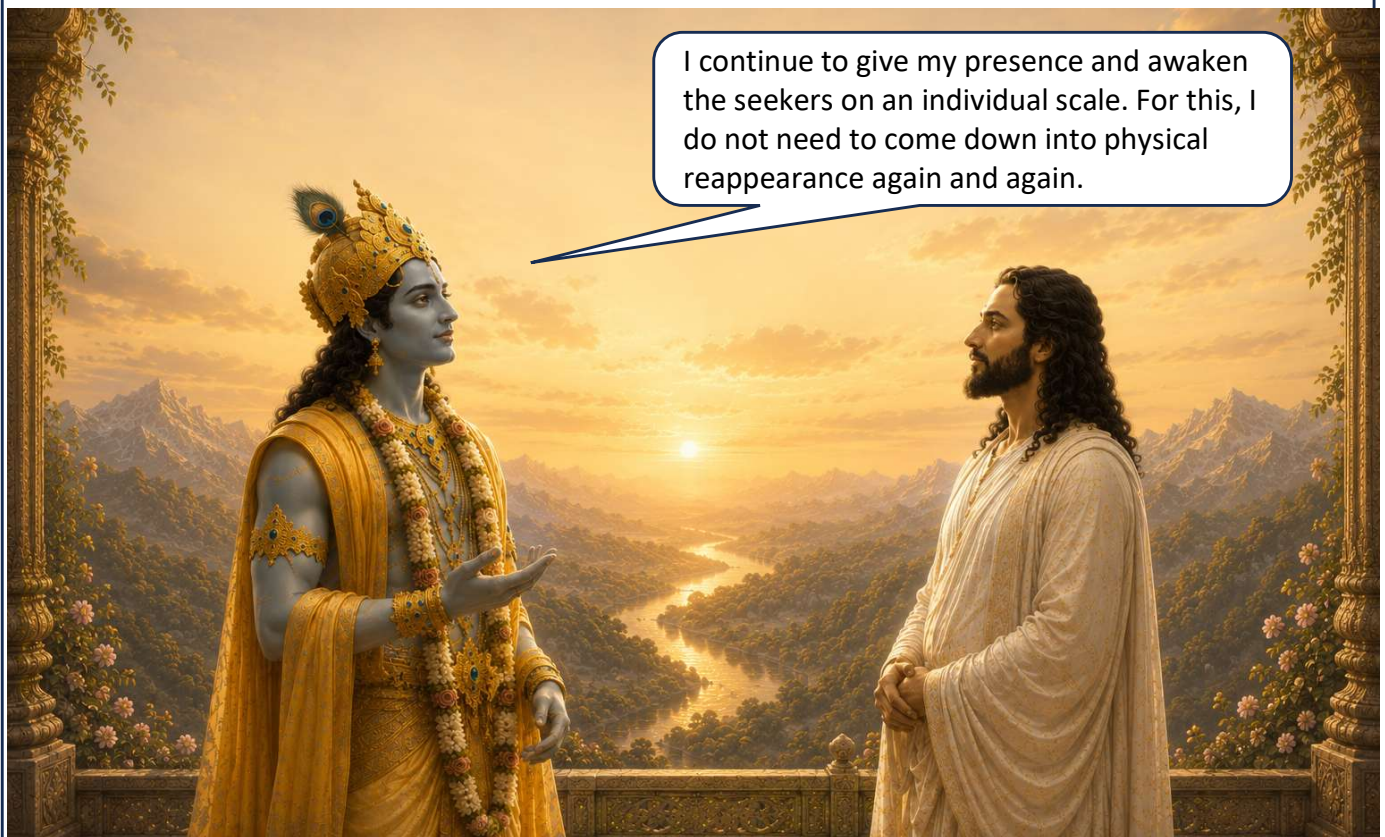
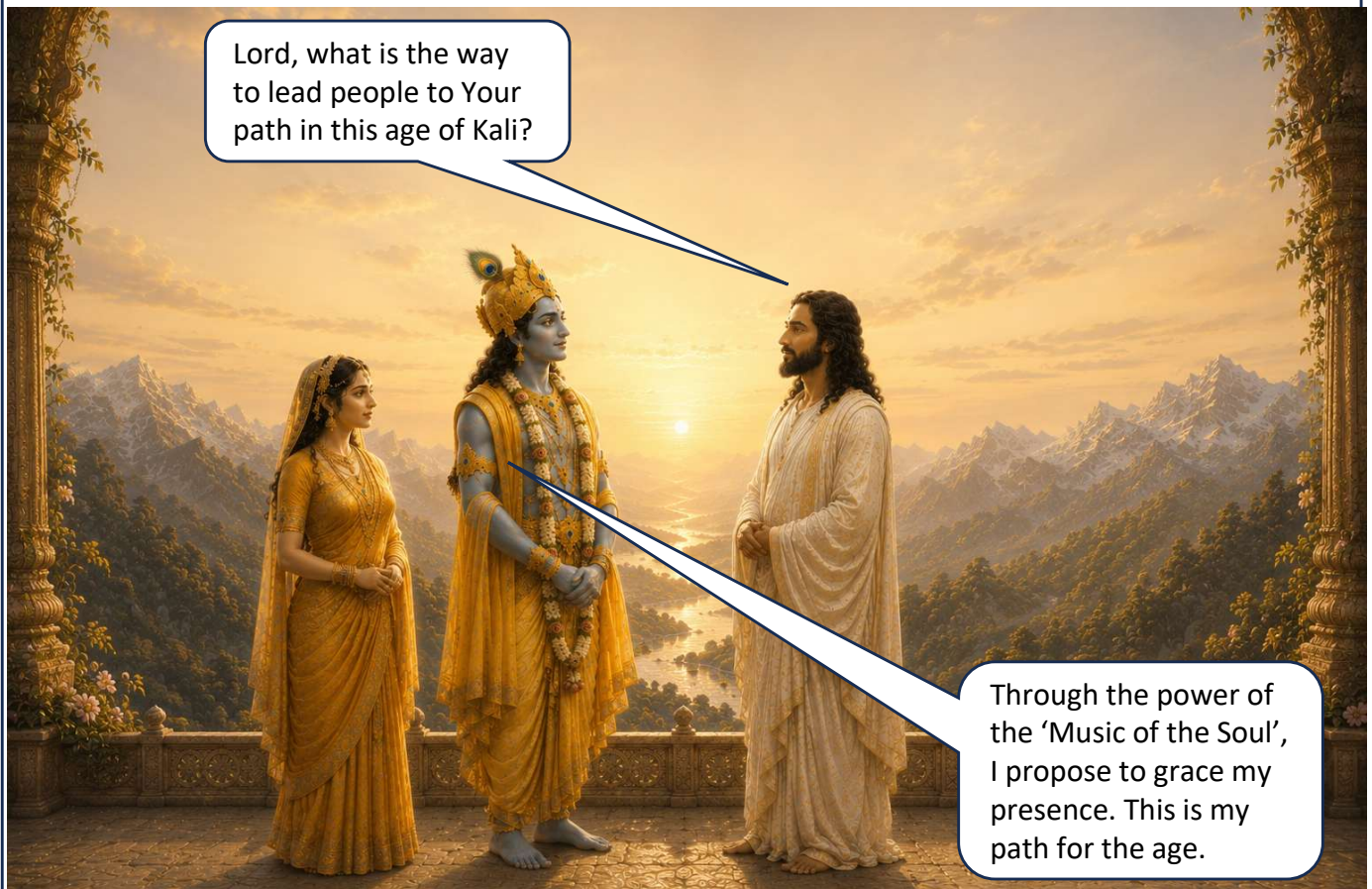
Sri Krishna established a path that would redeem beings in the age of Kali. Through the music of His flute, He resolved to bestow His presence and grace upon humanity. Distance is no bar to the grace of the Lord. Maitreya, Maru, Devapi and his disciple Dhjwala Khula and all inmates of Kalāpa and Srāvasti caves are all drawn by the enchanting flute music heard within the heart.

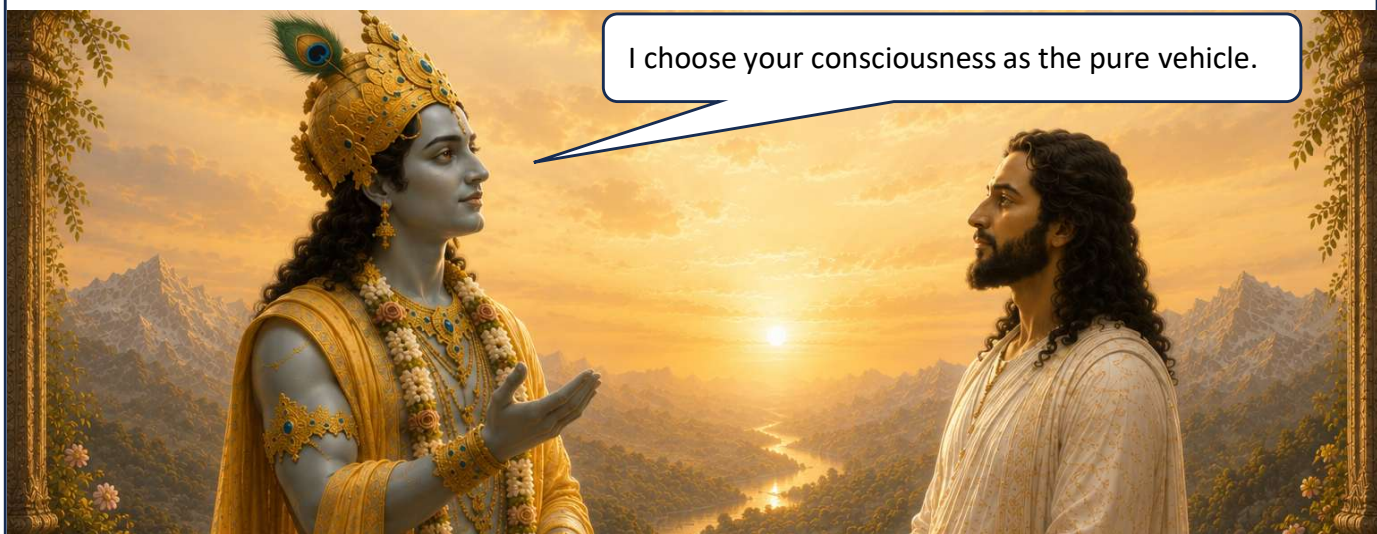
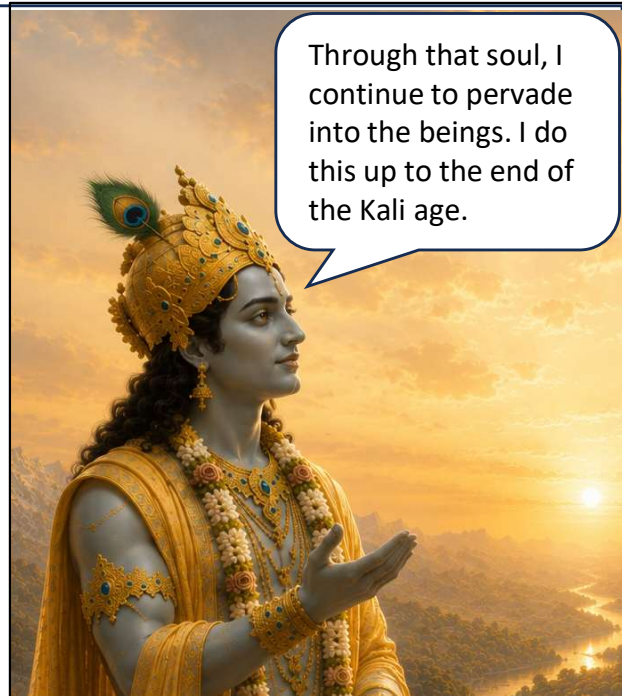
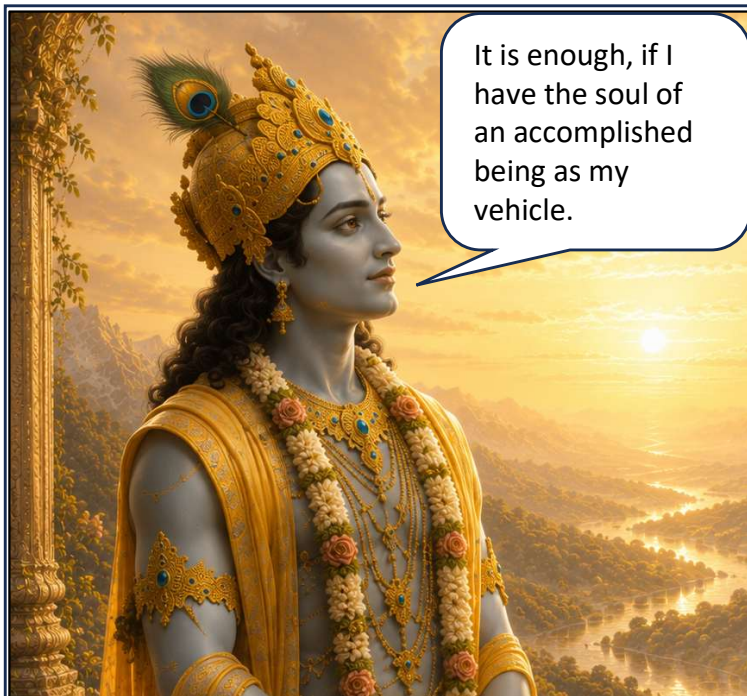


In the twenty-first century Djwhala Khula is known as Djwhal Khul, Master DK and the Tibetan.

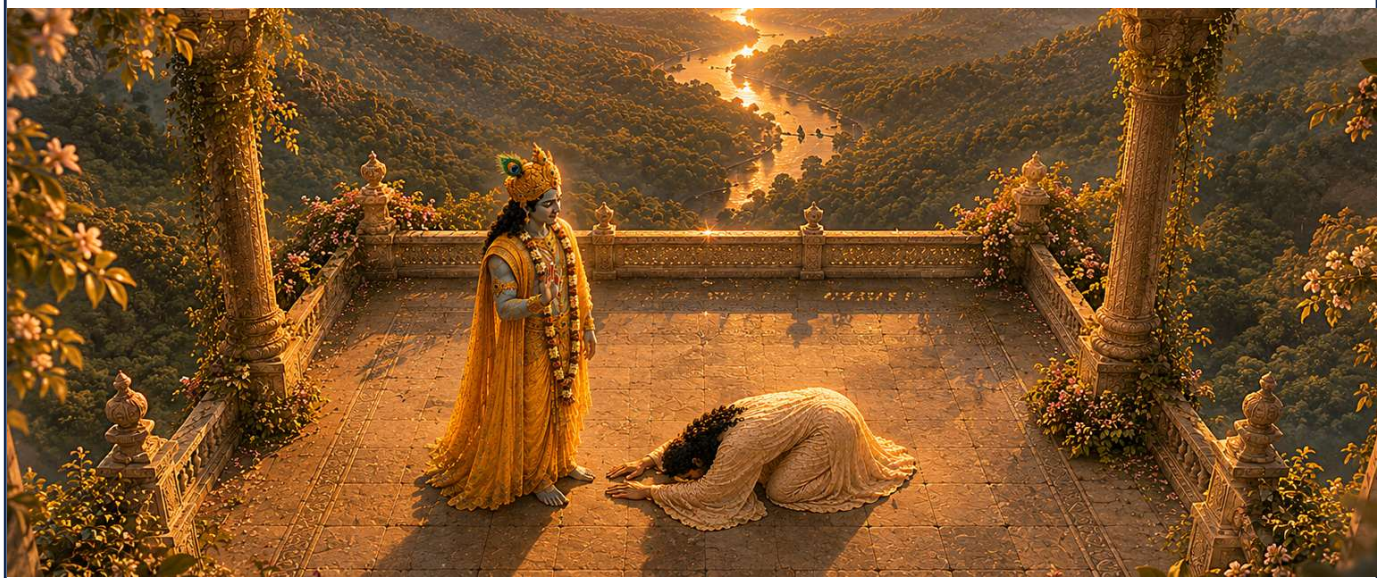


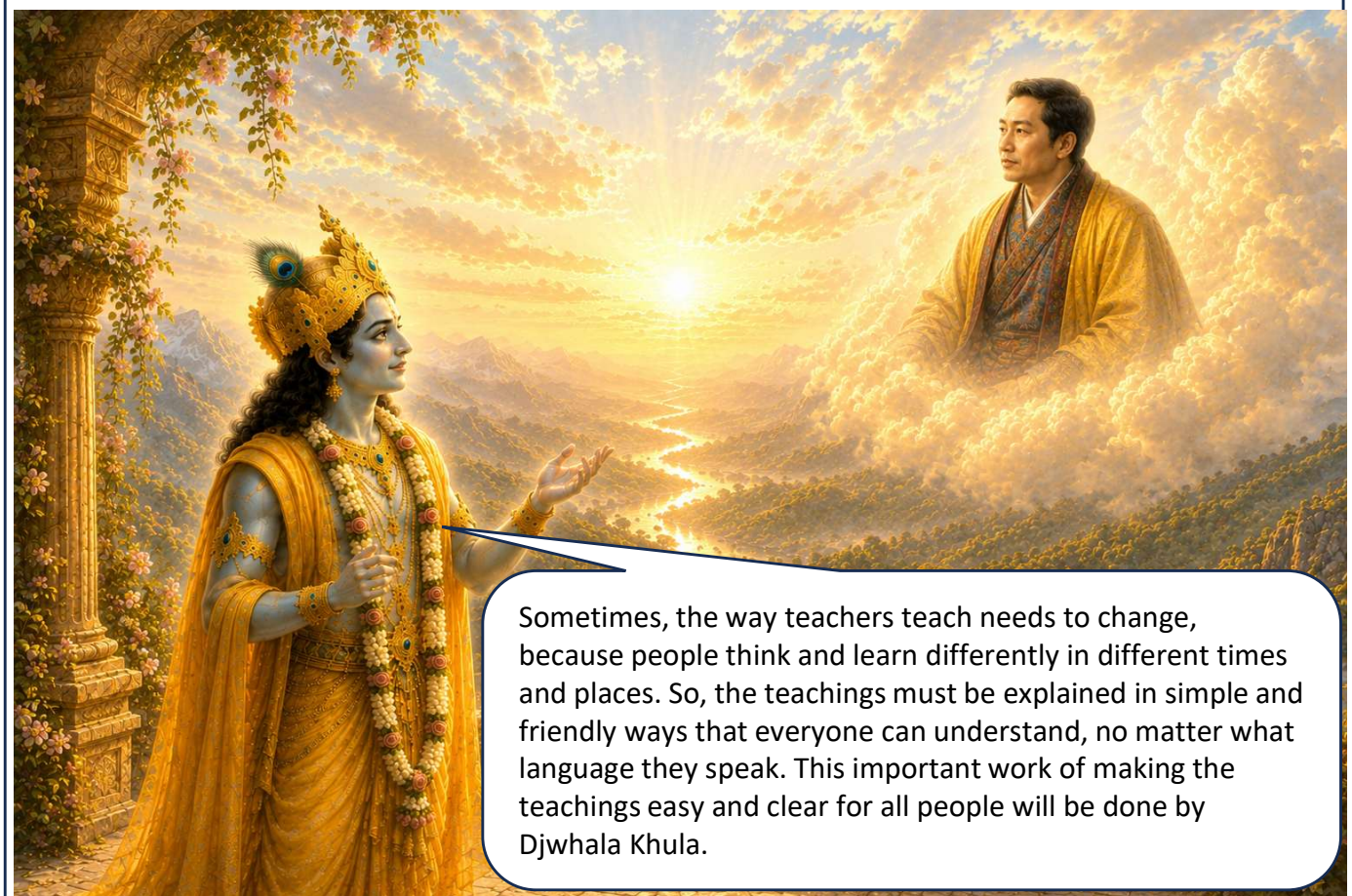
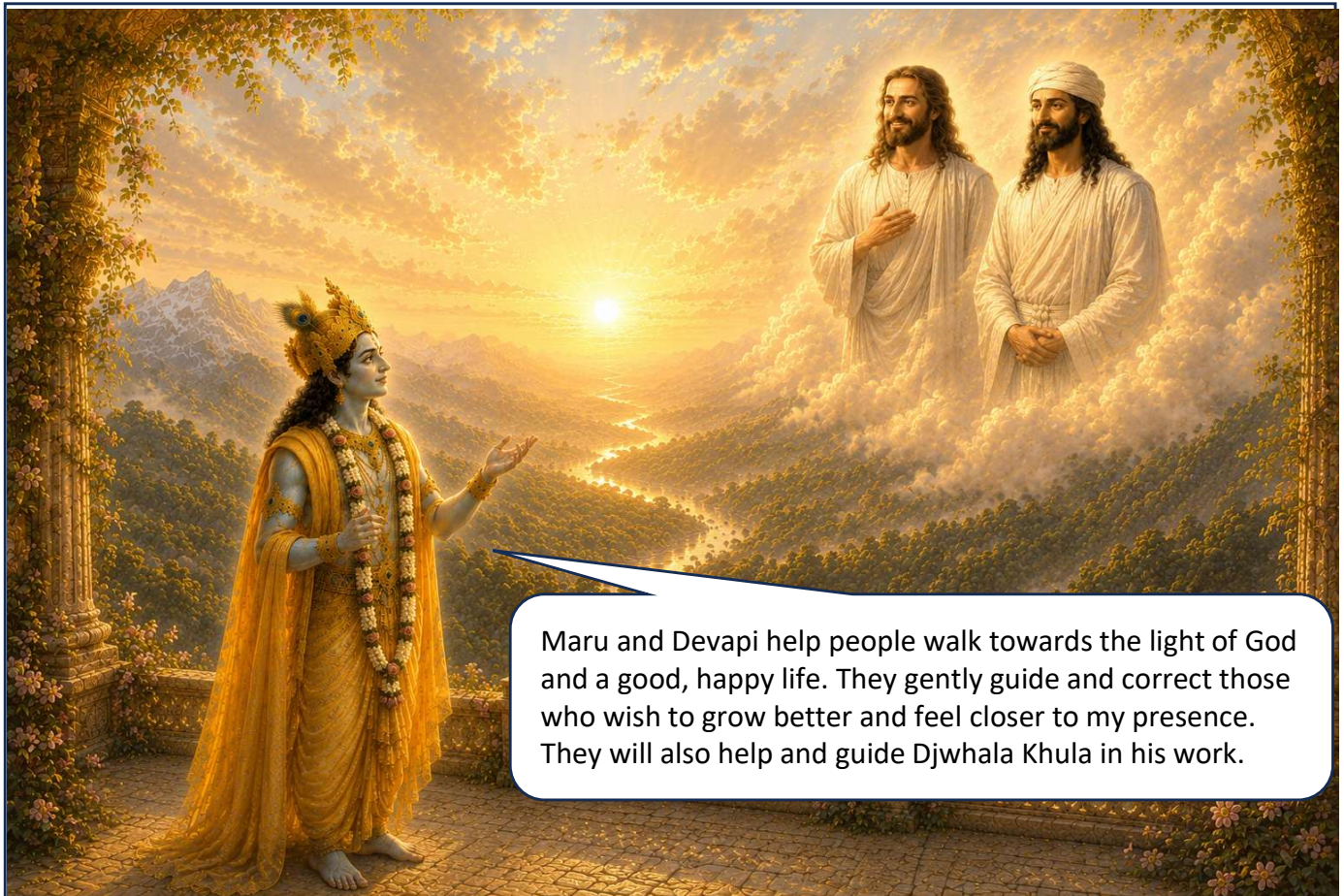
Such was the mesmerizing pull of the presence and the music of flute that Lord Maitreya tried to find some work in Dwaraka again and again to throw himself into the Presence of the Lord.

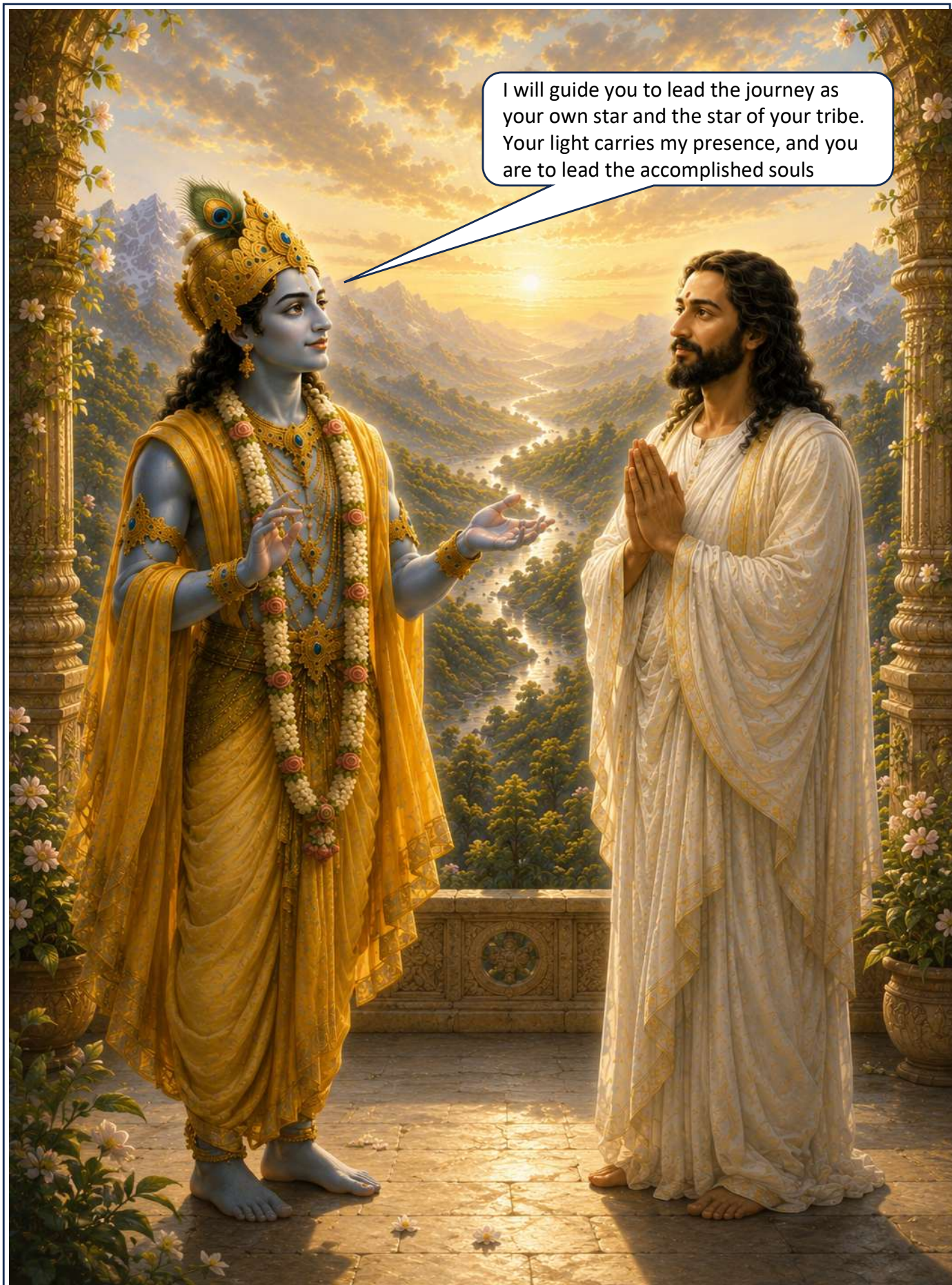




Tears of ecstasy rolled down his cheeks, and he fell prostrate at the feet of the Lord.







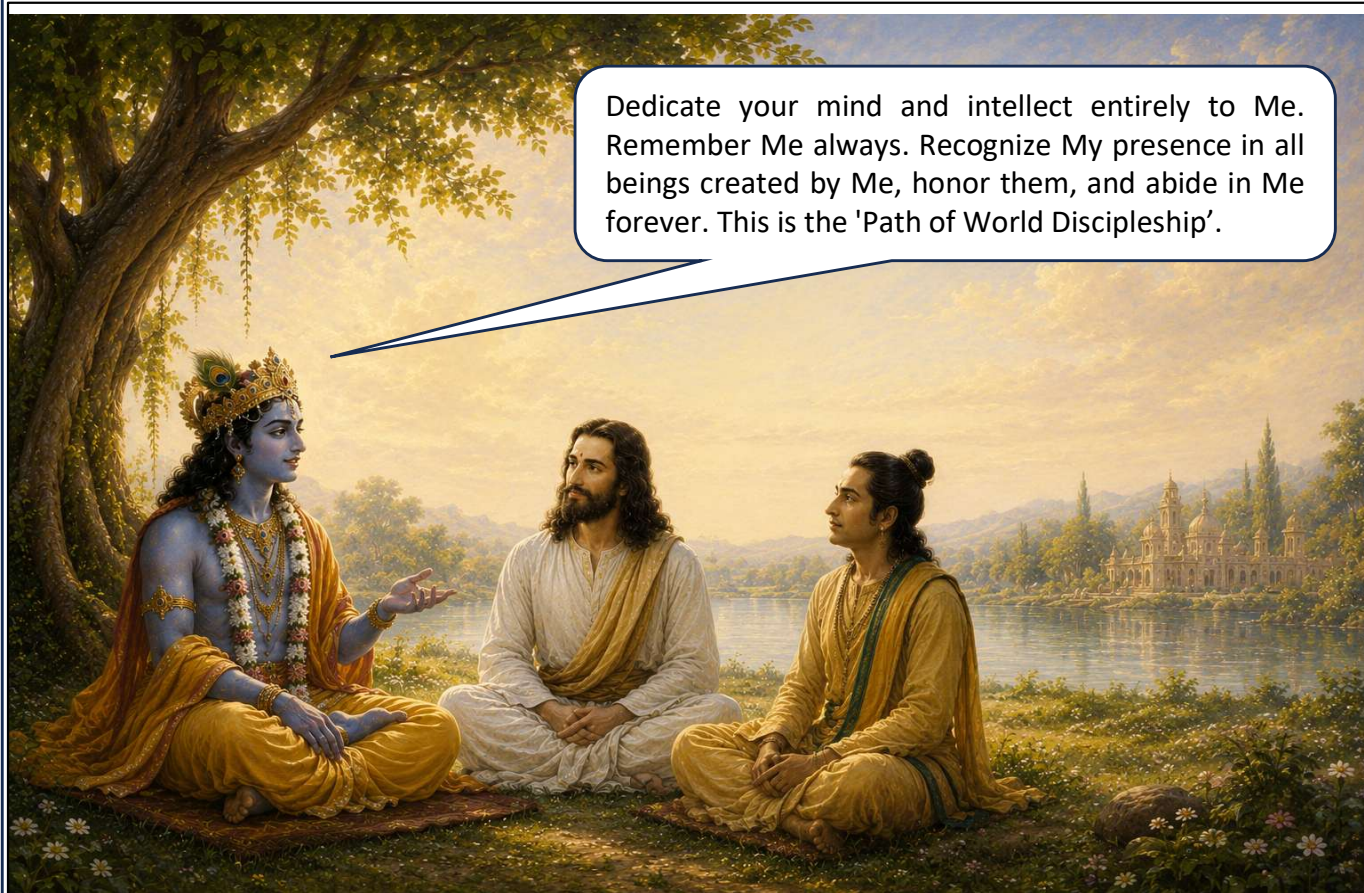
Thus did Lord Sri Krishna initiate the Himalayan Hierarchy under the guidance of Lord Maitreya, appointing Him as the World Teacher.



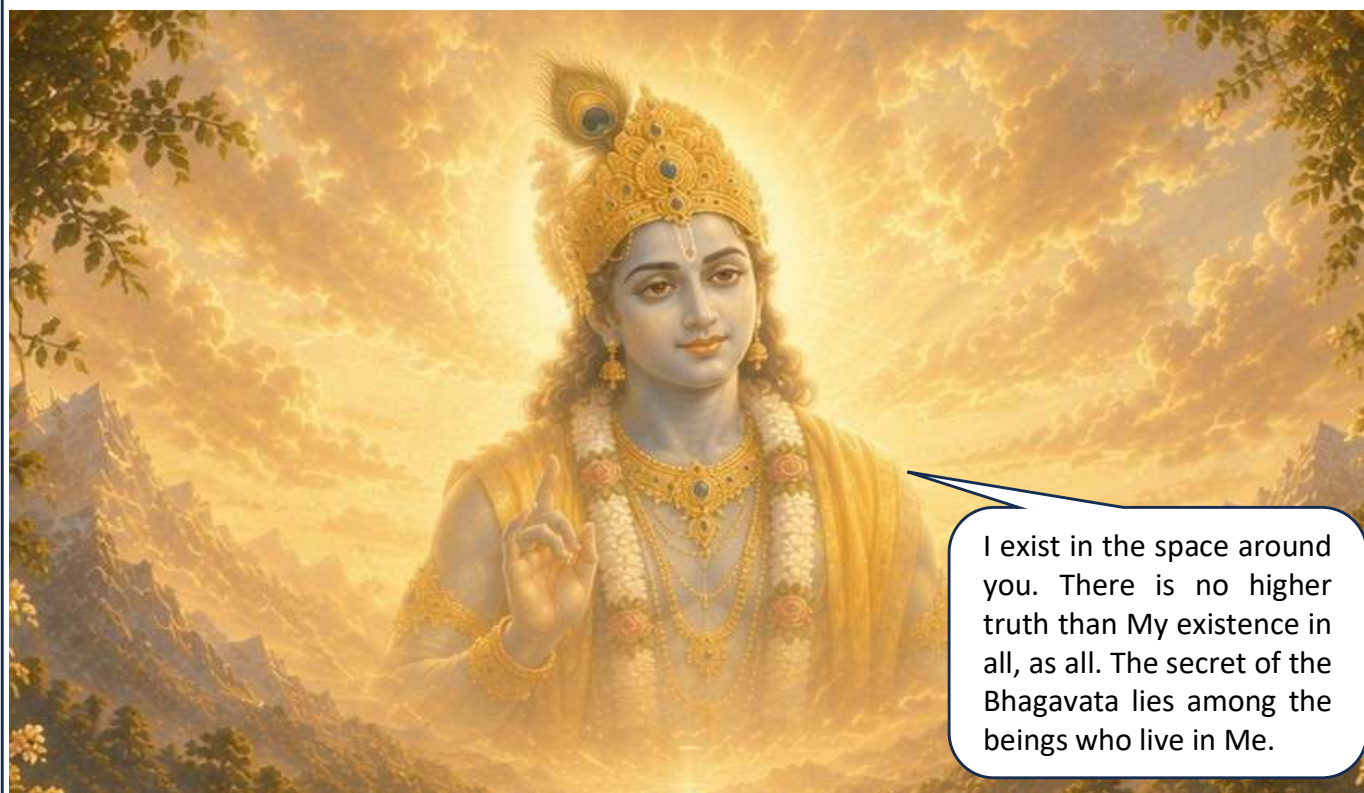
As the divine purpose of His incarnation approached fulfillment, Lord Krishna drew Uddhava and Maitreya unto Him through the sacred music of His flute.



Krishna imparted profound spiritual wisdom to them and advised one of them to impart it to Vidura.



Dedicate your mind and intellect entirely to Me. Remember Me always. Recognize My presence in all beings created by Me, honor them, and abide in Me forever. This is the 'Path of World Discipleship'.



I exist in the space around you. There is no higher truth than My existence in all, as all. The secret of the Bhagavata lies among the beings who live in Me.

Saying so, Krishna blessed Maitreya that His celestial presence would continue to exist in him through recollection, meditation, and absorption.

22 DIVINE QUALITIES OF LORD MAITREYA



1
THE WORLD
TEACHER



2
THE DWELLER OF
THE HIMALAYAS



3
THE ONE WITH AN
ETHERIC BODY OF
EFFULGENCE



4
THE EMBODIMENT
OF KNOWLEDGE



5
THE DISPELLER OF
IGNORANCE AND
ILLUSION



6
THE PURE ONE



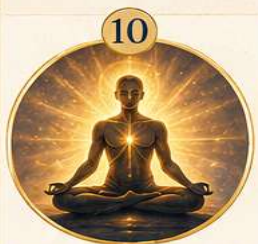
7
THE TRANQUIL ONE



8
THE ONE OF
POISED WISDOM



9
THE EMBODIMENT OF
GOODWILL IN ACTION



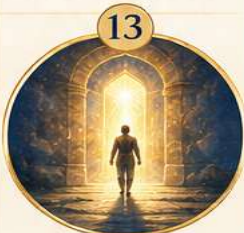
10
THE EMBODIMENT OF
COMPLETE BLISS



11
THE ONE ASSOCIATED
WITH THE QUALITIES OF
FULFILMENT AND WISDOM



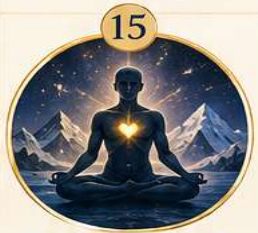
12
THE BESTOWER OF
FULFILMENT AND
WISDOM



13
THE DESTROYER OF
THE FEAR OF BIRTH
AND DEATH



14
THE ACTION-
ORIENTED ONE



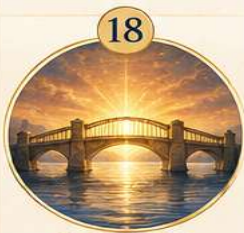
15
THE YOGI OF YOGIS,
WHO IS SKILLFUL IN
ACTION AND CARRIES
EQUANIMITY AND LOVE



16
THE EMBODIMENT OF
THE WORD AND
THE TRUTH



17
THE TEACHER OF
THE TEACHERS AND
DEVA OF THE INITIATES



18
THE BRIDGE
TO THE LAW



19
THE ONE APPOINTED
BY LORD KRISHNA



20
THE OCEAN OF
COMPASSION



21
THE ONE WHO
SHOWERS THE NECTAR
OF LOVE

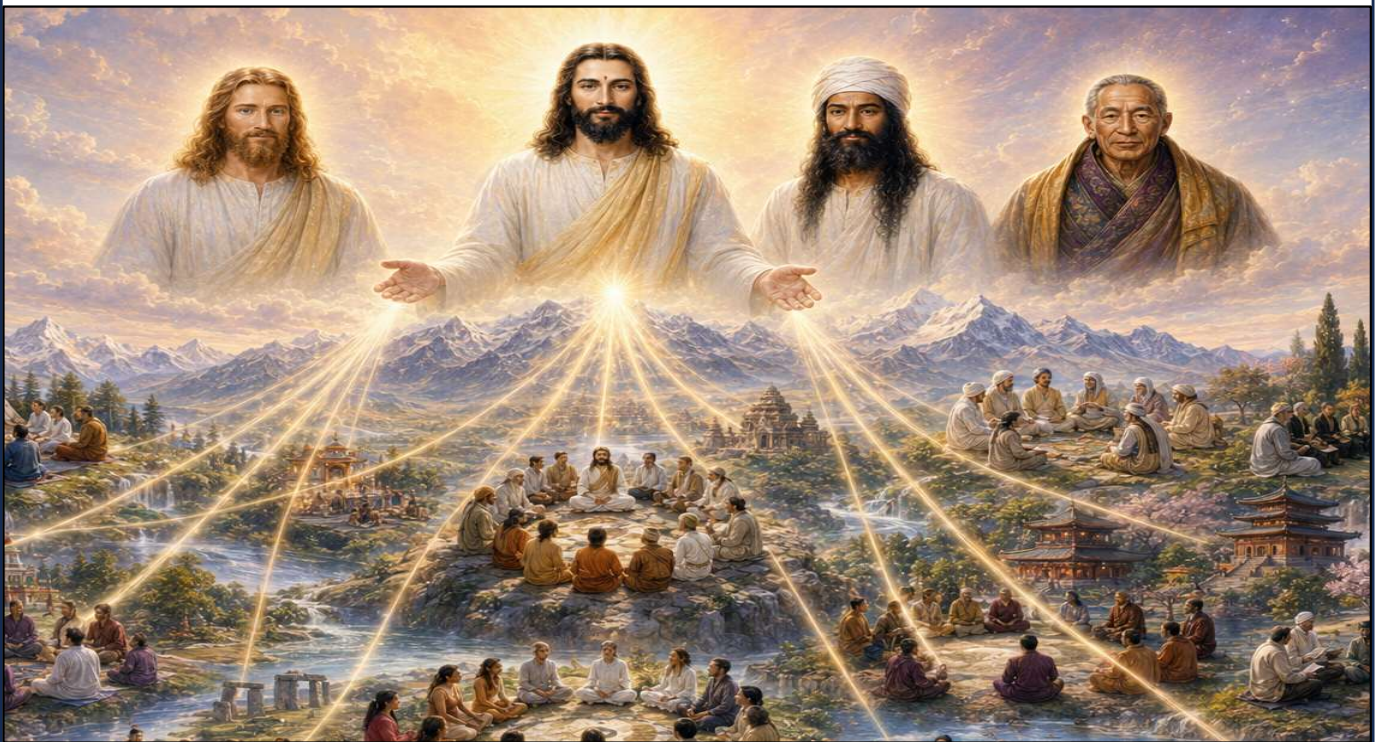


22
THE ONE RELATED
TO THE WORLD



Source of information: Sri K. Parvathi Kumar: Lord Maitreya. The World Teacher
<https://worldteachertrust.org/media/pdf/en/maitreya.pdf>

Maitreya, Maru, and Devapi have continued to carry out the Divine Plan, supported ably by Djwhala Khula, preparing world servers and uplifting beings through the path of the Music of the Soul.



In recent centuries, among others, Madame H. P. Blavatsky, Alice A. Bailey, Nicholas Roerich, David Anrias, and Master E.K. came into contact with the Himalayan Hierarchy and offered rare glimpses into their work, wisdom, and personality through their writings and communications.

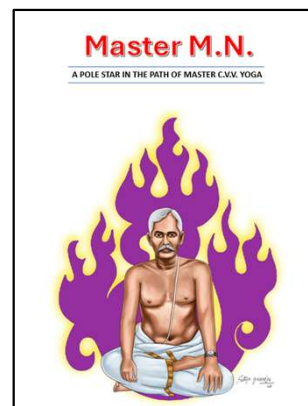
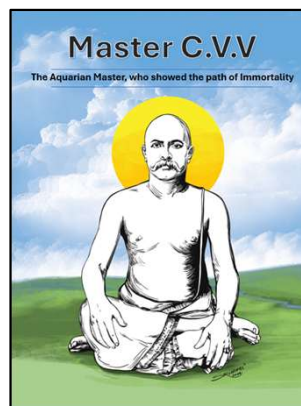
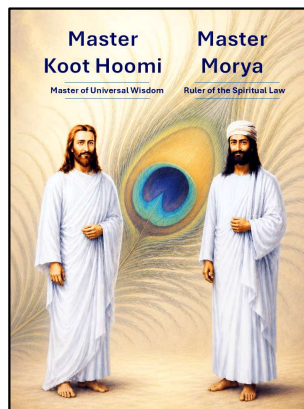


Lord Maitreya

Lord Maitreya is believed and worshipped by some Christian as Christ. He is prayed as “Babaji” of the Himalayas by some others. He is seen as the Maitree Buddha by some Buddhists. In him the divine touch of Lord Krishna is experienced by an order of Hindus. He is generally recognized by many in recent years as the head of the Himalayan Hierarchy, which constitutes the “Inner Government” of the World.

The teachings of Lord Maitreya are one of Synthesis, of unity of existence and of Love and Wisdom. Under the direction of Krishna, he inaugurated 5000 years ago the “Path of World Discipleship” in the name of “Bhagavata Marga” and has been preparing disciples in the Path, who in turn help the aspirants to enter the Path of Truth.

Other books in this series



The World Teacher Trust – Global, Switzerland.