

# Vaisakh News Letter



HAMSA ŠIVA SOHAM



Sagittarius 2011 Dhanus

Letter No. 8 / Cycle 25 – 22nd November until 22nd December 2011

The World Teacher Trust - Global



## Invocation

May the light in me be the light before me.  
May I learn to see it in all.  
May the sound I utter reveal the light in me.  
May I listen to it while others speak.

May the silence in and around me present itself,  
the silence which we break every moment.  
May it fill the darkness of noise we do,  
and convert it into the light of our background.

Let virtue be the strength of my intelligence.  
Let realisation be my attainment.  
Let my purpose shape into the purpose of our earth.  
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the eternal kingdom OM.



Letter No. 8/Cycle 25-22nd November until 22nd December 2011-↗

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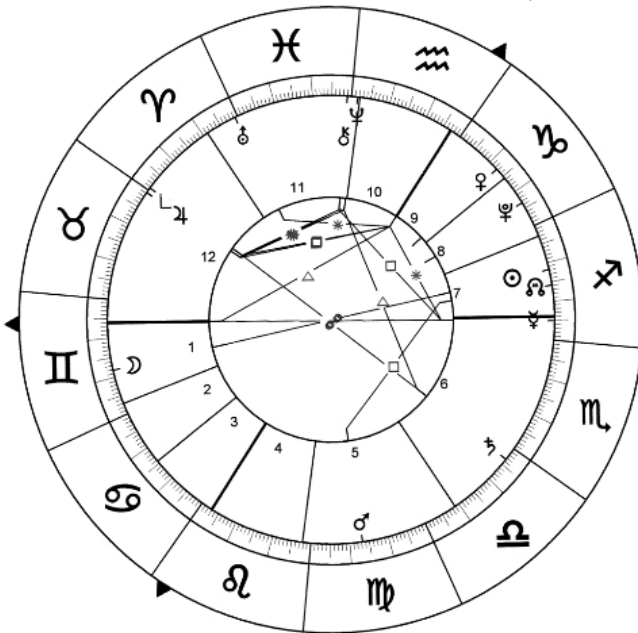
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## Prayer of the year 2011 / 12

**IN HIS NAME WE LIVE, IN HIS TEMPLE WE LIVE;  
 IN HIM VERILY WE LIVE UNTIL HE OPENS HIS EYE IN US.  
 IN HIS NAME HE LIVES, IN HIS TEMPLE HE LIVES;  
 IN HIM VERILY HE LIVES, AS HE OPENS HIS EYE IN US.  
 IN THE MEANWHILE, LET US WAIT, LET US LOOK TO HIM AND NOT TO EACH OTHER.  
 LET US CALL HIM IN ALL TO FIND ALL IN HIM,  
 WHEN THE LIFE IS A CAR FESTIVAL AND NOT A WAR FESTIVAL.**



Full Moon of Sagittarius, 10th December 2011, 3.36 pm MET



## Message of the month of Sagittarius

“I am Sagittarius among the 12 zodiacal signs”, declared Lord Krishna. Sagittarius is the path to the Divine. It holds the keys to the Divine path. It is the entry door into the effulgent path of Sushumna. The eagle is the symbol relating to discipleship. The serpent of Scorpio turns out to be the eagle of Sagittarius. The first 13 degrees in Sagittarius provide the U-turn for transformation from being a serpent to that of an eagle. The earthy beings are seen as the crawling creatures. The earthy ones work for fulfilment of stomach (solar plexus). Fulfilling oneself with the worldly desires, makes one a creature that crawls on the stomach. Serpentine activity is an activity of horizontal movement which tends to be circular since it falls into the endless wheel of birth and death. The eagle represents a soaring bird that soars from earth to the seventh sky. Its path is of ascent and is therefore considered vertical. It adapts to noble super-mundane aspiration. Its ascent is complete only when it touches the seventh sky. In that sky it experiences the blink of immortality and remains thereafter a vehicle of the Lord, meaning a Master of Wisdom that serves the Divine Plan.

Sagittarius stands for such noble aspiration. Aspirants cannot but reorient to their aspirations of discipleship each time when Sun enters Sagittarius around 22nd – 23rd November. The first constellation of Sagittarius is called Mula. It literally means the corner. The corner indicates a turn-around. And that turn-around happens for 13 days in the solar path. The corner transforms into a spring-board for take-off to those who prepare for the turn-around to spring from the surface of mundane. The constellation Aquila (the eagle) is around four degrees in Sagittarius that enables the take-off. The aspirants may avail the opportunity that the Lord of Time offers annually in the month of Sagittarius from 23rd November till 7th December. It is said that the doors to the super-mundane are opened by the Lord of Time for souls to transcend. May that be availed by the aspirants and disciples.



## Message of the Teacher

### Added Illusion

Illusion emerges from the inability to notice the essence of a form and a name. Inability to recollect the soul when the form and the name are observed is the true illusion. All forms are of matter, of different grades and such matter springs in different degrees from the spirit. To identify the person by the gender, race, religion, nation and the language is identity with illusion. To see a friend and a foe is also illusion. The ones in illusion see what they want to see but do not see what is there. To see a thing as it is, is discipleship. To see anything other than 'That' lands one in illusion.

Theory is known to many. Practice is relatively unknown. There is less and less of practice and more of theory in groups who acclaim themselves that they are esoteric. Esotericism is to see the essence and not to engage so much in the frills. Excessive conceptualisations, definitions or judgements are illusive intellectual activity. The straight forward practice is to see the One in oneself and in the surroundings. To feel esoteric while one is worldly is an added illusion.

## *Gita-Upanishad*

### *Lord Krishna*



## Habits

**THE SENSUOUS PLEASURES ARE TEMPORARY, SHORT LIVED AND TRANSITORY. THEY LAND THE INDULGENT INTO SORROWS. KNOWING THIS THE KNOWER DOES NOT REJOICE IN THEM. (5/22)**

Commentary:

The touch, the taste, the smell, the sight and to hear are facilities bestowed to relate to objectivity. They do carry the ability to give joy to the beings. But the duration of joy is momentary and is generally short lived. Since they are short lived they demand frequent revisits. Every revisit demands yet another visit and gradually creates a habit of repeated revisits. The habit pulls one to the sense activity even while there is no need for such activity. This is how visits to restaurants, bars, dancing clubs, gambling houses, cine-theatres, televisions and shopping malls happen leading to enormous unproductive wasteful activity. The habit turns powerful and turns men into the slaves of indulgence. The repeated revisits are only due to the fact that the visitors are not fulfilled with a visit or two. It is thus an apparent fulfilment but not a real one. They leave a corpse of happiness but not happiness as such. That's how man loses his ability to regulate himself. Through time he debilitates physically and intellectually. Lives of indulgence lead one to be born as dull-heads, stupids and as idiots. The consequences of indulgence in sense-activity are too many and far degenerating than what one can perceive. The knowers know this through their observation of human history. They use the facility of senses to their intended natural purposes and do not go further. They direct their energies towards nobler purposes and fulfil lives. They full well know that indulgent sense activity is akin to filling water into a pot which has five holes.



## Message of Lord Maitreya

### Tips to Yoga Life

1. Practice daily at least for five minutes to breathe deeply, long, softly and uniformly.
2. Abstain from smoking and drinking undesirable drinks.
3. Add much fruits, fruit juices and vegetables to your daily diet.
4. Eat moderately the pulses.
5. Use the foot wear as per necessity to protect the feet from excessive heat or cold or rough surfaces.
6. Have a stroll for 15-20 minutes before sun rise. A stroll is a relaxed walk, not an exercise.
7. Allow not fear. If fear encounters resort to teachings of wisdom or music.
8. Drink much water and ensure clean living.

These are the fundamentals which are generally overlooked.

## Message of Master Morya

*Maruvu Maharshi*



### My Co-Operation

If you think that you are my follower fear ceases to exist to you. If we encounter fear think of me. Your faith in me enables automatic transmission of courage. In your eternal travel, listen to the stories that I narrated. They relate to many yugas. Much of them are available in the oriental scriptures. A few are in the occidental scriptures. Do not be prejudicial of oriental scriptures. They exist from ages. They lead you to Akashic Scriptures.

You do not have to totally rely on yourself to fulfil your work. You may also rely on me. I shall turn out multiple work, if you let me co-operate with you. When my work is your work, your work is mine too. We eventually will do one work together. My disciples turned out enormous work in the past since they let me co-operate. Your belief of my co-operation is good enough to initiate co-operative work.

“Let us work together, let us share together and let us be protected together”, this Vedic invocation is a reality to those who believe in it. Belief requires courage.



## Message of Master *Koot Hoomi*

*Devâpi Maharshi*

### Immolation - Sacrifice

Self-immolation is not self-sacrifice. Self-immolation is fanatical. It is no different from suicide. Extremely emotional persons only resort to self-immolation. It is done out of hatred towards a sect of community or a section of people. Despise, hatred, intolerable nature lead to self-immolation. Self-immolation results in destruction of others. The contemporary human bomb is an illustration of it.

Self-sacrifice is totally on a different footing. It is based on virtues but not on vices. It emerges from love, from knowledge, from atonement with universal being. It emerges from expansion of consciousness. It happens naturally as man progresses to realise, "I am That, That I am". It is a state where the unitary existence is gradually replaced by the unity of existence. In that state illusion of individual existence ceases. This is also called 'Surrender to That I am' (Samarpana). Master CVV, Sai Baba of Shirdi, Ramakrishna Paramahansa are recent examples, while Jesus, Buddha, Socrates are earlier examples for self-sacrifice.

Such self-sacrifice inspires the fellow humans for ages. It stands out as a model for others to follow in evolution. It is a state of pure knowledge.

Comparing self-immolation to self-sacrifice is utter ignorance. Self-immolation is destructive; self-sacrifice is illuminative. The former is an act of evil; the latter is an act of goodwill.

## Message of Master *EK*



### The Victorious

The one who fulfils the purpose of the human birth fully realising the potentials of the human body is truly the victorious one. He is the conqueror. Conquering the potentials of the body with help of the Law and the related action is victory. Only such conquerors gain the body of light from the body of flesh and blood and live eternally.



*Vidura*

## Wisdom Teachings

Remember  
that fire is latent in the water/  
valour is latent in the Initiate,  
and metal is latent in the stone.  
They emerge in emergency

*Shirdi Sai Sayings*  
The Teachings



The Teacher is like the rainy cloud. His teachings are like the downpour of nectar. The downpour is wide and varied. They should be received into the bosom of the heart to be nursed and nourished until their fragrance is transmitted to the mind. From heart to head the teachings spread. The transformed head spreads the teachings through speech without distortion. To such a disciple the teachings are given not only in the awakened state but also during the dream state and the sleep state.



Message of  
*Sri Ramakrishna*

### Guru's task a hard one

The task of a Guru is very hard indeed. If he has seen the Lord and has been commissioned by Him to teach, as were Narada, Shukadeva, and Shankaracharya, it is quite a different matter.

Gods's Word! – what wonderful weight must It carry!  
A mountain may be moved by It.

## Lay Man's Prayer



May we work with the minds open,  
voice proclaiming  
and hands conferring Goodwill. . .  
We pray!

## Discipleship

### Right Relationship

Right speech cannot emerge from wrong living. Right living is the basis for right speech. Right living demands a right plan of action. The latter demands right knowledge. Right knowledge cannot be gained unless one carries intense intent to attune to goodwill. The seers of all times demonstrate this goodwill. Therefore their speeches remained fulfilling for all times to come. Their speeches are tender like flowers and are solid like diamonds. Truth is the essence of their speech. Their speeches nourish. The impact of their speech even destroys the ignorance in others. The sound of their speech is like auspicious morning music. The seers' speeches are like peaceful streams of pure water that fulfil life. They bestow stability. They expand comprehension. They stimulate abilities. Discipleship is the ability to listen and comprehend the speeches of the seers (the Masters of Wisdom).

*A disciple*

## Occult Meditations

### Meditation 60



**TEN TIMES TEN. THE WHEEL ROTATES.  
THREE WHEELS FROM ONE WHEEL.  
A TOTAL OF FOUR WHEELS.  
THREE ABOVE AND FOUR BELOW.  
SEVEN WHEELS ROTATE IN THREE DIRECTIONS.  
SEVEN AND THREE IS TEN.**

#### Commentary:

Ten is a perfect number. It is the number of fulfilment. Symbolically, ten is one and zero. One is the one existence. Zero is its creation. The one in creation is ten. It descends in steps to the visible, physical, gross creation. One becomes ten and ten times it evolves to be a creation. Again it evolves ten times to be ten and to one. The whole involution and evolution happens through time. The ten are as under:

1. Time (the Divine).
2. Root matter (Aditi).
3. Rajas (Self-consciousness).
4. Tamas (Mind)
5. Sattva (Buddhi).
6. Akasha (Sound).
7. Air (Touch).
8. Fire (Sight).
9. Water (Taste).
10. Matter (Smell).

All these manifest through rotation of time. The manifested items rotate as a wheel. From one wheel, the three wheels emerge. The first is cosmic, the second is solar and the third is planetary. From one to three, a total of four wheels emerge. The movement of three wheels brings in the fourth, which reflects the three wheels. The reflection has its deflection. Thus, there are three deflected wheels from the three originals, with the fourth one as the reflecting one. Thus seven wheels rotate. The seven wheels rotate in three directions with the three qualities occasionally becoming predominant. The three directions take the predominance in three different situations. When it is evolutionary, Rajas (dynamism) predominates. The quality of poise takes the predominance at the completion of creativity. Poise keeps the creation in existence. When the creation is to dissolve, Tamas (inertia) predominates.

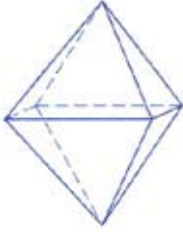
Thus three becomes four, four becomes seven, seven becomes ten. The one wheel is seen in its ten aspects. In man also there are seven wheels representing the seven Chakras. The seven Chakras carry the three directions. As per the direction of the Chakras, the chemistry of man happens. The formation of the seven wheels is from above downwards to the Muladhara. The fourth Chakra is Anahata. It reflects the three Chakras above it as three Chakras below the diaphragm. Thus, seven Chakras operate and the Chakras carry inherently the three qualities and hence they take to three dimensions as per the evolution of man. Contemplate upon poise in all the Chakras where inertia and dynamism are equated and the poised state unfolds the awareness as a spring, transforming the Chakra into a lotus.

## Ashram Leaves



## Rosicrucian

"Rose - Arose - Love;  
Colour - Cross - Karma;  
Rose - Cross - Consciousness.  
Rose and Cross - Rosy Cross;  
- Rosicrucian".



Rudra

## 62. Chandra Sekhara

The Lord is said to hold the crescent Moon representing the cosmic mind that bestows bliss. The Lord also presides over the mind of the beings. He is therefore called Chandra Sekhara. The Yogis who attained the highest initiations are said to be moon-headed beings. To them, consciousness is the handmaid.



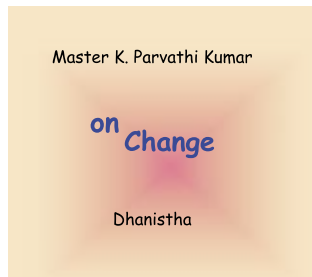
Love is not commerce – there is no sensation  
of ‘give and take’,  
no feeling of service and sacrifice.  
Only one sensation, one feeling exists,  
**i.e., Love.**

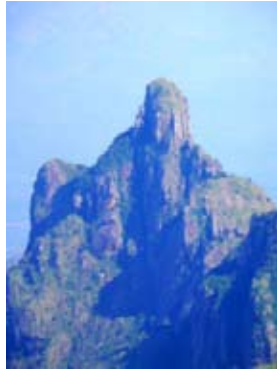




## On Change

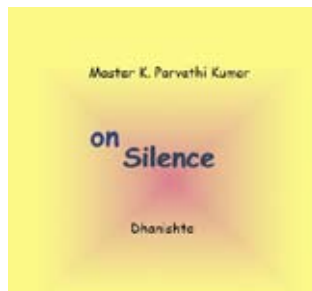
Every mission needs its vision.  
The vision needs to be dynamic  
to accomplish the mission.





## On Silence

Silence is the invisible bridge  
between different planes of existence.  
Only the silent ones  
can walk over such bridges!





## Hymns on Agni

57. YUGE YUGE VIDADHYAM GRUNABHYA HA  
 AGNE RAIM YASANAMDEHI NAVYASEEM  
 PAVYEVA RAJAN NAGHASAM AJARA  
 NEECHA NIVRUSCHA VALINAM NATEJASA

***Oh Lord Agni! You are the ablest one among yogis. Whosoever worships you is bestowed in a novel way progeny, wealth and fame. You are un-aging, ever youthful and effulgent one. Just as a thunderbolt destroys a huge tree, destroy enmities.***

Commentary:

Lord Agni is unquestionably the ablest one in the creation. He creates, he nourishes and he destroys the undesirables. Those who worship him are bestowed in imperceptible ways with children and grandchildren and great grandchildren. They are also bestowed wealth that yields happiness and comfort. Their fame reaches far. Such is the beauty of fire worship. Fire worship has been an ancient-most ritual and attracts children as well. The light and the power of flame are enjoyable to observe. Its dancing effulgence is enchanting. The flames of fire ever look youthful. The flames are beyond aging and are ever youthful, active and dancing. The abilities of fire surpass the ability of any other in creation. Fire is

also seen as the yogic principle among the five elements being the mid element. It transforms the visible to invisible and vice versa. It is fire that causes fertilisation, germination and growth. Thus fire is seen as the ablest yogi.

Fire is invoked and worshiped to fulfil lives - personal, groupal and global. Fire can even bestow enlightenment and immortality. Just as a thunderbolt destroys the tree, the impediments for fertilisation, germination and growth can be destroyed by fire. There is no hindrance to fire. When man faces impediments, obstacles and hindrances within and around, he is strongly recommended to worship fire to scorch the devils of impediments. These are the true enemies which are required to be destroyed for healthy growth. Therefore the prayer.



## Violet Flame Invocations

Master Saint! We count on You.  
Master Count! Please do not discount us.

Oh Saint! Paint us Your colour, Violet.  
Lead us into Your country.  
Look not into our accounts, oh Count!  
There are countless errors therein.

Set our sails, oh Saint,  
reset them, lead us into the saintly county.  
You are the Master of compassion.  
You are the Saintly Giant.

You are the Knight, the Count of Violet county.  
Generous, be generous to the fallen, oh Germain!  
Master Count, Saint Germain.

From the Teacher's pen



## Questions and Answers

**Question:** Master why some acts are fulfilled and some are not? What is the key to fulfilment?

**Answer:** Will is the key. When one wills he thinks that he willed. But the truth is, through him He willed. If he knows, what is willed is not by him but through him then the approach to acts would be a different approach. When one holds in him that His will prevails, he is at ease at work. When there is such ease the deeds are timed well. They are done in right time at the right place. That's the key. That is why Jesus said "Father Thy Will be done".



## Agni – An Introduction into the Work of Cosmic Fire

### 1 Introductory Thoughts. Group Consciousness

Hearty fraternal greetings to the brothers and sisters who have gathered here.

We make one more effort for group living. Group living has come to stay now, and we all have to learn group living one day or the other. So what is now happening is only a very natural process. We are able to see the flowering of the group living. But before it flowers there was someone who sows the seed. But before someone who sows the seed, the seeds are sown in thought. And before they are sown in thought, they were in space. If you link it back, you link up to something where you reach eternity. We see apparently that we are all inspired by Master E.K. and Master D. K. for the fruition of the dream of group living to manifest the group living which has been thought of over decades. But there is an organisation which is working, which has been working over decades.

Before the group living is thought of even by the Hierarchy, it was there, because every age has its own quality, and the time brings it, and then we get into it. And as it happens, we see the manifestation, and then we make our own understanding. Whoever has worked in the background, they have left the fruits and the taste of the fruit stores. And having tasted a bit of it, it is not for us to totally eat away the fruits of the garden but to distribute to others. That is what we call LOVE. So we have to realise the beauty of group living and on that basis we shall distribute to others. Let these seven days be realised according to our own preparation.

It is our preparation for group living that enables us to realise the sweet-

ness of group living. According to the orientation we have, according to the preparation we have and according to the ability to recognise ourselves as souls but not as personages, the purpose of group living is to realise group consciousness. Group consciousness means one consciousness working through the whole group. So we shall have to work it out. It is an experiment to be continued in daily life thereafter.

For instance, we have now two simultaneous translations. They seem to be crosscutting in sounds. So we have to work it out to see that a harmonious way of translating manifests instead of one feeling a disturbance to the other. If we can work out a way by which both translations take place without one becoming a confusion to the other, then I think we have achieved something relating to group living. It is the grouping of personalities that happens as we enter for group living.

Because we have all come with all our vehicles, and we think we have parked our vehicles outside, but the real vehicle is here. We have come upon our horses and enter the conference hall with the horses. The horses make noises. The one on the horse wants silence, but he has not known that he has come into the conference hall upon a horse meaning we have also brought in our personalities. That fact should be kept in mind. But if we are a good rider, we should know how to tame the horse and keep it quiet. So, if we can tame the horse and then meet as the riders of the horses, the seven days would enable us to realise that there is only one rider riding all the horses. So, it is one riding the seven horses. If we read so much about the one riding seven horses, so that has to be realised.

We say that one white ray has become seven rays, and we say one sound has produced 49 sounds. And we say that it is one fire that has become 49 fires. All this is known as a theory. But you say 'Fire' or you say 'Light' or you say anything, we are only speaking about ourselves. We are tried to understand ourselves in the second person, so each one of us thinks that others should contribute for group living. First we should see how our horse is. So, it is a good experiment for us, and because we are finding more and more taste to it, we are gathering in larger number and for longer periods. The fact that every year the number is more and the duration is more, it itself proves that there is something we like in this kind of living. That means there is slow and gradual realization of group con-

sciousness inside. And as it happens, there is more and more unfoldment of group consciousness.

If people have come from various parts to Wipperfürth, it is only the urge of the soul that has pushed their horses towards the place. That is why I say 'hearty fraternal greetings to the brothers and sisters who are gathered here' not 'who have gathered here'. We think that we have made a decision to come here. The decision to gather here is like when a man grows his moustache. He says: "I have decided to grow moustache." His decision to grow moustache becomes possible only, when the moustache starts growing from within. If a young boy says: "I will grow moustache", – at the age of five it is not possible. And when moustache is growing naturally, as he grows in age, is it wise to think that he is growing moustache? Moustache grows by itself and we think we are growing moustache, isn't it? The men should answer, whether it is right or not! When moustache grows, we cannot say that we are growing moustache. Same way, when the soul decides towards group living, we are all gathered. If we like it or not, we are brought together meaning it is not the decision of the horse to come to Wipperfürth. It is the decision of the One who is riding the horse that has driven even the horse to Wipperfürth. The soul that has driven the personalities has made it possible for all the horses to join here.

So, this is the understanding, when I say: "Fraternal greetings to those who are gathered here." In everything that happens we think we have done it. It is an understanding which grows as we grow. Our brother Günter had an experience here. When he was doing it, it was not happening. And suddenly it happened, and he saw. That is how this light has functioned. We are all inspired by the soul to preciously prepare the altar. What is it that has made so many to come all here and quickly prepare this altar in ten minutes. We may think it is Doris, Edith, me, Jesus, Günter, we have all worked out that. But the truth is that the altar worked out itself through us. This is what we realise in a group living. The beauty is it happens and we experience it. We can experience it, when it is happening externally. But the beauty of the Master is, it is we through whom He works and we have to feel the happening.

We have the entrance of one from South America and the other from Australia at the same time. Can we say we have planned it? Can we plan

someone from Australia and someone from Argentina or Brazil come at the same point and enter the door? And don't think we can plan. This is a dimension which is shown during group living. When we are so much absorbed in our individual life, it is very difficult for us to see when it is happening. The only way we can see when it is happening is, when others are doing it. We cannot really experience when it is happening through us. So we have to keep the eye open and see these seven days how it happens. As we have spoken about the concept, there is the manifestation one from the Far East and one from the Far West at the same time.

Another is the functioning of this light, and another is the preparation of the altar. Please don't mistake me that I am asking you to see the happening of miracles, because normally anything said is more misunderstood than understood. If you have an eye to see that which is a miracle to others becomes a normal happening to us. So the purpose of group living is to experience the One functioning through All. When I say functioning through all, we try to see through all, but we also have to see through us first. That is how we shall according to the preparation experience group consciousness during these seven days. And then carry it into our lives.

I started with this concept, because last year we have concluded our group living with this concept of experiencing that which is happening. So we shall continue to do so, and during these seven days, we shall have some understanding of the fire in the morning sessions, and some understanding of the functioning of all what we see on the background of eternity. The afternoon sessions shall be for further understanding of the eternity of existence, and in the morning we shall have the understanding of the fire and its functioning. And we shall have – as you know – the meditation at six in the morning and at six in the evening and a good breakfast, lunch and dinner. So let us see how it works out. And I feel this being the day One, that every brother and sister comes over here and speaks two minutes about her/his name, the place he/she comes from so that we don't feel strangers to each other right from the moment we conclude this session this evening.

*This text is not proofread by the author and might have some mistakes  
They are from a seminar transcription Wipperführt 1991*



Master *EK*

*Vishnu Purâna*  
CHAPTER VIII

## Manu and his Offsprings 2

Daksha gave birth to twenty-four maidens. Thirteen out of them were married by the Lord. They are:

1. Sraddha (Adherence or devotedness)
2. Lakshmi (Splendour)
3. Dhruti (Forbearance)
4. Tushti (Satisfaction)
5. Medha (Comprehension)
6. Pushti (Nutrition)
7. Kriya (The power to act)
8. Buddhi (Will)
9. Lajja (Modesty)
10. Vapu (Physical frame)
11. Shanti (Peace)
12. Siddhi (Accomplishment)
13. Kirti (Reputation)

The remaining eleven maidens had all graceful eyes:

1. Khyati (Popularity)
2. Sati (Good behaviour)
3. Sambhuti (Birth)
4. Smriti (Recollection)
5. Priti (Liking)
6. Kshama (Tolerance)
7. Santati (Continuity)
8. Anasuya (Consciousness untouched by malice)
9. Urja (Energy)
10. Svaha (She who calls the fire into manifestation to conduct the act of combustion, thus causing the synthesis and analysis of the elements of creation)
11. Svadha (Self sustenance, which causes the synthesis of elements to exist as a created being)

## Extracts From The Teachings Sri Suktam

The Nature and the Characteristics  
Of the World Mother, Part II

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

### *Thirteenth Hymn*

#### *continuation*

Padma – the lotus, the sound, the letters, the colours  
Malinî – the garland

The Mother is holding a garland of all that, meaning: the groups of sounds, the groups of colours, the groups of symbols – they are all the garland around her. If you wish to be a student of symbol, or colour, or sound, the source is the universal consciousness who is worshipped in a beautiful female form wearing a garland of lotuses. That is how She is called Padma Malinîm. The whole creation is her garland, because the details of creation are like lotuses. Visualise the blue upon which there is the galaxy as a garland. Now they say there are more than one galaxy. It will be unlimited as we keep on knowing. So, She is the one who wears garlands after garlands of lotuses.

When you have such grand concepts to comprehend, the mind enlarges, enlarges and enlarges to comprehend, and in the process of comprehension it gets absorbed into Buddhi. That is how there is the surrender of mind to Buddhi. Such a mind is a lighted mind. That is what is referred to as the light in the head. A mind that is contemplating continuously upon the grandest concepts of light, it continuously rubbing itself against light, and in the process it becomes light. That is the purpose of worship. That is why there are so many cosmic aspects of light given through varieties of terms.

Âdrâm Pushkarinîm Pushtim  
Pingalâm Padma Malinîm

Then the second line: Chandrâm – Chandra

I spoke to you at length. It is the principle of receiving and reflecting. It receives reflection and again reflects. In the process it remains transparent and brilliant. If we receive and cannot distribute, we are not transparent. People who receive wisdom and are not able to distribute cannot be transparent. Anything you receive, you should be able to distribute. Then you become transparent. The secret of your becoming light is your ability to transmit that which has come up. You get divine knowledge, you distribute it day and night. You receive material knowledge, don't hold it, distribute it! You receive money, distribute it! You receive material, distribute it! You know the science of health, distribute it! Any branch of knowledge, be it relating to the divine or the wordly, distribute it! You receive information, distribute it!

That is what is today demanded as transparency and communication. Even the United States are demanded of it. Be transparent! Be communicative! Don't sit on the peak of the mount. You are not safe. Get back to the valleys along with us. If you are on the peak, the wind can blow you out. Then the one at the peak says, "If we are in the valley, the waters can sweep us away." So, what is the way? The golden middle path! Not to be on the peak, not to be in the pit of the valley, but to be at some sensible height, where you are not hit by wind and not swept away by waters. So, transparency is what is described as Chandra. It is frequently said as Moon, and when we say the Moon, we only know the Moon we see. The Moon we see is one satellite that conducts the moon principle. Sun also conducts the moon principle. It receives and gives. Central Sun also receives to give. Cosmic Sun also receives to give. The universal Mother also receives to give, and hence the original Chandra is the Mother. The original Moon is the Mother. In times of Pralaya She is depicted as the crescent moon on the head of Shiva. So, when the creation is not, Shiva is said to be. Then the crescent moon shows that She is potentially existing on his head, and as She waxes, Shiva gets into the background. He

is the background of her.

That is how the Vedic mythology speaks. In the new age terminology, we say, "The God Absolute is potential with manifestation, and the primary manifestation is light." When light manifests, he gets into the background, and taking the support of the background the light manifests all this creation. Just like the screen in the movie. When switched on, you see the light. Then you don't feel the screen, and on the screen, when there is imagery, you don't even see the silver screen. The imagery is creation, the silver screen is the Mother, but the background is the Father, the screen unlit.

In your television you have the black screen. If the screen is black, the television is considered more effective. The old generation of TV had white screen. Now they call it black screen, triniton. It reflects the light better and also reflects the colour better. So, the black screen of the TV is the Absolute God. It is potential for white screen, and upon the white screen there is the imagery according to a program.

So, Chandrâm is the first emergence which is called light. God said, "Let there be light!"

Hiran Mayîm – It was explained in two stanzas, the golden hue, the golden rays, the golden body which is called etheric body or subtle body. The golden world, the Hiranya Loka, which is our immediate next step and which would enable us to overcome our ignorance of death.

Lakshmîm – It is essentially the universal symbol. The Mother is the symbolic presentation of God. There is no other way to see God. If you are to see God, you have to see him as light only. Otherwise you cannot see, though He is in-between us. The God Absolute is in-between us and within us. We can't see. That is our problem. So, to give his presence, He has to manifest as light. There is no other way for him. That is how He represents himself as golden light, as diamond light – all this is symbol. Sound is symbol, light is symbol, time is symbol, colour is symbol, forms are symbols. The symbol is essentially the Mother, and Mother itself is a symbol of the Father. That is why She is called Lakshmi. Please understand, Lakshmi means symbol.

Each one of us is a symbol, a symbol of what we are. Some names when we listen, we say, "Ah!" Some name when we listen, we say, "Uh!" Why? Because that name is symbolic of that energy. Isn't it? Bitter medicine, the very word is "Uh". When I say ice-cream, you all smile. The very name itself makes it joyful. So, ice-cream is symbolic of something, bitter medicine is symbolic of something. All names are symbols. All forms are symbols. All colours are symbols. All sounds are symbols. All numbers are symbols. All planets are symbols. All constellations are symbols. All is symbol! Creation itself is a symbol. That is Lakshmi.

Jâtavedo Mamâvaha – The One from out of whom the Vedas are born, and again He is born out of Vedas as fire. That is Jâtaveda, the Foremost One, Agni. We are requesting Agni, Jâtaveda, "Such a Mother, whom I have been describing, please ensure that Mamâvaha, that She is received and She is established in me."

"Jâtaveda, o Agni, Mamâvaha, please bestow such a Mother on me."

So, we started the prayer to Agni, then we came to the Mother, and now we are coming back to Agni. It is called 'ritualistic order'. As you open, so you close.



Paracelsus

Health & Healing

Psychic Energy 2

Persons with weak psychic energy cannot be custodians of subtle magnetic energies. Every little cosmic energy achieved carries with it the possibility of a danger. One needs to be strong enough to hold a splinter of spirit. Carelessness and dampened spirit cause more danger to those who look for the powerful psychic energies.

The container has to be appropriate to hold the valuable content. The science of possession needs a scientific approach. The influence of will of one upon the other is to be carefully considered. The influence of an unclean container upon the clean content cannot be overlooked. When men look for clean content they also have a responsibility to prepare equally clean containers. If the container pollutes the content, the content could be poisonous, instead of being beneficial. The subtle has to be well held by the gross. The subtler has to be likewise well held by the subtle and so on.

Nature reveals this secret and man has to learn. The juice of orange is well contained in the orange and the orange itself is well contained by the peel around. The milk is well contained in the udder of the cow than in the refrigerator. The vegetable is well contained with the plant than with the modern systems of storage. The womb contains well the growing child. Containers are as important as the content if not more.

Mind is the primary container for man and if it is polluted all knowledge that such mind receives also gets polluted. Mental purity and orientation is of great value for any creative work and therefore preparing the mind constitutes the basic work for all subtle healing. If the healer is sufficiently pure and is unafraid he will be able to apply his will to heal upon the surrounding. It is the beauty of every healer to stay away from all harmful influences through the right orientation of the mind. A healthy mind enables wonders to manifest in matters of evil.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing  
With a subscription you support this important work (€ 77 / year).

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**Children's Section****The Doctrine of Ethics\***

**RESIDE NOT :  
IN A PLACE DEVOID OF  
A HEALER, A FINANCIER,  
A TEACHER AND  
A FLOWING RIVER.**

Dear Children

Everywhere beings look for peace. What is peace? Peace is the end result of right action. Right action is the result of right thought, right desire and right speech. Theism at all times is intended to inculcate the right thought, right speech and right action. Theism today is not seen as a means for peaceful existence. It is seen more as a means to achieve one's own ends, whether desirable or undesirable. Therefore many think that theism is not helpful to accomplish peace. Such judgements of theism and theology are all arbitrary. The importance of theism cannot be overlooked though imperfect perception. The purpose of theism is not well understood. The goals sought to be achieved through theism many times undergo distortion. As a result the value of theism is unrealised.

Food is meant for nourishment. But when the objective is lost sight of and when one eats whatever he likes and whenever he likes due to desire, the same food contributes to ill health. It is the means that distorts the end. Learn to know what to think and how to think; what to speak and how to speak; what to act upon and what not to act upon. Such knowledge is important to carve out a peaceful life.

Dr. K.Parvathi Kumar

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\* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

\*\* See [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de)

## Stories For Young People

### Future Schools

First the children will learn self-confidence, love towards all beings, altruism and charity, in particular to use their own reason and judgment. The purely mechanical mental work will be reduced to a minimum and time will be spent for the development and training of inner sensory perceptions and abilities and dormant qualities. Each child will be treated according to its individuality and educated in a way its forces can develop in balance and harmony so that its tendencies can grow in a complete and natural way. The children will grow up into free men and women, intellectually and morally free and without prejudice in every direction but first and foremost they will be unselfish.

HP Blavatsky: Echoes of the Past. In: The Theosophist. May 1908, p. 757. In an interview Mme Blavatsky was enquired about her vision of the aim of modern education. The text above is an extract of her answer.

WINDOW TO WORLD SERVICE  
NEWS & ACTIVITIES  
(Inputs welcome)

## SPAIN

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## Activities

## DHANISTHA

We are collaborating with Dhanishtha in the sale of books to the members of the group and also to some specialized bookshops.

At the indicated address, we have books acquired or donated by the members of the group for the lending and reading of other members or sympathizers who could not buy them - for economy reasons or because the edition of some of the books is exhausted.

## ASSOCIATION "THE EAGLE OF TOLEDO"

All the members of the WTT-Madrid Group take part in the activities of the Association "The Eagle of Toledo", this year with a new name, "Brothers of the Eagle", created by the inspiration of Master P. Kumar. About "Brothers of the Eagle":

- The project of spreading the knowledge about the energies of Toledo continues. The Association is developing different activities in Toledo, besides the group meditations at New Moons and Full Moons.

- At Equinoxes and Solstices, a new activity has been established, "The Way of the Eagle": the participants walk around the city of Toledo, stopping at the four cardinal points to do a little meditation.
- Works of unification of the energies are being developed by people of different groups and the Association is promoting activities, courses, meetings, chats and conferences on topics of spirituality, all of them in line with the activities carried out by the WTT.
- From 4th of June till 6th we organized a seminar in Toledo "The Eagle, Cosmic symbol " given by the Teacher P. Kumar, we relied on the collaboration of all the brothers of the WWT and a great number of members of the WTT of America had taken part.
- Among others, the Association has been collaborating with the Foundation "School of solidarity" of Ignacio Pereda, the project is to help with the integration of isolated persons in Granada. Candles done by the members of this Foundation are sold in the Association.
- We participated in the XIII Meeting of the RIL (initials in Spanish of "The Iberian Network of Light"), that took place in Madrid, where one of the main topics was "Living in Community". There it was agreed that "Brothers of the Eagle" would collaborate and take part, in 2011, in the organization of the next meeting of RIL that would take place in the city of Toledo.

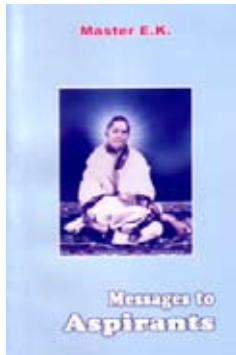
## Sagittarius Expansion and Fulfilment



The goddess of fullness and joy is called Lakshmi in India, the Mother of Splendour, and worshipped in golden-yellow. Lakshmi represents wealth, effulgence, good luck and beauty. The two lotuses stand for the unfoldment into the subjective and objective light. The elephant stands for wisdom and fullness.

From the teachings of Sri K. Parvathi Kumar

## Book review



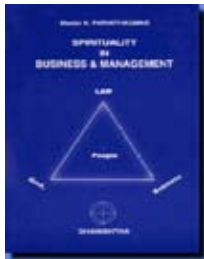
### MESSAGES TO ASPIRANTS

The booklet contains extracts from letters of Master EK sent to persons in the West and in India. It is meant to inspire aspirants and disciples. The letters contain many instructions and advices of the Master, concerning spiritual practice, everyday living or spiritual questions – a jewel for the seekers.

“Spiritual qualifications do not depend upon social perfection and formality. It is the warmth of the heart that makes us respond to each other from such a distance.”

*Ekkirala Krishnamacharya: Messages to Aspirants*

*Copies: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)*



### SPIRITUALISM, BUSINESS & MANAGEMENT

The working methodology is totally different between spiritualism and business management. In business, there is what is called ambition as the main objective. Everyone wants to go up the ladder and this going up the ladder has its disadvantages and its consequences in other facets of life. In spiritualism the main objective is around development. That is, developing in all aspects of life, vocation, familial and social. Competition results in developing jealousy and hatred for each other and this spoils totally the business atmosphere around and it causes tremendous ill-health to the manager.

*K. Parvathi Kumar: : Spirituality, Business & Management*

*Copies: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)*

## Astrological Important Days in November / December 2011

|        |       |  |                        |
|--------|-------|--|------------------------|
| 22.11. | 17:08 | ☉ → ♈ / Sun enters Sagittarius   |                        |
| ♂      |       | ☉ in ♈ – Every morning:<br>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit |                        |
|        |       | ☉ in ♈ – Every Thursday (24.11., 01.12., 08.12., 15.12.):<br>Healing prayers and healing work  |                        |
| 24.11. | 10:31 | Phase of new moon starts   | ☉ 01°45'♈ / ☽19°45' ♏  |
| ♃      |       | <b>New moon point of Sagittarius:</b> Contemplation upon 'The Pledge'  |                        |
| 25.11. | 07:09 | ● New moon of Sagittarius  | ☉ 02°37'♈ / ☽ 02°37' ♈ |
| 30.11. | 15:48 | 23 <sup>rd</sup> constellation Dhanishta starts  | ☽ 17°21'♏              |
| ♀      | 21:00 | <b>Dhanishta-Meditation</b> (Dhanishta-constellation ends on 01.12. at 17:05)  |                        |
| 01.12. | 22:09 | ● 8 <sup>th</sup> phase of ascending moon starts   | ☉ 09°19' ♈ / ☽ 03°19'♏ |
| ♃      |       | (End 02.12. at 23:44)  |                        |
| 05.12. | 04:20 | 11 <sup>th</sup> phase of ascending moon starts  | ☉ 12°38'♈ / ☽12°38' ♏  |
| ♃      |       | Contemplation upon Lord Nârâyana (End 06.12. at 06:57)   |                        |
| 09.12. | 13:57 | Phase of full moon starts  | ☉ 17°06'♈ / ☽05°06' ♏  |
| ♀      |       | Contemplation upon Lord Dattâtreyâ, the Lord of Yoga, and upon Master Kût Hûmi (Devâpi)  |                        |
| 10.12. | 15:36 | ○ <b>Full moon of Sagittarius</b>  | ☉ 18°11'♈ / ☽18°11' ♏  |
| 17.12. | 14:39 | ● 8 <sup>th</sup> phase of descending moon starts  | ☉ 25°15'♈ / ☽19°15' ♏  |
| ♃      |       | (End 18.12. at 12:51)  |                        |
| 20.12. | 08:17 | 11 <sup>th</sup> phase of descending moon starts   | ☉ 28°02'♈ / ☽28°02' ♏  |
| ♂      |       | Contemplation upon Lord Nârâyana (End 21.12. at 05:39)   |                        |
| 22.12. | 06:30 | ☉ → ♏ / Sun enters Capricorn   |                        |
| ♃      |       | <b>Winter Solstice:</b> Birthday of Jesus Christ   |                        |
|        |       | ☉ in ♏ – Every morning: Contemplation upon the brilliant-white 5-pointed star during the twilight hours  |                        |
| 23.12. | 21:31 | Phase of new moon starts   | ☉ 01°39'♏ / ☽ 19°39'♈  |
| ♀      |       | <b>New moon point of Capricorn:</b> Contemplation upon 'The Pledge'  |                        |
| 24.12. | 19:06 | ● New moon of Capricorn  | ☉ 02°34'♏ / ☽ 02°34' ♏ |
| 28.12. | 01:20 | 23 <sup>rd</sup> constellation Dhanishta starts  | ☽ 17°21'♏              |
| ♀      | 21:00 | <b>Dhanishta-Meditation</b> (Dhanishta-constellation ends on 29.12. at 02:03)  |                        |
| 29.12. |       | <b>December Call Day</b>   |                        |
| 31.12. | 18:06 | ● 8 <sup>th</sup> phase of ascending moon starts   | ☉ 09°40' ♏ / ☽ 03°40'♏ |
| ♃      |       | (End 01.01. at 20:28)  |                        |
| 04.01. | 01:43 | 11 <sup>th</sup> phase of ascending moon starts  | ☉ 13°03'♏ / ☽ 13°03'♏  |
| ♀      |       | For healing purposes (End 05.01. at 04:05)   |                        |

All times are in MET (middle european time).

From: »Astrological Calendar 2011/2012«;

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## Great Invocation



Let us form  
the circle of good will.  
OMNIA VINCIT AMOS.  
From the South  
through love,  
which is pure,  
from the West  
through wisdom,  
which is true,  
from the East  
through will,  
which is noble,  
from the North  
through silence,  
which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
OMNIA VINCIT AMOS.  
Let us form the Circle of the  
World Servers.

We bow down  
in homage and adoration to  
the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
– the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return  
to earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatâr  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR  
MITRASYA CHA PRASASTIBHIHI  
DWESHO YUTO SA DURITAT  
URYĀMA MARTYĀNĀM*

OH LORD AGNI  
YOU ARE THE FRIEND OF ALL.  
BY WORSHIPING YOU  
THE HUMANS SHALL RECEIVE PROTECTION.  
MAY THEY GET LIFTED UP FROM THEIR MALICE  
AND MALICIOUS THOUGHTS AND ACTIONS  
INTO THE KINGDOM OF GLORY.  
MAY THAT BE SO.

### Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.