

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Libra 2010 Thula

Letter No. 6 / Cycle 24 –23rd September until 23rd October 2010

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No. 6/Cycle 24 –23rd September until 23rd October 2010 – ☪

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Prayer of the year

TWO FISHES, FIVE LOAVES GAINED. ST. MARK SPEAKS:

“FEED THE HOSTS OF WISDOM.

NO MORE HUNGER, SUFFERING, DEATH.”

THE BOAT SAILS. THE WIND BLOWS.

THE WAVES DANCE. THE FISH JUMP.



1st.Full Moon of Libra, 23rd September 2010,11.17 am MEST



Message of the month of Libra

The glyph of Libra is the immediate message to humanity. Libra glyph carries two horizontal lines, one above the other. The message is: be not in the world, be with it. To be with it is a facility. To be in it is imprisonment. The lower line of Libra relates to the passion of the world. If one is merged in it, he is lost. If one stays afloat, he enjoys. The lower line is like the current of flowing waters. If one is in the waters, the currents sweep him away and throw him out somewhere dead. The upper line is like being on the current, that is to be afloat in a save boat, which does not sink. When you float in a boat you experience the flow of river with joy, but when you sink is it no more joyful.

To be with the world is not prohibited. To be in it is dangerous, in the sense, one gets imprisoned. Man is given a personality to relate to the world, he being the soul. The soul may let the personality to relate with the world and he should let himself uninvolved. Yogis do it. A king sits on a throne and yet rules the kingdom. He has a hierarchy of administration over which he presides. He need not get involved into the thick of the activities of the kingdom. In this manner king retains his esteem, his freedom, and his ability to rule the subjects.

Soul is the king, personality is the hierarchy of the soul through which it works into the world. One should remember that he is the king of his life, but not its slave.

From ancient times Libra is depicted by a symbol, where there is a bird within the bird on a tree. The tree is the tree of life. The outer bird eats the fruits of the tree, while the inner bird remains a witness to the activity of the outer bird. It remains un-entangled.

A disciple is required to ponder upon the symbol of the bird, recollect himself as soul, preside over personality, and rule the kingdom of his life. To be away from the world is no fun, to be in the world is also no fun. To be or not to be, is the key. To be, one uses the personality and not to be, one settles in soul. The upper line of the glyph of Libra is the soul, the lower line is the personality.



Message of the Teacher

Causeless Surrender

The beings develop variety of relations with the Divine. The range is too vast. From those who negate to those who live by it, there is a great variety. Each one is allowed to relate to the Divine as he chooses. Some relate for fulfilling desires, some relate due to fear, some relate for victory, some relate with hate, some relate with love, some others relate with friendliness, some surrender to their complete offering. As one relates, the Divine relates in turn each of them accordingly. He mirrors forth whatever one projects. But if one offers himself, he absorbs the one and functions through. Self-offer is the best relation that the seers found. It is also called self-surrender. Such self-surrender is not for profit or for glory or for anything. Self-surrender is true when it is causeless. Such are the Adepts through whom the Divine functions through incessantly.

Gita-Upanishad

Lord Krishna

The twofold aspect of yoga



UNITED THUS ONE GETS PURIFIED, ONE TRANSCENDS PERSONALITY, THE MIND, AND THE SENSES. ONE COGNISES THE DIVINITY IN THE SURROUNDING BEINGS. SUCH ONES DO NOT FALTER WHILE AT ACTION.(5,7)

In the previous sloka Lord speaks of goodwill in action in the objectivity and constant recollection in subjectivity. When one settles with the said two legs of life, he stays stable in the centre, where horizontals meet the verticals. The name of this centre is heart. When one thus stabilises in the heart and conducts works of goodwill recollecting the Divine through every breath, the heart tends to be pure. Heart is the source of mind and senses. As much as heart is purified, so much the mind is cleaned and the senses give occult perceptions besides the mundane. Thus the result of such functioning is a pure heart, a clean mind, and an eager intellect. From this state of purity he also gradually recognises and realises the Divinity in the surrounding beings. As much as he sees the Divinity in the surrounding beings, he relates to the beings in right angles. The wrong angles get adjusted. Such are the benefits of yoga practice. When the twofold aspect of yoga, namely constant recollection of 'THAT I AM' and goodwill while in action, express as love, rapid is the progress to such a one.



Message of
Lord *Maitreya*

The touch of Presence

Masters are born out of men. Just like tree gives birth to fruits, humanity also gives birth to Masters. But they are not as many as the fruits of a tree. When the tree is barren it gives not birth to a fruit. But nevertheless when a Master emerges from men, he is the source of inspiration for many. A Master does not have a duty to inspire. His very being inspires. A magnet has no duty to magnetise. It is its very nature. Magnetism permeates from the magnet. Presence permeates from the Master. When the touch of Presence is received by a fellow being, he stands inspired and does work of goodwill drawing inspiration from the Master. Lucky are those who find a Master amidst them. Such ones eventually lose the Master in form through time, but in the meanwhile their inspirational works give birth to the Master in them and they continue to manifest works of goodwill with the same inspiration. When one is fully inspired he looks not for support from the surroundings. He receives support from higher circles and manifests in lower circles. A true disciple does not deny support when it comes from the surroundings, but essentially he orients for support from the higher circles. May you learn to support yourself with the help of the Master in you. Invoke and be in the Presence of the Master. Such should be the courage of a disciple.

Message of Master Morya

Maruvu Maharshi



Contentment

A Master emits energies of contentment, fulfilment, and of joy. It is a desireless state. Their desirelessness is due to the contentment. Contentment is not reached through negation of desires. It is reached by the fulfilment in him. He is fulfilled with Presence. Therefore he desires nothing.

Pray for fulfilment. Pray for Presence. May the Presence descend and fulfil you. By this way of fulfilment desires disappear. It is impractical to practice desirelessness. It is practical to ardently invoke Presence and its fulfilment.

When you are fulfilled you see the Divinity all around, in all the beings, in all forms, in all places and at all times. To you the whole creation looks extremely beautiful with its variety. The big and small, the precious and the non-precious are seen as veils of the ONE. You would also smile at the beauty of ignorance as much as you rejoice the splendour of knowledge. Such is the equanimity that you gain when you are filled with Presence.

Seek Presence and fulfil and be contented.



Message of Master *Koot Hoomi*

Devâpi Maharshi

The only key to group living

To live as a group has one cordial principle that is, to see the soul in each other. Group living or collective living is possible only when the ONE SOUL is seen as working in many. Reading the soul, observing the soul, constant recollection of the soul enables one to gain fitness to be in the group. But by habit a student steps down and sees personalities. Personalities are necessarily different. They are meant to be different. Personalities do not agree with each other at all times. It is not possible for personality to be in agreement with another's personality. Therefore one has to step up one's awareness to be a soul. Soul is the meeting ground for group life and group living. The place of soul in each one of us is the heart. Holding the heart there can be meeting of personalities. There is no other seat where they agree. Even the five senses do not agree with each other unless they meet in the heart. When they do not meet in the heart the five senses drive you in five different directions. Soul awareness is the sole key to unity. There is no other key.

Message of Master *EK*



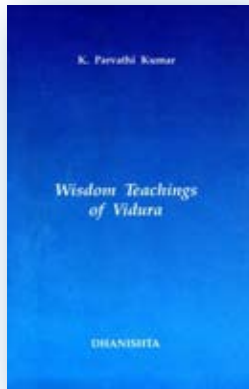
The only way

At-one-ment is God's choice, but not of men. Men can aspire for it, but should learn to wait. At-one-ment happens when God blesses. He can draw a being into Him when he thinks fit. There are no conditions laid down for Him. Having reached the peak of awareness one has to be humble to wait. The one who waits is rewarded. The one who claims is not rewarded. To do our best and to wait to receive, is the basis lesson of nature at every step. May the disciple just jettison away claims and stay at work. There is no other way.



Vidura
Wisdom Teachings

Regulated mind, sense of stability,
purity, kind disposition,
friendliness,
and pleasant speech
augment a man's wealth.



Shirdi Sai Sayings

Initiation



Decision to follow the Teacher is that of the disciple. The Teacher does not seek followers. To follow the Teacher one needs unwavering mind and patience. The deeds of the Teacher are many times incomprehensible and even arise doubts in the disciple. Doubt arises due to wavering mind. Anticipation and expectation cause impatience.

Unwavering and patient following for a cycle of 12 years establishes the link. Once the link is established, there is the flow of energy from the Teacher to the disciple, that transmutes, transforms and causes transcendence of the disciple.

See how the tortoise feeds its child through looks. It does caress the child but not apparently. So too the Teacher. He enacts not the apparent drama of initiation.



Message of
Sri Ramakrishna

Avatara, not honoured in his own land

The seeds of Vajravantul do not fall at the root of the tree. They are carried by the wind to the places far away and there take root. Even so the spirit of a Prophet manifests itself at a distance, and he is appreciated there.

There is always a shadow under the lamp while its light illuminates the surrounding objects. So the men in the immediate proximity of a Prophet do not understand him. Those who live far off are charmed by his spirit and extraordinary power.

Lay Man's Prayer



Power enslaves.
Powerful Religions enslaved us. P
owerful Preachers injected fear of You.
Power as means cannot help to reach You as Love does.
Lead us unto You through Love of You.
We Pray!



Occult Meditations

Meditation 46

**EAGLE AND SERPENT. MATTER AND SERPENT. MASTER AND
SERVANT. MASTER AND SAVANT. PHYSICAL SERPENT. ASTRAL
SERVANT. DIVINE SAVANT. CELESTIAL SAINT.**

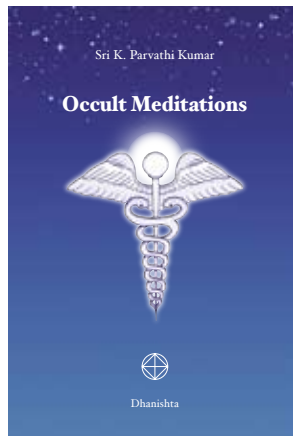
Commentary:

When man's awareness is above the diaphragm, the eagle takes birth. While it is below the diaphragm, it remains a serpent. Serpent moves deep down into the matter. It is common knowledge that serpents live in the holes of the earth. Likewise, the man below the diaphragm gets deep down into the world of objectivity. For the man of objectivity, the world of matter is everything. He remains a serpent and he lives for matter. Lives pass on pursuing material goals. When man gains the knowledge of the futility of pursuing the material goals and also the limitedness of the material experience, he slowly turns towards super mundane pursuits. He listens and learns about the Masters, who live a life of wonder to him. He gets attracted to them. He recruits himself into the works done by a Master of Wisdom. Slowly he becomes a servant, in the sense, physically handling the acts of service in the group of the Master. Thus, from the status of a serpent, he gets to the status of a servant. To him, the Master becomes a role model and he tries to imitate him. While imitating the Master, he practises certain virtues. The practice of virtues gradually leads him to be a savant of the future. Yet he is still worldly. Hence, he is physical serpent. But the aspiration makes him a servant in the astral plane. Lives pass by. In due course of time, he becomes a savant and gra-

dually becomes a Celestial Saint.

According to Master DK, it takes normally seven hundred seventy seven (777) lives for a servant to become a saint. But before that, countless number of lives would have been lived by man as serpent, in the sense, living for material benefits.

The serpent crawls by the belly, horizontally on the surface of matter. Man working for his belly (desire nature) also moves horizontally. Therefore, the worldly man is symbolically called the serpent. The eagle moves into higher circles and in a spiralic movement reaches farther skies. A man who ascends from Muladhara to Anahata transforms himself into an eagle. He moves further into the higher realms and he reaches Ajna. Serpent moves in circles, eagle also moves in circles, but each time it completes a circle, it is on a higher ring. The difference between the circular movement and the spiral movement is required to be understood by the student of meditation.



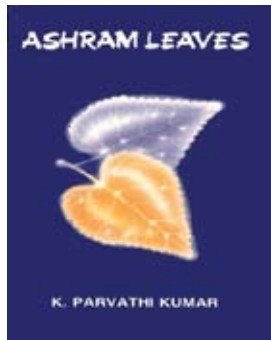


Ashram Leaves

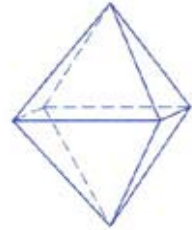
The book and the author

"How do you experience God within the creation?"

"Just as you experience the presence of author while you read the book. The author is not in the book. He is not conditioned by the book. The book does not exist without the author."

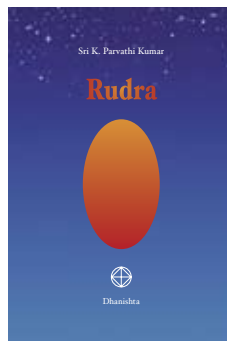


Rudra



48. Haneeya

He is the killer of the killers. Rudra, in a higher aspect, is death to death, which means that he kills death and enables the beings to experience deathlessness. He is thus not only the Lord of Death but also the Lord of the Path to Immortality. The beings that worship Rudra emerge victoriously and they consciously pass through the portals of death by his grace. Rudra is the Lord of life and death. He bestows life beyond death, which is called the subtle life. He grants such entry into the subtle life to those who follow the Path of Knowledge and Yoga. He kills the others who need to die to start afresh. Thus he works either way with death (to release or to destroy).





On Love

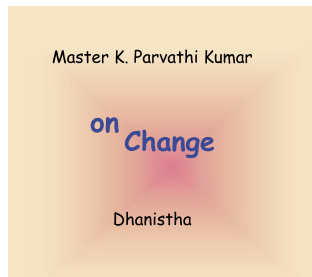
Love is not an act. Love is Be-ness.
The being is in Love and is moved by Love.
Love as an act is the shadow of Love.

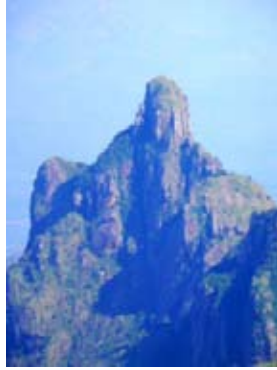




On Change

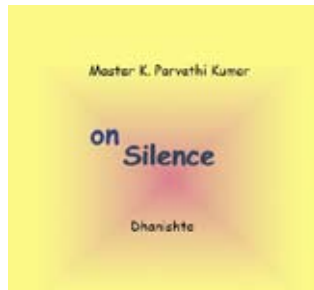
Resistance to change
in a team
requires to be attended to
with patience and perseverance.





On Silence

When Silence absorbs your ego (personality)
boundless energy releases itself.
Ego is the bottleneck that limits the
energy and wastes the limited energy.



Hymns on Agni



43. ARCHAN TA STVA HAVAMAHE ARCHANTAH SAMI DHI MAHI AGNE ARCHANTA UTAYE!

Oh Lord Agni! We worship you. We invoke you, we invite you, we offer sticks of fuel to you. Please arrive blazing forth and lift us up along with your flames, along with your uprising flames.

Commentary:

The fire in us is at work as latent heat in the body cells, as active heat in the respiration, and as the fire of mind. Just when the sticks of fuel are set to fire the flame emerges vertically. So also the fire of Kundalini has to emerge vertically, bridging the three fires. When it happens man shines forth with brilliance. The lift-up happens to man when the latent heat in the body-cells unites with the heat of Prana in Muladhara and rises like a flame to meet the fire of mind which is like a mantle. When the flame of Kundalini rises and touches the mantle, the mantle glows. That glow of mantle is thousand times more illuminating than that of the light of mind. Such is the purpose of fire ritual. The worshipper invokes, invites, worships, offers sticks and fuel only to set ablaze the fire. Such fire work as it happens within and as the fires unite, the purpose is fulfilled. The ritualist in this hymn reminds himself of the very objective of his worship and also sets a goal. He tries to reach the goal with the help of Lord Agni.



Violet Flame Invocations

I am a pillar of Violet Flame.
I am a pattern of the Divine.
I am THAT, THAT I AM
but – I am in my reflection.

I am deflected from my purpose.
I am sunk in ignorance, egoism and desire.

I am nevertheless THAT I AM.
I am the Son of God.

From the Teacher's pen



Questions and Answers

QUESTION: Someone asked me the question what is the meaning of cosmic and supracosmic masters or planets. I frequently hear you talk about cosmic and supra cosmic planes, like with Vena the Gandharva. When I ponder on it, I realise that I don't really understand, just had the feeling that I understood. I hear it as a concept which I don't grasp. When trying to explain, it is for me like words without conveying a meaning I could understand. Could you help clarifying in this matter. Thank you very much.

ANSWER: Supra-Cosmic is beyond the Cosmic. There are a few intelligences beyond the Cosmic. The two Aswins are Supra-Cosmic. The Gandharvas are Supra-Cosmic. They are eternal. When we say Lord Narayana or Brahman, contrary to Brahma, the Creator, Parameshwara, they are all Supra-Cosmic. For example Mahaparanirvana is the 7th plane beyond which the aforesaid intelligences exist. Para, Prakruthi, Parabrahman are also referred to as Supra-Cosmic. Pure Existence, which is reached in Samadhi is also Supra-Cosmic. When any intelligence is within the Cosmic, it becomes active. Even Cosmic plane is a plane of Activity. The plane of Be-ness is Supra-Cosmic. There are a few intelligences, which are Supra-Cosmic and who have access to Cosmic Activity also.

This is a brief explanation of the difference of the two.



Master Morya Part 25

Scorching heat. Thâkur's calm attitude.
Revealing conversation with the Thâkur.
The Thâkur's Mysterious Powers.
The Thâkur's recorded voice in Âkâsha.
The Thâkur sends a chela with instructions.

An hour later somebody knocked at my door. I had not yet retired, having intended to go once more to our unfortunate Miss B. Hearing the knock, I was about to utter the usual "come in," when suddenly, as though out of the ground, there appeared before me two stately and hairy Râjputs who stood at the entrance like statues, leaning on their rifles and looking at me inquiringly. I must confess that this sudden appearance embarrassed and puzzled me. They could not understand me and I could not understand them, and our talk might have thus lasted until morning were it not for the angry voice of our esteemed Colonel heard on the other side of the tent.

"What the devil?" he was shouting, "do they take me for a leopard, that they do not let me come near the tent!... Come out for a moment," he shouted with the clear intention of being heard by me. "Look at what they are doing!... What does this mean, are you under arrest or what!"

Like lightning the thought flashed through my head that the English spy, the one I had just seen almost on my doorstep, was mixed up in this business. It was a silly but not an improbable idea, which was, however, instantly dispelled when I started towards the one and only door in reply to the Colonel's call. My hairy Râjputs not only let me pass without opposition, but at my approach prostrated themselves like crabs upon the sand, in sign of submission and devotion, so that I practically had to

walk over their heads. As I emerged, I saw a sight which reminded me of certain American ballet scenes, representing a dance of the redskin Indians on the war path. Three other Râjputs, just as heavily armed and just as hairy as the others, with their three crossed swords held in their right hands, and holding in their left hands shields made of rhinoceros hide, were barring the way to the Colonel. Their energetic tactics were accomplished in utter silence and with an expression of complete devotion on their faces. If the Colonel made a step to the left, they would also jump to the left and meet him with their shields; were he to go to the right, they would do the same and again meet him with the impassable wall of their shields. The moment they saw me, they at once put down their arms and stood like statues.

Happy to see me, the Colonel told me that he had some very important news, and would explain later the strange conduct of the Râjputs; he was about to enter my tent, when Nârâyana called him.

“Colonel-Saab,” he called out gently, “wait a moment! Thâkur-Saab has sent me to you.”

“What is it? What has happened?” asked the Colonel inquiringly.

“Mahâ-Saab (the great lord, Monseigneur) ordered me to tell you that you had better not go in to Bâi-Saab. We are in Râjasthân and here ideas about etiquette are different from those in Europe, and even from our own in Central India. Do not enter; if you do, you will shock them more than I can tell you...”

“But why, who can be shocked? Besides who are these strange men anyway?”

“These men are sent here by the Divân of the Mahârâja of Bhurtpore; they are bodyguards, a sort of guard of honor for Madame-Saab,” answered Nârâyana. “The whole country will feel shocked. No one can enter a zenânâ (Zenânâ is a “harem,” or women’s quarters.) after sunset.”

“Zenânâ? But where did you find a zenânâ?”

“The quarters of Maam-Saab!”

The Colonel whistled long and loud.

“Hey-dey! Do women of her age still live in zenânâs?...,” he exclaimed, his eyes popping, and bursting into irreverent laughter. I myself laughed at his frank remark.

“It is not a question of age, Saab,” seriously remarked Nârâyana, “but of

esteem for the female sex. The older the woman, the more she is esteemed by the Râjputs."

"Well, if I should not enter, I won't," good-naturedly remarked the Colonel. "I nearly suspected them of planning to rob me and just could not understand why they were dancing before me!... Well, let's walk towards the station and I will tell you my news on the way. We can also enquire about Miss B. while there."

"Do you know," he added in a joyful whisper, as soon as Nârâyana left, "the Thâkur will let me have my first trial?"

"Yes, I know. I was present when he promised it, if you succeed in your first test."

"No, but I mean something else altogether. He has allowed me to try the Kumbhaka and Pûraka whenever I want to do so."

"Heavens," I exclaimed in horror. "Will you be hanging down and without breathing for hours? You will certainly have a stroke!... Have you lost your mind?"

"Why a stroke? All depends on one's will power and that I have never lacked," answered the Colonel, a little hurt.

"Well, do as you like... Only be sure he is not making fun of you... He simply wants to show you how utterly unfit a European is for the goal of Hindu asceticism..."

For the first time since we met, the esteemed American almost picked a quarrel with me over that remark. "You seem to envy me," he kept repeating, in spite of my assurance that I really did not see what there was to envy in hanging head down like a bat; that anyone could hang himself in this fashion if he wished; and, finally, that he was courting trouble and everyone would laugh at him. Nothing worked, my reasons did not convince him. He had come here to study the "secret sciences" and would certainly do so.

"What have you decided now?" I said somewhat angrily. "Do you want to become a fakir painted with cow manure, or a râja-yogin? You have either forgotten or simply do not know that the former know as much of gupta-vidyâ as yourself, while the real râja-yogins, like the Thâkur, do not hang head down and feet up, and do not turn their brains upside down." The last argument seemingly struck home.

"How is that? Didn't the Thâkur practice the 86 postures prescribed by

the 'Yoga' of Patanjali?"

"That would be quite like him, wouldn't it? He who speaks with such contempt about the folly of the hatha-yogins, those who follow only the dead letter of Patanjali's teachings and stand for days on their heads, let their toenails grow into the ground, or hang on an iron hook passed through their thigh and the skin of their back, with the hook fastened to a chakra", I replied, losing my patience.

"Why then does he allow another to do so?"

"He allows it just to get rid of you, as your insistence annoys him; and he probably wants to teach you a lesson... Don't get angry, Colonel. Where did you ever see a fakir or even a simple bairâgin-gosâin (mendicant monk) with a paunch like yours?"

He was again offended and even grieved.

"I can lose weight; I simply want to prove to him my will power, and also to show that Hindus are not the only ones worthy of being initiated into the secret sciences."

"It is not by means of such feats that you will prove that! I know him better than you do. Don't delude yourself with vain hopes! Thank fate for the fact that though both of us belong to the hated and despised 'white race', he sees better than anyone else the warm devotion we have for him, and, maybe even more on account of our sincere sympathies for his people and respect for his country, makes such an unheard of exception for us. Do not request from him that which he cannot and dares not give, but be satisfied with the crumbs he throws to us along the way."

"But why, tell me why?" insisted the Colonel. "Hasn't he disciples?"

"He has them, but not such as we, children of a rotten civilization, heirs to all the vices of the West. Look at Nârâyana; the poor boy is a mystic and a fanatic by nature; he lives and breathes only for the Thâkur and is ready at the least hint from him to sacrifice 10 000 lives if he had them. But even he will never be admitted as a chela in spite of being a native Hindu."

"But how do you know! Did he say so?..."

"No, he did not, but I know it for the simple reason that I understand Patanjali better than you do and am not in India for the first time. The unfortunate Nârâyana cannot become a râja-yogin because he is mar-

ried.”

“But he is married so far only nominally; his wife is only 11 years old. It is merely an engagement.”

“Has the Thâkur the right to ruin the life of a young and totally innocent being? Is he that kind of man? You forget that if Nârâyana deserts her now, she will be disgraced for the rest of her life. Not alone she, but all her relatives up to the seventh generation will lose their caste... She will have her head shaved as a widow and the least contact with her will be impure. Her misfortune will at once be accounted for as a sin committed by her in one of her previous lives, and she will not even be cremated after death, but thrown to the jackals.”

“Unfortunate young man!” exclaimed the Colonel with sincere sympathy, forgetting for the moment his own grief and not realizing to what extent I had diminished by this example his own chances of success.

“Well, possibly luck will smile upon him... she may perhaps die?” he naively added.

“Poor little Avani-Bâi! (Avani means “stream,” “river”; Bâi means “sister” and is added to every woman’s name by both Pârsîs and Hindus.) Aren’t you ashamed to wish for her death?”

“I don’t wish it at all... but anything may happen.... after all, my only wish is for his good...”

Master *EK*

Vishnu Purâna
CHAPTER V



The Creation of the Impulse of Ideation

From the parts of the body of Brahma, there was the creation of all the forms of the beings high and low. Having created the Devas, Pitris and the mental beings of this earth, the Creator took up the creation of the impulse of ideation.

With that he created the Yakshas, Pisachas, Gandharvas, Apsaras, Naras, Kinnaras, Rakshasas, birds and Patus, the quadrupeds and reptiles.

- The Yakshas are the beings that inhabit certain abodes like valleys and big trees.
- The Pisachas are the beings that dwell upon the substance of putrefied animal matter. For example, the bacteria.
- The Gandharvas are the musical intelligences that work through the minds of the beings. They produce the musical phenomena of the first order like the heart beat and the respiration. Further, they preside over the musical sense and the art of music among the human beings. They all work through the pineal gland. For this reason, the Vedic seers called the pineal gland the abode of Indra and Soma.
- The Apsaras are the droplets of water. They preside over the spectrum of the white ray. Since Indra is the lord of electricity in space, the spectrum of the rainbow is called Indra's bow.
- The Naras are the human beings.
- The Kinnaras preside over the various tones, intonations and their effect upon matter. For this reason they are described as the celestial musicians. While the Gandharvas preside over rhythm, beat and periodicity,

the Kinnaras preside over the various tone of sound. It is said that Laya is produced by the Gandharvas while Swara is produced by the Kinnaras.

- The Rakshasas preside over the various layers of dense matter which are destined to die again and again.
- The Devas have no death since they are beyond matter and mind, while the Rakshasas die since they preside over matter. In creation they are seemingly opposite and hence there is a description of the war between the Devas and the Rakshasas in the Scriptures.

In the creation of the individual units of denser matter termed as "bodies", the process of creation is by reproduction. On the higher plane it is called creation, while on the lower planes it is reproduction. Always reproduction is conducted through the agency of "germ" or "sperm" as it is termed. Sukra is the presiding deity of the process of germination and the formation of the reproductive fluids containing the spermatozoa. Hence Sukra is described as the preceptor of the Rakshasas. The process of germination is called Mritha-Sanjivini (the secret of raising the dead). Sukra, the preceptor is described in the Puranas as having the Mantra for raising the dead.

51st International Tour of Master K. Parvathi Kumar May - June 2010

Seminar: The Path to the Soul Through Healing June 12 – 13, 2010, Altheim, Lake of Constance Area, Germany



About 80 people assembled in the little village of Altheim for the seminar on healing with Master Kumar – interested individuals, members of the WTT-group of Lake Constance area as well as from the rest of Germany, from Switzerland and even from Spain. The dais was beautifully decorated with flowers, huge amethysts and rock crystals, giving a very special ambiance to the assembly hall. “The crystals we have here can transmit the light which is behind. Therefore the crystal is a symbol of the soul, the light behind the crystal stands for the universal soul, the light through the crystal is like the healing energy flowing through us to the beings”, the Master remarked.



He opened the seminar with singing 21 times OM, silence and the prana-prayer by Master CVV. Then he spoke about healing as an expression of the energy of life:



“The subject of healing entirely deals with life, and we the animated beings carry the life with us. All that animated vibrates with life and everything that is inanimate pulsates with invisible life, that is how all is seen as life, and life is the most intimate activity carried out in us on the basis of which we carry out action. Life is an activity not proposed by us, it is some higher intelligence that conducts the life activity in us.

On the basis of life we carry out activity, just like on a flowing river so much activity is carried out. The flow enables fuller contact of activity, ensuring free flow of life is considered to be the knowledge of healing. Where there is a free flow of life energy in us, there is the related functional health. I am not speaking of perfect health, but of functional health. When there is free flow of life energy the function related to the humans does not suffer. Healing is therefore an activity that ensures such a free flow of life energy. Healing ensures health. Where there is ill-health what is to be understood is there is not a free flow of life energy. The life energy is supplied to us on a day-to-day basis through the sunlight, through the air, through the planet. The planet gives us life, and the five elements give us life. And then the sun rays supply us with life.

Life energy is a flowing energy that flow through eternally to enable the beings to conducts the functional aspects related to them without obstructions. The major centre is the heart centre. Life emanates from the centre of awareness which is in the head. The birth place of life can be

seen in the source of the awareness centre. It is functional, it functions, its activity centre is the heart. Therefore there are ways and means how we can receive the energy in us and ensure a free flow through the body and even ensure that its flows are put to be benefit of the fellow beings." During the seminar Master Kumar spoke about the steps for effective healing which are also the steps for aligning with the soul, since the practice of healing and of realisation of the soul is very much the same. Teaching is healing and healing is teaching. A true healer is a teacher and a true teacher is also a healer, because it is the work with awareness and with light. Therefore the importance is the work of the yoga practice, creams the pranic movement and the enlightenment the mind receives through these practices.

Saturday evening there was a meeting with a smaller circle of group members in the house of Sabine and Manfred Markgraf, where there was a question-answer session with the Master – questions about deceased persons hanging between the spheres, about differences between eastern and western psyche and ray influences, about the present situation of the world: "There is conflict everywhere.... We need to strengthen ourselves in our inner side and the number who strengthens themselves has to grow... At individual level, groupal level, national level, what is dominating is conflict. Therefore the immediate duty is to transform yourself so that you are a useful instrument to help others. Without my transforming I cannot think of transforming others." As always the Master's answers very precise and very brilliant.

Sunday morning the teachings were about how we are conditioned by our habits and how we can implement new, better habits through long fiery aspiration. Thus inculcating new habits brings new energy and better quality of life:

"To walk towards light you have to walk on a path. If you go hither and thither you don't walk on the path. When you don't go on the path you don't meet the goal. Too much deviations from the path is not helpful. If you wish to be a healer you should function as a soul to get off the mutilations the mind suffers from. When the stable mind is gained the mind can reach the light through the same effort. That is meditation. Meditation is a process of becoming one with the light. You grow proximate to the

soul and then gradually become one with the soul. When you become one with it you don't exist, only that light exists."

The seminar ended with a question-answer session. At the end Manfred Markgraf gave thanks to Master Kumar and presented as a little present creams from the herbal workshop of the group.



Seminar: The Scripture of Bhagavatam. Einsiedeln, Switzerland, 15 – 17 June, 2010

A group of 18 people from Spain and Switzerland assembled for three days in Einsiedeln to attend the morning lectures of Master Kumar. It was a very familiar meeting, with common meals and interesting talks.

"The scripture Bhagavatam is the scripture relating to the world disciple. A world disciple is one who experiences the divine as the world. To him the world and the world beyond, all is permeated by the divine. A world disciple does not limit the experiencing of the divine to one aspect. To him the divine is present in every form, in every place, at all times. He has no preferences. Wherever he is, he can be in the family, in the profession, with the society. Wherever he is and with whomsoever he is he has one continuous experience of the divine, through the form and even beyond the form. It means he does not miss experiencing the presence of the divine because of the place, the time and the beings around. Even in the movement of the tail of the dog he can see the functioning of the

divine, he does not miss seeing the divine in every simple event. For him it is true that all is divine. He could even see such light in darkness. Darkness does not exist to him, the presence exists. ...”



In the afternoon of the first day a part of the group went to the Paracelsus centre of the WTT at the birthplace of the great initiate.



On the second day the lecture of the Master was about Parikshit, the king-initiate living at the beginning of Kali-yuga. It was so fascinating that the whole group was like under a spell and out of time. When after over 4 hours the lesson ended all were astonished about how fast the time went by.

In the evening the Master proposed to the group to see the DVD "Angels and Demons", playing at sites in the Vatican which normally you cannot visit, and the film shows a lot of symbols which are also mentioned in the Secret Doctrine. From time to time the Master stopped the movie to comment the film.

The third day lesson continued with insights into the deeper dimensions of Puranic wisdom, and the Master illustrated them with a number of stories:

"I spoke about the creation of forms through which the One energy enters. It is the same God, one God, the male-female God, the omnipresent God from out of him the forms happen and into the forms he permeates. The omnipresent God is in the form as such also. It is like one energy forming the piece of ice and another entering into it as water. A crystallised ice version can enter into the water. He is the form, he is the indweller of the form as well. Therefore you cannot deny the form. Wherefrom the form came? The gross, the subtle, the 7 planes we speak of, all planes came from the same source. Through the difference of fire it becomes more and more dense. When there is more fire there is subtle, when there is less fire there is density.

In a lazy person there is less fire, that is why he is lazy and he tends to be dense, everything crystallises when the fire is low. There are fiery beings, there are also inert beings. It is the form aspect in its different relations. The form aspect of creation happens through Mahamagha, the magic, and because of this magic you have a localised existence.

I AM is not the truth, it is a secondary truth. The primary truth is THAT. THAT becomes I AM. There are many I AMs, we are each one I AM here. There is one I AM as 18, it is only known when you have overcome the illusion of Mahamagha. I AM is also a formation of THAT. Individual being is a formation of the universal being. Just like there are many waves but one ocean. If there is no wave there is no ocean, and the wave is only ocean, but we feel waves and ocean. And every wave feels itself

different from the other, it feels very special, I am most special. But all have come out of the same source. From One many come through a difference in the state."



Extracts From The Teachings Sri Suktam

The Nature and the Characteristics
Of the World Mother, Part XXXIII

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Ninth Hymn (continuation)

It is a good habit with me to eat Idlis daily in the morning. If I am crystallised with that habit, I die, if Idlies are not available. For example, you are habituated to pray with a candle. If there is no candle, you don't pray. How to pray without candle? How to pray without incense? How to pray without a picture of the Master? Isn't it idiotic? If there is a picture of some other Master, it is still worse. I look for my picture of the Master. If it is not there, I am panicky. In the meanwhile my friend brings a cross and keeps it there. So, the picture is not there, but the cross is there – why not? To us it is a horrible sin. The so-called theological practices make people to suffer greater and deeper slavery. Don't think they are enjoying freedom. That is what Master Morya says: "Monastic monotony!"

So, good habits and bad habits can kill you, if you are conditioned by them. The habits should slowly allow you to release yourself into the field of liberation. This Rudra, the circumscribing principle in creation can imprison the pure ones and also the impure ones. The pure ones are imprisoned by their own concept of purity. The impure ones are imprisoned by their concept of impurity. As long as you live in a concept, you are a prisoner. This is for sure. A concept is a facility to work with as a medium, but to live in concept is to imprison you. This is a great subject by itself. It requires a seminar. This is purely an Aquarian principle, where you respect concepts, but you don't get stuck with them. That is the state of true spirituality.

This Rudra, the demon, conditioned the celestial king. The celestial king started feeling that he is the king. That feeling conditioning him. That means, Rudra has won over him. Indra wanted to fight with Rudra. He

took the help of the divine, and yet could not defeat him. He went to the divine and took more clues to kill him, and yet could not kill him. Then he asked the enemy, "What is the secret of your life?" Rudra said, "The secret is, as long as you wish to kill me, you cannot kill me. You are fighting to kill me. It is not a good motive. I have no fight with you. I am doing my job. Even when you fight, I don't fight with you. I see you as an ignorant child. Don't see me as your enemy. See me as the divine. When you see me completely as divine, then I concede to you. Until such time, you cannot win over me."

It is the doctrine of Aquarius which I have recently written for the Telugu speaking people. One day perhaps it may find expression into English. That is how the Mother rules over the whole creation with the help of the circumscribing principle called Maya. Each one feels that his work is great. That itself is an illusion. Everywhere you take out one step from illusion, it will inevitably get into another illusion. So, we walk in illusion, we live in illusion, we eat in illusion, we sleep in illusion. To overcome this illusion surrender to the Mother, because She is the Master in the game. That is why She is the Master for all the creatures. I told you how the Creators, the three Logos suffered illusion.

"Such a Mother who is the Master, such a Mother who has ever fulfilling, shining hands, such a Mother who is easily accessible and yet difficult, the Mother to whom the gateway of presence is fragrance of sandal, to such a Mother of splendour I pray, that She may bestow her presence on me, because *Îshvarîm Sarva Bhûtânâm Tâm* (such a Mother) *Upahvaye* (bestows presence) *Srîyam* (causes splendour)."

cont.

This text is not proofread by the author and might have some mistakes.

Happy Teacher's Day

This poem is by a young girl who received inspiration and constant encouragement by the Master over years. As a result she is now well settled in one of the India's largest construction companies. On Teachers Day (September 5th) she sent the following poem:

*I chose this special present because I wanted you to know,
That I'm grateful for you in helping me to grow.
For your constant understanding and for always being there,
To tell me I can do it and to show me that you care!*

*When God created teachers,
He gave us special friends
To help us understand His world
And truly comprehend
The beauty and the wonder
Of everything we see,
And become a better person
With each discovery.*

*When God created teachers,
He gave us special guides
To show us ways in which to grow
So we can all decide
How to live and how to do
What's right instead of wrong,
To lead us so that we can lead
And learn how to be strong.*

*Why God created teachers,
In His wisdom and His grace,
Was to help us learn to make our world
A better, wiser place.*

*God understood our thirst for
knowledge, and our need to be led
by someone wiser;
He needed a heart of compassion,
of encouragement, and patience;
Someone who would accept
the challenge regardless of the
opposition;
Someone who could see potential
and believe in the best in others . . .
So He made Teachers.*

Paracelsus

Health & Healing

Upset and Set-Up



When man understands the threefold prana supply to him – namely from the sun, from the planet, and from the forms of life on earth – and when he understands that the three pranic emanations are rated differently, he should be wise enough to choose the best of the prana supply in preference to the 2nd and 3rd grade prana. His preferences also have to be in the same order.

Solar prana transmitted by the airy devas as golden hue during morning and evening hours is by far the best prana, which can be received through exposure to the morning and evening sunrays and also through intense breathing exercises during morning and evening hours.

The ancients knew this. They therefore preferred morning and evening times as the best times for health practices. Exposing to the morning and evening rays and breathing to the lungs capacity during the two times was a common practice. The Greeks and the Romans too knew this like in the East. Games were organised only in these hours with shoulder blades and spleen exposed to sunrays. Breathing fresh air and exposing to sunrays was seen as essential part of life.

The modern life is tending gradually away from this healthy, natural system. Many of the houses that are built today, specially in crowded places, neither receive the golden light of the sunrays nor allow free flow of breeze through the houses. Furthermore houses are built in such a manner that lighting is found necessary even during daytime. There are rooms and chambers in the houses, which never see the daylight nor do they receive breeze. Cross ventilation for free passage of air, adequate

windows for the free entry of sunrays seldom happen. In the name of comfort people build close houses where heating or cooling is artificially arranged. Consequently the immune system has become weak in the present times.

The ancient civilizations were all built not on the seashores as today, but on the riverbanks. Ganges and Indus in India, Nile and Jordan in the Middle East, Rhine and Rhone in Europe, Mississippi and Missouri in North America, Amazon in South America are but a few examples. The ancients were building civilizations in riversides, the reason being availability in abundance of the five elements of nature. They never considered the seashore healthy, for seawaters are not healthy waters. They are salty and medicinal. Taking daily baths in rivers was considered healthier, because they were drinkable and life-giving waters. Seawaters were occasionally used on astrologically important days. London, Paris, Brussels, Berlin, Rome, Madrid, Athens, Constantinople, Jerusalem, Delhi, Mexico City are but few examples of ancient cities, none of which was built on the sea shore. It is global business considerations that gave birth to cities on the seashore, where the natural conditions of health are not the same as in other places. With the sky rise buildings and crowded buildings and with mitigated exposure to golden hue rays, humanity is today dependent more on planetary prana than on solar prana. Secondary prana is in primary use, while primary prana is relegated to background. Added to this, the 3rd grade prana emitted in the crowded places from the co-human beings is getting dominant. The planetary prana and its emanations, which are abundantly available in nature is kept at a distance. The modern man thus is tending towards the 3rd grade prana. Furthermore he brings into the dwelling places where he lives, the domesticated animals such as cats and dogs. He lives with them and sleeps with them.

To such ignorance man is tending in the name of modern life. To him medicines are of no avail. Man should learn to reverse this order. He should set up the right order in this upset situation.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Web: www.paracelsus-center.ch

Children's Section

The Doctrine of Ethics*

**A TEACHER AND A RULER
ARE GOOD ENOUGH FOR A PLACE.
MULTIPLICITY CAUSES CONFUSION.**

Clean Mind

Dear Children

Develop a clean mind. A clean mind is a transparent mind. A transparent mind transmits much light, receiving from higher circles. It stays brilliant like electricity.

Let not your mind learn to manipulate, to speak untruth, to mislead others. Ensure this daily. If you do not, the mind distorts, the mind manipulates for expediency. A manipulative mind cannot stay stable. It becomes highly mutative. It cannot be peaceful. It cannot carry out noble acts for long years. It develops debility. It gets tortured by its own doubts. It thus decays and dies.

The wise ones of the ancient times always preferred a clean and transparent mind, which would enable man to enjoy the precious Divine gifts. Ensure that your thought, speech, and action are clean. This is called alignment. When the three align in you, you stand transparent. When you stand transparent, subtle and Divine energies get transmitted through you from the deeper side of your being. Such is the truth.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Group Reports: Germany

Name of the group: WTT - Dem Frieden Dienen e.V., Gopura

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Activities

- Medical fairs, looking for articles and preparing them and the contact with the authors supported the common WTT Paracelsus work. We designed a Christmas card and sent our greetings and our thanks in the name of WTT-Global to over 300 persons and institutions.
- A bookmark for all subscribers was added to the December issue of Paracelsus Health and Healing.
- We produced further bookmarks for the group living at summer solstice and for December Call in Bangalore.
- Book donations of books of Master K. Parvathi Kumar and Master EK enrich libraries of healing centres and other spiritual groups. Another reading circle came about and an encounter with the Theosophical Society in Adyar filled us with joy.
- Donations were given to Master KPK for the schools and homeopathic dispensaries in India. We have taken over a sponsorship for the cows of the Ramadrii Ashram in Visakhapatnam.
- Attending to a big vegetable and herb garden for group members for needy people, for the group living at summer solstice and for families with a large number of children was continued to be done with joy. The hay of four hectares land is given to farmers with cows and horses.

- Our cooperation with biological farmers has been done with success. For the protection of birds hedges are cultivated with fruits, breeding cages are set up and winter feeding is being done. More and more species of birds return annually to our region.
- Further donations were done to a school in northern India and to the Samuel Hahnemann centre in Torgau as well as to WTT Germany for publications.
- Maintaining the website “Youth Forum Mithila”.
- Care for the dying and the intense work with dementia patients brought rich experiences which fill with gratitude.
- Language training was given at a primary school for a better in tegration of migrant children. Games, Christmas baking and an interesting reading matter let the children learn with enthusiasm. In the Waldorf schools we accompany school projects with food, materials for theater and expositions. Also valuable books were given to the library. At Christmas we participated in a parcel campaign for children in orphanages. As a private initiative clothes were given to old people and families living in poverty in Germany as well as in other countries.
- The group living in the Gopura centre with meditation and study was done regularly. Another highlight was the journey to India.

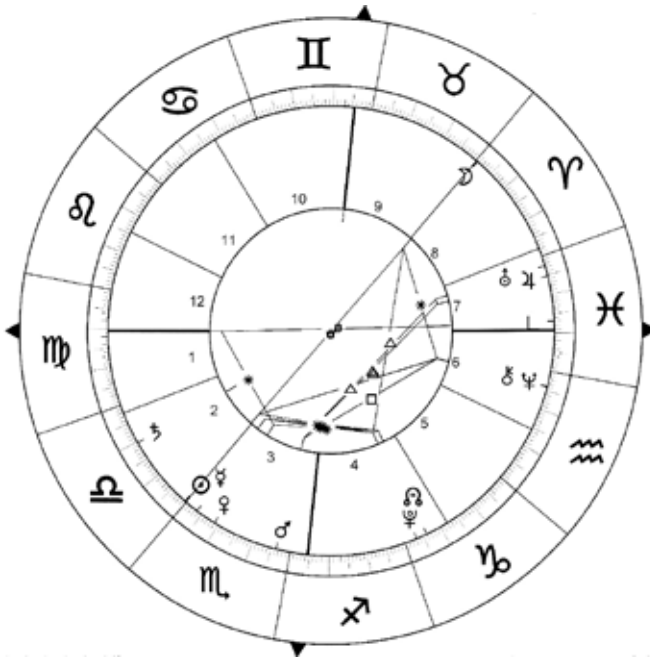
All these activities life has offered to us were like a mirror in which everyone could see above all himself as a being which at first has to change himself before the world around him can change. We are all co-responsible for the pollution of the material environment, but more so involved in the psychic smog polluting human coexistence on all planes.

With the blessing of the Master and the benevolence of the groups we will also take over the duties coming to us in the coming year 2010/11, so that we realize a more comprehensive view of our real duty, that is being image carriers of a new way of being a human.

Dates of the Next Travels

Dates	Program
21st – 23rd September	Equinox and Full Moon Kandersteg Switzerland
8th – 17th October	Durga Poojas Visakhapatnam
21st – 24th October	Guru Poojas at Guntur
6th-7th November	Guru Poojas at Rajahmundry
4th, 5th December	Guru Poojas Sri Kakulam
18th – 19th December	Guru Poojas at Machilipatnam
27th – 30th December	December Call Group Life, Bangalore

During these dates you won't be able contact Dr. K.P. Kumar.
You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm



2.nd Full Moon of Libra, 23rd October 2010, 03.36 am MEST

Book review



SPIRITUAL PSYCHOLOGY

Spiritual psychology is one of the important occult tools to understand the deeper side of the constitution of man. It proximates the soul and deals with the essential characteristics of the psychology of the human soul. The exoteric psychology more often identifies the problems of a person but does not have solutions for in the exoteric science there are no answers relating to the functioning of the life principle and the principle of intelligence. The esoteric psychology deals with the inner man, his qualitative behaviour and the consequent effect on the natural equilibrium of his energy system. “Spiritual Psychology” is a type of reference book to which one can constantly refer.

Ekkirala Krishnamacharya: Spiritual Psychology

Copies: The World Teacher Trust, info@worldteachertrust.org



HERCULES – THE MAN AND THE SYMBOL

The life and accomplishments of Hercules, the great mythological hero of the Greeks, signify the experience of the Soul through its journey along the zodiacal path of the 12 sun signs. Through the twelve labours Hercules transforms himself into a great adept. It is the history of discipleship, where the disciple is not satisfied until his individual activity is merged in the Universal. It is recommended to go each month into the spiritual aspect of the respective sun sign. The life and accomplishments narrated in this book are of significant help to those who look for the symbolism of Hercules.

Dr. K. Parvathi Kumar: Hercules – The Man and the Symbol

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in September/October 2010

23.09.	05:09	☉ → ♎ / Sun enters Libra		
♃		Autumn Equinox: Contemplation upon the female Hierarchy		
	11:17	☾ Full moon of Libra	☉ 00°15' ♎ / ☽ 00°15' ♎	
30.09.	18:17	☾ 8 th phase of descending moon starts	☉ 07°24' ♎ / ☽ 01°24' ♎	
♃		(End 01.10. at 17:18)		
03.10.	13:26	11 th phase of descending moon starts	☉ 10°09' ♎ / ☽ 10°09' ♎	
☾		Contemplation upon Šiva, the cosmic 1 st Logos (End 04.10. at 10:40)		
07.10.	00:19	Phase of new moon starts	☉ 13°33' ♎ / ☽ 01°33' ♎	
♃		New moon point of Libra: Festival of Lights, to dispel the darkness of the darkest new moon; contemplation upon 'The Pledge'		
	20:44	● New moon of Libra	☉ 14°24' ♎ / ☽ 14°24' ♎	
		☉ in ♎ – 1 st to 9 th ascending moon phases: Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10 th ascending moon phase (Durgâ-Festival).		
14.10.	10:43	● 8 th phase of ascending moon starts	☉ 20°54' ♎ / ☽ 14°54' ♎	
♃		(End 15.10. at 12:21)		
17.10.	03:12	23 rd constellation Dhanishta starts	☽ 17°20' ♎	
☉	16:58	11 th phase of ascending moon starts	☉ 24°08' ♎ / ☽ 24°08' ♎	
		Departure of Shirdi Sai Baba from the physical (End 18.10. at 19:31)		
	21:00	Dhanishta-Meditation (Dhanishta-constellation ends 18.10. at 06:13)		
22.10.	02:05	Phase of full moon starts	☉ 28°29' ♎ / ☽ 16°29' ♎	
♀		Contemplation upon the Mother sitting on the lion		
23.10.	03:36	☾ Full moon of Libra	☉ 29°33' ♎ / ☽ 29°33' ♎	
♃	14:35	☉ → ♏ / Sun enters Scorpio		
		☉ in ♏ – every evening at the twilight hours: Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre		
		☉ in ♏ – every Monday (25.10., 01.11., 08.11., 15.11., 22.11.): Contemplation upon Šiva, the cosmic 1 st Logos		
30.10.	03:33	● 8 th phase of descending moon starts	☉ 06°31' ♏ / ☽ 00°31' ♏	
♃		(End 31.10. at 01:52)		
31.10.		End of summertime (MEST 03:00 h ⇒ MET 02:00 h)		
01.11.	20:16	11 th phase of descending moon starts	☉ 09°16' ♏ / ☽ 09°16' ♏	
☽		Contemplation upon OM NAMA ŠIVĀYA (End 02.11. at 17:28)		
05.11.	08:32	Phase of new moon starts	☉ 12°47' ♏ / ☽ 00°47' ♏	
♀		New moon point of Scorpio: Contemplation upon 'The Pledge'		

All times until 31.10. are in MEST (middle european summertime) later in MET (middle european time).

From: »Astrological Calendar 2009/2011«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.