

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Virgo 2006 Kanya

Let your utterance of OM be musical.

Music is the means of musing.

As much as you muse into OM,
so much the Soul energy
expresses and externalises.

May you be filled with the splendour of OM.

May the musical vibrations quieten you
and the surroundings.

Therefore utter OM and listen

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
 May I learn to see it in all.
 May the sound I utter reveal the light in me.
 May I listen to it while others speak.

May the silence in and around me present itself,
 The silence which we break every moment.
 May it fill the darkness of noise we do,
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
 Let realisation be my attainment.
 Let my purpose shape into the purpose of our earth.
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
 May we live in the awareness of the background.
 May we transact light in terms of joy.
 May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

Wash Karma in space.
On the deep blue slate
paint ever-elevating colours,
ever at the feet of the Master
in the Vaisakha valley.



Message of the Month of Virgo

Every initiate speaks of the kingdom of God upon earth. He says that it is a fact that there is such a kingdom. The energy of Virgo enables one to experience it. Virgo stands for purity. When purity is gained at all the 3 levels the kingdom of God appears within the kingdom of man.

Man is preoccupied with material acquisition, desire fulfilment, and with thoughts and concepts, which are innumerable. Purity is the means by which man can wriggle out this triple preoccupation. Once this happens man sees the super-mundane hidden in the mundane. Mundane is the veil of the super mundane.

Only the Son of Virgin (purity) can experience and explain the kingdom of God. It is only to inspire fellow men to walk into the purity of life, which is a practice by itself. Practice of purity at all levels enables the awakening of the Divine within the system of human. When the Divine awakens the related wisdom, love and will emerge and enable the human to conduct the acts of enlightenment of which teaching and healing are a part.

In the Indian tradition a nine-day sacrament is done in relation to the Son of Virgo (the Virgin, the Divine Mother) in the name of Ganesha. The seers recognised the constellation Hasta in the sun sign of Virgo that carries the ray of purification to attain 'Sonship.



Message of the Teacher

Presence

The ones that stay in the presence do not worry of the happenings around them. They also do not worry of the happenings within them. To stay put in the presence is the only effort they make.

The children in *Brindavan* were daily moving into the proximate forest to graze the cattle. One day when they were returning they saw a huge python with its mouth open. It had a plan to consume Krishna along with the kids. The kids saw the python with its opened mouth. They could not care less. They just walked into the python along with Krishna thinking, "what can this puny creature do unto us when we are with Krishna?" They entered into the python singing and dancing along with Krishna.

Disciples that go through the 3rd initiation likewise live in the presence and therefore live without fear.



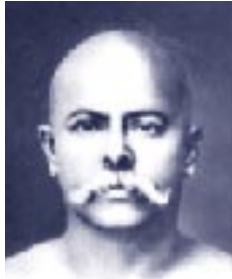
Gîtâ-Upanishad

- Lord Krishna -

The Eternal Path

The Yoga of selfless action exists from the very initial states of creation. I only reiterate to you for your recollection. Do not think that it is now propounded by me. It was imparted by Me as the Lord IAM to the Creator even at the very conception of the creation by the latter. He is the first disciple and I as the indwelling God of all is the First Teacher. I recollect it to you now because you need to know the path of Yoga. Whoever speaks of Yoga in this creation it is only a repetition for recollection. Teachers who fall into my glamour feel that they are the founders of Yoga. The Path of Yoga is eternal and exists from eternity to eternity. The teacher also exists from eternity to eternity. This is the World Teacher, which means the Teacher to the universe.

Know that the Path of Yoga and the knowledge are eternal and are not the innovations by any created being. He could at best be a recollector.



A Word from Master CVV

My Promise

The moment you consciously utter the Sound 'CVV' within your heart, the plenty of Prana that surrounds you makes way through your *Sahasrara* and reaches *Muladhara*, boring through the Path of *Sushumna*. It links up with the thread of awareness and lifts up the *Kundalini*. Know this and utter my name. I would even recommend you to say the following:

1. Master Namaskaram.
2. MTA Namaskaram.
3. Master CVV Namaskaram.

Remember, when you do the above invocation the life force emerges from the origin, enters into you, links up with the awareness in you, permeates into the etheric centres in you, activates your glands, reinforces your nerves and *nadis*, establishes health restituting it from ill-health, purifies the seven tissues of the body, inspires your consciousness and leads you into the subtle kingdom, the kingdom of God. This is my promise.



Lord Maitreya

Healing

Man today is very alert and very careful in money matters. His *Sradha* for money is by and large very high. The reason being his belief in money that it is the means for all his fulfilments. When he is sick he feels the importance of health. When he is not sick he coolly forgets about it. His *Sradha* in health is intermittent. Man needs to look to his health first and wealth next. Health enables voyaging in the river currents of life. Wealth is only supportive. When he cares not for the health he disturbs the equilibrium of the 5 elements in the body and the disturbed elements lead him to further sickness. Man needs to observe the treasure of the 5 elements more than the outward treasures. When the inner treasures are intact his voyage through life is peaceful. He therefore needs to observe if there is excessive matter or water or fire or air in him. Anything that is in excess or in shortage breeds sicknesses. He needs to retribute the 5 elements in him. This is the real way to heal oneself. He can also work to purify and retribute the elements around him through prevention of pollution. It is also an act of healing. Today's ills are mostly due to polluted matter, water, air and pollution through the smoke of fire. Remember, if you disturb elements the elements in turn disturb you.



**Master Morya
- Maruvu Maharshi -**

Parama Shanthi

I spoke to you before of *Shanthi* and *Prashanthi*. I informed you that one relates to the peace of the outer and one relates to the peace of the inner. They are attainable through such virtues as obedience to the laws of nature, serving the fellow beings, abstaining from irregular speech, ensuring an active day without excessive waste of time and so on.

From *Shanthi* one needs to enter into *Prashanthi*. *Prashanthi* is in the inner chambers relating to you. From *Prashanthi* one can attain through *Tapas*, *Parama Shanthi*. This *Parama Shanthi* is called by *Gautama*, the *Buddha Nirvana*.

Parama Shanthi or *Nirvana* means becoming one with the One Existence and not feeling the individual self. It is like the wave merging into the ocean. Only the oceanic existence prevails. Thus the steps to *Nirvana* can be seen as *Shanthi*, *Prashanthi*, *Tapas*, *Parama Shanthi*.

Christ speaks of this *Nirvana* when he says, "I and my Father in the Heaven are but one."



**Master Koot Hoomi
- Devapi Maharshi -**

Fundamental Mistake

Brotherhood, equanimity, freedom are the most beaten words in the human society. While at the same time they are the most sublime words. These three great thoughts are more a reality in the subtle world and are only unattainable ideals in the physical world. The freedom is within. So are the other two. The objective world is but a reflection of the subjective world. Every reflection has its refraction. You cannot set right the refraction of the reflection. It is therefore necessary that you lift up your awareness from the gross physical to the subtle, to experience the reality of the said ideals.

When you function as a Soul, the brotherhood of the Souls can be seen with the fellow Souls. Equanimity amidst can also be experienced. At the Soul level, freedom is natural. Soul reflects into personality. When this reflection happens the refraction also happens. Living in personalities, do not expect freedom, fraternity and equanimity. This is the fundamental mistake that all aspirants commit.



Message of Master E.K.

Solution to the Rajasic

The persons conditioned by Rajas are hyper-active. They feel compelled to do one thing or the other. When they do not have enough constructive work they indulge into other's work and constantly disturb them. They cannot but disturb others.

Persons conditioned by Rajas instinctively carry authority, pride and jealousy. They are possessive. They possess not only things but also people. They constantly disturb the equilibrium.

The solace to this class of persons is to look to the clean sky and meditate. To look to still waters of a lake and meditate. To observe the gentle breeze, the flowers, the trees, which are in movement, but in gentle movement. Inwardly they can look to the heartbeat, link-up to it and stay put, daily for 72 minutes.

The persons with Rajas can turn out to be diabolic unless they take care to transform themselves through the above practices into self-equilibrium.



Vidura

Wisdom Teachings

Water, roots, fruit, milk,
obedience to the Teacher,
tonic for health,
support the one on task.



Shirdi Sai Saying

My Promise

Through the five senses and the mind you see Me in Shirdi as a seven-footer. You think I exist in Shirdi. So be it. But you can see Me even outside Shirdi if I will. Whosoever thinks of Me in the cave of the heart, can find Me instantly in them, guiding them out of their crisis. This is My nature and My promise.

I exist in the ether and manifest when beckoned from the heart.



Sri Ramakrishna

Method of Jnana Yoga

If a man knows his own self, he knows other beings and God. What is my ego? Is it my hand or food, flesh or blood, muscle or tendon? Ponder deeply, and you will know that there is no such thing as "I". As you peel off the skin of an onion, you find it consists only of skin; you cannot find any kernel in it. So too on analysing the ego, you will find that there is no real entity that you can call "I". Such an analysis of the ego convinces one that the ultimate substance is God alone. When egotism drops away, Divinity manifests Itself.

So long as God seems to be outside and far away, there is ignorance. But when God is realised within, there is true Knowledge.

Pointing to the heart, the Master used to say: "He who has God here, has Him also there (pointing to the external world). He, who does not find God within himself, will never find Him outside of himself. But he who sees Him in the temple of his own soul, sees Him also in the temple of the universe and in the temple of his brothers.

Discipleship

Christ

In Christ the divine ideal for the race was presented for the first time. He is the absolutely perfect expression of the human and the divine, the perfect man, the perfect expression of love, service, goodwill and harmlessness. He gave us a demonstration of love in action, a demonstration that still holds the world enchanted. The wonder of that perfect life, lived so long ago, is with us in all its freshness. It is an eternal inspiration, hope, encouragement and example.

Christ's will was to do the will and fulfil the purpose of the Father. He was the first of our humanity to achieve the realisation that 'I and the Father are one'. This constituted His real achievement. He set an example of assured knowledge of God, simple faith, confident joy, and perfect love. He expressed the principle of love, not in attachment, but in his life of service. Christ was the truest exponent of love ever known on earth and therefore the greatest of all healers. He went about doing good and did not seek security, possessions and comfort. Nothing counted but to save and help and open the door of the spiritual kingdom to all mankind.

Christ's teaching, not by His death upon a cross, saves humanity. He definitely emphasised men's responsibility to save them by response to the teaching. The force of His words and example saves the Christ within them men by His influence over their hearts and lives, by His arousing into expression. He sought to have men recognise that love and service were the keynotes of the spiritual life, that all men are the children of the one Father and therefore brothers, that Man's spirit is eternal and that there is no death. These are the few essential truths by which the spirit of man must live.

Christ possessed a completed point of view and divine understanding. He appeared as truth itself, truth repudiated by the world of men but recognised by the spiritual. The words He spoke were few and simple and all men can understand them. He strove to enlarge man's consciousness, to bring about right orientation, to have humanity recognise the true values. Christ gave mankind the new commandment to love. Until He came there had been very little emphasis upon God as Love in any of the world scriptures. It took Christ to grasp the significance of love and present it to humanity. Through Him the divine principle of love achieved general recognition and constituted a new goal, thereby producing momentous changes in the world.

The revelation of Christ is summed up in the love which He preached, in His life of service, and in His constant repudiation of theological religion (the Sadducees & Pharisees). His central themes were: every human being is a Son of God; it profits a man nothing to gain the whole world and lose his soul; the way to liberation from the control of lower nature is the way of love and sacrifice. He brought to human attention three further themes: the value of the individual and the necessity for intense effort on his part; the presented opportunity to take a tremendous step forward into the spiritual kingdom, the Kingdom of God; the simple method whereby this step could be taken, 'Love your neighbour as yourself'.

Children's Section

The Doctrine of Ethics

The king that relies
on hear - say
and judges,
would soon lose
the counsel of
the wise and fall.

Dear Children

I talked to you on Sun, Moon, Mars, Mercury, Jupiter and Venus, which you can find in you as your qualities.

This month I talk to you on Saturn. Saturn is the ruling planet of Saturday. Saturn is a very important planet. Saturn represents the physical strength and stamina in us. The quality of Saturn is Patience and Forbearance. He also exists in us as our rigidity and stubbornness. In something we have to be stubborn, in some things we have to be flexible. We should know where we should be flexible and where we should be stubborn.

The Saturn brings indicate our limitations. To crossover our limitations Saturn offers patience, continuity of Will and hard work. With these 3 you can overcome any limitation relating to your work, your health, your speech, your study and all your conduct. Saturn is understood as good grand father.

The number of Saturn is 8. 8 bring change. Saturn says, "Say-turn". The week turns to next week after Saturday. Weak turns to strong if they work with Saturn. The color of Saturn is Dark Green and Black. Try to wear dark green on Saturdays.

K. Parvathi Kumar

(from the editorial of Dr. Kumar on the website: www.jugendforum-mithila.de)

Book Review

The Mandra Scripture

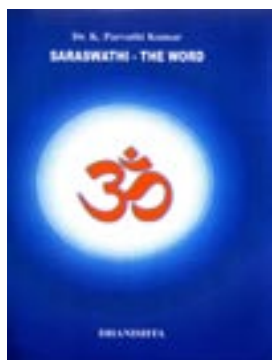


The Mandra Scripture is an Aquarian rendering of the Bhagavad Geeta, the celestial song of the Lord. Master E.K., to whom the Grand Wisdom of the Bhagavad Geeta was revealed, directly dictated afresh the celestial song in a very simple and lucid manner. This is not a commentary on the Bhagavad Geeta. It is Bhagavad Geeta rewritten, directly communicating the import for the benefit of the seekers of Truth. Master E.K. had an unique ability to dictate at length any profound wisdom-concept, wisdom-key or a scripture. This book is meant for the aspirants all over the world to be used upon themselves for self-transformation and selfrealisation

Ekkirala Krishnamacharya: The Mandra Scripture

Copies: The World Teacher Trust, info@worldteachertrust.org

Saraswathi – The Word



The seers of old considered the manifestations of consciousness to be the work of the Word. Many filthy words occupy the present languages, and we are even distorting the words. When we express, our quality becomes visible. The knowledge related to utterance is one of the 7 keys to the Truth. For this reason the Hierarchy is interested in introducing the mantrams and the seed sounds.

In the book „Saraswathi - the Word“ Dr. K. Parvathi Kumar explains on the basis of the Saraswathi Hymn, how sounds work out an alchemical transformation in us, when we are listening to them while uttering forth appropriately.

K. Parvathi Kumar: Saraswathi – The Word

Copies: The World Teacher Trust, info@worldteachertrust.org

News - Review Tours of the Teacher

40th W.T.T. Intercontinental Tour

**Switzerland: Summer Solstice and Cancer Full Moon
Interlaken, 21st-23rd June, 2005**

A group of 30 members from Belgium, Germany, Spain and Switzerland, mainly heads of group, assembled for the auspicious occasion of celebrating summer solstice and Cancer Full Moon together. From seminar notes: This part of the year is leading deeper into matter. Cancer is ruled by the moon, representing the Mother and also the teacher. The mother is holding a lamp in the hand, to light the way through the darkness. The teacher is, like the moon softening the intense rays of the sun, the life principle, and making it more easily accessible. For all mundane purposes Cancer is a watery sign, related to the heart beat and pulsation. For the advanced student however, it is an airy sign, related to the work of respiration. Thus air is helping to overcome emotion, together with the fire of Aries. So on the reversed wheel, instead of moving towards Libra into matter, the disciple is moving towards Aries, the highest point of illumination. So we must make good use of this auspicious time and work with the time cycles.

During the 3-day seminar 3 fire rituals were conducted, thrilling the atmosphere. The nights were shining with the enchanting glow of the moonlight over Mount Jungfrau (: Virgo).
cont.



Window to World Service News & Activities (Inputs welcome)

Group reports: Argentina
Name the group: Ganesha
Contact: Rosana Rotundo
E-mail: rosana2661@hotmail.com

Activities

The group has been responding to help attending to the basic needs of 250 children between 6 years up to 18 years. In U.A.S.I., they live in poor pour houses, destitute, called "CAVA". In San Isidro, these children are chosen respecting and performing the following rules:

- Studies: They must be in class every day showing good behavior and developing month by month.
- Education: They must show good predisposition in doing their studies.
- Physical activities: They practise football and jockey.
- Care health: No drinks, no alcohol, good behavior. In this way it is possible to have a good performances and they are able to have a better expectation of life.

The group works hard and tries to supply their needs every month with cash and we listen to all they need with love and care every month. As a group, we work energy by energy.

- Aries: We rewarded the best three pupils, because they are good companions and cooperative persons, we give them personal books to be protagonists of their life stories.
- Taurus: We developed a reading studio and the children were awarded with a gift.
- Gemini: The children didn't have a library but fortunately now they have one and they can play different sports too.
- Cancer: We accompany them to the world football stadium.
- Leo: We gave some presents to the Cava's Children and the Niño Jesus children home.
- Virgo: We gave some Z des. Books, about ninety to begin the children's library.
- Libra: We gave some cookies made of by hand with love and then we read a book about the Mother's Day.
- Scorpio: We closed the year by sharing a big dinner, we gave them the dessert and the money like every year.
- Sagittarius, Capricorn, Aquarius and Piscis we gave the children clothes, toys, every thing they need for school. To UASI and The Niño Jesús home.

Extracts from the Teachings The Hierarchy of Devas, Part IV

Dr. Sri K. Parvathi Kumar
Fürigen Group Living, Switzerland, May 2004

2b) Rudras – The Devas of Vibration

Rudras are the ones who are 11 in number. They disturb the light beyond darkness and also disturb darkness and bring things down. They are born to destroy either way. They destroy the unity for diversity, and they can once again destroy diversity to get back unity. That means: We destroy the mountain into stones and build houses, and we can destroy the buildings. So, from one state to the other, they are important. That is why they are considered to be 1st ray. *Shiva*, the 1st Logos, presides over them.

If you want to destroy impurity in you, invoke them. If you aim at a destruction and invoke them, they do it for you. If there is a conflict in the group, you can destroy the conflict or you can also destroy the group – the means is the same. It is like a knife, you can cut a throat, you can cut a vegetable. That is the power of the *Rudras*.

Rudras are the ones who cause the fission. They create the atoms at the cosmic plane. That is where the souls emerge. Individual units, atoms, at the cosmic plane, are formed due to the vibratory effect of the *Rudras*. *Rudra* means: The ones who roar. That roar is a sound. That sound disturbs the light. So, the light was disturbed by the sound to form into atoms.

The *Rudras* externalise the light beyond darkness. That means: They make it manifest. For externalisation also, *Rudras* are important. The sound which is passing through the wires is externalised through *Rudras* for listening.

There is the inaudible sound as OM, from inaudibility to audibility, from the voice of silence to the voice of speech. Where does the silence transform into speech in us? At the throat! That is where the *Rudra* is. He is called *Chankara*. There is a constellation in Gemini called *Ardhra*. When I spoke to you about *Sri Suktam* I also mentioned *Ardhra*. That is a *Rudra* constellation. It

has to be in Gemini, because the throat is the centre, where from invisibility to visibility, intelligences are brought. That means: Invisible intelligences are externalised into visibility. That is why the humanity is initiated in the month of Gemini, because Aries and Taurus build up the invisible energies, and they are expressed out and externalised in Gemini. Pentecost is in Gemini, the descent of the fiery tongues is in Gemini, May Call is in Gemini, initiation of humanity is in Gemini. That is why Gemini is seen as the grand avenue of expression. In Aries and Taurus we get impressed. In Gemini we express, and in Cancer we synthesize. Like that, every sign has its own work.

The different functions of the Rudras:

1st to 5th Rudra – The five sensations

They don't function, if there is no Rudra. That is why in the initial stages of life, the children are advised to work with Rudras. Do you know why? The five senses will be in order. Their respiration will be in order, their movements will be in order. They have good pulsation. They would have good electrical functioning, and they have good illumination and a good warmth in the body.

When the *Rudras* are functioning well in you, what would happen? The light of the *Adityas* manifests. How can we bring the kingdom of God upon Earth? Only through *Rudras*! That is why in the morning we are playing *Rudra Suktam* here.

I taught *Rudra Suktam* in India to some of our Western brothers, long, long ago. If you regularly listen to *Rudra Suktam*, and if you can also chant, your whole body is put to an order, because the Lords of Vibration reset the whole thing in us. Seeing this purpose, the Vedic seers have given *Rudra Suktam*. These are the things that become relevant to us, when we get into the realms of sound as a key for transformation.

6th Rudra – Expansion and contraction, centripetal and centrifugal functioning in creation, inhalation and exhalation

These are the two principles of the Law of Alternation. Light expands, light contracts. That is how we have the longest days and the shortest day. We also grow and then again thin down. As age

comes, we will be like a squeezed orange. First the orange is built, then it is squeezed. Cosmetics cannot prevent *Rudras*. It is only our illusion. When *Rudras* decide to contract, your expenditure on cosmetics is just a waste.

7th Rudra – Displacement, movement

You know the Mayans, the Cyclopes, the initiates of ancient India and Greece, they were moving huge blocks of stone through air. If you go to Greece, you find huge blocks of rocks which do not seem to have come from the local area. They were lifted and transported. In "Ramayana" you find Hanuman just lifting a mountain with his hand and fly with it, when that mountain was in demand. How is it possible? *Hanuman* himself is a *Rudra*. So, *Rudras* can displace, can replace, can mutate, can change, can transport. That is why we move from place to place, from our room to the prayer hall, from the prayer hall to the dining hall – these movements are not possible without *Rudras*. When the *Rudra* is not functioning in us, someone has to carry us. Then the *Rudra* is functioning in the people who carry us.

8th Rudra – Pulsation

9th Rudra – The electric fire, the electrical functioning in us, like flash of ideas, thoughts

10th Rudra – The solar fire as illumination, the light in us which can be seen in our face and in our eyes

11th Rudra – The frictional fire, the heat in creation and also in us

The work of the *Adityas* is above the brow centre, and from the brow centre downwards, all this part up to diaphragm and even below, it is the work of the *Rudras*.

The *Adityas* are the light of awareness, unmanifest. They are the *Devas of consciousness*.

The *Rudras* bring them down. That is why they are called the *Devas of force*.

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2c) Vasus – The Devas of Materialisation

The *Vasus* are the *Devas* who manifest. They are 8 in number. Without them, there is no material manifestation.

I am trying to find the equivalent things in English, so that it becomes universal. Otherwise, we could say it is all Hindu. If they spoke, they spoke in Sanskrit, but even today, in India even no one speaks Sanskrit, just like you don't speak Latin and Greek. This is a degradation in language everywhere. That is why the Hierarchy is now trying to bring in the universal concepts in a universal language. Every function of a Rudra was known by his name, because the name was as per the function. Now we are trying to see the function, so that we find our own name which is universally applicable.

These eight *Devas* are the ones who bring down force to matter. Consciousness in evolution becomes force, and force causes formation of matter. Among those who manifest, we have

1st Deva – The mind

2nd to 6th Deva– The five elements

7th Deva – The flame which we see. This is the flame which is an aspect of fire.

8th Deva – The density of atoms

That is how the cosmic permanent atom gains these eight qualities. The soul gains them through the vibration of the *Rudras* and the formation with *Vasus*.

cont



The Steps of Silence

Extracts from the souvenir book "The Steps of Silence", presented on the occasion of the 60th birthday of Master K. Parvathi Kumar.

PROEM, Part III

by Navaneetam

Fundamental principles followed by Master KPK in his life style for the benefit of those who follow him. (cont.)

9. Focus :

His focus on any individual, topic, subject, proceedings and transaction is so sharp and to the point that he misses not even the trivials. He is an eagle in this regard. His minute observation of a mistake is so direct and so fast that it surprises the persons around. He is a true observer and auditor. His focusing principle is like that of Arjuna (the hero of Mahabharatha).

If he performs Prayers, he focuses on prayers only. If he performs worship, he focuses on worship only. If he writes, he focuses only on writing. He focusses on each and every transaction that he is at. While he is focusing on a particular thing, he never deviates to other things whatever it may be. While hearing others also, he focuses on the one who is reporting and with what attitude / purpose he is speaking. He listens to the heart that trumpets but not the tongue that confuses.

Even while eating also he focuses on the food item and enjoys its taste. Even while lacing the shoe he will not deviate. This focusing quality enables him to stay in the 'present' and perform precisely. He is focused not only while in big events but also in such small events such as shoe lacing, shoe polishing, hair dressing etc. yet he does all in a very relaxed manner.

10. Patience :

Master Parvathi Kumar is having lot of patience inside as well as outside. He has such a patience that he never speaks until the other person completes his speech. He has lot of patience to wait till his followers raise up to the required degree of discipline. Some times it may take years and decades but he waits with patience. Even at the time of difficulties and crisis he so patiently turns himself subjectively and bears any amount of load. No one can believe a soft person like Parvathi Kumar can bear such a load so patiently. He patiently deals with his physical body and keeps it fit for the Divine activity. He patiently bears with the organisers of many organisations with whom he interacts. You can easily understand his patience by his continued participation in our gatherings from morning to late nights. He trains the groups so patiently, understanding their defects and limitations. He waits so patiently till he gets the required result from any person or from any event. He has that ability to wait, a much desired quality in life. He smiles but he is deep. His depth can be seen in his eyes, his magnetism can be seen in his smiles and his dynamism in action. His wisdom can be tasted when he teaches and his Presence in prayers and contemplations.

11. Perseverance :

Master Parvathi Kumar is never satisfied with his achievements and success. As and when he completes one task, immediately he contemplates the next, without any jesting on his previous tasks. His way of conclusion is very significant. Every conclusion is far a fresh beginning with him. He can easily inspire the working groups to commence the new project / programme after completion of one project. The reason is he never is satisfied with what is achieved already and alerts his team not to satisfy with small projects. He never claims any event or project to his merit. Thus he is a good disclaimer. Instead of indulging in claims, he contemplates on another project. That is the reason how he is producing various workers, books and projects to his account.

He always contemplates on new service projects that elevate the team of workers.

12. Daring :

Master Wills, Knows, Dares and yet remains Silent. He is so soft in nature and pleasant in personality, but he dares a lot simply. He dares in the field of Medicine, Astrology, Scriptures and in Guidance. He treads unprecedented paths. In that he is a True Aquarian. He is always original. One does not see in him a copy, a duplicate. He does all in his original ubiquitous style! He took very daring decisions to change many patterns and designs, versions and also many lives. He daringly accepts the responsibilities of many projects and persons. He led many groups to many daring journeys. He sincerely believes that he is led by good will and by the strong invisible hand that extends with warmth always towards him. He is so daring sometimes to look even nontraditional.

Paracelsus Health and Healing



A Deeper Understanding of Bacteria

Science teaches that the living as well as dead organisms of both, man and animal, are swarming with bacteria of a hundred varieties. The science says that we are threatened with an invasion of microbes. With every breath we draw from outside and from within also, we are threatened by leukomaine, aerobes, anaerobes etc.

But the occult science says that our body as well as those of animals, plants and even stones, are themselves all together built up of such bacteria! Science is now on its way to discoveries that will go far towards corroborating the theory of occultists. Chemistry and physiology would open the doors to mankind to great physical truths. The identity between the animal bodies and human bodies, between the plant bodies and that of man's body would be comprehended. The physical and chemical constituents of all beings would be found identical. The matter that composes the ox and the form of man would be found to be of no difference in their chemical composition. Not only the chemical compounds, but also the infinitesimal invisible lives that compose the atoms of the bodies of everything, are the same as per the occult science. Every particle, whether organic or inorganic, is a life, says the occult science. It also says that every atom and every molecule in the Universe is life-giving and death-giving too, to the form, inasmuch as it builds by aggregation universes and the ephemeral vehicles.

It creates and kills. It is self-generating and self-destroying every

second in time and space. Such is the understanding of bacteria in the occult science, which regards them as fiery lives that manifest the mysteries of LIFE. They are countless myriads of lives. They are invisible too. They are the means for the manifestation of what is termed as the life force in the body.

The fiery lives that build the human body and maintain it, they also eventually destroy the body.

The bacteria, therefore, need to be studied further than what is presently understood. The fire and the life in the bacteria need to be comprehended.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

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Astrological Important Days in August / September 2006

23.08.	☉ → ♍ / Sun enters Virgo	
♁ 08:22	☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contemplation upon the Pitris</i>	
	● New moon of Virgo	☉ 00°31' ♍ / ☽ 00°31' ♍
27.08.	21:10 4 th phase of ascending moon starts	☉ 03°43' ♍ / ☽ 09°43' ♍
☉ 04:50	<i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre</i>	
28.08.	5 th phase of ascending moon starts	☉ 04°47' ♍ / ☽ 22°47' ♍
☽ 07:23	<i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays (End 09:39 on 29.08.)</i>	
31.08.	● 8 th phase of ascending moon starts	☉ 07°54' ♍ / ☽ 01°54' ♍
♃ 12:37	(End 13:04 on 01.09.)	
03.09.	11 th phase of ascending moon starts	☉ 10°45' ♍ / ☽ 10°45' ♍
☉ 11:31	<i>Contemplation upon Gâyatrî, the World Mother with a rainbow halo around the head (End 09:36 on 04.09.)</i>	
06.09.	23 rd constellation <i>Dhanishtha</i> starts	☽ 17°17' ♍
♁ 00:33	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends at 21:55 on 06.09.)	
07.09.	21:00 Phase of full moon starts	☉ 14°11' ♍ / ☽ 02°11' ♍
♃ 00:24	<i>Contemplation upon Gâyatrî, the World Mother</i>	
	○ Full moon of Virgo (partial lunar eclipse)	☉ 15°00' ♍ / ☽ 15°00' ♍
14.09.	20:42 ● 8 th phase of descending moon starts	☉ 21°02' ♍ / ☽ 15°02' ♍
♃ 01:32	(End 01:10 on 15.09.)	
17.09.	11 th phase of descending moon starts	☉ 24°00' ♍ / ☽ 24°00' ♍
☉ 02:31	(End 04:06 on 18.09.)	
21.09.	Phase of new moon starts	☉ 28°15' ♍ / ☽ 16°15' ♍
♃ 11:06	New moon point of Virgo: <i>Contemplation upon 'The Pledge'</i>	
22.09.	● New moon of Virgo (partial solar eclipse)	☉ 29°20' ♍ / ☽ 29°20' ♍
23.09.	13:45 ☉ → ♎ / Sun enters Libra	
♁ 06:03	Autumn Equinox: <i>Contemplation upon the female Hierarchy</i>	
	☉ in ♎ – 1 st to 9 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>	
30.09.	● 8 th phase of ascending moon starts	☉ 06°40' ♎ / ☽ 00°40' ♎
♁ 01:15	(End 00:42 on 01.10.)	
02.10.	11 th phase of ascending moon starts	☉ 09°28' ♎ / ☽ 09°28' ♎
☽ 21:32	<i>Departure of Shirdi Sai Baba from the physical (End 19:01 on 03.10.)</i>	

All times are in MEST (middle european summertime).

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Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOR.

From the South through Love

which is pure.

From the West through Wisdom

which is true.

From the East through Will

which is noble.

From the North through Silence

which is golden.

May the Light make beautiful

our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOR.

Let us form the Circle of the World

Servers.

We bow down in homage

and adoration

To the Glorious and Mighty Hierarchy,

The Inner Government of The World,

and to its Exquisite Jewel,

The Star of the Sea -

The World Mother.

From the point of Light

within the Mind of God

let Light stream forth

into the minds of men.

Let light descend on Earth.

From the point of Love

within the Heart of God

let love stream forth

into the hearts of men.

May the Lord return to Earth

From the centre where the

Will of God is known

let purpose guide the little wills of men,

the purpose, which the Masters

know and serve.

From the centre which we call

The race of men

Let the Plan of Love and Light

work out

And may it seal the door

where evil dwells.

From the Avatar of Synthesis

Who is around

let His energy pour down

in all kingdoms.

May He lift up the Earth to the

Kings of Beauty.

The Sons of Men are one

and I am one with them.

I seek to love, not hate.

I seek to serve and not exact

due service.

I seek to heal, not hurt.

Let pain bring due reward

of light and love.

Let the soul control the outer form

and life and all events,

and bring to light the love

which underlies the happenings

of the time.

Let vision come and insight.

Let the future stand revealed.

Let inner union demonstrate

and outer cleavages be gone.

Let love prevail.

Let all men love.

Master D.K