

# Vaisakh News Letter



HAMSA ŠIVA SOHAM



Capricorn 2010/11 Makara

Letter No. 9 / Cycle 24 –21st December 2010 until 20th January 2011

The World Teacher Trust - Global



## Invocation

May the light in me be the light before me.  
May I learn to see it in all.  
May the sound I utter reveal the light in me.  
May I listen to it while others speak.

May the silence in and around me present itself,  
the silence which we break every moment.  
May it fill the darkness of noise we do,  
and convert it into the light of our background.

Let virtue be the strength of my intelligence.  
Let realisation be my attainment.  
Let my purpose shape into the purpose of our earth.  
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the eternal kingdom OM.



Letter No.9/Cycle 24 –21st December 2010 until 20th January 2011 ௐ

### Contents

Master <i>EK</i> • Invocation . . . . .	2
Prayer for the year . . . . .	4
Message of the month of Sagittarius ௐ . . . . .	5
Message of the Teacher . . . . .	6
Lord Sri Krishna: Gîtâ Upanishad. . . . .	7
Message of Lord Maitreya . . . . .	8
Message of Master Morya - Maruvu Maharshi . . . . .	9
Message of Master Koot Hoomi - Devâpi - Maharshi . . . . .	10
Message of Master E.K. . . . .	11
Vidura - Wisdom Teachings . . . . .	12
Shirdi Sai Sayings. . . . .	13
Sri Ramakrishna. . . . .	14
Lay Man's Prayer . . . . .	15
Occult Meditations – Rudra - Ashram Leaves. . . . .	16
On Love / On Change / On Silence . . . . .	20
Hymns on Agni . . . . .	23
Invocations of the Violet Flame . . . . .	24
From the Teacher's Pen - . . . . .	25
Master Morya . . . . .	26
Vishnu Purana Master EK. . . . .	28
Extracts from the Teachings . . . . .	30
Paracelsus – Health and Healing . . . . .	35
Children's Section . . . . .	37
Window to World Service . . . . .	38
The Book. . . . .	41
Book review . . . . .	45
Astrological Important Days . . . . .	46
Master <i>DK</i> •Great Invocation . . . . .	47

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German: wtt@kulapati.de, in Spanish (WTT Argentina):

wtt@wttargentina.org, (WTT Spain): wtt.spain@gmail.com

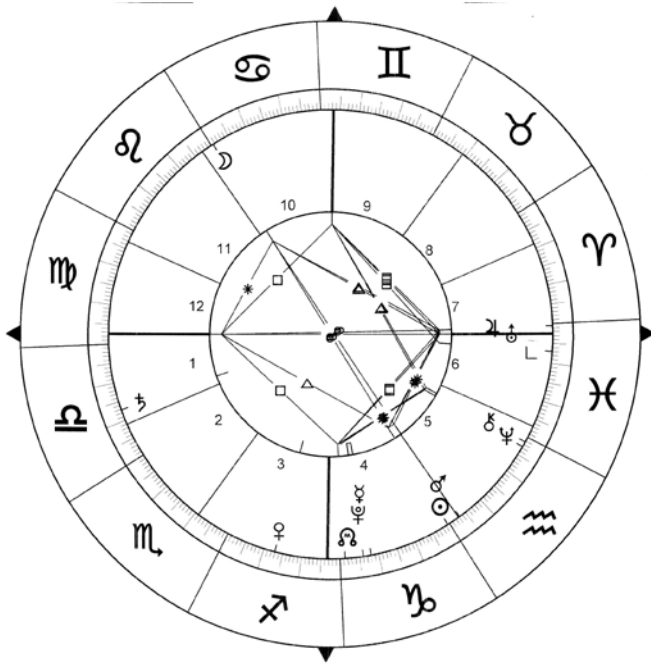
The English Vaisakh News-Letter: Please contact: **The World Teacher Trust - Global**

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: info@wtt-global.ch Website: www.worldteachertrust.org

### Prayer of the year

**TWO FISHES, FIVE LOAVES GAINED. ST. MARK SPEAKS:  
“FEED THE HOSTS OF WISDOM.  
NO MORE HUNGER, SUFFERING, DEATH.”  
THE BOAT SAILS. THE WIND BLOWS.  
THE WAVES DANCE. THE FISH JUMP.**



Full Moon of Capricorn, 19th January 2011, 10:21 pm MET



## Message of the month of Capricorn

Capricorn is the lone ranger. He tries to move up all by himself. The goat that climbs the mount is its symbol. The goat has the grip of Saturn on its way to climb the mountain. So is the energy of Capricorn. Saturn in Capricorn enables the grip. It is the crocodile grip, which is considered to be the strongest grip. Whatever it grips, it grips strong. If it grips worldly objects, it gets gripped by the world. If it grips the law, the law upholds him. When he is upheld by the law the Saturnian energy enables the subject to experience the Venetian splendour. Comfort and stability in life is bestowed by Venus when man abides by the law at all times. This comfort and stability cannot otherwise be bought with money or power. It is inexplicable comfort and stability that one experiences. Stability comes from Saturn, comfort comes from Venus.

As the goat climbs further he walks into the realms of the light of the soul represented by Buddhi (Mercury). If Capricorn surmounts the difficulties of Saturn through obedience to the law he attains a state of poise and the related comfort and moves on to enter into the realms of light. Saturn, Venus, and Mercury rule the 3 decanates of Capricorn. The disciples may utilise these energies through the sun's transit of Capricorn.

The first 10 days in Capricorn are ruled by Saturn and humanity generally lives in celebrations and related indulgence in the objectivity during the first 10 days, that is from 22nd December to 1st January. There are the Christmas and New Year celebrations. Seldom the celebrations are in subjectivity and silence. Consequently the very first step of Capricorn is irregular. Therefore the humanity generally misses the energies of the saviour. Humanity developed the habit of expecting a saviour and missing him when he comes! This paradox has to be resolved through right understanding of the present energies.



## Message of the Teacher

### The Saviour

Capricorn marks the birth of the saviour. The saviour is in every being as its own existence. Orienting to the saviour is orienting to the Existence relating to oneself. With this Existence as basis there is the play of consciousness with its triple quality and five elements.

Capricorn is the 10th sun sign of the zodiac. Number 10 stands for fulfilment. Fulfilment is when one identifies with one's own Existence and experiences that Existence in all the surroundings. The number of Existence is zero as well. From this zero the 9 numbers emerge and again merge into it. The 5 elements and 3 qualities and the one consciousness constitute the 9, while 10 or zero represent their emergence and mergence.

Saviour is one who stands in this Existence and moves in it and lives as well in it. The Presence of Existence transmits itself through him. He remains a non-doer though he is the apparent doer. The saviours always did so. They stood in Existence and the Presence did work out through them. The world experienced in the saviour the beauty of such Existence. Their deeds are not their deeds - this is known only to them - while to the others they appeared as saviours. They are not saviours to themselves. They remain pure Existence at all times.

## *Gita-Upanishad*

### *Lord Krishna*



## Association with the Super-Soul

**A YOGI STANDS IN YOGA EVEN WHILE HIS MIND, SENSES, AND BODY ARE ENGAGED IN ACTION. (5,11)**

### Commentary

Yoga is associating the soul with the super-soul, the human with the Divine. Staying in such association work can be carried out with the help of mind, senses, and body. It is like one's engagement with his friend while driving the automobile. Part of the mind, senses, and body engage with driving and the driver as such engages in conversation with his or her friend, who sits nearby.

Similarly in Yoga, the soul is engaged with the super-soul while a part of the soul via Buddhi conducts action through mind, senses, and body.

A Yogi is thus in association with the super-soul at all times. Whether or not at work, he associates not with the results of the work. Such is the state of a true Yogi.



## Message of Lord Maitreya

### First Step

An intense war is taking place in the subtle world. Sharp arrows are moving from every direction to the other and vice versa. The sky is filled with sharp fatalistic arrows. Humanity is unable to see this. Humanity is rejoicing like an ignorant child. Amidst humanity there is a popular saying, "Nero is fiddling while Rome is burning." Nero stands as the true representative of the humanity today.

There is a huge global war happening in the subtle plane due to the energy of hatred regularly emitted by all human groups around the planet. There is racial hatred, religious hatred, doctrinal hatred. No three persons could be together in harmony. Yet humanity foolishly expects the golden age. When there cannot be a harmonious triangle of three persons amidst humans it disables all good efforts of the hierarchy to manifest even a way of life.

From the sky there is regular descent of air, fire, and water. And since the sky is filled with human hatred even through the elements the poison of hatred only descends. The consequence is rapidly increasing ill-health. The depressions, the heart attacks, the brain strokes, the rheumatic pains, cancer and such other sicknesses are rampaging due to the additional energy supplied to them through human hatred.

Humanity learned to speak of ideals. They are yet to make the first step. Let the first step be cooperation and goodwill.

## Message of Master Morya

*Maruvu Maharshi*



### The Message of the Sun

When we oversee the human activity and the related effort, it is enormous. Right from the tribal in the jungles of Africa to the civilised citizen in Manhattan of America everyone is busy as the sun rises and works hard even after the sun sets. The human effort is beyond all measure. Motivated by action the human beings are engaged in daily activity and effort. Desire drives the humanity so very intensely that humans move by flights, by trains, by the road, and by every means. Action is predominant in human life. The power of action is generating enormous production of thought and material products.

The human activity is not only beyond measure, but is also varied. What is common in their action is desire and that desire is selfish. The 'All Seeing Eye' of God who is no other than the Solar God is daily observing the selfish actions filling the ambience. The Sun is the lone ranger in the sky. He is the seer, he is the nourisher, he is the giver of life and light. Every day as he sets he is thoroughly disappointed with the humanity at large. Yet he is encouraged to rise once again due to the little acts of goodwill some little beings do on the planet!

The Sun gives the message of service. He awakens the beings on the planet. He supplies life to them. He supplies intelligence to them. He nourishes them. He enlightens them. He enables rain fall and the consequent generation of food on the planet. Verily he lives for the other planets and planetary beings in the solar system. His life and his activity is not for himself. Therefore he is the most shining one in the firmament.

The aspirants and the disciples need no other example than the Sun to follow the path of light. The humanity can step into the path of light by orienting their actions towards service. This little modification to their orientation brings the kingdom of God upon Earth.



## Message of Master *Koot Hoomi*

*Devâpi Maharshi*

### Attachment

Attachment to non-self leads to illusion. The grip of illusion is unimaginable. Men may lose their teeth due to aging. Men may not be able to walk due to aging. Men may not be able to eat and digest. Men may become harbours of ill-health. Men may lose their sense of sight, hearing, smelling, tasting, and touch. Yet men do not leave the body! The attachment is amazing. Men hold on. Even then they decay and die. Men need the fire of knowledge, which can burn away the attachment. Men cannot say that they carry knowledge when they carry other things in them. The fire of knowledge does not let any other around the knower. Such knowledge only is The Knowledge. Other knowledge is illusion.

## Message of Master *EK*



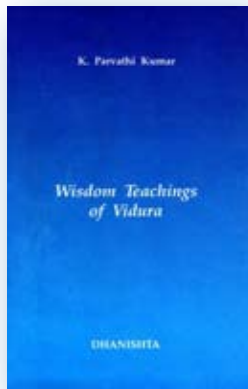
### Equanimity

Equanimity is the other name of God. God exists in all. He is the Existence of all. His Presence is in all forms. There is no such thing as more Presence and less Presence. Presence is Presence. There is no big and small in Presence. The big and small is in the mind of the onlooker, but not in God. Look out for the Presence in all that is. The Presence is in the scholar, in the ignorant, in the dog, and in the cat. The difference is in forms. Gold is gold in whatever packet it is.



*Vidura*  
Wisdom Teachings

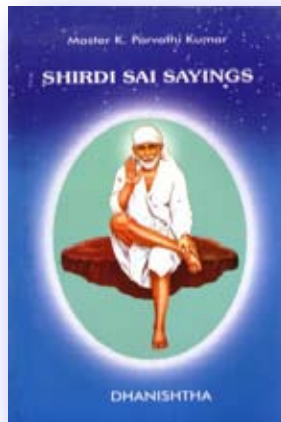
Ignorance, misconduct, jealousy,  
hasty speech, and anger  
are the gateways for calamities  
to approach oneself.



*Shirdi Sai Sayings*  
Infinity



Do not limit Me to your concept. Your concept is your self-imposed limitation. Do not impose it on Me. If you impose you see Me in your own way but not the way I AM. I AM beyond your concept. If you see Me as a Muslim, you find the Muslim in Me. If you see Me as Hindu, you find the Hindu in Me. If you see me as man, you find the man in Me. If you see the Master you find the Master in Me. But I am none of those views, I AM THAT I AM. Do not define Me. I am infinite.





Message of  
*Sri Ramakrishna*

### The touch of the Philosopher's stone

The iron, once converted into gold by the touch of the philosopher's stone, may be kept under the earth or thrown into a rubbish heap. It will still remain gold, and never return to its former condition. Such is his case who has once touched the feet of God. Whether he dwells in the bustle of the world, or in the solitude of the forest, nothing can ever contaminate him again.

The steel sword turns into gold by the touch of the philosopher's stone, and though it retains its old form it is no longer capable of piercing anyone. Even so, the outward form of him who has touched the feet of God remains unchanged, but he no longer does any evil.

## Lay Man's Prayer



You exist as 'I am'.  
We too exist as 'I am'.  
We are the duplicates, Your mirror images, Your shadows!  
But we forget our status.  
We forget You, the Original.  
We pray.



## Occult Meditations

### Meditation 49

**MATTER-MIND-MASTER IS THE ROD OF ROTATION.**

**THE EARTH ROTATES. THE ROD SPINS TIME.**

**ROTATION IS TIME.**

#### Commentary:

Rotation is time. As time rotates, matter forms. As time rotates, matter evolves. As time rotates, mind forms and mind evolves. And again as time rotates, Master appears.

As the Earth rotates on its axis, the aforesaid states of evolution happen. The rotation of the axis builds the path of evolution. It also builds the path of involution. The two paths are spun around the rod of the axis. The rotation of the rod is conducted by time. The rotation of the rod is the rotation of Earth. Thus the Earth is moved by time, which spins the rod (the axis).

The Master stays in the rod and hence he is not in the rotation. He observes the rotation of matter and mind. He also observes that it is through time matter is formed and mind is formed. He finds that the time is the Master. He moves in the world of mind and matter, knowing fully well the time and its characteristics. He notices the periods of light and the periods of darkness.

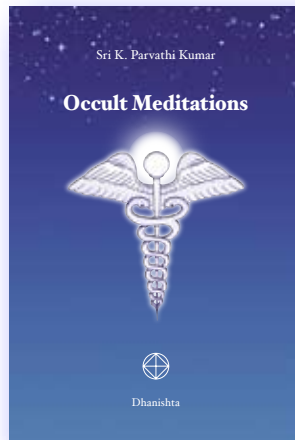
The rotating ones in creation are the subjects of time. The non-rotating ones even while in rotation are the Masters.

Masters also move in creation in tune with time, respecting the laws of time. But within them they stay stable. They are essentially non-moving

and apparently moving.

The rotation of time is seen by the Masters as an act of love and compassion for the evolution of the beings. Such is the understanding of the rotational aspect of time that spins matter and mind.

The student of meditation is recommended to observe the rod within him. It is called Brahma Danda, which means the rod of the creator or the rod of time. Within the rod is the existence. Around the rod there is the movement of consciousness. Associating with the energies of the rod, the student can experience the movement that is happening within his system. He sees the non-moving rod of energy as the basis for the moving energies around it causing the matter and mind and also causing their movement.

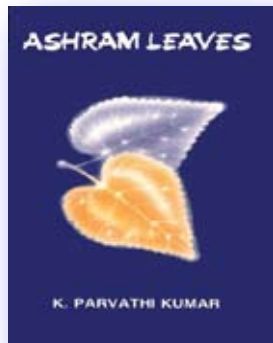




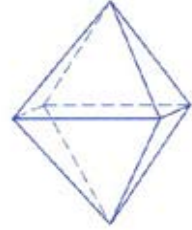
## Ashram Leaves

### Omnipresence

The nameless and formless One  
reveals through name and form for the Seer.  
To the impractical philosopher, they are mere names and forms.  
Identify the nameless and formless One through the name and form.  
You stand in Omnipresence.



Rudra



51. Tara

Tara means the Lord in the form of stars. Rudra is the light of the stars. He enables the expression of the light which is otherwise hidden in the stars. Some of these stars are billions of miles away from us and their light reaches us. Such is the power of Rudra. The light shining forth from any object, planet or human being is the force of Rudra that externalises the hidden light. Rudra destroys the shell of the hidden light (Adityas) to bring forth the light. To enable the manifestation of the light from higher circles, Rudra is the Cosmic Lord to be worshiped.

Tara also means the one that enables transcendence. Just as Rudra enables the manifestation and destruction of obstacles, he can also help the transcendence of the souls from the obstacles of personality.



## On Love

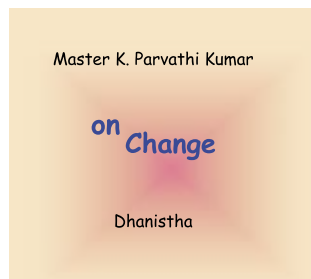
Love reveals Beauty, Beauty of all that surrounds.  
Love reveals the Beauty of sunrise, of sunset, of  
morning dew, of flowering, of a butterfly, of colours,  
of clouds, of thunder, of lightening, of darkness,  
of trees, of animals, of the subtle, of the gross, of  
all! Love blinds ugliness and opens Beauty.

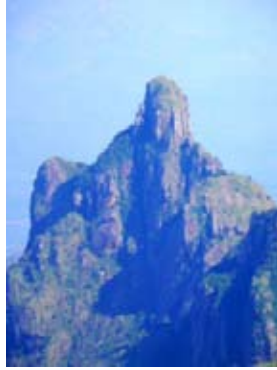




## On Change

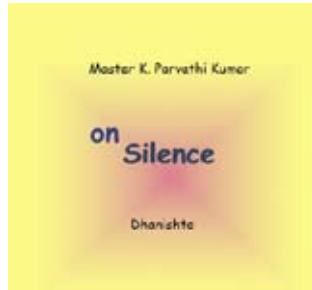
Change can not be  
contemplated  
without evaluating  
the existing resources,  
competence and without  
planning for additional  
resources and competence.





## On Silence

To the infants (in consciousness)  
Silence is frightening.  
To be alone is frightening!



## Hymns on Agni



चिकित्विन्मनसं त्वा देवं मर्तास ऊतये ।  
वरेण्यस्य तेऽवस इयानासो अमन्महि ॥

*cikitvinmanasaṁ tvā devaṁ martāsa ūtaye  
vareṇyasya te'vasa iyānāso amanmahi*

***Oh Lord Agni! You are the illumined one. Your heart is full of pure knowledge, splendour, and love. We approach you for your protection. We are but humans. You are the worshipful one. We offer our prayers for your favourable disposition towards us.***

Commentary:

Agni is self-effulgent. He is ever brilliant. He is full of knowledge and the related splendour. Approaching Agni is to gain the impact of his Divine qualities of the Lord. The humans are protected when they are enlightened by knowledge. Such knowledge enables experiencing the bliss of Existence. Therefore the humans necessarily need to worship him, approach him, and satiate him. The Lord Agni like every other cosmic intelligence is pleased by worship, and by offering oneself through the acts of goodwill. Goodwill in action and worship are the two principles that one may follow to transform oneself from mortality to immortality.



## Violet Flame Invocations

May the Will of Violet pass through us.  
May the Love of Pink permeate us.  
May the Purple purposes fulfil us.

Flash through, flash through.  
Blaze through, blaze through.

Reveal to us and seal us  
by the Golden Light of I AM.

Violet, Pink and Purple lead us  
unto the Golden Light of I AM.

We bow down in devotion.

From the Teacher's pen



## Questions and Answers

**Question:** We were told, what is not allowed in ... Sometimes we feel word-blockades in group-life. We try to listen to the soul in group-life and to let us flow over the word-blockades to you.

**Answer:** The world is always like that. Go beyond the world and feel the Presence of the Master. The world from the beginning is power oriented. The world of the Master is Love oriented. Be with the Love of the Master and ignore the power of the world. You ignore the power of the world dispassionately, when it encounters you.



## Master Morya Part 28

### A visit on the Castle of the Mâhâraja of Bhurtpore

Bhurtpore is built upon ruins, the last remains of which do not contain even the ashes of the ancient capital founded by the hero Bharata. The present capital is just a century old. As if ashamed of its present miserable appearance, the Mahârâja's castle is hidden amid the ruins of ancient bastions and towers, tightly choked by creepers...

The Mahârâja was not there, as he had gone with his retinue upon a pilgrimage to Hardvâr. For the first time since our arrival in India, we were entering the inhabited palace of a Râjâ and, of course, were expecting to see something magically beautiful. Our disappointment was complete!...

In any case, the genealogy of this imperial house has been proclaimed by the British government as absolutely correct and legal; and this genealogy indicated Ikshvâku, the son of Manu, the great mythical lawgiver of Âyrâvarta, as the primogenitor of these Mahârânas. Ikshvâku was born over 2225 years B.C. One can bet that in all of Europe not a single family would be found older than this one. Sûryavansas, the descendants of the Sun, have the inalienable right, supported by the genealogical tree acknowledged by the English, to disdain the most ancient English families. In due time we shall discuss in more detail these haughty remains of a vanished greatness, which has gone never to return!

"An old curiosity and bric-a-brac shop," muttered the still angry Colonel, as he glanced around. "But where is Thâkur-Sâhib?" he inquired unexpectedly. "Are we not going to see him any more today?... Nârâyana..."

Mûljî! Do you know where the Thâkur is?"

"Mahâ-Sâhib (the great lord) never enters the palace of the rulers of Bhurtpore," Nârâyana whispered into our ear. "He went on ahead to Dîgh and awaits us there for chotahâziri (breakfast) tomorrow."

"Hm!" grunted the president, while examining a Chinese porcelain mandarin with a broken nose. "That means the evening is lost. Do you know, my dear Nârâyana, why Thâkur-Sâhib avoids the dwelling of the local Râjâ?" The Marâthâ noticeably became perplexed.

"I do not have the right, Colonel, to meddle in... and discuss... the private affairs, particularly the actions, of the Mahâ-Sâhib," he finally answered, falteringly. But the Colonel's curiosity was not of the kind which could be stopped by a reprimand. He turned to the Râjâ's old tutor, who was creeping along behind us surrounded by janitors with bunches of keys, and repeated the question to the old man. The old Jât, upon hearing it, suddenly became even more troubled than Nârâyana.

At first he was completely lost. Then he started bowing servilely and assuring the Colonel that he, an American Sâhib, was the "protector of the poor" and "the benefactor of widows and orphans." After this he cleverly avoided the direct question as if suddenly realizing that the sun had already set, and it would get dark immediately. It ended with his escorting us to our quarters, instead of answering the question. The Colonel was left high and dry. P 473 – 477



Ganga Mandir, Bhurtpore / Bharatpur



Master *EK*

*Vishnu Purâna*  
CHAPTER V

### The Work of Yagna - 1

These four classes are to supplement each other in the work of Yagna (which is to be worked out individually with a spirit of offering of the total person). The Devas observe the beings, if they work with a spirit of contribution and offering. If so, they maintain the poise of the cycle of waters, cause rain and satisfy the beings by the plant life they produce. Thus the Yagnas create fulfilment and satisfaction to the beings. The Yagnas are the real cause of welfare and auspiciousness.

The human beings who are after their own work have evolved these various types of Yagnas. Those whose behaviour is pure, who are good and follow the good path, know what Yagnas are. Through these Yagnas the human beings attain the life of heaven and salvation.

The human beings behave according to their own taste. When their taste is according to Yagna, then they also know how to classify themselves into the four classes of the society. Those who follow their own path and do their own work, even without the concept of Yagna, will be liberated from difficulties, as long as they do their work. They are called the humans of the Sudra behaviour. Those who keep their minds, hearts and behaviour pure from motive and those who do not stop from doing their own work are always pure. They can remain pure as long as they place their minds upon the Lord Hari (instead of applying their mind to the work and its results they should apply it to the Omnipresence of the Lord while they work). Their knowledge is pure as anything and they see what we call Vishnu and what we know as "That".

One who allows his mind to work upon time (incidents) will live only as a part of Hari (broken consciousness). To relieve from such a state Hari makes him fall into sin (living with consciousness broken to pieces). This creates the seed of Adharma (deviation from the path). This causes darkness (ignorance) from which glamour is formed (glamour is the quality which makes us feel some things and persons and ideas more valuable and more correct than others). Then, Oh Maitreya, the created beings get attachment, etc. (attachment or attraction, hatred, glamour and covetousness, growing sick for want of something of some person. Indifference and jealousy are the six traits that stand in the way of happiness of the human beings. Hence they are called the six enemies). For people who have become prey to such disturbances there will be no immediate fulfilment of actions (When action is to follow, there is automatic fulfilment. When desire is to be followed, then there is complication. Fulfilment is possible only to an action and not to a desire. By action we get the results. By desiring we do not get any results. By following action in a desired direction there is complication).

### Dates of the Next Travels

<b>Dates</b>	<b>Program</b>
27th – 30th December	December Call Group Life, Bangalore
10-13th January 2011	Guru Poojas Visakhapatnam, Golden Jubilee Celebration 50 Years
14th – 21st January	Group Life Western Brotherhood
11th – 14th February	Guru Poojas Mysore
5th – 7th March	Guru Poojas Vijayavada

During these dates you won't be able contact Dr. K.P. Kumar.  
You find the updates on: [www.worldteachertrust.org/vaisakh15\\_e.htm](http://www.worldteachertrust.org/vaisakh15_e.htm)

## Extracts From The Teachings Sri Suktam

The Nature and the Characteristics  
Of the World Mother, Part XXXVII

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

### *Tenth Hymn*

I give you a small story:

After the Mahabharata War Krishna and Arjuna were together for a while in Dwaraka, the city of Krishna. Krishna's father came to him and said, "I wish to propose to do a ritual for a week. Will you be the guardian for the ritual?" Krishna agreed. Guardian means, you shall have to be there and ensure that no element disturbs the ritual. It is a commitment. You have to be alert throughout the seven days. Five days passed by. A Brahmin came to Krishna and sought his help. The Brahmin had a crisis in his life. Each time his wife delivered a child, in the next moment the child died. It happened seven times. He consulted many people how to ensure that the child would not die, whose help he should take, which angel he has to pray, which ritual he has to do, what Mantra he has to recite. Then an initiate told him, "The best thing is to go to Krishna and seek his help." So, the Brahmin came to Krishna and said, "For the 8th time my wife delivers tomorrow, and so long in the next moment the child dies after it is delivered. I have no other than you to save me in the situation. I request that you come with me at once, be around us, and ensure that the child when it is born does not die."

That would have been the 6th day of the ritual of Krishna's father, and he already gave a commitment for seven days. He told the Brahmin that he cannot come until after two days, and after two days he will come and save the child. The Brahmin said, "The delivery is tomorrow. If you come after two days, there is nothing to do, and I have consulted many, and they said that you are the only one who can save in such situations."

Krishna said in the same tone as before, "I am committed to my father's ritual. I will come after two days and save your child." The Brahmin was not happy, because in his mind it was very clear by his experience that the child would die when it is born the next day. But Krishna said that he would come two days after.

So, the Brahmin went on requesting Krishna. Krishna went on saying the same thing. Arjuna who was listening to the conversation, he could not but get into it. He said, "Dear Krishna, shall I go with him and save the child?" By that time Arjuna had great fame. Having won the Mahabharata War he was considered to be the best archer. There was no equal to him in the mortal and in the divine worlds. Wherever he went there were felicitations for him. He was full of pride. He suggested to Krishna, "Shall I go with him and save the child, so that you can continue to save the ritual of your father here?" Krishna smiled and said, "If you think, you can go."

The Brahmin was praising him all through the journey as to how great Arjuna was and how glad he was that Arjuna was there by the side of Krishna, when he went to Krishna. They reached the place, and then just before the time of delivery Arjuna with his celestial powers and weapons built a fort around the house of the Brahmin that not even an element could enter into it. The detail of the installation that Arjuna did pleased the Brahmin, and he further praised. Then a lady assistant came from inside the house and informed that the labour pains have started. The Brahmin looked to Arjuna. Arjuna was sure that nothing would go wrong. The Brahmin was happy. The child was delivered, and then a lady came out of the house and said that a male child was born. The Brahmin was so happy. But four minutes later the same lady came and said that the child has died. The Brahmin looked at Arjuna and said, "What have you done! You have not been able to save the child. You have demonstrated a lot of pomp with all your archery, but the purpose is not accomplished. I think you have more fame than what you really deserve. Why did you make such tall claims that you will come and save? Why did you interfere into my request to Krishna at all? I was asking Krishna, and as though you were capable you have poked your nose into it. You gave me lots of assurances. Now the child died. Curse on your powers! Curse on your fame! Curse on your name!"

The Brahmin was emotionally outrageous. Arjuna had no word to speak. Again the Brahmin went to the initiate who gave the original consultation. The initiate said the same thing, "Go to Krishna and seek his help!" The Brahmin said, "But the child already died." The initiate repeated, "Go to Krishna and seek his help", because the men of wisdom they don't forget what they have advised. Any number of times people come to them, with patience they give the same advice until it is followed. That is all.

So, the Brahmin and Arjuna returned and throughout the journey the Brahmin was criticising Arjuna. For Arjuna the onward journey was one of praise and the return journey was one of criticism and scandal. Arjuna was totally down. He wondered how it happened like that. They travelled back by a day. By the time seven days were over. Krishna's father completed the ritual, and Krishna was free. When Arjuna and the Brahmin arrived in a chariot, Krishna could see Arjuna's face. It was amusing to him to see his face. It was like a child who was denied a chocolate. No glow in the face, the eyes were looking down and not up to Krishna. Arjuna was mum.

The Brahmin opened his mouth and said, "I have come to seek your help. I told you that you are the only one who can help me, and you have sent this man, and he has spoiled the whole case. I have lost my child." Krishna said, "You are only a Brahmin by birth, but not a Brahmin by wisdom. You are emotionally charged. You don't see the truth, and you don't see your own folly. You are totally confused. Don't say that I have denied to help you. It is all your understanding. I never denied to help you. I said that I will come after two days and help you. Did I deny to help you? So, you are false, when you say that I denied to help you. Another false statement from you is that I have sent Arjuna with you. I have not sent Arjuna with you. Arjuna wanted to go with you and save your child. He asked me. I did not say 'Yes'. I said, 'If you think, you can go.' It does not mean that I have sent him. You don't have proper ears to listen. You listen half and assume another half and decide by yourself. You put your proposal in my mouth and say that I have said like this, I have said like that which I see very commonly among people."

Krishna continued: "First you answer me, if I have denied you to help."

Brahmin: "I am sorry. You did not deny. The only thing is you said that you will come later."

Krishna: "So, if I come later, what happens? I said I will come later and save. Did I not say that?"

Brahmin: "You said it."

Krishna: "You said that you have come for my help. Why did you take Arjuna's help, if you have come for my help? You say that I am the only one who can save and you are told so by an initiate. When you are told that I am the only one who can help and you have also told me that, why did you not rely upon your own statement? You did not rely upon your own statement, you did not properly listen to what I said, and you got diverted by Arjuna's proposal, and you felt that Arjuna could do the job, and you took him with you, and now you come back, and in the whole process Arjuna is made a fool."

Arjuna: "My dear Lord, don't I have the power with your presence to help the child?"

Krishna: "Yes, you have the power, but the only thing you did was you have volunteered unasked. The nature decided that I should save the child. That is how this Brahmin came to me. You should not have got into the situation. Can I not put off the entire Mahabharata War in one day? You fought the war for 18 days with my celestial wheel. Could I not have concluded the war in one day? Why did I not do so? Why did I remain your chariot driver and conducted the war for 18 days? The nature intended that you and your brothers will fight the war. It is not a question of capability, it is a question of the nature's intention. If the nature's intention is that I should conduct the war, the incidents would have taken place in a different way. You are not keen to know which is your lot to do and which is other's lot to do. Then you say about my presence. My presence is with you, if you follow my suggestion. If you propose, you have to dispose. The proposal was yours, and what did I tell you: 'You may do so, if you think so.' I did not tell you to go and I shall be with you. Be careful in listening! You have not done it, and hence you suffer this ignominy. This Brahmin does not deserve any kind of help from me, because he is a confused one, and he is not capable of receiving help, even if it is there. But since you are my good friend and my devotee, to ensure that your fame is not put to scandal, for your sake I will come and save the child even now."

Then Krishna put the Brahmin and Arjuna in his chariot and went into

planes of existence. After a while the Brahmin and Arjuna got frightened, and Arjuna said, "For the first time in my life I am frightened." Krishna said, "If you are frightened, close your eyes." The Brahmin already closed his eyes. After a while the chariot returned. In the return journey Krishna said to both of them, "You may open your eyes." When they opened their eyes, they saw the child also in the chariot.

This story is very elaborately given in "Bhagavata". It is a story with a moral: not to poke your nose into others' affairs unless you are invited. You would not only lose your nose, but everything related to your reputation. Nature cannot tolerate all the time. This principle is very well demonstrated in the lives of great beings. You can see it in the life of Rama, you can see it in the life of Krishna abundantly.

*cont.*

*This text is not proofread by the author and might have some mistakes.*

Paracelsus

Health & Healing

Stimulating the inner Protective Mechanism



Disease is inevitable in the present day world conditions. Complete health is next to impossibility. Such is the polluted atmosphere. It is now well nigh impossible to have good health. The physical, emotional and mental corruption and the related foul cesspools of lower levels infect all and lucky is the one who escapes from it. Those who are weak and sensitive struggle, fight, workout and yet fail.

In the name of advancement and development man polluted the nature ever since the invention of the machine. He further polluted it with the invention of many chemical processes. Mechanical large-scale productions have also reduced man to mechanical living. Competition due to large-scale production led to jealousies, fights, conflicts and frustrations. Artificial means of living gradually replaced natural ways of living. Man in his attempt to make himself secure, developed an external protective mechanism and ignored the inherent inner protective mechanism. He depends today almost entirely on external support for restitution of health as he has forgotten that he can draw support from within.

Man polluted matter, water and air around him. He also polluted the matter of his body with junk foods and drinks. The waters in his body are polluted due to excessive emotions of worry, irritation, anger, fear, pride and the like. He further polluted the waters through wrong understanding of the activity of sex. The impact of all this is sickness, which affects the fire of his mind as also the functioning airs within. The outer pollution resulted in inner pollution. In such situations health is a casualty.

It gets frequently attacked by disease.

Medicines, of whatever systems, are helping but to a limited extent. In many cases even the advanced doctors and health practitioners feel helpless. One solution that can be offered is to stimulate the inner protective mechanism. Will is God's gift to man and man should learn to develop the self-will, which gives self-confidence and self-control. This needs to be recognised and developed in men right from the childhood. Where there is will there is the way. Regardless good food, good conditions of living, when man succumbs to the circumstances, the disease takes over. But men of will survived even in the most distressing conditions. There are instances where man's wish to live enabled him to survive even in the hardest conditions of life.

In cases such as heart disease, brain strokes and cancer, we find many who yield to the sickness through fear. We also find a good number of persons who resist the disease, the decay and the death with the help of self-will. When self-will is supported by goodwill in thought, speech and action the self-will gets strengthened. Persons like Mahatma Gandhi are good examples of self-will associated by goodwill. Every nation produced such proud sons at different times whose will enabled them to survive the hardest of conditions. Faith in oneself, faith in God further supplement the strength of one's will. Then one could be as strong as a rock. It's time that the patient's will is stimulated through psychological counselling.

Men of will generate energies of healing from within and such energies resist from within the attack of disease. In man there is sickness and in man there is the healing power to meet the sickness and again in man the medicine to heal his sickness is also available. Cluster medicine, urine therapy are few of those systems prevalent today. But in any case the importance of self-will, self-confidence and positive thinking cannot be disregarded. Will can be developed through faith, through certain practices of sound and colour and also through certain rhythms in daily life. These form a part of the occult tools for occult healing.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

---

\* Contact: Paracelsus-Center, Wasenmattstr. 1, CH-8840 Einsiedeln  
Tel.: +41-554220779, Fax: +41-554220780, E-Mail: info@paracelsus-center.ch  
Web: www.paracelsus-center.ch

**Children's Section****The Doctrine of Ethics\***

**DO NOT ASSOCIATE WITH  
MEN OF ILL WILL.  
IT'S LIKE LIVING UNDER  
THE SHADE OF THE SERPENT.**

**Celebration**

Dear Children

The month of Capricorn offers the joy relating to the birth of Christ at the beginning of the new year. Every year when Sun enters Capricorn the winter solstice is marked. For the beings on Earth it looks as though the Sun is moving once again from south to north in an upward direction. For this reason the solstice is seen as auspicious, for the Sun moves upwards. Sun is but our consciousness and his upward movement is seen as rising up consciousness from darkness to light, from matter to spirit, and from ignorance to knowledge.

We as humans have all emerged from the Sun and prepare the abode on Earth. On Earth we can live like the sons of the Sun. This is possible when we also upgrade our daily activity with better rhythm, better desires, better thoughts, better speeches, and better actions. Thus the best way to celebrate Christmas is to resolve for betterment. The day of solstice is seen from vedic times as the day of the birth of the saviour. In truth Jesus was also born on 22nd December. He demonstrated a better way of life and is therefore regarded as a son of Sun or son of God. We too can resolve to be sons of God or sons of Sun. May you orient for this resolve and celebrate the light during the new year.

Dr. K.Parvathi Kumar

\* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

\*\* See [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de)

WINDOW TO WORLD SERVICE  
NEWS & ACTIVITIES  
(Inputs welcome)

**Group Reports:** Germany

**Name of the group:** World Teacher Trust e.V. / Edition Kulapati

**Contact:** Doris and Günter Zwirner

**Address:** Bachstr. 20, D-42929 Wermelskirchen

**Phone:** ++49 +2196-961811 E-Mail: wtt@kulapati.de

**Website:** www.kulapati.de

### Activities

During Guru Pujas at Simhachalam/India in January 2009, two books (2nd edition) were released:

- Spirituelles Heilen (Spiritual Healing) by K. Parvathi Kumar
- Der Wassermann-Meister (The Aquarian Master) by K. Parvathi Kumar

On the occasion of the May Call Day 2009 at Engelberg, Switzerland, the following books were released:

- Gesundheit & Harmony (Health & Harmony) by K. Parvathi Kumar
- Spiritualität & Geschäftswelt (Spiritualism, Business & Management) 2nd enlarged edition, by K. Parvathi Kumar
- Master CVV (1st edition) by Ekkirala Krishnamacharya (Master EK)

We received donations with the special purpose that this book should be distributed to all participants during the May Call celebration.

All books of the Edition Kulapati are available in the German Central Libraries of Frankfurt on the Main and Leipzig. Some German University Libraries have also books of the Edition Kulapati in their catalogues.

In the meantime, various institutes for positive conduct of life and alternative living as well as spiritual educational centres also work with the books.

In October 2009 some members of WTT visited the Frankfurt Book Fair in order to ensure if the fair is also a platform for the books of Edition Kulapati and if it is worth while to have an own stand there in 2010.

The fair was very impressive and convinced us to participate there in October 2010.

During the Book Fair expansive talks were carried out on the stand of the Federation of the German bookselling trade relating to the full-text search-online. In the meantime, four books of Edition Kulapati were entered via [www.libreka.de](http://www.libreka.de) of the Federation of the German bookselling trade, so that reading or printing extracts of the books is now possible via internet. Further books are in preparation.

From 07th to 23rd June, 2009, a visiting tour with Master K. Parvathi Kumar and his wife, Srm. Krishna Kumari to the German WTT-groups took place. The Solstice group life at Bad Essen was one of the highlights. The Master wrote: "The German groups represent a substantial part in the work of the World Teacher Trust. They are strong, effective, contributive, methodical and silent with their practices, their service and their contribution to the Trust." A booklet with texts and pictures of the tour was prepared and distributed to the groups. A powerpoint-presentation of the tour in English is also available.

The members of the WTT-group Wermelskirchen carry out the following services free of charge:

- Preparing and distributing the monthly Vaisakh Newsletter
- Cooperation in the executive board and in the marketing-team as well as translations for the monthly magazine "Paracelsus – Health & Healing. The marketing team represented the magazine with an own stand on the great Futaris Health Fair in the Congress Hall Münster in March 2009 and 2010.
- Support of WTT schools in Visakhapatnam
- Support of the charitable association "For children in Argentina" and other charitable projects
- Telephone service giving guidance and advice anonymously to people in difficult situations
- Service at the "Tafel" of the town of Essen where poor people receive a warm meal.
- Service in the kindergarten where children are introduced into Asanas and slowly into some mantras.

- Sale of second hand articles on junk markets. The whole proceeds go to WTT.

Besides the full moons, the Dhanishta constellations and important planetary events, the group regularly meets on Thursday morning for the fire ritual with breakfast and two hours study of wisdom scriptures afterwards as well as on Sunday morning for prayers (prayer for Europe, visualisation of blue light around the planet and chanting of the healing mantra) and 30 minutes study.

It is already a tradition that we have a group Christmas celebration. It is a very contemplative and joyful gathering with Christmas stories, delicious food and distribution of small gifts.



## The Book

Participation of Edition Kulapati  
on the International Book Fair Frankfurt  
from 06th to 10th October, 2010.  
Guest of Honour was Argentina



It was in the surrounding of Frankfurt on the Main that Johannes Gutenberg invented around 1450 the letterpress printing. Since then, with the Book Fair, the city grew to the greatest commercial centre for books, media, laws and licences in the world. Besides, the Frankfurt Book Fair is the greatest cultural event in Germany.

In the beginning it was just an idea which we later carried out with enthusiasm: We from WTT wanted to represent there our small publishing house with the books of Master EK and Master KPK in direct proximity of the giants of that business with their huge mountains of books, electronic means, and clever sales strategies.

Although we could decide the seize of the stand, its equipment and division (e. g. esoteric), but the exact placement was determined by the fair management. Therefore we were highly surprised to be placed at a central gangway, very clearly visible, without direct neighbours. Coming from the West, the books of the Masters were placed as 'head' of the division 'religion and esoteric'. So were Christian and spiritual publishers located next to anthroposophic literature and to many publishers with special subjects and different lines of thoughts and views. For example, it was interesting to see an Islamic publisher whose books represent the ancient wisdom. So, the existence of many small publishing houses happens through the commitment of the truth seekers.

When the streams of visitors passed our stand, we were aware how difficult it is to transmit in a few minutes to a person the whole range of the teachings of 'our' Masters: from the highest principles of wisdom (Sarawathi) to those books giving advice like "Spiritualism, Business and Management". But we have used our chance: Everybody who just visited the stand for a short time hesitated, be it because he was astonished that in the area of Wermelskirchen (the place of the Kulapati publishing house) people are reading such books, or he wanted to have a phone call or just relax, or he wanted to taste our cookies or have a cup of coffee. Those who wanted a Vaisakh Newsletter could select one according to their sun sign. In that case, we had the good opportunity to speak a little more about our books.

In most cases the visitors talked about their own experiences. For example, an elderly lady who met five years ago her Master on the Book Fair, or a business man who talked about his Christian orientation, or a psychologist of borderland sciences who asked for a copy of "Full Moon Meditations" for review and who spoke about his "magic experiences". But there were also other visitors who due to their spiritual background were particularly interested in one special subject or book and then bought one book or even one copy of all books. Most impressing was a young man with radiating eyes who was educated

by Sufis (spiritual line of Islam). He was attracted by the Uranus poster and energies on our stand and immediately bought the book on Uranus by Master KPK. He wanted to stay for hours on our stand.

The Book Fair offered us plenty of opportunities to visit other stands and performances like readings, lectures, interviews and discussions. We wondered how many authors spoke about their life (autobiographies and biographies). The tree of life and tree of books has vast branches. The hall with books for children and youth was disappointing: it looked like a big toy store. Comics for children were in direct line with comics for adults. Fantasy books were dominating: a colourful, but sometimes horrible world without any reference and import to the (divine) order. Especially for the youth, there was an exhibition of the popular erotic vampire novels.

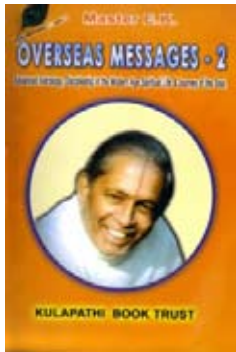


At the weekends we were surprised to see so many young people in costumes who were roaming through the halls. They seemed to have directly jumped from the comic books. But their hobby is cos(tume)playing. The young people (cosplayers) costume themselves according to their idol and fix a national meeting via internet. One could translate their inclination as an attempt to make their lives more valuable with the help of the selected figure and costume. They align themselves with the considerable number of authors of auto-biographies and biographies on the Fair who all try to attract people and call for attention. Amidst this big market place, they all overdo each other in their extraordinary expenditure in order to be heard, to receive recognition and to be loved. In this process, we are all cos(mos) players in good hands of the great plan for the unfoldment and development of humanity, and here we have our place in the book of life.

Dr. Barbara Kleyböcker



### Book review



#### OVERSEAS MESSAGES - 2

The 2nd volume of “Overseas Messages” by Master EK. contains a collection of seminar transcriptions from lectures given in Europe in the early 80ies: Advanced Astrology, Discipleship in the Modern Age, Spiritual Life, Journey of the Soul (The Evolution of Consciousness).

Extract: “Real discipleship takes place in silence, not vocal silence, but mental silence. It takes place as an attitude in life. The guru teaches in silence

and the disciple learns in silence. Silence towards everything is needed, so that the word of the guru is transmitted in form of an attitude of life. It is thrown like a seed into our life through holes of our mind.”

*Ekkirala Krishnamacharya: Overseas Messages - 2*

*Copies: The World Teacher Trust, info@worldteachertrust.org*



#### SANKHYA. The Sacred Doctrine

Sankhya is holistic wisdom. It is the wisdom of God, the path to reach God. It enunciates: a) Consciousness, its fourfold existence. b) The path of yoga to realize the consciousness within form. c) The preparation required for treading the path of yoga. d) The utility and futility of form.

Kapila is the foremost of the teachers on the planet that gave the fourfold wisdom. Sankhya is a

lucid explanation of the Truth, the path to the Truth and the preparation to join the Path.

This little book offers an aerial view of the ancient most wisdom.

*Dr. K. Parvathi Kumar: Sankhya. The Sacred Doctrine*

*Copies: The World Teacher Trust, info@worldteachertrust.org*

## Astrological Important Days in December 2010/January 2011

22.12.	00:38	☉ → १३ / Sun enters Capricorn	
☿		<b>Winter Solstice:</b> Birthday of Jesus Christ	
		☉ in १३ – Every morning: Contemplation upon the brilliant-white 5-pointed star during the twilight hours	
27.12.	18:22	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 05°51'१३ / ॡ 29°51'११
ॡ		(End 28.12. at 16:18)	
29.12.		<b>December Call Day</b>	
30.12.	12:50	11 <sup>th</sup> phase of descending moon starts	☉ 08°40'१३ / ॡ 08°40'११
ॢ		For healing purposes (End 31.12. at 11:32)	
03.01.	09:46	Phase of new moon starts	☉ 12°37'१३ / ॡ 00°37'१३
ॡ		<b>New moon point of Capricorn:</b> Contemplation upon 'The Pledge'	
04.01.	10:02	● New moon of Capricorn	☉ 13°39'१३ / ॡ 13°39' १३
07.01.	02:51	23 <sup>rd</sup> constellation Dhanishta starts	ॡ 17°21'≈
♀	21:00	<b>Dhanishta-Meditation</b> (Dhanishta-constellation ends on 08.01. at 05:17)	
11.01.	23:23	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 21°21' १३ / ॡ 15°21' १
♂		(End 13.01. at 01:34)	
15.01.	04:15	11 <sup>th</sup> phase of ascending moon starts	☉ 24°37' १३ / ॡ 24°37' ४
♃		For healing purposes (End 16.01. at 04:31)	
19.01.	00:48	Phase of full moon starts	☉ 28°32'१३ / ॡ 16°32' २
☿		Contemplation upon the 8-petalled Heart Lotus	
	22:21	○ <b>Full moon of Capricorn</b>	☉ 29°27'१३ / ॡ 29°27' २
20.01.	11:18	☉ → ≈ / Sun enters Aquarius	
ॢ		☉ in ≈ – Every Sunday ( <b>23.01., 30.01., 06.02., 13.02.</b> ): Invocation of Aquarian Energy via Master CVV	
26.01.	02:49	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 05°45'≈ / ॡ 29°45' ≈
☿		Contemplation upon Master CVV (End 27.01. at 01:13)	
28.01.	23:35	11 <sup>th</sup> phase of descending moon starts	☉ 08°39'≈ / ॡ 08°39' ♂
♀		Contemplation upon the Third Eye (End 29.01. at 23:31)	
02.02.	01:56	Phase of new moon starts	☉ 12°49' ≈ / ॡ 00°49' ≈
☿		<b>New moon point of Aquarius:</b> Contemplation upon Mahādeva, the Lord Absolute, into whom all the worlds recede – Śiva Rātri; Contemplation upon 'The Pledge'	
03.02.	03:30	● New moon of Aquarius	☉ 13°54' ≈ / ॡ 13°54' ≈
ॢ	10:17	23 <sup>rd</sup> constellation Dhanishta starts	ॡ 17°21' ≈
	21:00	<b>Dhanishta-Meditation</b> (Dhanishta-constellation ends on 04.02. at 12:44)	
10.02.	19:31	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 21°40' ≈ / ॡ 15°40' ४
ॢ		(End 11.02. at 20:55)	

All times are in MET (middle european time).

From: »Astrological Calendar 2001/2011«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln

## Great Invocation



Let us form  
the circle of good will.  
OMNIA VINCIT AMOS.  
From the South  
through love,  
which is pure,  
from the West  
through wisdom,  
which is true,  
from the East  
through will,  
which is noble,  
from the North  
through silence,  
which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
OMNIA VINCIT AMOS.  
Let us form the Circle of the  
World Servers.

We bow down  
in homage and adoration to  
the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
– the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return  
to earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatâr  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR  
MITRASYA CHA PRASASTIBHIHI  
DWESHO YUTO SA DURITAT  
URYĀMA MARTYĀNĀM*

OH LORD AGNI  
YOU ARE THE FRIEND OF ALL.  
BY WORSHIPING YOU  
THE HUMANS SHALL RECEIVE PROTECTION.  
MAY THEY GET LIFTED UP FROM THEIR MALICE  
AND MALICIOUS THOUGHTS AND ACTIONS  
INTO THE KINGDOM OF GLORY.  
MAY THAT BE SO.

### Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.