

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Scorpio 2010 Vrishika

Letter No. 7 / Cycle 24 –23rd October until 22nd November 2010

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No. 7/Cycle 24 –23rd October until 22nd November 2010 – ௐ

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer of the year

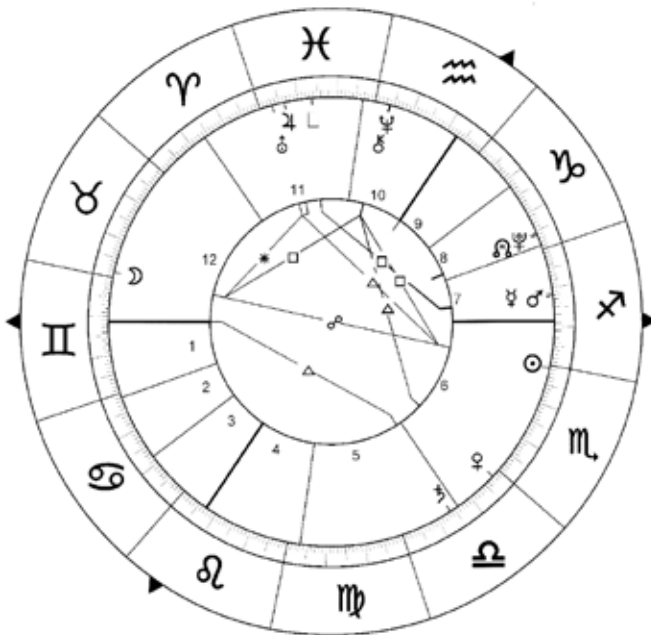
TWO FISHES, FIVE LOAVES GAINED. ST. MARK SPEAKS:

“FEED THE HOSTS OF WISDOM.

NO MORE HUNGER, SUFFERING, DEATH.”

THE BOAT SAILS. THE WIND BLOWS.

THE WAVES DANCE. THE FISH JUMP.



Full Moon of Scorpio, 21st November 2010, 6.27 pm MEST



Message of the month of Scorpio

The glyph of Scorpio has a projected arrow at its end, unlike Virgo where the end is not projected. Scorpio is a totally male principle with a feminine attire/ appearance. Scorpio is attracting in its outer appearance, but is full of will and fire in its substance. It is a focussed energy that stoops down to conquer. Unlike Aries, Scorpio is an uncrowned king. Scorpio does not like to be on the throne. Aries likes it. Scorpio likes to be in a cave of a thick forest and yet rule being incognito. The instinct to rule is high, both in Scorpio and in Aries. In Aries it is obvious, in Scorpio is it hidden. The glyph of Scorpio indicates this.

The strength of Scorpio is in its will, which can workout in either way. A Scorpion can be a criminal of a high order or a sage of a high order. In either case their strength is in their secrecy and in their will. In either case they are unpredictable. For this reason Scorpio is considered as most sacred sign and also most dangerous sign. It is sacred because it governs occult activity, cave temples, hidden brotherhoods of light, unnoticed activity of goodwill. It is also sacred because it can manifest light much deeper than other sun signs. In the present times, the Leonine and Aquarian energies are seeking the support of Scorpio for manifestation of Plan. Founding of Theosophical Society and the WTT are done in this month of Scorpio to inaugurate the new age wisdom and the related enlightenment.

On the reversed wheel Scorpio stands as the fifth house. Fifth house stands for the son. For a disciple, reversed wheel is more valid than the normal, and son of God as a prophecy can be fulfilled on the reversed wheel in Scorpio. The sacred and secret mission of Scorpio cannot be fathomed in its entirety. It therefore remains a mystery.

On the normal wheel Scorpio is the eighth sun sign and therefore marks death. Death to consciousness and birth to matter happens in the involutory process in Scorpio. This is symbolically stated as the touch of the tip of the tail of the serpent. It is the state of touch-down. At the tip of the tail there is almost no consciousness, which is called death. But on the reversed wheel an intelligent student of discipleship can cause death to matter and rebirth to consciousness.

Remember, the possibilities of Scorpio are innumerable. Therefore one may do well to contemplate, consecrate, and reconsecrate to the purpose of life.



Message of the Teacher

The proposal and the purpose

Recollection of 'THAT I AM' enables one to stand in light. In that light work can be done sequentially without creating consequences. But when one is at work, he remains 'I am' and forgets THAT. Then one delinks with the light and stands not in light while at work. To stand in light at work and to stand in light while at rest is recommended, but while at work one forgets 'THAT I AM' and remembers 'I am'. He feels himself to be the doer while at work, but the truth is, he is an instrument of the doer, but not the doer as such.

The pen that writes may feel that it is writing. But the truth is, it is not the pen, it is the hand. The hand may feel that it is writing. But the truth is, it is not the hand, it is the mind. The mind may feel that it is writing, but it is also not the one, it only reflects the proposal of the person. The person may feel that it is his proposal. But the truth is, it is the proposal that chooses the person and not the person that chooses the proposal. Therefore while at work one should know that he is but an instrument like the pen, the hand, and the mind. Every person is but a part of a grand proposal and he should remain instrumental in fulfilling the proposal.

A pen that does not write is discarded. Likewise a person that does not submit to the Original proposal gets discarded in the Plan.

To know the proposal and to work for it as an instrument fulfils the purpose of life.

Gita-Upanishad

Lord Krishna



Detachment

Staying subjectively in recollection and engaging in right action in the objectivity one realises that things happen according to a plan and he is not really the doer. Such one remains a witness to all that is happening within himself. (5,8)

Yoga science gives greatest importance to the faculty of witnessing. To be a witness to all that is happening around is one aspect. To be a witness to all that is happening within him is another aspect. The second aspect when realised one would stand to gain a series of revelations.

Remember the bird within the bird. That was spoken in the last sloka. Be within your own being and be an observer of the movements in you. Thoughts move. Thoughts engage the mind. Mind engages the senses. The senses engage the body. Remember, in spite of you thoughts move. Even if you don't want them they keep coming. You cannot arrest their influx. Like the traffic on the road thoughts keep happening. They keep moving in the platform of mind. It should not perturb you, if you stand aside and observe their flow. When there is traffic on the road, if you stand on the road, you are hit by traffic. One is hit by the thoughts, because he is standing in the mind just like a person is standing on a road of traffic. Step aside the mind and observe. You would then get delinked with the traffic. If the traffic is high or low or if the vehicles are speedy or slow, you are unaffected. Witnessing is a process of stepping aside from the mind. Then you would see the whole activity much more clearly than when you are in the traffic.

During the day the mind, the senses, and the body are engaged with varied activity. Observe it. When you learn to observe as an observer, a part of you steps aside while the other part is engaged. The unengaged part can witness the engaged part. This is what is meant by the inner bird

observing the outer bird. A part of you becomes subjective while a part is objectively engaged.

Such a state enables one to see objectively without bias the activity that one does. He can through such observation slowly introduce an order into objective activity, from disorder to order he can rearrange the activity. Just like on a road when traffic signals are erected and traffic police is set, there is regulation of traffic. Thus self-regulations happens through observation. You set your own green, orange, and red signals to your activity. You can also set police to discipline the traffic. By this the outer activity is better regulated by the inner observer.

As much as the observer grows in strength, meaning in awareness, he gains ability to regulate the outer traffic within him. Thus he lets natural flow of activity and eliminates unnatural, undesirable, and hazardous activity. By doing so the student of yoga develops himself into two: the inner man and the outer man. Earlier the inner man was integrated into the outer. Now the inner man segregates from the outer man and resides within the outer man. Such re-gathering of inner man enables one to handle the outer activity dispassionately, judiciously, and with equanimity. When equanimity is thus gained, he settles in it and witnesses all that is happening in him. He witnesses the hunger, he also witnesses the taste when tongue is engaged in eating food. He witnesses from within when the sense of sight is looking at an object. Likewise he witnesses all sense activities. He witnesses the life activity in him. He witnesses when his body is moving. He witnesses when the speech is happening in him. Likewise all happenings within him are amusingly observed by him as a witness.

The beauty of witnessing is that he stand out of all that he witnesses. Witnessing is possible only when we stand out and witness objectively the activity. Thus one can even stand out of the body and observe the body. Stand out of life and observe pulsation, stand out of thought and observe the thought, stand out of mind and observe all the activity of mind, senses, and body. He thus becomes a witness standing out of everything. He just remains a witnessing consciousness. Such is the withdrawal from all that one identifies with. The withdrawal is not a departure in this context. It is a facility to see better oneself and to see the surroundings as well with better comprehension. Such ones stand uninvolved and therefore have better comprehension.

Message of
Lord *Maitreya*



Action -Fruit

It is unfortunate that men of goodwill also look for fruits of action. The fruit is in action itself. Goodwill is but love in action and love is experienced while one is in action. What more fruits are needed? The gospel of the Lord commands action, but does not suggest looking for results of action. Only action is commanded. The minds that look for fruits are not healthy minds relating to goodwill work.

The brotherhood is in full action. It is in action day and night. To the brotherhood action itself is joyful. It is not dis-spirited by the lukewarm response of humanity. It continues to teach, it continues to heal, it continues to enlighten. It does so because it is commanded to do so.

A farmer cultivates land, grows the crop. When it is season for harvest a cyclone may come and wash away the crop. Yet again in the sowing season he sows seeds of grains and cultivates. He is unmindful of the harvest. Such is the true farmer who rejoices in cultivation.

The aspirants need to cultivate the habit of joyful action with goodwill as motive. Regardless the fruits of such action. Action keeps you alive. Inaction is death. Live joyfully carrying out acts of goodwill.



Message of Master Morya

Maruvu Maharshi

Prophecy versus eternity

There are prophecies of new age. There are prophecies of doom's day. The one that engages his mind in these prophecies is an idler. He is not willing to work. He lives in fantasies relating to golden age or doom's day. I tell you a story relating to a disciple of mine who lived in the previous cycle. He was a gardener. Throughout his life he worked growing gardens and was known to be a great gardener. During his time there was a prophecy that the world would come to an end within ten years. He heard of this prophecy in his tenth year. He had a long life ahead of him. He did not like the idea of dissolution of the world in ten years. He therefore decided to work in his own way, unmindful of dissolution of the world. Ten years passed by. A cycle of gardening was done. Dissolution of the world did not happen. Another ten years passed by. Another garden was developed. Likewise he developed eight gardens in eight cycles of ten years. In the meanwhile he grew ninety years old. He started to work for yet another garden. The passer-by asked him, "If you grow garden now, you may not be able to see its fruits. You may in the meanwhile depart." The gardener said, "It was also so when I embarked upon my first garden. People say that everything dissolves, why do you grow garden now? I did not mind it. I grew the garden and grew seven more gardens. Now you come and say that I would depart. Even if I depart, when I come back I would like to do gardening. I found the greatest joy in gardening. I don't want to discontinue the habit of gardening. Just because I may depart. If I depart others would benefit from it. In fact I grow gardens not for me, but for others."

That disciple of mine has been a great gardener of souls. Even today he carries the same spirit. Imitate him if you can. Do not engage your time in discussing prophecies. Goodwill is immortal and eternal.

Message of Master *Koot Hoomi*

Devâpi Maharshi



A Double Threshold

Humanity generally dislikes discipline. It is a sickness. Discipleship is all about discipline. If you are not disciplined you are disabled. The disabled ones cannot fulfil their tasks. They cannot fulfil themselves. Discipline is the first and fundamental threshold to walk into discipleship. Remember, this does not mean rigidity, inflexibility. Discipline relates to focussed attention with ease. When ease is absent, discipline also becomes sickness, because it generates discomfort. It also gives birth to intolerance of indiscipline.

Humanity has the threshold to development. That threshold is discipline. Since they are undisciplined they are not able to develop as a whole. The few disciplined ones among the humans also have a threshold. They have the threshold of tolerance. Unless they gain tolerance they stand cut off from the general stream of human life. To be disciplined and to be tolerant enables one to gain the First and the Second Ray, qualities of Will and Love. Such ones are needed for goodwill work. They are capable of manifesting the Light with Love.



Message of Master *EK*

Time

Time is the Lord in creation. The beginning and ending of the creation is marked by time. Through time he regulates all beings of all planes. Different characteristics of time prevail at different times. The morning, the noon, the evening, and the midnight carry different characteristics. Time is fourfold. Fourfold energies express cyclically through time. Know the characteristics of time and relate to nature accordingly. If you learn to respect and follow time in its fourfold aspect, time cooperates. Remember, each one is measured by time.

Vidura
Wisdom Teachings



The capable
that does not manipulate,
the grateful, the righteous,
and the one of soft character,
never lose the support
of associates,
even in times of adversity.





Shirdi Sai Sayings

Self-Study

The study of scripture is a daily requirement. It is daily nourishment to the Soul just as food is the daily nourishment to the body. Do not think you have known the scripture. The one who knows never says he has known. Can you say that you have eaten for life? You may have eaten for the day. So too with the scripture. Read the scripture, with reverence, with rapt attention for few minutes daily. It enables cleansing the mind, the channel for Soul's expression. It develops a clean mind that conducts-in objectivity to yield splendour and glory and it releases from the external bondage.

Message of
Sri Ramakrishna



Perfected Soul

A great raft of timber, floating down a stream, can carry a hundred men on it, and still it does not sink, but a floating reed may sink with the weight of a crow. So when a Saviour becomes incarnate, innumerable are the men who find salvation by taking refuge in him.

A perfected soul, Siddha-purusha, is like an archaeologist who discovers an ancient well covered with the soil and accumulation of ages. The Incarnation or Avatara, on the other hand, is like a great engineer who digs a new well in a place where there was none before. Great men can lead to salvation only those who had already the springs of piety and goodness in themselves, but the Saviour saves him also whose heart is as dry as the desert and who is devoid of all love.



Lay Man's Prayer

We are grateful for what is given.
We are regretful for what we are.
We could be better.
We Pray.

Occult Meditations

Meditation 47



**NOT TO LEARN BUT TO REALISE. NOT TO ACQUIRE BUT
TO EXPAND. NOT TO POSSESS BUT TO PERMEATE.
NOT TO SECURE BUT TO SACRIFICE.**

Commentary:

Realising is different from learning. When what is learned is practised for long years, it settles down as realisation. The knowledge stays forever with him. People may learn; most of them do not practise. Hence no realisation happens. Knowledge does not settle down as wisdom; such knowledge is useless.

People acquire bookish knowledge, but such bookish knowledge does not cause expansion of consciousness. It only swells the head and makes the reader headstrong and arrogant. Only wisdom permeates. Wisdom is knowledge in action. Operative knowledge permeates as wisdom. Many students believe in acquiring more and more knowledge, but they do not expand. The student should be alert to practise the operational instructions of knowledge. That is the only way of real growth.

Possessing knowledge causes indigestion. Knowledge in operation results in permeation of wisdom, of light and of presence. For this reason, the Veda says that the purpose of learning is for practice and the purpose of practice is for the permeation of wisdom. Such practice of wisdom facilitates the subconscious mind to conduct acts of service and sacrifice. Slowly, such service and sacrifice become normal and natural with the aspirant and transforms him into a disciple.

This meditation emphasises upon bridging the gap between knowledge and action.



Ashram Leaves

Saisons - Nature

Spring is intuitional.

Summer is protective and militant.

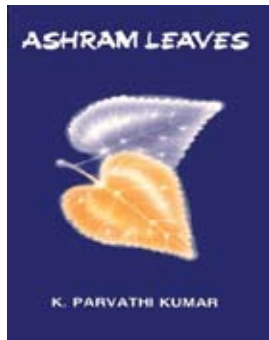
Rainy season is wealthy.

Hence,

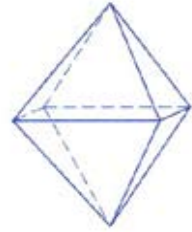
The one who desires to establish in Spirit Should ritualise life in Spring.

The one who seeks name and fame Should ritualise life in Summer.

The one who seeks to grow in wealth Should ritualise life in Rainy season.

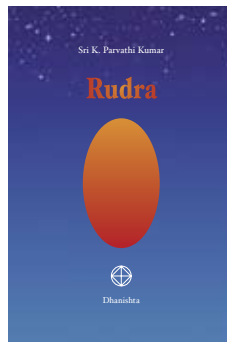


Rudra



49. Vrikshebhya

Rudra exists as Vrikshas, which means the trees. The tree symbolically means the life that grows and branches off. The one life principle that enters into a being grows and branches off into various nerves, arteries and veins. This growth and branching off from the life principle within needs to be visualised as the work of the Lord Rudra. The life principle enters into the body through the sunrays and also through respiration, causing the pulsation and the circulation of blood through the entire system of the human constitution and the universal constitution as well. All this movement, namely respiration, pulsation, and circulation, is governed by the law of vibration. The life vibrates and that vibration is Rudra.





On Love

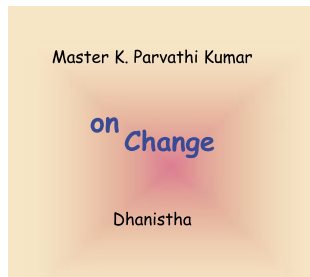
Love makes life light.
Power makes it heavy.

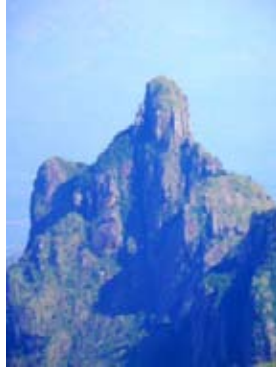




On Change

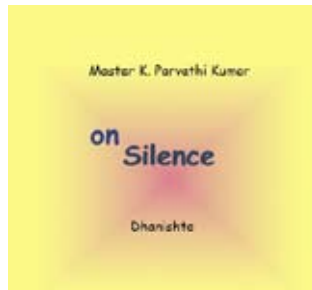
Change is necessitated
by subsisting inadequacies
which need to be
addressed.





On Silence

Silence leads you to
Naught, Nil, None level.
It is the state of 'egolessness'.
It is disappearance of self into the Self!



Hymns on Agni



**44. KREELAN NO RASMA A BHUVAH
SAM BHASWANA VAYUVA VEVIDANAH
TA ASYA DHRISHATO NA TIGMAH
SUSAMSITA VAKHYO VAKHANE STAH!**

Oh Lord Agni! You blaze forth like a wild fire to destroy the dark forests. Supported by wind please visit us, not in your wild form, but in your tender, dancing flames. May the flames be as tender as the lotus petals.

Commentary:

Fire destroys, fire also builds. Fire can also stand as grand illumination. One needs to seek fire to destroy the dark forests, which are considered as unplanned growth, unproposed growth, and unnecessary growth that creates darkness. The worshipper is seeking destruction of the dark forests within him, which hinder his evolution. He is also seeking the tender flames of the Lord Agni to favourably approach him with the help of favourable winds. The purpose of the tender touch of fire is to stimulate the energy centres in the body and help uplifting the being to experience the beauty of life. Thus the three dimensions of fire are sought through this prayer.



Violet Flame Invocations

Forgive us Violet Flame, forgive us.
Forgive the violated ones, forgive please.
Forgive us for the trespass and transgression.

Forgive us the coveted culprits
that ignored the covenants.
Forgive us for violating
the code and the commandment.

Violet Flame, Violet Flame,
You are the transmuting Flame.
Forgive and elevate us, please!

From the Teacher's pen



Advice to youth

- 1.** Economic and domestic stability along with good health is necessary to build a harmonious life upon which only the pursuit and experience of Light becomes feasible and possible. 49 years is a landmark in this regard (7 X 7) and the latest is 56 years (7 X 8). Keep it as a target in the back of your mind.
- 2.** The simple normal rule relating to sex is moderate, healthy and moralistic sex from time to time using one's own discrimination. Just as one does not eat anything and everything when one is hungry and looks for healthy eating habits, so is with sex. Use discrimination. Maintain hygiene and moral in the relation. That is all. One doesn't need volumes of teachings on this subject.



Master Morya Part 26

Scorching heat. Thâkur's calm attitude.
Revealing conversation with the Thâkur.
The Thâkur's Mysterious Powers.
The Thâkur's recorded voice in Âkâsha.
The Thâkur sends a chela with instructions.

He hardly had time to finish the last words, when something quite unusual happened. We were standing in the backyard of the station and were talking nearly in a whisper; the Thâkur's tent was at least 200 feet away. All at once, as though coming out of the thick foliage of a mango tree over our heads, we heard the clear and sonorous voice of Gulâb-Singh answering the egoistic remark of the president, who stood petrified...

"He who would build his own happiness on the misery of another, can never become a râja-yogin!...", said the voice clearly.

Heard at first right over our heads, the last words of the sentence, as if gradually withdrawing, sounded somewhere in the distance and finally blended with the doleful howl and laugh of the jackals in the far-off fields.

The Colonel ran back as fast as his short stubby legs could carry him towards the tent of the Thâkur, where he found him at supper with Nârâyana and two other Hindus. The Thâkur was about to finish his evening ration of milk, the only food he ever took (as far as we were able to observe in all the weeks of our travel together). To the question of the Colonel as to whether he had just now left the tent, a negative answer was given by all those present. The Thâkur had not left his rug from the time the president had been trying in vain to enter "Bâi-Saab's " tent...

"I looked at him as though I were momentarily crazy," the Colonel told me later, "while he sat there, calm and indifferent, as usual, staring at me with his wonderful eyes, as though he were analyzing and examining my soul down to its very bottom!... And do you know what he said in reply to my exclamation that I thought I heard his voice in the station courtyard? 'Quite possible, my dear Colonel. The unseen corridors of eternity and of the boundless space of Âkâsa are full of all the voices of nature – of the past and of the present. It is quite possible that you ran into a congealed wave of my voice and, setting it in motion, evoked an echo in one of these corridors... Remember, nothing is ever tracelessly lost in nature; therefore, never mention, nor even utter in thought anything you would not care to see later inscribed on the tablets of eternity...'The devil take me, if I can understand this living riddle which we all call the Thâkur! Who and what is he?..." P 447-465

"I can lose weight; I simply want to prove to him my will power, and also to show that Hindus are not the only ones worthy of being initiated into the secret sciences."

"It is not by means of such feats that you will prove that! I know him better than you do. Don't delude yourself with vain hopes! Thank fate for the fact that though both of us belong to the hated and despised 'white race', he sees better than anyone else the warm devotion we have for him, and, maybe even more on account of our sincere sympathies for his people and respect for his country, makes such an unheard of exception for us. Do not request from him that which he cannot and dares not give, but be satisfied with the crumbs he throws to us along the way."

"But why, tell me why?" insisted the Colonel. "Hasn't he disciples?"

"He has them, but not such as we, children of a rotten civilization, heirs to all the vices of the West. Look at Nârâyana; the poor boy is a mystic and a fanatic by nature; he lives and breathes only for the Thâkur and is ready at the least hint from him to sacrifice 10 000 lives if he had them. But even he will never be admitted as a chela in spite of being a native Hindu."

"But how do you know! Did he say so?..."

"No, he did not, but I know it for the simple reason that I understand Patanjali better than you do and am not in India for the first time. The unfortunate Nârâyana cannot become a râja-yogin because he is married."

“But he is married so far only nominally; his wife is only 11 years old. It is merely an engagement.”

“Has the Thâkur the right to ruin the life of a young and totally innocent being? Is he that kind of man? You forget that if Nârâyana deserts her now, she will be disgraced for the rest of her life. Not alone she, but all her relatives up to the seventh generation will lose their caste... She will have her head shaved as a widow and the least contact with her will be impure. Her misfortune will at once be accounted for as a sin committed by her in one of her previous lives, and she will not even be cremated after death, but thrown to the jackals.”

“Unfortunate young man!” exclaimed the Colonel with sincere sympathy, forgetting for the moment his own grief and not realizing to what extent I had diminished by this example his own chances of success.

“Well, possibly luck will smile upon him... she may perhaps die?” he naively added.

“Poor little Avani-Bâi! (Avani means “stream,” “river”; Bâi means “sister” and is added to every woman’s name by both Pârsîs and Hindus.) Aren’t you ashamed to wish for her death?”

“I don’t wish it at all... but anything may happen.... after all, my only wish is for his good...”

Master *EK*

Vishnu Purâna
CHAPTER V



The Creation of the Impulse of Ideation

Then Brahma created the Karma of all the beings already created. (Karma is the natural behaviour of every being. After being formed, every being behaves in its own way. This is true in creation again and again. Whenever a human being is formed he has to behave according to his human nature which is already created along with him. Every animal, plant, bird and fish behaves in its own way, endowed with faculties which are its own.)

Thus we find the beings that hurt and the beings that do not hurt; the beings that are rough by nature and those that are fine by nature. Each being thinks and reacts according to its own prescribed nature and hence it finds its own tastes towards things that are tasteful to itself.

Thus the Lord has created the attitude of the various beings towards the various bodies, senses and senses organs. Herein started the manyness of creation. The totality of the modes of every being forms its own expression which can be known as different from others and named differently. The names and forms of beings are thus created. This he has done for the Devas and the other beings also according to the spell and utterance of Veda (wisdom).

Just as the names of the Rishis are being heard from Veda; so also all the beings are named duly (according to the language that is created through them from time to time).

You see also the seasons manifest themselves through their signs and symbols every year. See how the various shapes of fruits, flowers and beings

manifest every season in the same way throughout the year. Similarly, the signs and symbols of creation manifest as existences through the vast ages of creation which are called Yugas. Thus He creates in the beginning of every Kalpa. The Creator has the urge and the potency to create. So He gets the urge and He creates through the potency.

Dates of the Next Travels

Dates

8th – 17th October
 21st – 24th October
 6th-7th November
 4th, 5th December
 18th – 19th December
 27th – 30th December

Program

Durga Poojas Visakhapatnam
 Guru Poojas at Guntur
 Guru Poojas at Rajahmundry
 Guru Poojas Sri Kakulam
 Guru Poojas at Machilipatnam
 December Call Group Life, Bangalore

During these dates you won't be able to contact Dr. K.P. Kumar.
 You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

51st International Tour of Master K. Parvathi Kumar May - June 2010

Summer Solstice – Group Life at Koenigswinter, Germany from 18th to 21st June, 2010



To our great joy, a group life again took place with Master Kumar on the occasion of the Summer Solstice. The theme was “The significance of the Cardinal Cross”. The Master comprehensively explained in detail the four cardinal points. We all felt most comfortable and relaxed in the seminar house at Koenigswinter which is located directly at the river Rhine.

A meditative walk along the river gave us the possibility to silently enjoy and to assimilate what we have learnt and experienced or to interchange our thoughts and views with others in order to strengthen and deepen our personal relationships. Like that we could follow the words of the Master who advised us to communicate much with each other.

On Friday evening, after the meditation, our Sister Yavaline heartily welcomed Master Kumar. All brothers and sisters showed their gratefulness and veneration towards the Master by offering a white rose at his feet.

It is particularly worth mentioning that there were no pictures of the Great Ones on the altar. Instead, for each Master there was a white orchid and a candle. The altar was prepared with much love and it demonstrated graceful elegance. In front one could read the inscription “Visualize the Hierarchy in your heart”.

Master Kumar started the lecture as usual, “Hearty fraternal greetings to all brothers and sisters”...and from now on we could listen to his words, follow the energy and dip deep into the “other world” – a world which is

very familiar to us which has become very dear to us after many years of our togetherness where we all feel very much at home.

From the words of the Master, everyone could recognise his personal problems and situations and found his questions answered without being verbally uttered. In his lectures the Master always gives us much inspiration.

The two Solstices and the two Equinoxes mark the four most important festivals of the year. The purpose of an esoteric meeting at a Summer Solstice day is to enable the Solar God to be experienced in the heart centre where a disciple waits to receive Him.

From the beginning of Aries we can consciously follow the path of the Sun. We can imagine how the Sun enters into our head centre. When Sun passes through Taurus and Gemini, we can visualise how the solar energy descends to the Ajna and further to the throat centre and unites with the lunar energy in the heart centre. When this union happens, there is the expansion of consciousness.

These four cardinal points give us the possibility to become a ritualist. This does not happen only by reading books, we have to live life with an open mind. Man himself is the book, one has to open it and see what is written in it. Then all dimensions of life unfold. We should take the teachings from the wisdom books and work them out in daily life, so that they become a reality.

When we think we 'know', we should be poised in every situation. Attunement to a natural system and to the energies makes a person a ritualist. This is very important. If we leave this path, we do not get the help and support from nature. The lower system has to attune to the higher system. To follow one's own individual path is ignorance, irresponsibility. To follow the Cardinal Cross is a great ritual. Those who are tuned to it experience a wonderful expansion of consciousness.

Cancer is a sign where Moon is at home. The Solar Angel who enters into the system in Aries vibrates with the cosmic fiery sound RA. It is one of the oldest sounds known by mankind. It was known on the American Continent and in Asia – in all ancient civilisations the Sun was called RA. When people got familiar with the significance of the sound and the energies represented by the sound, they called the Solar Angel RA.

Our goal should be to work out our obligations, to neutralise wrong angles and to erect right angles, and to set goals for advancement.

The equator forms the belt around the Earth. The Master mentioned that it would be best to carry a waist belt directly upon the navel. Gold would be a very good material for it. In case the belt is carried above or below the navel, the energies get mixed up. The Earth receives all energies through the belt, in the same way the body must be well prepared to receive better. The Summer Solstice provides the energies, and during the following 90 days, we have to live life in total awareness.

From Cancer to Libra, the body can transform. If the transformation happens, there is the blossoming. Libra is the bloom. Then the light of the soul can better express through the body. If not, the body tends more and more to material. It is important to see the virtues mirrored in the personality and to absorb the positive qualities with our eyes and to ignore the negatives. However, all is divine. The law is to include and not to exclude.



A good discipline helps us to get a body that is cooperative and able to do its work. If there is a crisis, one should bring the subjectivity into objectivity to remain stable. We should gradually gain such stability. Breathing exercises, exercises with sounds and colours are good helpers on the path.

The inner fruit has to separate from the outer peel or skin. The inner fruit tastes well, but not the peel or the skin. So it is with human beings. The outer man is only a protection for the inner man. Earth has a crust. The fruit is Venus. In us also there is a Venusian side. We live in the skin

aspect, but not in the fruit aspect.

What Saturn, the grand father among the planets, advises us should be valid to us. He does not allow any loss of discipline. He shows us the dangers and impediments within our being which are much more dangerous than those we know. To overcome them, the Teacher helps, he shows the light in darkness and gives us strength. Cancer full moon, the full moon of the Teacher – it is a special blessing, because the Solar Angel enters into our hearts during the Summer Solstice.

The more a human being becomes a ritualist, the more he enters into subjectivity, i. e. into the subtle world and learns its lectures. Master DK says that everyone is able to transform. To serve the surrounding beings, to do acts of good will are the basic requirements to attract the light. "The door will open to those who follow the spirit of offering." The more we serve, the more we receive knowledge from inside." Important! Not to offer irresponsibly, not to offer to those who are not in need. Sacred places, sacred signs, birthdays of Masters have a special significance and should receive our attention. When nature wants to inform, it reveals. All that is outside is also inside.

Through his presence Master K. Parvathi Kumar made us a very special gift, and we thank him whole heartedly for his masterly work. May we see THE MASTER in all that IS and accept the love and strength that He gives to enable us to translate them into action.

I would like to mention some activities and highlights that contributed to the peaceful, harmonious and joyful group life.

Besides two fire rituals, session of questions and answers, there were two rituals to introduce the children into writing and to name giving.

The Master explained the first ritual as follows: The child should sit on the right side (the right thigh) of the Master (representing Sagittarius, fiery aspiration). The Master speaks the sounds OM and CVV into the child's left ear. The child repeats the sounds and writes them together with the hand of the Master on a paper or a slate. Both use the right hand. Later the Master blesses the child by putting some rice mixed with Curcuma on the head of the child.

Five children went through the ritual of name giving.

The annual meeting of WTT Germany took place, and two booklets

in German language “Ätherkörper” (Ethereic Body) and “Klang” (Sound) were released.

Susanne and Johannes made a power-point presentation of the tour to Mount Kailash in August 2009, at which some group members participated. They showed fascinating pictures remembering us of the pictures of Nicholas Roerich. Later the Master mentioned that such a tour is very useful and the Hierarchy in the Himalaya would see all who are there. Sunday evening ended with a music program of a very high level, and it was a pity that we did not have more time available for it. José-Antonio de Zambrano and three of his children as well as Dr. Christoph May and Jürgen Baron played on the piano, the violin and the guitar and enchanted us with beautiful music.

The group life concluded on Monday, the day of Summer Solstice, with a meditation after lunch. The Sun entered Cancer exactly at 1:28 pm. To get into those energies, we meditated together with the Master and afterwards we all left in the hope to see each other soon again.

Doris Tuminski (WTT Bünde)



A Tribute to the Teacher

Last Sunday you spoke about "how Lord Krishna's smile had a great meaning ... smiling at anyone even if they did good or not". Well, every time I see your beautiful smile I see God! May that smile guide us in all walks of life!

With much love and respect for you dear Friend and Teacher.



November 7th: Master Sri K. Parvathi Kumar's 65th Birthday

Thank you, dear Master, for your continuous guidance and blessings!

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics
Of the World Mother, Part XXXV

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Tenth Hymn

**MANASAH KÂMAM ÂKÛTIM
VÂCHAH SATYAM ASÎMAHI
PASÛNÂGUM RÛPAM ANNASYA
MAYI SRÎH SRAYATÂM YASAHA**

In the 10th, 11th and 12th hymns there is more narrative than symbolic presentation. The 10th hymn speaks of visualisation and realisation of light in certain substantial aspects relating to our life.

This is a fundamental practice which is recommended by every teacher to see every form as a form of light. Then we get accustomed to seeing light whatever we see. When we see the icy peaks we are attracted. When we see white lotus, white horse, white dog, white dove, white rabbit, anything white is attractive, because inherently the soul is of brilliant white colour.

To enable us to reach into the realms of light in this hymn there is a suggestion. In rule 10 of "White Magic" also Master Djwhal Khul gives a very simple para which also speaks of seeing the light in every surrounding form, because the form is a veil, colour is a veil, and the light is the real manifestation. The soul light has the clothing of the colour and the form, and occultism is to recollect the light in every form. The entire scripture "Bhagavata" is based upon this fundamental principle of seeing light everywhere with form as it appears as the substitute of the light. In creation the truth is substituted, and we have to institute the original in the place of the substitute. This is the fundamental practice for occultism.

Here in this hymn the worshipper says

Manasah – of the mind

Kâma – desire

Âkûtim – the inquisitiveness

The mind has inquisitive nature, enquiring nature and also the objective mind reflects from the surrounding what each person needs, and that is the desire. Mostly the mind's activity is to desire and to be inquisitive to know. The mind proposes that each time there is birth of desire and birth of inquisitiveness to know, they may be seen as sprouting from the light. When we see the light in the desire and see the light in the things that we wish to know, we do not drift away from the purpose of life. It is a practice by itself. That way the mind gets regulated, when we see the light, and when we speak it. It is also part of our evening invocation: "May the light in me be the light before me, may I learn to see it in all, May the sound I utter reveal the light in me." Each time we speak it is an activity of light only.

If we consciously utter forth, we shall be nearer to the truth, and if we are trying to utter anything other than truth, the truth level in us will remind to us: "You are not speaking truth." The listener may not know that you are not speaking the truth, but a conscious speaker knows that he is not speaking the truth. If we are manipulating in our speech, the manipulator knows that he is manipulated, because truth does not die, and it keeps reminding the speaker, because the conscience is always there to tell the person who is speaking that he is not speaking the truth, that he is not speaking that which is fair.

Just to cause an offence or to cause a defence people don't mind speaking untruth, and then the game continues to defend, and sometimes if the defence is not adequate, then take to the offence. Offence is the best way of defence. This is how we try to suppress truth. But the one who is doing knows about it. When we manipulate our speeches, we understand that we try to manipulate the Mother, and no one can manipulate the Mother, and consequently the manipulator gets manipulated. The whole world today believes in manipulation to gain certain things for personal benefit, to protect oneself against the other, and to ensure that

what he gained is not lost. There are so many ways the tongue is utilised. Only the tongue can twist. Nothing else in creation can twist. Here the seeker is seeking the presence of the Mother, and hence he takes to the resolution to be responsible about utilisation of speech. The doctrine is very clear and very fundamental: Speak truth pleasantly! If the truth is unpleasant, try to find words to present it pleasantly. Don't present it with an acid tongue. It hurts the being. That is why the statement is: Speak the truth pleasantly. Speak not unpleasant, even if it is true. Speak not pleasantly the untruth! Sometimes to please the other, we speak that which is not true. We don't have to use extra speech to the extent of being untruthful to please someone. If we have worked with people, we try to praise them and much of the praise has no truth in it. This is only to flatter the other person and get your things done. That is how a pleasant social speech is developed by men where truth is given a 'go by'.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

The Fires in the Body

“Sickness is unknown to the man, who absorbs and distributes prana (life force) with accuracy”, says the occult science. All physicians, health and healing workers need to ponder upon this. When the above statement is properly comprehended, there would be a basic change in the approach of medicine for curative and preventive treatments.

To comprehend the above statement, the working of various fires within the body has to be understood. While prana is seen as active radiatory heat and fire received from the sun and from the planet, the human bodies consist of innumerable cells, wherein there is the latent heat and fire. The active radiatory fire when it finds its blending with the latent fire of the cells of the body, health gets established. The latent fire is the basis of life while the active fire is the stimulator and animator of such life. The latent fire is life of the spheroidal cell or atom. Life moves in these cells as heat with rotary motion. The active fire, prana, is the driving force of the cell forms of the body. It animates the body and even evolves the form. It is in this body of double fire, man exists with the fire of mind. The pranic fire and the cell fire are in constant interaction causing the development of the matter of the body by means of friction. When much prana is invoked, received, and distributed thoroughly in the system, the impurities in the cells of the body are cleansed due to the interaction between the latent heat of the cell and the active heat of the prana. The latent heat in the cell is fire imprisoned by the surrounding matter. When it receives external support, it gains the related strength to break through

the inertia of matter. Just like the chick in the egg breaks through the shell to grow, when it receives additional heat from the hen. Pranic fire is like the hen and cell fire is like the chick. The former needs to support the latter for growth and for health.

In the physical body, these fires are centralised at the base of the spine. They are situated at a spot at the tip of the spine. This spot of heat radiates in all directions using the spinal column as a channel. It has a special connection to the spleen, the latter being the supplier of the pranic fire. Thus the proper functioning of spine and spleen are of great importance for the physical well-being of man. When the spine is free from the congestion that it suffers and when the spinal column is duly adjusted and aligned, there would be free flow and blending of the two fires, which results in a healthy condition. In such cases the dense physical body would suffer little troubles.

A Master of wisdom compares the spot of the spine to a burning furnace and pranic fire as fuel to keep the fire burning in the furnace. Appropriate supply of fuel would keep the furnace ablaze. The secret to health is thus seen in the occult science as the blending of the active fire and the latent fire. This is the area where the science and occult science could meet to find solutions to sickness.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Children's Section

The Doctrine of Ethics*

SELECT NOT UNRIPE FRUITS.

RIDICULE NOT THE RELATIVES.

RETREAT NOT FROM CRISES.

**TRANSGRESS NOT THE COMMANDMENTS
OF THE TEACHER.**

Dear Children

You are familiar with cats and kittens. The cat takes good care of the kitten until the cat feels confident that its kitten can manage by itself independently. When the cat jumps the kitten tries to jump. In its effort it falls. But then the cat comes back to help the kitten. It also helps the kitten by placing it in secure, secret places until it can face the surroundings. The tradition says, seven times the cat changes the residence of the kitten before the kitten grows to be independent. Such is the care of the kitten.

The story books of wisdom say that a teacher is like a cat that takes care of the student from awareness to awareness until the student attains the seven states of awareness. By this the human grows to his complete potential.

Look to such a teacher in your mother, father, school teacher and others who advise you with love. If you follow their advice you are as safe as the kitten.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

Group Reports: Germany

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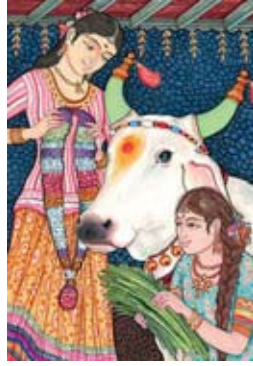
Activities

The following activities are carried out by different group members:

- Hospice work in a hospital at Bielefeld with the related public relation work (lectures, information talks etc.)
- Care for seriously injured children from crisis areas, who are taken care of medically in our local hospital.
- Work with children and youngsters in school, building up of a cafeteria, yoga asanas, Qi Gong, sound massages and mantrams.
- Handing out meals to needy and lonely people
- Setting up a database for homoeopathic remedies which will be made available to all interested persons in the area
- Translation work for the Paracelsus magazine and other WTT activities
- Development and fostering of international contacts between young people in Europe
- Support of the association “Children of Argentina”.

In June 2009 we were blessed by the visit of the Master and his wife. They spend the night in Bünde and on the following day they perform a fire ritual.

Furthermore there are regular meetings for meditation, conducting rituals and healing work.



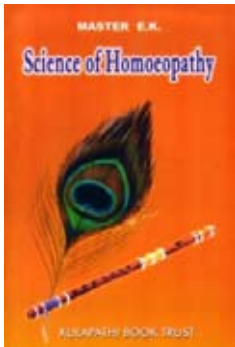
COW

If one donates land to provide shelter for Cows it brings much auspiciousness to the donor.

If one plants and grows the feed for the Cow, he too would be equally wealthy.

If one hinders the wellbeing of Cow in one way or the other he would fall in his state of awarness.

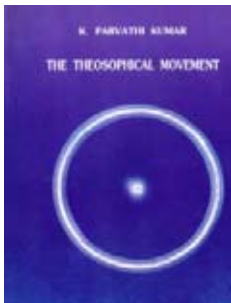
The one who ritualistically serves Cows would receive the same benefits as he would receive by conducting innumerable rituals and sacrifices.

Book review**THE SCIENCE OF HOMOEOPATHY**

Dr E. Krishnamacharya (Master E.K.) had a rich experience of practising and teaching homoeopathy. The World Teacher Trust, he has founded in 1971, has established over 100 free dispensaries in India that regularly treat thousands of patients with homoeopathic and ayurvedic medicines. This small booklet contains the teaching notes that he has used during the years. The definitions of health, symptoms, diseases - acute and chronic - and their treatment, as well as the study of the basic principles of homoeopathy are all given in a clear and impressive manner.

Ekkirala Krishnamacharya: The Science of Homoeopathy

Copies: The World Teacher Trust, info@worldteachertrust.org

**THE THEOSOPHICAL MOVEMENT**

The Planetary Hierarchy externalised itself during the last 100 years through such initiates as H.P.B., A.A.B., Master CVV and Master E.K. The Divine plan as it works on earth is unveiled. The universality of the truth and its patterns of manifestation are expressed in the Western languages to unfold the concept of human brotherhood. There is the movement of Theosophy in an order from H.P.B., A.A.B., Master CVV and Master E.K. This book contains in brief the movement of Theosophy since 100 years. It is a talk at Misiones, Argentina, by Dr. K. Parvathi Kumar, in 1992.

Dr. K. Parvathi Kumar: The Theosophical Movement

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in October / November 2010

23.10.	03:36	☉	Full moon of Libra	☉ 29°33'♎ / ☽ 29°33'♐
‡	14:35	☉ → ♏	Sun enters Scorpio	
			☉ in ♏ – every evening at the twilight hours: Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre	
			☉ in ♏ – every Monday (25.10., 01.11., 08.11., 15.11., 22.11.): Contemplation upon Šiva, the cosmic 1 st Logos	
30.10.	03:33	☾	8 th phase of descending moon starts	☾ 06°31'♏ / ☽ 00°31'♏
‡			(End 31.10. at 01:52)	
31.10.	End of summertime (MEST 03:00 h ⇒ MET 02:00 h)			
01.11.	20:16		11 th phase of descending moon starts	☉ 09°16' ♏ / ☽ 09°16' ♐
☽			Contemplation upon OM NAMA ŠIVĀYA (End 02.11. at 17:28)	
05.11.	08:32		Phase of new moon starts	☉ 12°47' ♏ / ☽ 00°47' ♏
♀			New moon point of Scorpio: Contemplation upon 'The Pledge'	
06.11.	05:52	●	New moon of Scorpio	☉ 13°40' ♏ / ☽ 13°40' ♏
07.11.	Goodwill Day: Birthday of Master KPK			
13.11.	04:30	☾	8 th phase of ascending moon starts	☉ 20°39' ♏ / ☽ 14°39' ♏
‡			(End 14.11. at 06:51)	
	09:54		23 rd constellation Dhanishta starts	☽ 17°21' ♏
	21:00		Dhanishta-Meditation (Dhanishta-constellation ends on 14.11. at 12:46)	
16.11.	11:52		11 th phase of ascending moon starts	☉ 23°58' ♏ / ☽ 23°58' ♐
♂			Contemplation upon OM NAMA ŠIVĀYA (End 17.11. at 14:06)	
20.11.	18:07		Phase of full moon starts	☉ 28°16' ♏ / ☽ 16°16' ♏
‡			Worship the cosmic 1 st Ray, Lord Šiva, and chant the five-syllabled Mantra OM NAMA ŠIVĀYA	
21.11.	18:27	☉	Full moon of Scorpio	☉ 29°18' ♏ / ☽ 29°18' ♏
22.11.	11:14	☉ → ♐	Sun enters Sagittarius	
☽			☉ in ♐ – Every morning: Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit	
			☉ in ♐ – Every Thursday (25.11., 02.12., 09.12., 16.12.): Healing prayers and healing work	
28.11.	10:38	☾	8 th phase of descending moon starts	☾ 06°02' ♐ / ☽ 00°02' ♐
☉			(End 29.11. at 08:33)	
01.12.	04:03		11 th phase of descending moon starts	☉ 08°48' ♐ / ☽ 08°48' ♑
♀			Contemplation upon Lord Nārāyana (End 02.12. at 01:46)	
04.12.	19:52		Phase of new moon starts	☉ 12°31' ♐ / ☽ 00°31' ♐

All times until 31.10. are in MEST (middle european summertime) later in MET (middle european time).

From: »Astrological Calendar 2010/2011«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.