

# VAISAKH NEWS LETTER



**HAMSA SIVA SOHAM**



***Leo 2006 Simha***

If you wish to be a student of OM  
Listen while uttering OM.  
Muse with the song of OM that leads you to the Soul.  
Speak and act only when required.  
Other times be with OM.  
OM is the music of the Soul.  
Join the music and experience the dance of the Soul.  
Therefore utter OM and listen.

**K. Parvathi Kumar**



## Invocation

May the Light in me be the light before me.  
 May I learn to see it in all.  
 May the sound I utter reveal the light in me.  
 May I listen to it while others speak.

May the silence in and around me present itself,  
 The silence which we break every moment.  
 May it fill the darkness of noise we do,  
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.  
 Let realisation be my attainment.  
 Let my purpose shape into the purpose of our earth.  
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
 May we live in the awareness of the background.  
 May we transact light in terms of joy.  
 May we be worthy to find place in the Eternal Kingdom OM.

*Master E.K.*

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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## Prayer for the Year

Wash Karma in space.  
On the deep blue slate  
paint ever-elevating colours,  
ever at the feet of the Master  
in the Vaisakha valley.



## Message of the Month of Leo

Individuality, self-respect, self-conscious nature, authority, purity, straight forwardness and nobility are the qualities of Leo. The Leo personality aggregates the power to himself with the help of the above qualities and tries to rule the subjects. Aggregating the power to himself leads the Leo personality sometimes to arrogance and therefore he looks down upon the subjects. He does not share the power. Julius Caesar has been a very good example of a Leo personality. Leonine personalities unconsciously cause suffering to certain silent beings. They are excessively self-conscious and therefore wish to be the central theme of every situation and every event. This is the Lion in its personality nature.

The Leo soul can be attained when the Leo personality traits undergo transformations causing decentralisation of power. Since they have high esteem of themselves they also need to equally respect and even esteem others. They need to learn not only sharing of power but also sharing of their resources. They need to transform their authority and the related instructions into friendly suggestions. The Leonine persons innately carry love. But they do not express it as frequently as the Cancerians do. While their expression needs not be as frequent as the Cancerians, a word of admiration here and a word of appreciation there would enable their associates to get positively reinforced.

If the aforesaid transformations happen through discipleship they become admirable leaders. They can accomplish noble purposes. Saturn is transiting Leo now. It is all the more an opportunity to change for the better. Not only Leos need to do this but also all aspirants who have the aforesaid personality traits. May the Grand Master Saturn supply the necessary tolerance.



## Message of the Teacher

### A queer Dimension of Recollection

The human mind continuously recollects those whom it loves or hates. Many times the mind recollects those whom it hates more than those whom it loves. Hate seems to behold continuity in mind while love does not seem to have such rigour of continuity. Continuous recollection of the Divine is recommended for related Divine transformations. Recollection of the Divine is done either through intense desire, friendliness or through love or through devotion or through fear or through hate. Among all these hate is rigorous in its continuity of recollection. The Divine seems to receive those who recollect Him regardless the means that they adopt. This is a new dimension relating to the Divine demonstrated by the Lord when He incarnated as Krishna.

In whatever way one approaches the fire, the fire absorbs. In whatever way the iron piece approaches the magnet, the magnet sucks in. Thus Krishna absorbed those who continuously disliked Him, honouring the principle 'continuity of recollection'. What therefore seems important is recollection but not the means of recollection.



## Gîtâ-Upanishad

- Lord Krishna -

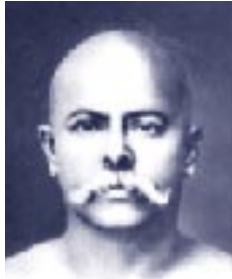
### The Yoga of selfless Action

The Path of Yoga was thus handed down by Me the I AM to the planetary beings through the hierarchical system of the Sun, the Manu (the Solar Mind) and the human mind. Through time this Yoga got distorted and found its own deterioration. This leads the human minds to the enigma of their living.

The Yoga that I speak of is the Yoga of selfless action. Selfless action is the true sacrifice (Yagna). By engaging oneself in such acts of selflessness the Light of Knowledge reveals itself. When man started orienting towards the fruits of action he opened the doors for his individual karma and the related fate. The fate leads to the vicious circle of cause and effect.

For the humans who are caught in the cobweb of cause and effect, the only escape route is just doing what is to be done. Doing should find its basis in its duty to life. The results of doing cannot be the basis for doing. This demands courage and conviction. The Path is only for those who have this courage and who have found the required degree of conviction.

Desire cannot be the basis for action. Every action needs to be put to the test of duty. When one acts with duty as the basis his senses oblige him. If one acts with desire as basis the senses condition him. That is the Law. One cannot kill desire but one can filter the desire through the screening of duty. If this is not possible there is no path and there is no yoga however much one may boost himself of.



## A Word from Master CVV

### The Descent

Through the comet Halley the Aquarian energy descended into me. In 2 months I assimilated the energy. It enabled me to know the origin. It also enabled me to know the original history. This knowledge bestowed on me pure memory. The original knowledge also revealed to me the origin of *prana*, the life force. I could therefore link up to pure memory and plenty of *prana*. The two decided in the Aquarian age to descend afresh to lift up the beings. I am the chosen one by the Divine to conduct the descent and to conduct the related lift-up of beings. I thus became the medium, the vehicle to original memory and *prana*. I took up this responsibility and transmit the knowledge and the life force to those who follow me. In due course they too would become vehicles for transmission of original *prana* and original knowledge. The result is immortality and self-realisation. Thus the energy that flows through me treats *prana* and teaches yoga to transform the beings to realise their essential immortality, their original state and their original name. Such is the purpose, as I realise it, of the descent of Aquarian energy.



## Lord Maitreya

### Speakers Everywhere Followers Nowhere

Where there is no inspiration there teaching is not possible. Teaching is for those who are inspired. Teaching is not for the uninspired ones. Unless one is hungry feeding is not possible. If feeding is done to the non-hungry it leads to indigestion. Likewise teaching causes undesirable effects on those who are not oriented and who do not have adequate fire of inspiration.

To inspire is not our Path. To lead those who are inspired is our Path. The inspired ones are like the hungry ones who seek the Light of Wisdom and who seek the Path of Yoga. Such ones do not abuse the Wisdom. They utilise it in the most appropriate manner and fulfil themselves. Such ones do not sell Wisdom in the markets nor do they attract the unready, unprepared and unwilling ones.

Foolish are the teachers who try to inspire and lead. They unconsciously pick up unbearable luggage that hangs around their neck. Such teachers drown themselves through the dependency that they develop in the students. The inspired students are the winged birds that fly when the Path of Yoga is shown. The uninspired ones are like the crawling serpents that hang around the teacher making him heavy through their dependency. Teachers who gather students frequently fall into the glamour of playing the role of a Guru. This is a path to bondage but not a path to Light and the related liberation.

Precious things are not sold by the hawkers on the streets. Likewise, precious teachings cannot be given to impure, unwilling, unready persons. All that is precious shall also have to be guarded carefully with devotion and veneration. It is a responsibility of highest order. The teaching of Wisdom is for those who are ardently searching for it.

There are too many missionaries of God today in the world who do not work with the Wisdom informed to them. They are too quick to teach to gather gullible public around them. Since they did not work with Wisdom and started teaching, their followers also do the same. Thus there are too many speakers today and there is too little following.



**Master Morya  
- Maruvu Maharshi -**

### **Shanthi, Prashanthi**

In Sanskrit there are two distinct words to denote the peace in the world and the peace in oneself. One is peace outer and another is peace inner. The outer peace is called *Shanthi* and the inner peace is called *Prashanthi*. The inner peace is the undisturbed peace regardless the outer events. In the inner chamber of the temple one does not feel the outer disturbances. Thus *Prashanthi*, the inner peace, exists regardless the presence or absence of *Shanthi*, the outer peace. The inner peace is what is also called Divine peace, *Divya Shanthi*. Thus *Shanthi* should be distinguished from *Prashanthi*. *Shanthi* is frequently disturbed in the world but *Prashanthi* is undisturbed. If one truly meditates he realises *Prashanthi* as the first gift of such meditation. The abode of *Prashanthi* exists firmly in the inner chamber of the heart.

The seekers who seek *Prashanthi* should therefore frequently lead their mind through respiration into the chamber of thought and search for the inner chamber to meet *Prashanthi*. Man should realise that peace being precious is hidden within him. It is foolish to search for it in the outer. Thus to find peace one needs to get within, he needs not to get out or move out to mountain ranges and forests.

The outer world is compared in the scriptures to a basket of frogs. The frogs keep jumping out of the basket and it is an endless process of picking them up and placing them once again into the basket. As man secures one frog and puts it into the basket, another frog jumps out. As he secures that one, yet another would jump out. Likewise, in outer life there is always one issue or the other that unsettles while certain issues are settling.

The seers have been profound observers of human life and they therefore recommend to look more for *Prashanthi* than for *Shanthi*. Man gains depth as he searches for *Prashanthi* while he remains shallow when he looks for *Shanthi*. The first step to discipleship is to proceed towards *Prashanthi*, the inner peace.



**Master Koot Hoomi  
- Devapi Maharshi -**

### **Cooperation – The Way**

Cooperation is seemingly simple. Cooperation is a rare virtue but cooperation forms the entry door to discipleship. Whenever we speak of cooperation the seekers pick it up, but they do not understand what they have to do with it. Mostly seekers seek cooperation from others. Seeking cooperation from others is not what we teach. Offering cooperation to others is what we teach. Today in groups people seek cooperation and get disappointed. To overcome this disappointment one needs to offer cooperation. Seekers of cooperation frequently indulge in abusing those from whom they do not receive cooperation. Everyone complains that the other is not cooperating. He needs to stop and think a while if he is giving cooperation to the other. The one who does not know how to offer cooperation would not be called a brother. He least understands brotherhood.

To say others are not giving cooperation is the state of psychological self-imprisonment in ones own personality. Release from this prison is possible only when he learns to offer cooperation. The inexperienced needs to cooperate with the experienced and the experienced needs to guide and delegate activity to those who offer such cooperation. This is the only way that enables happening of a brotherhood.

If one learns to cooperate he would learn on the way of cooperation another virtue called patience. It in turn leads him to inclusiveness and acceptance of others viewpoint. This would widen his mental horizon and enable him to gain comprehension of different viewpoints, which in turn would lead him to vision. Only such visionaries can lead groups.



## Message of Master E.K.

### Appearance and Disappearance of the Path

Courage, discrimination, purity of mind and quietude are inborn qualities of an aspirant standing at the door of initiation for discipleship. They are the result of actions of goodwill rendered in the past life. Goodwill in action leads one to the Path. As much as one demonstrates goodwill, so much he progresses. The Path suddenly disappears to those who entertain malice.



## Vidura

### Wisdom Teachings

In a nutshell,  
Dharma is  
“Not doing that which you do not  
want others to do unto you”.



## Shirdi Sai Saying

### The Secret

Whosoever dies at the feet of the Master is resurrected into the form of light and lives eternally. Only the fit ones gain this opportunity.

A man, a cow, a crow, a dog or even a tiger when dies looking at the eyes of the Master, the soul is drawn into the Master and will be reborn in light but not in matter.

Such is the secret of dying at the feet of the Master.



## Sri Ramakrishna

### Path of Knowledge – Jnana Yoga

Jnana Yoga is communion with God by means of knowledge. The Jnani's object is to realise Brahman, the Absolute. He says "Not this", "Not this" and thus leaves out of account one unreal thing after another until he gets to a point where all Vichara (discrimination) between the real and the unreal ceases, and Brahman is realised in Samadhi.

Knowledge (Jnana) varies in degree and kind from person to person. There is first the Jnana or insight of men of the world – ordinary mortals. This knowledge is not sufficiently powerful. It may be compared to the flame of a lamp which illumines only the interior of a room. Then Jnana of a Bhakta (devotee) is a stronger light. It may be compared to the light of the moon which reveals things both inside and outside a room. But the Jnana of the Avatara is still more powerful, and may be likened to the sun. He is the sun of Divine knowledge whose light dispels the accumulated ignorance of ages.

## Discipleship

### Christ's Return

The idea of the return of Christ is a familiar one in the teaching of most faiths. The prophecies found in the scriptures about this event will eventually prove their veracity. We have now reached a point of evolution, aspiration and preparation where Christ's return is inevitable and we may rightly develop a profound optimism. Nothing can stop His appearance, and He will not turn His back upon the presented opportunity. He for whom all men wait will come and He will not be a Christian, Hindu or Buddhist, Mohammedan or Jew, but will belong to all men everywhere. His mission is far more difficult than it was before. Owing to the development of mankind the intellect of man must now be reached, not just their hearts, if those steps are to be taken which will embody more rapidly the purposes of God.

Christ comes to complete the work He started, the 'healing of the nations' as it is expressed in the Bible, and to correct man's mistakes and misrepresentations in interpreting His words. His major task is to advance the establishing of the Kingdom of God, the spiritual kingdom of right human relations, in every department of human living, a labour already begun by mankind. This will call forth terrific opposition from the Forces of evil in the world, the forces of separateness, selfishness, hatred and cruelty, an onslaught that faces sure defeat by the forces of good. His reappearance is certain to destroy on a large scale the present structure of religion, economics and politics, and the theologies of science. Christ will resurrect the human spirit out of the tomb of materialism and inaugurate the age of love, unity and harmony.

Christ can and will come unfailingly at the end of the century when a measure of peace has been restored through right relations, when the principle of sharing and cooperation are in process of controlling economic affairs, when religious and political groups have begun to clean house, and when men everywhere are working aggressively for brotherhood, justice and freedom. Christ will come in three ways: He will come in physical presence; He will inspire and guide His disciples throughout the world as they labour to establish right relations; He will come in the hearts of men everywhere and the Christ in them will come to birth. His coming will provide the world with new hope, for He will bring new love and compassion, new enlightenment and revelation. He will outwardly direct God's plan on earth, enabling man to work with fuller understanding. Mankind will move forward into greater light, better human relations, a newer happiness, and spiritual victory.

## Children's Section

### The Doctrine of Ethics

The uninhibited service  
to the wise leads to  
inexplicable inner harmony  
and outer splendour in life.

Dear Children

The Wisdom relating to the celestial bodies (planets) is Wisdom of great interest. It is useful to know their qualities, besides their size, mass diameter etc.

Sun is giver of life and of our awareness. Morning Sunrays bestow fresh life and awareness. To improve our life quality look to the golden rays if possible. Moon relates to our mind. Moonlight is Silver like, while morning Sunlight is golden, mid noon Sunlight is diamond. Moonlight tranquilizes the mind. Do you ever observe the full moon and its light? Go to a park, a garden or forest to experience the beauty of moonlight.

Mars is the planet that transmits power. The planet in the sky also looks red-dish. Mars rules the blood in us and also our ability to fight, contest and resist.

Mercury is the planet that moves very close to Sun. Discriminative will is its quality. It helps us to know the right and the wrong. He is the higher mind that guides.

The planet Jupiter is the biggest planet of the Solar system. In benevolence also it is the biggest. Jupiter bestows Wisdom on us. It is the most respected planet by those who know. Jupiter causes expansion of consciousness. In India Jupiter is worshiped in the form of elephant head, to receive Wisdom and to gain expansion in life. The children like varieties of elephant head symbol. They call the symbol Ganesha. Jupiter shines with honey color.

The planet Venus is the most beautiful and shining one in the sky. It is of light blue color. Venus gives comfort, pleasure and joyful experience. Mythology says that Venus is the elder sister of our Earth. Venus transmits rays of protective love. Venus also gives immortality through the discipline called Yoga.

K. Parvathi Kumar

*(from the editorial of Dr. Kumar on the website: [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de))*

## Children's Section

Dear Children

Do you know that man is the only creature that is bestowed with Speech? It is Divine gift. The gift is not only a privilege but also a great responsibility. It need to be used with Wisdom.

Speech is energetic. When used in the right way it energizes the speaker and listener. If wrongly used it can destroy the speaker and the listener. Speech is alchemy. You can do wonders with right speech.

Speech is considered as right speech if it has the following characteristics:

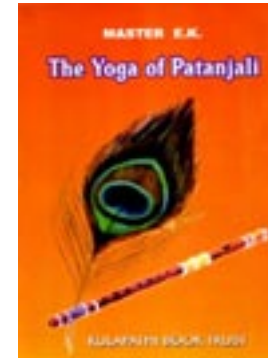
- The words you chose to speak have to be chaste words. Slang in lguage brings irresponsible energies and irregular habits.
- The speech should be pleasant and positive. It magnetizes the surroundings. Unpleasant speeches destroy the ambiance and also the listeners and the speakers.
- The speech should be non-manipulative. Manipulative speech builds conflict in the speaker. Today many human beings are in conflict. This is because their speech is manipulative.
- Speech should not be spent away, when there is no need to speak. Speech is more valuable than wealth.
- If you tend to speak more than required, you tend to forget what you have to do. Useless speeches destroy the energies in you and you become less effective.
- Speak less and do more.
- Silence is normal state and speech is its dynamic state. When not required to speak remain silent.

We shall consider more tips in the next month.



## Book Review

### The Yoga of Patanjali



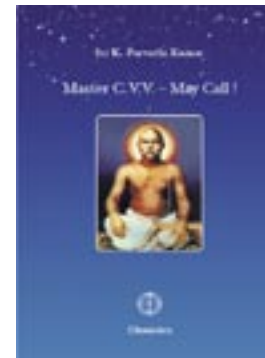
Yoga is the science par excellence of Man. It is the oldest of the real sciences that remain with mankind today. Patanjali's aphorisms are given in the form of instructions. Each aphorism is given first in Sanskrit, with word-meaning, followed by a commentary and explanation in English. With this study, Master E.K. has made a valuable contribution to the growing awareness and spiritual fusion between East and West which was his chosen mission.

Master E.K. has an Aquarian approach to explain the practical steps relating to Yoga practice for the benefit of the true seekers of truth.

**Ekkirala Krishnamacharya: The Yoga of Patanjali**

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### Master CVV – May Call!



Inclusion is the Path of Synthesis. Include to get included. If we reject, we get rejected. If we neglect someone, we are neglected. As we try to include and reconsider others, people consider and include us. That is why the fundamental teaching of Master CVV is "Learn to include".

Master KPK has been transmitting the Energies of Master CVV and the Path of Synthesis in the West on the MAY CALL Days since 1988. The May Call messages of Master KPK represent the teachings of Master CVV. They are briefly given here as a first step of His teachings.

New multilingual Edition: English / German / Spanish: € 16

**K. Parvathi Kumar: Master CVV**

**Copies:** The World Teacher Trust, [info@paracelsus-center.ch](mailto:info@paracelsus-center.ch)

## Window to World Service News & Activities

(Inputs welcome)

### Group reports: Argentina

**Name of the group:** WTT Argentina

**Contact:** Rodolfo Cabeza, [wtt@wttargentina.org](mailto:wtt@wttargentina.org)

### OLAVARRÍA: GROUP HARMONY

**Name of the Group:** Harmony

**Contact:** Alicia De Luca **E-mail:** [delucaalicia@yahoo.com.ar](mailto:delucaalicia@yahoo.com.ar)

### Activities:

This year, continuing with the activities of giving food and clothes to the children in need of the city, we have done the following:

- In one of the dinning places: we are daily delivering milk for the kids.
- In the other dinning place:
- We bought a semi-industrial oven for the dinning place.
- We bought shoes for the kids at the start of the scholar year and at midyear.
- We collaborated with the purchase of food and powdered milk and, since the place where the dinning place was borrowed and was in bad conditions, by the end of the year we bought a parcel of land where to build a place that will work as a weekend dinning place. We are now working on the construction of this place.
- Cooperation with the sale of books from Danishta Editions.
- Cooperation with the WTT Argentina on the organization of group lives in different places of the country.
- Realization of group lives in the City of Olavarria.
- Running of a fund to which every member of the group gives money that is then used to help the needy children of the city.

We put on this all the Love and Good Will that we can.

## News - Review Tours of the Teacher

### Seminar Announcement: Grosse Ledder, Germany

For Leo Full Moon 2006 about the topic of Katha Upanishade the World Teacher Trust e. V. invites for a group living with Sri Dr. Parvathi Kumar and Smt. Krishna Kumari from August 7 - 10 (morning), to the „Seminar- und Freizeithotel Grosse Ledder“ in Wermelskirchen, Germany.

Monday, 07/08/06 there will be at first a General Assembly of World Teacher Trust Europe and at 07.00 PM an Annual General Assembly of the World Teacher Trust e.V. Germany. Information at [wtt@kulapati.de](mailto:wtt@kulapati.de).

### Announcement: Group Living Visakhapatnam, India, January 2007

The arrival at Visakhapatnam will be on Jan. 9/10, the Guru Pooja in Simhachalam will be Jan. 11 – 13, on Jan. 16 the group will go to Hyderabad by train and then by bus to Sri Sailam for the seminar. Return flights from Hyderabad from Jan. 25 on. It is possible to come just for the Guru Pooja or to Hyderabad on 16<sup>th</sup> for the seminar. Please contact your national WTT-centre for further information. Because of train reservations the confirmation has to be until beginning of November to WTT-Europe, [info@paracelsus-center.ch](mailto:info@paracelsus-center.ch).

### Seminar Announcement: Namibia / South Africa

There will be a seminar with Master Kumar in Namibia from Wednesday, Oct. 18 - 20, and in South Africa / Johannesburg, from Oct. 21 - 23. For details please contact Mrs. Christina Ambach, Germany: [dem\\_frieden\\_dienen@web.de](mailto:dem_frieden_dienen@web.de)

### Letter of Invitation of the Namibia Group:

Namaskarams Master K Parvathi Kumar

Namibia is going through rapped steps of vast progress in what seems to us a shortening period of time. The will to grow is of unlimited potential. An increasing consciousness of what we lack to expand to our ultimate goals is unfolding in all realms of our nation. The desire for a healthy economical growth is unfolding. We desire an economy were there will be sufficient for all. But how do we get there?

As education is of utmost importance to a developing society guidance is required here with great urgency. School structures seem to be falling apart. The up and coming young leaders of our country know that changes have to be made but are uncertain were to turn to. How to implement a permanent

educational system that will be lasting and beneficial to all.

It would be a great honour to all Namibians if you would accept our invitation to visit our country and of even greater value if you could share of your wisdoms on the following aspects:

1. Education
2. Economic, cultural and social welfare.

We remain deeply grateful for your willingness to visit our country and know that it will leave an everlasting impression on the country and its people as a whole.

In gratitude and joy  
Sister Hilka and Rosi

## Paths of Synthesis

**Carmen Santiago Garcia and Martha Paillet**

When we speak of paths of integration we are speaking of the paths traced by the sacred geometry, like the ones traced by a magnet. When look upon from an angle, they may seem chaotic, but when observed from a macro point of view, they form figure of such beauty like the figures formed by water's crystals but with volume.

The paths of synthesis are like crystal structures, like fractals, and they repeat themselves from the bigger ones to the smaller ones. We navigate through these designs. These are the paths by which de son of men become the Suns of the Sun.

The will of God in this Universe is a Magnet of Love. The closer you are to synthesis, the more you are included in the Will of God. You feel you are walking a Path of Love that attracts you irresistibly and everything becomes a gigantic pulsating heart. This path of synthesis is very much alike to what happens in the circulatory system, where all the blood converges to the heart center, and from there it returns with a new life.

When one is conducted, absorbed, to the heart of the Ashram of Synthesis, from there on, the work is done with a new design. The legal, political, economical, social are conjugated and are one. In the heart of the Ashram everything is concentrated in a point and all aspects are one. That point is impacted by a higher Light and becomes the point where you die and are born again. A form that reaches that point becomes a dissipative structure and is able to transform itself, rectifies itself, constructs itself. The simplest way to say it is to die and be born again without going through the mother's womb (What Christ said to Nicodemus). This is for all types of forms, an institution, a nation, a person.

A number of persons making the correct geometry offer the precise mandala

to the Ashram and that mandala allows the flow of a form to the center of the Ashram of Synthesis that absorbs everything. When that energy comes back is completely transformed. This principle is also in the human heart which can absorb and transform. It has to do with certain magic rituals that Master Jesus was able to perform introducing Himself in those paths of synthesis.

If we were able to put, for example, a city in that point in the center of the Ashram of Synthesis, that energy will carry every structure to the point where it was originated, where it was born. Then the form will be under magnetic structures or magnets of love and can then, rectify deviation. A form dies and is reborn as a new one. This is what can be done in the center of the Ashram of Synthesis which can allow the appearance of a new civilization without destroying the precedent.

What can be done if today everything is deviated, inverted, walking the wrong direction? The forms have to be taken to the center of the Ashram of Synthesis to a neutral point where the decision of what kind of appearance the form was going to have, from the thousands of possibilities, was taken. In that point, a point of "decision" and a point of intercession we can put even our own actual lives and ascend up to the point where the zygote egg was formed in order to take form in this plane of existence. You can even go back to a higher point where the soul decided to have form in this planet. You can go even higher. The higher you go; the higher the possibilities of rectification.

All forms take shape with a purpose, that's why they are divine. Nobody will dare to make a knot or a point of detention without a clear and divine purpose. These forms allow the most dense to come back to a more subtle appearance. The souls decided to come and incarnate in groups or bouquets with definite objectives, to intervene with an energy that is missing in a place. The forms that make possible the intervention in the places are structures, like inside a body. Like tiny particles circulating by the blood, entering organs and taking and leaving until they reach the most internal organs.

If we can look from above the dissipative structures of a city through which the city has been built, we would have a lot of information, if we can only learn to look in that manner. This will allow us to work in order to redeem the imperfect forms. The only way to do it now, until we learn more is to absorb it in the heart, to absorb it and take it to a point of bifurcation. In that point a change takes place and when it comes back, it is not what it was. This way you can change the condition of a city, of an organization, of a nation. Every time you do it you should decide the scope you are going to absorb and to which point of bifurcation you are going to make the absorption. Depending the path of integration that you can reach and the point where you can take it back, the degree of transfiguration you will accomplish.

These are the infinite paths of integration or paths of synthesis. These paths include a vision of the forms in 11 dimensions. When you talk about this with words of the three dimensional world, you reduce 11 to 3 and it is very difficult to express. Also take in consideration that the forms are not static but in constant motion, they rotate and translate and in that movement they trace different forms and figure which are infinite and they are matching with other bodies that also flow in currents of circulation like the circulatory system of the blood, but they are not of blood but of synthesis.

From this perspective you can see that everything that reaches our plane expresses itself like, we could say, cartoons. For example, we see the cartoon of Master Saint Germain, and then we see Him as Lord of Civilization, what a difference!

Why we are trying to see this, which is so huge, so multidimensional? So we can, breaking our own ring pass not of our own limitations, of each of our dimensions, keep up ascending through the Ashram of Synthesis, which is also the expression of a gigantic ashram that we invoke with the name of Master CVV, Lord of Solar Civilization, whose cartoon is Master CVV.

The question you have to ask yourselves is, which Great Being are you the cartoon of?

When every atomic particle of humanity, every human being can recognize what he or she is expressing, the power will be of an order that it will impregnate with consciousness the functions and transfiguration will take place including the beings, the forms, everything.

## Extracts from the Teachings The Hierarchy of Devas, Part III

Dr. Sri K. Parvathi Kumar  
Fürigen Group Living, Switzerland, May 2004

We have a Hierarchy at the cosmic plane – the 2<sup>nd</sup> *Kumara*; at the solar plane – the 3<sup>rd</sup> *Kumara*; at the planetary plane – the 4<sup>th</sup> *Kumara*. The 1<sup>st</sup> *Kumara* is the passage from nothingness to something.

I tell you this, because I have the fond hope that you will read one day “Treatise on Cosmic Fire” and “Secret Doctrine”. It is a fond hope! Not that you read away, but you should study.

Then we have the Seven Seers whom the book “Treatise on Cosmic Fire” mentions as *Barhishads*. They are willing to cooperate with the creator to procreate. At that plane, procreation is not what we know today on the physical plane. There is no act of sex as such. Act of sex only belongs to the physical level, where there are bodies of flesh and blood. In the immediate next level, there is no sex. There is no seeking for flesh.

The *Barhishads* are the ones who allowed beings to come through them. They also play like the creator. Through them, the seven races came, and from each race again seven races emerged. That is how you have so many root-races, sub root-races. They relate to the seven centres of our body. For example, when you read, you should only think that it is all relating to the creation of the intelligences relating to *Sahasrara*. That is why they are all called red root-race. Please remember, unless you relate the wisdom to you, you cannot understand the cosmology. In “Secret Doctrine” you find that the red people disappeared and the

relating to the creation of the intelligences relating to *Sahasrara*. That is why they are all called red root-race. Please remember, unless you relate the wisdom to you, you cannot understand the cosmology. In “Secret Doctrine” you find that the red people disappeared and the blue people also disappeared.

All red races came through the original cosmic fire. Then at Ajna there are the blue races, and then will come the yellow races. Like that, you have first to see what is written there, how is this relevant to me in my seven layers. Unless you learn this technique, you can never understand the wisdom.

You keep a placard in your study room: *God made man in his own image and likeness*.

2<sup>nd</sup> sentence: *God is also in my image*.

3<sup>rd</sup> sentence: *Let me find God and his Hierarchy of Devas in me*.

4<sup>th</sup> sentence: *Let me link up to the Devas and God in me through contemplation*.

Do you know, what happens ultimately? Slowly you cease to be and God seems to be.

This is called the Science of Correspondence, through which you gain your original identity and lose the duplicate identity. We are all duplicated. That is why in the first meditation in “Spiritual Psychology” you find:

There is only one copy in existence, and I Am copied from the parent manuscript.

If you find something in the copy, it will also be there in the original. Madam Blavatsky very nicely writes: “Every duplicate is a proof of the original.” If there is a duplicate, it is a duplicate to some original. Every fake note proves the original note. Like that, we are all duplicates of the One, and hence, we have to see in the duplicate the cosmology. Then the duplicacy is dissolved. The original is retained.

So, the creation is made in a precise order and all is arranged in the human being according to an order.

### 2a) Adityas – The Devas of Radiation

After the *Gandharvas* we come to another category of *Devas* in whom there is again a sub-category. In that we have

*Adityas* – 12 in number                      The *Devas of consciousness*

*Rudras* – 11 in number                      The *Devas of force*

*Vasus* – 8 in number                      The *Devas of matter*

31 – plus the *Aswins*, of which I spoke with *Gandharvas*. They are beyond. They are not untrue beings, as I said. If you add up all these numbers, the number is 33. 33 is a magnificent number. In Masonary the one who reaches the highest state of illumination is called “the illustrious

brother 33" in whom he would have realised through Masonary all these *Devas*. That is how there are 33 categories of *Devas* who have their many, many sub-categories.

The energy of the *Adityas* is given to us through the 12 sun signs. They are said to be born to *Aditi*. *Aditi* is the light beyond darkness.

That is what we say in *Purusha Suktam: Adityá Varnam Tamásah Parástat* – the light beyond darkness.

Since it is a light beyond darkness, it is not a visible light. It is an invisible light. It is visible only to those who have open *Ajna*. What we see as light is a far subsequent manifestation. This light is the light of awareness. It is not visible as light. That is *Aditya*. It is there, but it cannot be seen, unless one can see through darkness of ignorance. Through the visible light the invisible awareness touches you. Be it Taurus, Gemini, Cancer, Leo – you find the same sun-ray. But what it brings to you is different from month to month. It can be seen only, if you have an occult perception. Gemini sun-ray has a different impact, likewise all the 12 sun signs. That energy cannot be seen. That is why it is called the light beyond darkness. *Aditi* is the light beyond darkness. After that light, there is darkness, and through that darkness again that light comes down.

In the beginning it was darkness. That is how the Testament begins. But the *Veda* speaks of a light beyond darkness.

In *Purusha Suktam* we say two times:

*Vedahámetám Purúsham Mahantam*

*Adityá Varnam Tamásah Parastat*

It means: We know the cosmic person whose light is beyond darkness and whose light is *Aditya* – *Aditya Varnam Tamásah Parastat* – beyond *Tamas* – beyond darkness.

Please remember: The *Adityas* are the light of awareness with 12 qualities of which *Vishnu* is the awareness as permeation. In "Bhagavad Gita", it says: "Among *Adityas* I am fully present as *Vishnu*." *Vishnu*, the 4-armed Cosmic Person, represents the Cosmic Christ whom we call Christ also in some system. The four armed one is there in every mythology. He is the permeating principle. The beauty of *Vishnu* is: He is the synthesis of the four *Kumaras*. That means: He also existed beyond creation with a different name. It is the synthesis beyond creation manifesting as synthesis in creation. Just like the four *Gandharvas* beyond creation. They are present in the creation as the four *Kumaras*. *Vishnu*, the synthesis beyond creation, is the synthesis in creation. It is whom all other mythologies refer to as the 2<sup>nd</sup> Logos.

This is one aspect. He also belongs to that category of *Gandharvas* who has come down to help the creation, to give stability to it, to give equilibrium to it.

*Devas* are the 2<sup>nd</sup> category, the 1<sup>st</sup> category are the *Gandharvas*.

*cont.*



## The Steps of Silence

*Extracts from the souvenir book "The Steps of Silence", presented on the occasion of the 60<sup>th</sup> birthday of Master K. Parvathi Kumar, part 4 cont.*

### PROEM, Part 1

by Navaneetam

Managing Trustee, Dhanishta Foundation,  
India

#### 5. Simplicity :

Master is very simple but radiant in his appearance. He is equally simple in his approach, yet he appears special. He never introduces himself to anyone of what he is, but simply says "I am Parvathi Kumar" (If necessary, I am a Chartered Accountant). For this simplicity so many advanced souls are attracted towards him and also many groups all over the world. He never allowed us to magnify him in the society. Rather he preferred to introduce his good work to the society. Through his simplicity he attracted various categories of common groups of people including children and youth all over the globe. An important social worker of repute commented at the Master: "We do not know what sacred work he does. But one day he and his works would bring glory to all us, Indians. We, his contemporaries can never gain the depth of a global work he does".

#### 6. Practicality :

He is a very practical Master. There is no excessive philosophy with him. He never ventured to take up any project or program beyond his imagination, capacity or clarity. He never entertained any impractical plan or programme. Even he never advises any impractical Sadhana to his followers. He advises the people according to their fitness in doing things in a practical manner. The knowledge he imparts is also for practice not for just listening. His practicality can be understood in his administering projects with a variety of designs. He plans for a beautiful hut at "Yodur" (a small village in India) and he designs an international organisation in Switzerland (WTT) with a practical view. He never imposes any impracticality on his followers. He is silent when others suggest impractical ideas. I know personally, that he is the one that was giving practicality to Master EK's work since 1977.

## 7. Continuity:

He is a true ritualist that continues the activity of Good Will with the same spirit and rhythm for long years. He concludes himself what he commences. Never leaves any, half the way. In him Master EK found a great support to ground his work. The latter relied on Master KPK for his work, and for the organization of WTT. He was the confident keeper of Master EK. He continued the mission of Master EK and in 21 years raised it to Global level with his single-handed efforts. It needed the continuity of consciousness, which he has and which Master EK noticed very easily.

When he embarks on a Plan there is already the related incubation in his Buddhi, he organize men and material and manifests work silently timing it well. He is known as a Master of Manifestation.

That is how the mighty activity moving around him today is witnessed by the community. All his 41 tours abroad, his prayers, his rituals, his magazines, his teachings are all outstanding examples to the word ‚continuity‘.

## 8. Intelligence; Intuition :

Master Parvathi Kumar was brilliant in his academic career. He won gold medals and set an unbroken record in Andhra University till date. He was the darling student of teachers even from childhood and is also seen as the darling child of THE TEACHERS.

His intelligence is so sharp, he can understand any subject either professional or spiritual in a new dimension where other intellects could not gauge. He understands the message in between lines in any book, writing or scripture. That is why he can explain many unwritten things also in a style which is unique. When he explains important subjects, he raises to the high standards, assimilates the subject and comes down to the level of an average audience and explains the subject. This is where we count his abundant brilliance.

He never utilized his intelligences against the law or Dharma or any individual. He always applies his intelligence in right lines only. He never utilized his intelligence on his followers for his benefit. Rather he used it for their betterment and progress. His intelligence was chiefly used for the promotion of many good works for the benefit of the society and for promotion of the economic, social and spiritual well-being of the persons around him.

His intelligence was widely appreciated by many top officials who came across in his profession; Even international academicians, economists and stalwarts in the field of high-tech appreciate him. His way of presentation on any typical subject or an issue is very outstanding and amazing. Simply to say he can see what others cannot. He always associates goodness to his intelligence „Let virtue be the strength of my intelligence“ was the direction of Master E.K. It is well demonstrated in the life of Master Parvathi Kumar.

## Paracelsus Health and Healing

### Bacteria – the Effect But not the Cause



The theories held as to the origin of diseases and recognition of bacteria and germs are largely correct. But the bacteria are the result but not the cause, while the cause is hidden in the history of the planet and of mankind. Man and the planet, it should be remembered, are millions of years of age. Civilization goes back to Atlantean and Lemurian ages, which the occult science puts at over 15 million years and above. Man himself is traced to 18 million years and the planet 30 million years. There were times when man lived intimately with animal, plant and the rock. He related himself closely to the 3 lower kingdoms. He thus lived, loved and experienced. The human bodies could have absorbed many things from many surroundings, which continue to form part of the cells of the physical body. This brings with them predisposition and the inherent tendencies which the past history endowed on them.

Thus the physical bodies in which human beings live are constructed with very old matter, and the substance of the body is tainted by the history of man and of the planet. This remains a mystery to man and to science.

The people entertain a fallacy that the ancient races were all free from disease and from contamination and unhealthy living conditions. They were carrying their own contamination, unhealthy living conditions and unhealthy habits and the consequent diseases. In the infancy of the race there was the great ignorance of mating, promiscuity and a host of perversions giving birth to variety of bacteria, germs and other organisms. Thus the latter are the effects of the past human activity. It should therefore be understood that there could not be a completely healthy physical body on the planet.

To quote from an old scripture, „Earth took its toll of human pollution and impurity. Earth to Earth (living forms merging in the earth and drawing from the earth); thus evil life entered the pristine cleanliness of the ancient mother. Deep in the soil the evil lies, emerging into form from time to time. Only fire and suffering can cleanse the mother of the evil which her children have given to unto her.“ The bacteria is the effect of it and is today seen as the cause.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

## Astrological Important Days in July / August 2006

- 23.07. 01:18 ☉ → ♌ / Sun enters Leo  
 ☉ in ♌ – every Tuesday (25.07., 01.08., 08.08., 15.08., 22.08.):  
*Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi*  
 ☉ in ♌ – every Friday (28.07., 04.08., 11.08., 18.08.):  
*Contemplation upon the World Mother in the Heart Center*
- 24.07. 05:30 Phase of new moon starts ☉ 01°07' ♌ / ☽ 19°07' ♎  
 ☽ **New moon point of Leo:** *Contemplation upon the World Mother in the Heart Center and Contemplation upon 'The Pledge'*
- 25.07. 06:31 ● **New moon of Leo** ☉ 02°07' ♌ / ☽ 02°07' ♌
- 01.08. 21:56 ● 8<sup>th</sup> phase of ascending moon starts ☉ 09°26' ♌ / ☽ 03°26' ♎  
 ♂ (End 23:25 on 02.08.)
- 04.08. Birthday of Master CVV
- 05.08. 00:03 11<sup>th</sup> phase of ascending moon starts ☉ 12°23' ♌ / ☽ 12°23' ♎  
 † *Contemplation upon Maitreya in the Heart Center* (End 23:07 on 05.08.)
- 08.08. 16:09 Phase of full moon starts ☉ 15°54' ♌ / ☽ 03°54' ♎  
 ♂ *The New Vaiśākh Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya*
- 09.08. 12:54 ○ **Full moon of Leo** ☉ 16°44' ♌ / ☽ 16°44' ♎  
 ♃ 13:47 23<sup>rd</sup> constellation *Dhanishtha* starts ☽ 17°17' ♎  
 21:00 **Dhanishtha-Meditation** (*Dhanishtha*-constellation ends at 11:09 on 10.08.)
- 11.08. Birthday of Madame Blavatsky and Master EK
- 15.08. Birthday of Śrī Aurobindo  
 ♂ 16:32 ● 8<sup>th</sup> phase of descending moon starts ☉ 22°38' ♌ / ☽ 16°38' ♎  
*Birthday of Lord Krishna and Master MN* (End 15:18 on 16.08.)
- 18.08. 14:30 11<sup>th</sup> phase of descending moon starts ☉ 25°26' ♌ / ☽ 25°26' ♎  
 ♀ *Contemplate upon Lord Maitreya in the Heart Center* (End 14:56 on 19.08.)
- 22.08. 19:01 Phase of new moon starts ☉ 29°28' ♌ / ☽ 17°28' ♌  
 ♂ **New moon point of Virgo:** *Contemplation upon 'The Pledge'*
- 23.08. 08:22 ☉ → ♍ / Sun enters Virgo  
 ♃ ☉ in ♍ – 1<sup>st</sup> to 14<sup>th</sup> phases of descending moon:  
*Contemplation upon the Pitris*  
 21:10 ● **New moon of Virgo** ☉ 00°31' ♍ / ☽ 00°31' ♍
- 27.08. 04:50 4<sup>th</sup> phase of ascending moon starts ☉ 03°43' ♍ / ☽ 09°43' ♎  
 ☉ *Ganesha-Festival; Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center*
- 28.08. 07:23 5<sup>th</sup> phase of ascending moon starts ☉ 04°47' ♍ / ☽ 22°47' ♎

All times are in MEST (middle european summertime).

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## Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOR.

From the South through Love  
 which is pure.

From the West through Wisdom  
 which is true.

From the East through Will  
 which is noble.

From the North through Silence  
 which is golden.

May the Light make beautiful  
 our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOR.

Let us form the Circle of the World  
 Servers.

We bow down in homage  
 and adoration

To the Glorious and Mighty Hierarchy,  
 The Inner Government of The World,  
 and to its Exquisite Jewel,  
 The Star of the Sea -  
 The World Mother.

From the point of Light  
 within the Mind of God  
 let Light stream forth  
 into the minds of men.  
 Let light descend on Earth.

From the point of Love  
 within the Heart of God  
 let love stream forth  
 into the hearts of men.  
 May the Lord return to Earth

From the centre where the  
 Will of God is known  
 let purpose guide the little wills of men,  
 the purpose, which the Masters  
 know and serve.

From the centre which we call  
 The race of men  
 Let the Plan of Love and Light  
 work out  
 And may it seal the door  
 where evil dwells.

From the Avatar of Synthesis  
 Who is around  
 let His energy pour down  
 in all kingdoms.  
 May He lift up the Earth to the  
 Kings of Beauty.

The Sons of Men are one  
 and I am one with them.  
 I seek to love, not hate.  
 I seek to serve and not exact  
 due service.  
 I seek to heal, not hurt.

Let pain bring due reward  
 of light and love.  
 Let the soul control the outer form  
 and life and all events,  
 and bring to light the love  
 which underlies the happenings  
 of the time.

Let vision come and insight.  
 Let the future stand revealed.  
 Let inner union demonstrate  
 and outer cleavages be gone.

Let love prevail.  
 Let all men love.

Master D.K