

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Pisces 2006 Meena

Letter No. 11 / Cycle 19 –18th February until 20th March 2006
The World Teacher Trust - Europe



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

Table of Contents

Invocation of Master E.K.....	2
Table of Contents.....	3
Prayer for the Year.....	4
Message of the Month X.....	5
Message of the Teacher.....	6
Lord Krishna: Gîtâ Upanishad.....	7
Master CVV.....	8
Lord Maitreya.....	9
Master Morya - Maruvu Maharshi.....	10
Master Kut Humi - Devapi Maharshi.....	11
Message of Master E.K.....	12
Vidura Wisdom Teachings.....	13
Shirdi Sai Sayings.....	14
Sri Ramakrischna.....	15
Children's Section.....	16
Book Review.....	18
News - Review.....	19
Group Forum.....	20
Supplementary Explanation to the Mantram of the Planetary Spirits..	20
Extracts from the Teachings.....	21
Paracelsus – Health and Healing.....	24
Astrological Important Days.....	26
Great Invocation.....	27
OM.....	28

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German (print): wtt@kulapati.de, in Spanish (WTT Argentina): wtt@wttargentina.org, (WTT Spain): wtt-es@wanadoo.es

The English Vaisakh News-Letter is also available in print. Please contact:

The World Teacher Trust - Europe

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: wtt-europe@wtt-europe.ch Website: www.worldteachertrust.org

Prayer for the Year

All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.





Message of the Month of Pisces

“Perceive the beginning in ending and the ending in the beginning,” is the message of Pisces. In Pisces the God is seen and worshiped as the fish. The God absolute is the gap between the two fishes. He is the gap between a beginning and an ending. He is the continuity between two events. He is the interval between the two objects. His quality is to Be.

Be-ness is the basis for the beginning, growth and ending. The triangular activity happens upon the background of Be-ness.

Man engages in activity and the activity in turn engages him. He experiences commencement, continuity and conclusion of activity and every conclusion to yet another commencement. He does not experience himself as the basis of this activity. He experiences only the activity. The ever moving pair of fish; one following other's tail, is indicative of the circular movement of triangular activity. Man gets tired of this circular movement in triangular activity. He gets head reeling sensation and vertigo.

Man needs to know it is he who supports the wheel of activity as the 4th one beyond the three. This knowledge and its related experience is the key to Pisces. When once this is gained he sees no beginning and no ending. He sees himself as beginning as continuity, as ending and as all that is and is not. The key to such perception is the perception of and experience of the gap.



Message of the Teacher

The Master's Punishment

The punishment coming through a Master of Wisdom, causes rectitude at deeper levels and would open the way faster into the subtle kingdom. The Master sometimes blesses and sometimes punishes. The disciple should know that the consequence of either of them is the progress on the path. The Master's punishment carries as much compassion as his blessings. Seldom this is realised by the aspirants.

Gîtâ-Upanishad

- Lord Krishna -



Undesirable Traits

No man ever does any act of sin without feeling the compulsion from within. The man carries in his nature desirable as well as undesirable traits. Undesirable traits are generally filtered away by the will of man. But sometimes the inner traits may over power the will resulting in acts, which he himself may not feel comfortable of. In such situations he is helpless. "What is the recourse in such destitutions?" asks Arjuna, the representative of Man.

The Lord answers, "the qualities of man relate to Nature. Nature's qualities exist in man. They are basically dynamism, inertia and poise. Poise gives desirable traits. The other two give undesirable traits. Man should know that it is the Nature's qualities functioning in him as his qualities. He should try his best to be with the traits of poise for which his discriminative will helps. But, at the same time the other traits may work through man in spite of man's will. In all such situations it is better for him that he surrenders his inability unto ME, the I AM, in him and seek pardon. Even gnostics sometimes are tricked by Nature and do acts of ignorance. In creation no one is an exception to Nature's illusion. Mistakes can happen. It is not wise to brood over. It is wise to intensify his prayers and meditations to align with ME, the I AM, in him. By doing so his will gets supplemented by My will, which would help him to exercise his desired resistance to the traits undesirable. Intense and regular prayers and meditations to align with ME would result in manifestation of the quality of poise, which neutralises the other two qualities to form into an equilateral triangle of qualities.

Therefore, it is necessary that man engages more and more with the I AM in him and in all that surrounds him, than brooding over the mistakes that happen.

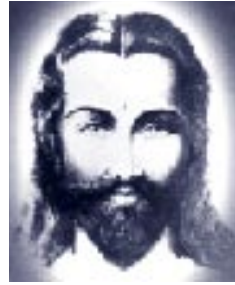


A Word from Master CVV

My Yoga

1. In relation to my yoga, there is only one Master; all others are vehicles, mediums. There is only one Master and the One Master functions preparing his vehicles. Master is one; vehicles are many. The Master is experienced through the vehicles. Hence, the vehicles are also addressed as Master. There is no name to the Master and no form too. He is called Brahman. He is also called IT, THAT, etc. I call Him 'MTA.'
2. The yoga regulations came to me from my Master. Do not amend them to suit your convenience. Regulate yourself, but do not regulate the regulations.
3. The practitioner of my yoga experiences all states of awareness and all such states of awareness are experienced consciously and scientifically. Conscious progress makes you an occultist; unconscious progress makes you a mystic. My yoga is scientific and its joy & bliss are mystical.
4. To progress in my yoga inquisitiveness and enquiry of my path should be replaced by readiness to sit in prayer and alertness to observe the inner adjustments.

Lord Maitreya



The All-Round Fulfilment

All events of life whether pleasant or unpleasant, whether progressive or regressive, whether flowing or obstructive are all purposive and do contribute for the evolution of the soul. The soul progresses from incarnation to incarnation, through varieties of experiences gained from each of the incarnations. In some aspects the soul gets fulfilled and in some other aspects it remains unfulfilled. Until there is all-round fulfilment the soul continues to incarnate. The rich needs to experience poverty, the poor need to experience the riches. The healthy needs to experience the sickness and the sick needs to experience health. Thus the presence and absence of every aspect of life need to be experienced. Ultimately he needs to experience birth and death, masculinity and femininity as well.

The Lord when incarnated as Krishna, He demonstrated total fulfilment. He expressed the 64 splendours of creation relating to 64 sciences of wisdom. He is the way; he is the goal of perfection. The soul needs to emulate, draw inspiration and move forward towards fulfilment through evolution.



Master Morya - Maruvu Maharshi -

The Recollectors

Each time when man is born, he is born with good intention. Each time man wakes up in the morning, he too would like to go through a peaceful flowing life fulfilling a part of his plan. The moments preceding the birth are the moments of intense prayer by the soul to fulfil better in the ensuing incarnation. This intensity is like the good fragrance coming from an incense stick. The life of an incense stick is at best 15 minutes. Thereafter, the fragrance is lost in the room in another 15 minutes. The original smell of the room remains. Likewise, the intense prayers preceding the birth are lost by the time the incarnated soul gains 5 to 7 years of age. Thereafter the predominant traits overtake the good intention to move forward.

To remind purpose of life and to enable self-recollection of the original intention of incarnating, teachers keep moving amidst humanity. The true teachers enable recollection of purpose and would even enable its remembrance beyond an incarnation. Meeting such teachers is fulfilment in itself. Following their advice is the way to fulfilment. The Hierarchy is ever available to render this help to humanity.

Master Koot Hoomi - Devapi Maharshi -



The Kingly Way

Help yourself. Help others too. Seek-not help as far as possible. This is a commandment.

The one who helps oneself is the one who has the ability to help others. The person who intends helping others while he himself is helpless is a fool. Once there lived a king who could not sleep well. He called forth his teacher and sought solution. The teacher advised to inspect thoroughly the bed on which he sleeps. The king instructed the servants to make a thorough inspection of the bed and found a small pebble under the cushion of the bed. The pebble was removed, the king tried to sleep the next night. But he could not sleep. He again summoned the teacher and sought solution. The teacher advised again that he should thoroughly examine the bed. The king again instructed the servants. The servants inspected and found a dead insect under the cushion. The king was angry on the servants for their complacency. He tried to sleep for the 3rd night and again failed. He summoned the teacher again. The teacher again advised as before. The king this time inspected the bed himself and found a piece of magnet under the bed. He removed it and tried to sleep. He could sleep. Next day morning he invited the teacher to thank the teacher. The teacher said, "Dear king, its not the pebble or the insect or the magnet that caused sleeplessness to you. It's your lethargy to attend to your own simple duties. You have not been able to carry out your duties. You found comfort in delegating, what you needed to do personally. What you need to do by yourself, if you don't, you cannot do anything for others and for the kingdom. Learn to do yourself what you need to do and delegate to others what others need to do. Help yourself and help others. Do not look for help. This is the kingly way to live.



Message of Master E.K.

Neutrality

Courage, discriminative will, alignment of thought, speech and action, peaceful attitude are born qualities for some. The ground-work relating to them could have been done in the past. To acquire them much effort is needed in the present and that effort has to be action with neutrality as basis. Neutrality is the key to action for the disciple on the Path.

Vidura



Wisdom Teachings

The man without education,
the family life in conflict,
the progeny without food (to eat),
and the kingdom without the king
are pitiable.



Shirdi Sai Saying

Hibernation

Students waste time, money and energy in trying to gather knowledge from the Teachers. They discuss and even judge the quality of the Teacher. They try to compare the Teachers. They often speak of their glory of discipleship. They claim to have read much, known much and gained much.

But the real one gains all knowledge in silence and in secrecy. The hibernation is a secretive and silent process!

Sri Ramakrishna



The Guru

- Do you seek God? Then seek Him in man. His divinity is manifest more in man than in any other object. Look around for a man whose heart overflows with the love of God, a man who lives, moves and has his being in God – a man intoxicated with His love. In such a man God manifests Himself.
- The Guru is a mediator. He brings man and God together, even as a match-maker brings together the lover and the beloved.
- A Guru is like the mighty Ganges. Men throw all filth and refuse into the Ganges, but the holiness of that river is not diminished thereby. So is the Guru above all petty insult and censure.
- The elephant has two sets of teeth, the tusks visible externally, and the grinders inside the mouth. Similarly God-men like Sri Krishna have an external manifestation and behave like common men in the view of all, while internally they rest in transcendental peace far beyond the pale of Karma.

Children's Section

The Doctrine of Ethics

Danger awaits when
The king trespasses the law,
the widow guides a family
and the administrator turns
to priesthood.



Children's Section

The Right Use of Food

Fresh Food and Heavy Food

If you prefer to eat cooked food, ensure that you eat the food within three hours after it is cooked. Preserving cooked food in cold storage and eating it for days together is eating only dead food. It carries no life in it. Similarly vegetables and fruits when stored lose their life gradually. It is fortunate these days if one can still drink fresh milk, eat fresh vegetables and bathe in fresh water, wherein much life exists. In the name of development have we not walked away from Nature? Should we not think of getting back to Nature, at least in slow degrees?

We understood from the preceding paras that food tends to become heavier and heavier from Sun-Ray to oxygen, from oxygen to water, from water to liquid foods, from liquid foods to fruits, from fruits to vegetables that grow upon the surface of Earth and from such vegetables to root vegetables. Now you consider animal food. It is the heaviest of all that man eats!

A section from the book 'Mithila' of Dr. K. Parvathi Kumar.

Book Review

Wisdom of the Heavens



Astrology helps us to know all about ourselves and the world around. We can know when we are at our best to achieve and what to achieve. We can also know when we have to do certain things in life. We can know when our good seeds sprout. Master E.K. holds the master-key to astrology. His book "Wisdom of the Heavens" is another beam of light coming from the MASTER to help the sincere seekers. The one who reads the eleven chapters given in this book and understands them will be better equipped to transact in life with life.

Ekkirala Krishnamacharya: Wisdom of the Heavens

Copies: The World Teacher Trust, www.worldteachertrust.org

Sound - The Key and its Application



He who knows sound knows all. To be able to understand sound one has to understand silence, and to be able to hear the sound one has to listen first to silence.

This book explains step by step what should be our attitude towards sound and speech. It is very clearly explained how one can trace the source of sound if we learn to listen and sing the harmonious sounds or mantras. The book also explains how we can enter into our respiration, reaching pulsation and the Soundless Sound. A practical guide to work with sound and speech for self-transformation.

K. Parvathi Kumar: Sound – The Key and its Application

Copies: The World Teacher Trust, www.worldteachertrust.org

News - Review

Tours of the Teacher

Extracts from the WTT-Europe Annual Report 04/05

40th W.T.T. Intercontinental Tour **27 May-26 3rd June 2005**

This 40th tour dedicated to the spiritual fusion of East and West was also the 25th year of Master Kumars tours to the West and the 18th May Call under His guidance. The seminars were highly satisfying for all those who participated in them.

27th May – 30th May, Delphi

A group of 173 brothers & sisters from Europe and also from North & South America as well as India, gathered in Greece to celebrate the 96th May Call at the holy site of Delphi. The Master spoke about the relation between Greek mythology and Eastern wisdom:

We should study mythology and find the original wisdom in different times and places. In the past Greece experienced great knowledge and people knew how to be in the state of be-ness. There was an exchange and fusion of Greek and Indian wisdom. Greece carried the knowledge for man to become God. The great thinkers, philosophers, mystics and the art of magic was here. But through time ignorance got over and the theologies got hidden. However, the energy of the subtle planes is still very vibrant in Delphi and at other places and can easily be revived. This was one of the purposes for celebrating the May Call Day at Delphi.

During our stay the group visited the site of the temple of Delphi, which in ancient times Delphi was considered to be the navel of the earth. The navel was guarded by a serpent called Python, symbolising the serpent of Earth's kundalini. The central magnetic point is located near the relicts of a temple of Athene.

Group Forum News & Activities

(Inputs welcome)

Group reports: Argentina

Name of the group: WTT Argentina

Contact: Rodolfo Cabeza, wtt@wttargentina.org

3. Bragado: Group Indigo

Contact: Marisa Raquel Abat : raquelabat@yahoo.com.

- Weekly meeting for meditation, on Sunday mornings.
- Full and New Moon Meditations.
- An astrology seminar is given on a monthly basis coordinated by Noldi Malizzia.

Supplementary Explanation to the “Mantra of the Planetary Spirits” given in Vaisakh Newsletter Aquarius 2006

**Adityaya cha Somaya
Mangalaya Budhaya cha
Guru Sukra Sanibhya scha
Rahave Ketave Namah**

This is the mantra relating to the 7 planets and the North node and South node, which is traditionally sung 9 times to propitiate and get benefits and blessings from the 7 planetary energies and also from the energies of the North node and South node.

Make the appropriate use by the members of the groups. - OM

A CD with the intonation and an explication by Dr. K. Parvathi Kumar can be ordered at the Paracelsus-Center (info@paracelsus-center.ch) or an MP3-file from wtt-europe@wtt-europe.ch.

Extracts from the Teachings

Dr. Sri K. Parvathi Kumar

Peñíscola Group Living, Spain, June 2003

That is what the sign of Libra tells you: Don't go around the zodiacal path! In Libra there is a direct path which is so direct that you would start seeing the self everywhere, and only THAT remains.

The message of Libra is: Reach the centre! Do not try to reach the seed, because the seed is also a part of the cycle of the tree. Come to the centre, then you are equi-distant to every part of the cycle. Such ones are referred to as the bird within the bird. This is a sublime concept of the Veda that we should remain in soul consciousness, and when your personality is engaged in the objectivity, in relation to the surrounding life, you remain a witness and enjoy it. You sit pretty and enjoy the movie of your own personality. You realise that you are an actor with a façade. Charles Heston played the role of Moses. In another movie he played the role of Ben Hur. But he knew that he was neither Moses nor Ben Hur. Cleopatra, for example, was played by Elisabeth Taylor. But to herself she knew that she was not Cleopatra. The best actor or the best actress is that they make you believe that they are those roles. So, the actors consciously play the role knowing that they are not that.

Like that the soul. Every life it is in a different role. Sometimes they play a female role, sometimes a male role. Sometimes they play the role of a business man, another time the role of a police man. The female, the male, the business man or the police man – none are you! There are actors who play in more than hundred movies. We, too, have played in so

many movies in terms of so many incarnations. But there is a difference. We have a problem. We do not realise that we are not the role that we have played. We identify with the role of the personality.

Libra speaks of a tree on which there is a bird. Within the bird there is another bird. The outer bird represents the fruits of the tree. The inner bird only sees. It does not eat the fruit, because it is not associated with the outer bird. This is the clue of the 15th chapter. Your personality's eye sees ice-cream. Your tongue which relates to your personality secretes, and then tells the mind: I must eat this ice-cream. So, the ice-cream is eaten. The tongue only licks, but it does not get anything. The ice-cream goes into the stomach. So, your act of eating ice-cream is over. If it is a real experience, it should give you a satisfaction for life about ice-cream. But it is momentary. After a few days, again your personality's sight of ice-cream. By that you keep getting only incomplete experiences in any number of times you eat ice-creams, coca-cola, potato chips etc. But the man inside is not associated with it. He just observes the personality eating and experiencing.

Whatever Jesus was eating, he was not associated with it. Whatever he was drinking, he was not associated with it, because the inner man was associated with the Father whose name is A, and the personality did the action. Such people can even take mercury and digest. Sankaracharya of India, he was offered mercury for a drink. He drank it, and nothing happened, because the inner being was dissociated with the outer being. If you are associated, you are affected. An actor is not associated with the role. We, too, are actors vis-à-vis the life. If we know that this is an action for the day, and we are playing a role, and we are not that role, then at the end of the day, we are not affected by it.

During the day, we play many roles. In the morning, when I wake up, I AM. When I look at my son, I become father. When someone comes with a cup of coffee, I become a

friend. When I come here, I become a teacher. When I go for my dinner or breakfast, I become an eater. When I get a telephone call from my wife, I become a husband. See, from morning till evening, how many roles we are playing! I cannot be father all the time. I am father in relation to my son or daughter. I am husband in relation to my wife. I cannot be husband to all. To whom are you teacher? To those who wish to learn from you. To yourself you are not teacher. To yourself you are not father. To yourself you are not a co-worker. I AM becomes friend, I AM becomes father, I AM becomes husband, I AM becomes son.

Becoming is temporary, being is permanent. I AM is permanent. I am this, I am that is in relation with something, in time and in place you relate. There is an occult statement: Relate well, but do not develop relationship. Be friendly, don't develop friendship, because a ship may sink. When you play in a drama or in a movie, people see you as that role, but you know for yourself, you are not that role. Likewise, in the movie of the world, we are all playing our roles, but we are not that. We are all beings, units of I AM. This identity is called the identity with the bird within the bird. That is Libra in symbol. The bird within the bird which is on the tree of life. This is the highest philosophy relating to Libra.

Thank you very much.

Paracelsus Health and Healing



Worry and Irritation

Worry and Irritation should be seen as one of the major causes for sickness by the medical profession.

Today life has become more uncertain than before and the uncertainty stimulates worry. It causes irritation. Everyone is involved in the world's uncertainty. The difference is in degree. It disturbs the life current.

There is excessive intercommunication between people, consequently there is little solitude. Even in the rare moment of solitude man's mind is preoccupied about others or about the problems surrounding him. Either physically or mentally man is massed. Consequently mass energy prevails over the individual energy. The quality of the energy qualitatively affects the person. Quantitative effect is also there.

Many carry with them others' sufferings and unconsciously develop seeds through pity. Pity is negative energy while sympathy is positive. Negative energy is receptive. Therefore the contagion happens. There is truth in this.

Weak-minded people "tune in" to others' emotional condition and mental attitudes, causing constant disturbance to their own energy, leading to sickness. To their own engrossing worries they add others' worries also.

People are also affected by the television, radio, newspapers – recently Internet, which transmit a lot of negative news of war, violence, deaths, accidents, natural calamities, crises etc.

Today, to face up to life is not easy unless one insulates himself against such onslaught of negative energy. This negative energy can be comprehended by any average thinker of the day. According

to a Master of Wisdom this is an “imperial” – they are perilous and serious.

The ancient healers knew that worry and irritation lower the vitality of a person to such a point where he is vulnerable to diseases.

Secondly, worry and irritation are infectious from the astral point; in the sense, it will affect the breathing. People with worry and irritation cannot breathe freely, bringing in circulatory diseases. Incomplete breathing also affects the flow of energy through nerves.

A deeply worried person at home spreads epidemic. Today, such people are many spreading the epidemic planetarily. Worry and irritation have inflammatory effect. They cause the inflammation of variety of limbs.

Lastly the person affected by worry and irritation is blurred of his vision. (In terms sight and comprehension).

These are a few to mention. The physician would do well to give psychological antidote to this energy of worry and irritation.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

Electronic sample issue: <http://www.worldteachertrust.org/pdf/phh116e.pdf>

See also: http://www.worldteachertrust.org/paracelsus_e.htm

There you also find sample issues in German and in Spanish.

Contact: Paracelsus-Center Wasenmattstrasse 1 CH-8840 Einsiedeln

info@paracelsus-center.ch www.paracelsus-center.ch

Astrological Important Days in February/March 2006

- 18.02. 20:26 ! → = / Sun enters Pisces
- 20.02. 20:11 . 8th phase of descending moon starts ! 02,00^h = / < 26,00^h 8
 < (End 20:10 on 21.02.)
- 23.02. 17:42 11th phase of descending moon starts ! 04,55^h = / < 04,55^h 0
 ^ Contemplation upon the healing energies (End 15:21 on 24.02.)
- 26.02.** 14:51 23rd constellation Dhanishtha starts < 17,16^h -
 ! 21:00 Dhanishtha-**Meditation** (End of Dhanishtha-constellation at 11:53 on 27.02.)
- 27.02. 05:18 Phase of new moon starts ! 08,26^h = / < 26,26^h -
 < **New moon point of Pisces:** Contemplation upon †The Pledge‡
- 28.02. 01:31 M New moon of Pisces ! 09,16^h = / < 09,16^h =
- 06.03. 09:10 > 8th phase of ascending moon starts ! 15,37^h = / < 09,37^h 3
 < (End 09:32 on 07.03.)
- 09.03. 12:16 11th phase of ascending moon starts ! 18,45^h = / < 18,45^h 2
 ^ Contemplation upon the healing energies (End 14:22 on 10.03.)
- 13.03. 22:02 Phase of full moon starts ! 23,09^h = / < 11,09^h 6
 < Contemplation upon Mitra-Varuna, the not untrue beings
- 15.03. 00:35 m **Full moon of Pisces** ! 24,15^h = / < 24,15^h 6
- 20.03. 19:25 ! → 1 / Sun enters Aries
 < **Spring Equinox:** Contemplation upon Shambala, Sanat Kumāra and
 the six Dhyāni Buddhas
 ! in 1 and 1st - 14th phase of ascending moon:
 Contemplation upon Master Morya and 15 days yogic programme for
 the senses to lay down a good seed for the coming year
- 22.03. 08:38 . 8th phase of descending moon starts ! 01,32^h 1 / < 25,32^h 9
 # (End 07:33 on 23.03.)
- 25.03. 03:32 11th phase of descending moon starts ! 04,18^h 1 / < 04,18^h -
 & Contemplation upon Master Morya (End 01:46 on 26.03.)
- 26.03.** 01:55 23rd constellation Dhanishtha starts < 17,16^h -
 ! 02:00 Summer time starts (02:00 h MET → 03:00 h MEST)
 21:00 Dhanishtha-**Meditation** (End of Dhanishtha-constellation at 23:32 am 26.03.)
- 28.03. 15:42 Phase of new moon starts ! 07,44^h 1 / < 26,44^h =
 % **New moon point of Aries:** Contemplation upon †The Pledge‡
- 29.03. 12:15 M New moon of Aries (total solar eclipse) ! 08,35^h 1 / < 08,35^h 1
- 05.04. 01:26 > 8th phase of ascending moon starts ! 15,03^h 1 / < 09,03^h 4
 # Contemplation upon Master Morya
- 06.04 02:46 9th phase of ascending moon starts ! 16,05^h 1 / < 22,05^h 4
 ^ Birthday of Lord Ravana (End 04:42 on 07.04.)

All dates are in MET (middle European time), starting on 26.03. in MEST (middle European summer time)
 From: †Astrological Calendar 2005/06 and 2006/07‡ of The World Teacher Trust
 Publisher: Paracelsus-Center, Wasenmattstr.1, CH-8840 Einsiedeln.

Great Invocation



Let us form the Circle of Good Will.
OMNIA VINCIT AMOR.
From the South through Love
which is pure.
From the West through Wisdom
which is true.
From the East through Will
which is noble.
From the North through Silence
which is golden.
May the Light make beautiful
our lives.
O Hierophant of our Rite
Let his love shine.
OMNIA VINCIT AMOR.
Let us form the Circle of the World
Servers.

We bow down in homage
and adoration
To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May Christ return to Earth.

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is to come
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K



In the beginning was OM.

OM was with God.

OM was God.

God expressed as OM

and shines forth

as light of creation.

Utter OM and experience

the light and sound of the creation.

It is experiencing God.

K. Parvathi Kumar