

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Cancer 2011 Kataka

Letter No. 3 / Cycle 25 –21st June until 23rd July 2011

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



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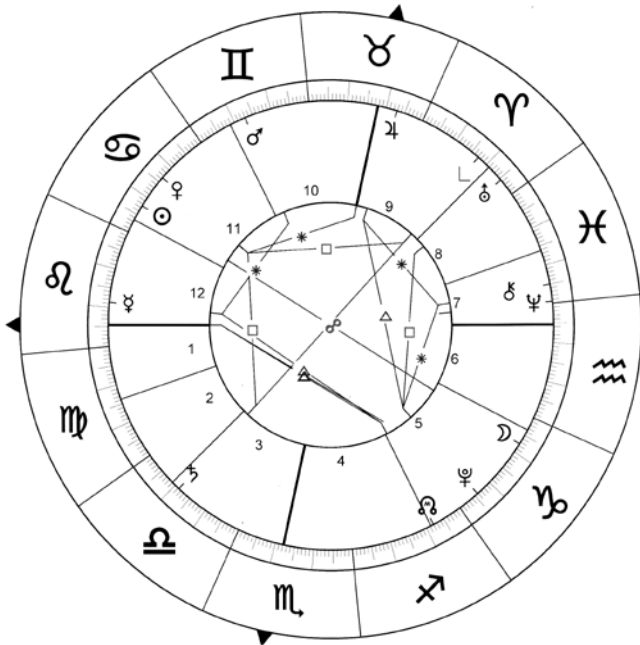
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Prayer of the year 2011 / 12

**IN HIS NAME WE LIVE, IN HIS TEMPLE WE LIVE;
 IN HIM VERILY WE LIVE UNTIL HE OPENS HIS EYE IN US.
 IN HIS NAME HE LIVES, IN HIS TEMPLE HE LIVES;
 IN HIM VERILY HE LIVES, AS HE OPENS HIS EYE IN US.
 IN THE MEANWHILE, LET US WAIT, LET US LOOK TO HIM AND NOT TO EACH OTHER.
 LET US CALL HIM IN ALL TO FIND ALL IN HIM,
 WHEN THE LIFE IS A CAR FESTIVAL AND NOT A WAR FESTIVAL.**



Full Moon of Cancer, 15th July 2011, 08.39 am MEST



Message of the month of Cancer

Natural transformations happen four times in a year when Sun transits the four cardinal signs. Cancer is the second cardinal sign. Souls enter into different states of matter in Cancer while they exit through Capricorn from matter. Souls shine forth brilliantly in Aries and are in deep darkness or in absolute light in Libra. This is the basic understanding of the Cardinal Cross.

Cancer is called the pit and Capricorn is called the mount. Entering into the pit is nothing but entering into the Matter. Souls enter Matter to experience. Matter has its own splendour. Matter is varied and is in 9 states. Experiencing the nine states of Matter enables the man to fulfil himself. While Matter gives the splendour and beauty of experience it also has its other nature to condition. To enter into Matter, to experience it and yet not get conditioned is what the whole game is all about.

Moon is the Lord of Cancer. Moon carries the characteristics of fertilisation, germination, growth and volume. Moon bestows bliss. It gives experience of Love. It enables relating to Matter. It carries magnetism. The splendour of the Moon can never be fully explained. When scriptures speak of Moon they speak of the reflecting principle but not just of the satellite that we see around. The satellite is but the means for reflection of Moon's principle upon earth.

The knowledge of experiencing the world in its nine layers without getting conditioned is the knowledge of Yoga. A teacher is essentially a yogi. He gives the key to life in all the nine planes. He also reminds the essential identity of Soul with the Spirit. For this reason teacher is worshiped in the month of Cancer. It's an ancient tradition. Astrology also recognises the importance of Jupiter and Cancer. Jupiter is but the teacher. The cosmic Jupiter in principle works through the teacher and therefore every student reorients himself to his teacher and even worships him during the full-Moon hours of Cancer. The teacher imparts Saturnian discipline to the student. The student who adopts to this discipline eventually finds the beauty of the world and gains Venusian experience of the world. Thus Spiritual Astrology speaks of the significance of Moon in Saturn and of Jupiter in Cancer.

Many are the keys relating to Cancer. A sincere and studious one may find appropriate way of re-entry into Cancer in this month.



Message of the Teacher

Experiencing Events in their deeper Sense

Man expands his horizons of his understanding by travels to distant places, experiencing different cultures and exposing to different weather. Man stagnates and becomes rigid as he sticks to a place, a tradition and a belief. Travel should always be seen as pilgrimage but not as covering distances. Preoccupation with destination disables man to experience the presence and the beauty of travel. One should not let stagnation of energies in oneself living by same thoughts, same habits, same speeches and same quality of work. Living by the routine is not discipline. Experiencing the events in their deeper sense through routine life makes life a ritual.

Gita-Upanishad

Lord Krishna



Contemplate upon I Am

CONTEMPLATE UPON I AM. SIT NEARBY I AM. RECOLLECT I AM. STAND IN THAT LIGHT. YOU THUS STAND IN KNOWLEDGE, BEYOND THE IMPURITY OF IGNORANCE. (5/17)

Commentary

I AM is the truth of every being. I AM is immutable and eternal. Set your mind upon I AM. Mind gains the stability and immutability of I AM. Such mind stands as an unflickering flame. Unflickering flame of mind is called Buddhi. Fickle minds flicker. It is but natural for minds to flicker. Associating the mind with I AM, the unflickering one, one ascends into Buddhi. By associating with stable ones the unstable gain stability. Stable ones do not falter. Mistakes do not repeat with them. Knowledge is for the stable ones. The stable and the knowledgeable ones transcend the darkness of ignorance and of impurities. Therefore contemplate upon I AM in you. You are no other than I AM.



Message of Lord Maitreya

A few Tips

The Path of Yoga is no different from the Path of Fire. The purpose of yoga is to transform from ignorance to knowledge, darkness to light, mortality to immortality and impurity to purity. The purpose of Fire is also the same. Fire absorbs all into itself. When true practice of yoga happens in oneself, one overcomes inertia to start with and gains dynamism. Comprehensions grow; clarity emerges from confusion; body becomes less heavy; life moves with enthusiasm. These are but initial signs. Many more transformations happen. Some are conscious, some are unconscious. The mind sheds fear, doubt, anxiety, anger, irritation and resists pride and jealousy. The student realises the value of mind, senses and body and gains right attitude towards them. Buddhi stands reinforced and is willing to worship, contemplate and meditate for longer hours. These are but a few tips to self-examine if one is progressive in the Path of Yoga.

Message of Master Morya

Maruvu Maharshi



Insight into the Teacher

A true teacher does not instruct; does not command and order. He gently informs. He does not make effort to influence and convince his students. He gently responds through events. The student needs to gain enough silence in him to be gentle and subtle. Only then he can make a true understanding of the teaching. The teacher lives a normal life. To him teaching is not his vocation. He teaches when genuinely asked. He heals those who tend to be in his proximity and aura. He stays not in the thoughts. He stays in the deeper chamber of himself. He has no worldly duties and yet performs them. His performance sets guidelines to others. He generally stays beyond will, knowledge and activity. He gets into this triangle when needed. He stays as be-ness, which is beyond the sense of achievement. But at all levels and to all beings that surround him, he remains as example in matters big and small. He is ever alert, independent and pleasant.

Students have their own expectations of the teacher. A true teacher does not respond to their expectations but responds to their needs and well-being. He plays not for the audience.



Message of Master *Koot Hoomi*

Devâpi Maharshi

Fit to be Fraternal

Examine for yourself if you are fit to be fraternal in your group and if you can be part of a Brotherhood.

1. Do you criticise a fellow member behind his back?
2. Are you consultative in relation to group activity?
3. Do you let others comprehend your actions?
4. Do you find fault with others or do you talk it out to eliminate mistakes and miscomprehensions?
5. Do you doubt your fellow member?
6. Have you willingness to cooperate?
7. Do you defend your fellow member and support him in the society at large?

In answering these questions yourself you will find your fitness. If you fall short strive to amend yourself.

Message of Master *EK*



The Law

The Law is unmanifest in the Absolute. The Absolute is indefinable, unnamable, unthinkable and is beyond comprehension. It is the potential source for the Law, the Time, the Nature and the beings. When it manifests it has its eternal patterns. Each manifestation is according to the pattern. The patterns are as ancient as Absolute. They manifest in ancient and due manner through time. The beings enter the creation and exit in accordance with these patterns. Knowledge is but attuning to these patterns.



Vidura

Wisdom Teachings

The man that looks into his actions,
and verifies his accounts
on a daily basis,
never falls from wealth.

Shirdi Sai Sayings

The Deep



The true seeker is the one that realises the superficiality of the objectivity. Objective experiences come to pass. They are temporary. They seem to give happiness but demand repetition. It is like swimming in shallow waters.

The pearls of the Sea are available only in the depths of the ocean. The treasures of the earth are available only in the deeper mines. Even the drinkable water is underground.

One needs to dwell deep into his "being" to realise the permanence, the deep experience of his being and the eternal bliss of "being". The deeper one lives in the greater is the constancy. The tree deep-rooted is stable and remains unfurled by the wind and the cyclone. The true seeker realises thus the importance of depth.



Message of
Sri Ramakrishna

Put Faith in the Words of God-Men

Hence in living the life truly, one must put faith in the words of those who meditate only upon God, who have seen God.

If you seek legal advice, will you not consult lawyers that are in profession? Surely you will not take the advice of the man in the street.

Lay Man's Prayer



In our moments of crisis help us to recollect You.
We recollect our crisis, our calamities, our problems more than You.
Is not our recollection of You, the Master Key to us?
We know.
But we often forget.
Help us to Pray, we beg.

Discipleship

A better Future

The importance of goodwill and translation of such goodwill into daily actions is the only way to fulfil the future. The present is the effect of the past events. When past has not much credibility the present cannot be pleasant and harmonious. Past acts of ignorance result in the present inadequacies, difficulties, conflicts and deficiencies. The deficiencies can be in relation to health, in relation to the attitude of people to oneself, inadequacy of wealth and even inadequacy of love from surroundings. A present deficiency is the result of the past ignorant actions. Therefore not much can be changed. The present can be seen as the para-meter of the aggregate of our past, which can be remote and proximate. The only way to have a better future is to hold on to goodwill and to execute good deeds. In due course of time they would yield fruits. The future fruits depend upon the quality of the seeds that we sow now. The present fruits are but the quality of the seeds that we sowed in the past. This is how explanations are found in respect of those who are born lucky and who are born unlucky.

Let not aspirants complain of their present states of conflict, inadequacies and difficulties, instead they should work for a better future. Dreaming about a better future is impractical.

A disciple

Occult Meditations

Meditation 55



**SPACE IS GLOBE. TIME IS SPIRAL.
FROM GLOBE SPIRAL SPRINGS.
WITH SPIRAL THE GLOBE FILLS.
SPACE AND TIME ARE THE KNOWER AND THE KNOWN.**

Commentary:

Space is globe. It is existence. Time springs from the space globe as a creator. The creation is filled by space through time. Space follows time, as time moves like a spiral and fills the creation with its energy. As time unwinds, creation happens. As time winds back, the creation disappears again into the space globe. In creation, time is the Lord. But space is the Lord to time. The time obliges only its Lord, the space. The time is known only to space. Time is not known to any other. The knower of time is space. The one who knows space knows time. Knowing the space is knowing the self, the existence. The knower knows time and thereby knows all.





Ashram Leaves

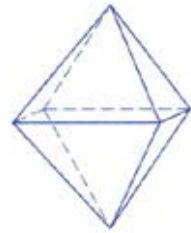
The Double Pyramid

Creation (four) - the resultant of the three, conceives the qualities of above and below forming six arms, which make eight right angles. When all the eight points are joined together, there is the double Pyramid. This is the temple with its reflection revealed.

Each side of the temple has  or fire. The base is  or earth.

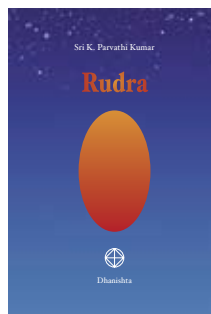
The result is  or 12, which is the sanctum sanctorum in its cyclic value and is seven or  which is the protective dome (Gopura) in its unfolding value. Within the cyclic value of 12, the cycle is phenomenal and the seven is spiritual.

Rudra



57. Sivatarā

Sivatarā means pure existence. It is a state of absolute God. The absolute God is described in the Vedas as nil, none, not, nought, nothing, empty, vacuum, void, vacant, nihil, no, indefinable, incomprehensible, dark, unqualified and beyond all ideation. It is the state of One with no other to experience and to explain. Siva is God in Creation. Sivatarā is the God beyond Creation.





On Love

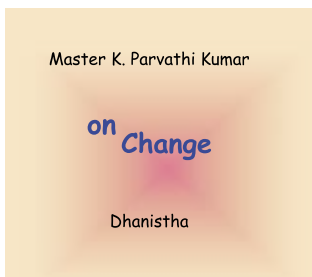
Love is Life – Life is Love –
Love is Trust – Love is Risk!

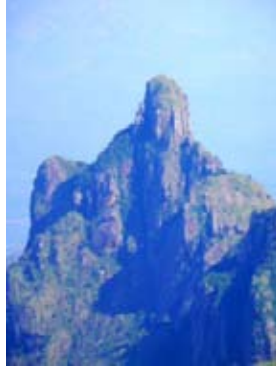




On Change

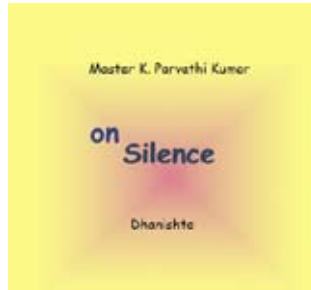
The dynamics of the Wise are:
“Think for the welfare of all.”





On Silence

True musicians attune to the musical
symphony of Nature through Silence and
reproduce the music.
Such music remains –
not obliterated by Nature and Time.



Hymns on Agni



53. PURUNYAGNE PURUDHATVAYA VASUNI
 RAJAN VASUTA THE ASYAM
 PURUNIHI TVE PURUVARA SANTYAGNE
 VASUVIDHATE RAJANI TVE

Oh effulgent Lord Agni! May we be blessed with the wealth of cows and horses. You are the wealthiest one and the most magnetic one. You are the most auspicious one. Your wealth is inexhaustible.

Commentary:

In the Vedas wealth is seen different from what today man understands as wealth. The fire in us, the air in us, the ability to absorb the soli-lunar energies into us and the ability to live in poise are all seen as wealth. The ability to comprehend wisdom and translate that wisdom into action is also seen as wealth. Frequently cows and horses are sought from the Lord Agni. Cows stand for the glandular secretions in all the six centres that would enable full expression of the pure consciousness. The horses stand for the life energies which flow through and sustain the body in its full health. The omnipotent Lord Agni is the source of all wealth in Creation. With his energetic support all can be realised and therefore prayers are meant for replenishment of life principle and the principle of consciousness. Contrary to that today people seek from the Divine their daily bread, bank balances and material luxuries.

When awareness and light function in their full bloom, when wisdom and executive abilities are well received, when soli-lunar energies function in unison then life is splendidous in its truest sense.



Violet Flame Invocations

Oh Divine Door Violet.
Keep Your door subtly unshut
to pass in and to pass out.

Enough, if subtly unshut,
tough, if it is bolted and shut.

Oh Joseph, we too deserve to be
Your students, students of Violet.

I AM THAT I AM!

From the Teacher's pen



Questions and Answers

Question: Whether daily life chase and meditation are compatible?

Answer: Yes they are compatible. In fact, meditation helps chasing aspirations of life better. Meditation as you know is a practice of aligning the mind with Buddhi and Buddhi with Atma, the Self. When you practice this alignment on a daily basis; during the moments of alignment there is downpour of energy from Self (Atma) via Buddhi to mind. Mind thus gets reinforced with the energy of the Self. Self is the source of will, knowledge and balanced activity. When there is the downpour of that triple energy mind regains its poise. Knowledge presides when the will is in action.

Regular meditation initially helps mind to be dispassionate and the energy flow through mind into action tends to be even. Even the flow of energy through mind into daily action does not get you tired easily since anxiety and the related tension is gradually eliminated through the even flow. One does not tend to be excited or emotional while at action.

Continued meditational practice helps one to be so dispassionate and poised that the meditative state extends further into daily activity. Thus one reaches the state of meditative action, which every Master of Wisdom advocates.

"All life is meditation, which seems to be a hyperbole tends to be a reality." Atma, Buddhi, Manas when they firmly stand aligned all activity is done in a meditative state. Eating, walking, thinking, speaking, doing just happen in the meditative state. This is what is called "Sahaja Samadhi", a natural state of unity of the being in all its states.



Master Morya Part 34

A Discussion with the Thâkur on Man and His Post-Mortem States. The Sûtrâtman. Sleep and Death. Ânanda Svâmi and the Colonel's Delight.

"Master," asked Nârâyana of the Thâkur in the midst of a heated argument with the poor Bâbû, "what is he saying, and are we to believe it?... That exactly nothing remains of a man after his death? That his body, as he claims, simply falls apart into its component elements; and that which we call soul and he, 'temporary self-consciousness', evaporates, vanishing like vapor from boiling water which has been allowed to cool?"

"What is there so strange in that?" the Thâkur answered.

"You see, the Bâbû is a Chârvâka (Chârvâkas are a sect of Bengal materialists) and, therefore, says only that which any other Chârvâka will tell you."

"But, Chârvâkas are liars! There are others who believe that the man is not his physical envelope, but consists of his mind, the seat of his self-consciousness. But can self-consciousness ever forsake the soul after death?"

"In his case it can," answered the Thâkur calmly, "because he sincerely and firmly believes in that which he now professes."

Nârâyana threw an amazed and perplexed glance at the Thâkur, but the Bâbû, who was rather afraid of the latter, threw us a triumphant smile.

"How is that? Does not the Vedânta teach that 'the spirit of the Spirit' is deathless and that the soul of man does not die in Parabrahman. Are there any exceptions?"

“In the fundamental laws of the spiritual world there can be no exceptions, but there are rules for those who see, and rules for those who do not see.”

“I understand that, but in such a case, as I told him, the ‘complete and final disappearance of his self-consciousness’ is no more than the aberration of the blind man, who, unable to see the sun, denies that it exists during life... but will see it with his spiritual eyes beyond the grave.”

“He will see nothing at all. Having denied it during his lifetime he will not see it beyond the grave.



Master *EK*

Vishnu Purâna
CHAPTER VI

The Sons of Mind

Having seen this, Brahma, the Creator, created a different category of beings from his own mind. They are the sons of his mind. They resembled him and came out as his own replicas. (This process is called reproduction, by which they can multiply into generations). They are:

1. Bhrigu
2. Pulastiya
3. Pulaha
4. Athri
5. Krathu
6. Angirasa
7. Marichi
8. Daksha
9. Vasistha.

All the nine came out of his mind. The Purana (the Eternal and most ancient scripture) describes them as the nine Brahmas (they are the nine creators out of the one, who came out of the Zero. The Zero is called the Egg of Brahma. Out of this came Brahma the Creator and emanated the nine ones, who contained in them the One as their content. These are the number gods, who are called Prajapatis. They are the numerical Potencies, who exist in space and preside over everything that manifests among the many. That is why everything is singular, or one, in its own

number, while all are many, objectively, though subjectively one. When anyone meditates about anything, it becomes one with him, while it becomes a second thing to him on the background of objectivity, while he observes through the senses and mind.

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics
Of the World Mother, Part XXXXI

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Twelfth Hymn

We have shifted our identity of food from the original understanding of assimilation to its raw material. That which we call food today is the raw material relating to food. When it is through the process of digestion and assimilation, it generates energy. That energy is originally conceived in the scriptures as food. We can only consider that as food which can be assimilated by our body and which in turn gives us energy. If that which we eat is not assimilated, it becomes poison. So, all food is not food. We call all that which we eat as food, but it is not food. If you go to the precise original definition of these words, we can understand what exactly our eldest meant by food. By food they meant that which we can assimilate and which gets energised. If something is not assimilated that is not food for you. Potato may not be food for all. To some, yes. What is food for one is not food for others. Lentils may be food for some, but not for all. Some people cannot digest something. You can't make a general rule. Each person has to find what keeps his body energetic.

If we have disease, the scriptures very clearly say that the disease is the result of wrong understanding of food. If you carefully analyse what you eat and know what is good or digestible for you, then avoid other things, and even when you know what is digestible, avoid large quantities. We have to decide the quality of food, quantity of food, its purity, and our attitude towards it. These are all the regulations that would result in really eating food. Man eats not only to energise himself but also to get sick. If there is a deeper sickness, it is the sickness that demands food from inside that which helps the sickness to grow. Mostly the sickness which is the anti-life in you, it keeps demanding its food, and slowly it will

put you off. That is why those who drink cannot come out of the drink. Those who smoke cannot come out of the smoking habit. Those who eat unhealthy food cannot come out of it. To those who like sweets the nature gives the message: "Don't eat sweets." Our attitude towards sweets shall have to be changed. If someone has more pressure of blood, the message is clear: "Take less fatty food or fat-free food, and don't use salt." Excessive use of salt and sour liquids can pump up the blood pressure. The blood is not kept pure, when fats accumulate in the blood.

If you see "Esoteric Healing", Master Djwhal Khul gives some hints to some diseases. He traces all rheumatic arthritis to the romance with food. There are people who have great desire for food, and they indulge in excessive eating and feeling about food. Those are the ones who get rheumatic arthritis. Likewise, Ayurveda and Yoga they have given many hints about health.

You know the centres or the Chakras, in-between these centres or Chakras, there are the planes. All these planes are seen as oceans, because all these planes are planes of life, and each plane of life is seen as an ocean. The ocean between Muladhara and sacral is called the salty ocean. There is much salt water surrounding the Earth. In man the planes are built one within the other, and for the Earth the layers are built in the contrary way. For us inside the material there is the water, and then you get fire, then you get air, then you get Akasha. This is how the centres are. For the Earth it is the other way. That is why we are on the Earth. Its formation is just opposite to our formation. For us the innermost chamber is the White Island. For the Earth the outermost boundary is the White Island. This you can see both in "Secret Doctrine" and also in "Bhagavata". That is how we are linked to Earth. Earth South Pole is our North pole, and hence we are linked to Earth.

Coming back to us, the immediate layer inside is of salt waters. That is why if you taste your sweat, it is a bit salty. It does not taste sweet. If the proportion of salt increases through salty food, you get diseases. If you want not to have excessive emotional pressure, you have to keep your salt habit at its minimum. A Yogi's tongue rejects, if there is a little too much salt. By nature he eats less salt.

Between sacral and solar plexus there is an ocean of sweet. If the sweet that you supply is not to be assimilated, the pancreas says, "No, thank you, I don't want. I don't want to cooperate with your sweet eating."

Oblige the body! Give the body what it wants. Don't give what you want! To a petrol vehicle you have to give petrol. For another type of vehicle, you have to give gasoline, and for an aero-plane, it is still different. You can't say: All is fuel. We had coal engines, steam engines, diesel engines, and today we have electrical engines among railways. So, you can't give to them gasoline, steam or coal. As the bodies evolve, they decide what is the fuel for them.

So, between sacral and solar plexus it is a sweet ocean. If your habits are not in tune with what the body demands, your alkaline balances go wrong. You can't afford to lose your salt balances and your alkaline balances.

Between solar plexus and heart there is an ocean of alcohol. Alcohol in the sense, it secretes certain liquids which give you sleep. There are foods which can give you sleep. If you eat heavily also, you get it. That is how sacral centre always demands everything in its excess. If it cannot be assimilated, the food brews over there. There is a regular fermentation like a brewery, a distillery, and then it secretes fluids which will cause you laziness, dull brains, inactive body, always feeling like sleeping – such persons always look for a comfortable bed, because they are anxious about their sleep, and they always plan very well for their sleep.

Between heart centre and the throat centre there is a milky ocean, where you have much light. That is why milk as a product is strongly recommended in the Path of Yoga for many reasons. One of the reasons is: it cleans all the body tissues. It gives all the needed minerals and vitamins to the body. Thanks to our civilization we have even spoiled milk. We don't know how healthy is our milk.

Between the throat centre and the Ajna likewise there is an ocean. It is related to yoghurt. Yoghurt means light solidified, because milk is shaky. Beyond throat it is a question of how solid is the light, how stable is the light.

Between Ajna and Sahasrâra it is crystal pure water. It is called the 'waters of the heaven', and in Sahasrâra there is the White Island.

It is just an information to think about: What foods give what effect in what centres, and how are we to gradually evolve our eating habit.

Why I said all this is because of assimilation which relates to the vitality

aspect in us, and that is presided over by a patriarch called Chiklîta. He sprinkles waters of life and keeps the system intact and enables transmission of energies from higher centres. That is why there is full life. There is full expression of the light.

So, Chiklîta is requested that he may be favourable and reside with us, so that we experience the splendour of life, the intended welfare. All beings are wished well before they are sent on to the planet. So, the intended welfare can be experienced.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

The New Era Approach

The learned have a task to help people to understand that it is time to discard old outdated formulae and turn to the path of universal laws. There has been too much of analysis with the corresponding loss of synthesis. Synthesis is as important as analysis if not more. Generals are as important as particulars. No one can deny that, human as whole is more important than the ailing parts. General medical practitioners sometimes have a better, holistic approach than the specialists. Much specialisation can be allowed but only upon the firm background of generality, totality. Today men speak of “global thought and local action”. It should be so in medicine also.

A person’s over all behaviour cannot be lost sight of in dealing with ailments that he suffers from. One’s attitude towards life needs to be generally known before a treatment is offered to an ailment. Studying the characters of people concurrently with the ailments they suffer from is seen as the holistic approach. It enables arriving at valuable conclusions. Human body functions through seven centres, which is seen by the science as the 5 plexus, the pineal and the pituitary. These centres enable the human to think, to discriminate, to know, to act in coherence, to fulfil, to set goals, to nourish the body and to generally live as one among many without conflict (if possible). The functioning of these centres needs to be observed. Their functioning has an effect on the surrounding organs.

Observe the symptoms of ailments around these centres and also ob-

serve the appropriateness of the functioning of the centre. This will reveal certain information, which is otherwise incomprehensible. Correlate the functioning of the centre to the peculiar characteristics of the person. The patient can be given a two-fold treatment. Firstly educating the patient to make slight adjustments to his behaviour. Secondly, give a therapy treatment to the ailment. In this manner the sickness is holistically approached.

Healing thus involves observation of peculiarities in behaviour, observation of the functioning of the plexus relating to the parts that are ailing, suggestion of adjustments to behavioural patterns and suggestion of a therapy medicine.

Such approach is called the new era approach and such treatment is called the new era healing.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

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Children's Section**The Doctrine of Ethics***

**MEANINGFUL LIFE
IS PREFERABLE TO LONG LIFE.**

Dear Children

Do you know the noble quality of Lion? It never attacks anyone from behind, except the elephant. It attacks the other animals only when they look to him and fear. But when it comes to the elephant, it is nobler and stronger than the Lion and therefore Lion stoops to conquer. Because it stoops down to conquer vis-à-vis the elephant it is considered as an animal. Elephant stands for wisdom. Better not think of attacking a wise man through dubious means. It makes you a beast. Respecting the wise, befriending the equals, ruling the subordinates is true nobility.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

Stories For Young People

The Cause

Chandrarao got from his father 80 000 rupees. He was fond of starting a cine production. Before he started, he asked Master Mohan for his prediction.

The sage answered: "A real production needs no prediction. I can tell you, what is common sense to this business: You are not going to start a production. You are a lay man in the cine field. You will be quite successful in spending Rs. 80 000 and returning home."

Chandrarao was not convinced. "Your office will have many girls as employees. The almirahs in your office will contain many costly bottles. Your evenings will be busy running late to the night. Many friends will be with you and get parties arranged by you. This is how I predict. You can better eat away and drink Rs 80 000,-" Mohan told him in a serene way. After a while Chandrarao returned to the Master. He complained: "Everything went against my expectation. My money is lost. Everyone deceived me and swindled me." Mohan smiled: "All of them followed their own profession and you are the only exception. But however, I can understand the cause of the whole thing."

Chandrarao asked for the reason: "Please Master, explain the cause to me. Is it because I arranged parties and drunk in the nights to please my false friends? Is it because I engaged too many ladies in my office and I got involved with them? Is it because of my inefficiency?"

"No" replied Mohan, "I have predicted it, but it is not the real cause. A friend of yours had borrowed Rs. 80 000.- from you in your previous birth. He never cared to repay. Now you are born as his son and you have realized the amount. All the theme of your production is only to grab the amount from that fellow."

Ekkirala Krishnamacharya: The Offering. In: Wisdom Tales. Kulapati. Visakhapatnam, India. 2003 (abbreviated)

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Group Reports: New Caledonia

Contact: Sébastien Peltier

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Activities

This year, I achieved the French translation of the Libra seminar given by KPK. It then gave me the material to make a small session where I taught some practices and infos (mainly coming from this source). People were very happy and content (I gave this session in the full moon period to surf with the energy).

The Lunar Messenger translations are a perfect way to get in connection with WTT and the Masters behind. Thanks to Lord Shani/Saturn for the opportunity to serve and to get enlightened... I do give back to the Agorâ members in New Caledonia (mainly Arcane + B. Creme orientated) some vital information. Our astrologer fellow is going more into (though his English is not perfect) the spiritual astrology of M.EK... the Link is done. Nevertheless, I do step more and more toward "you" even if I don't actually practice your way (yet) and invoke like you do... anyway, everything is one. I guess I'll do more and more in spreading the WTT Masters light because I feel in my heart that we are brothers, may be more than with other groups... strange.

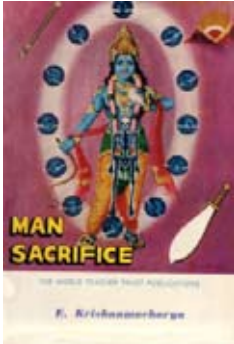
Cancer



Master EK: The Science of Symbolism

The side-wise motion and hiding itself of the crab in a chasm is a fascination to the human observation. When the earth begins to turn back from the highest point of the summer solstice, the Sun appears to travel side-wise from North to South. Hence he is described as a crab while passing through this sign. A branch of symbolism represents him as the beetle which can resurrect a worm into a butterfly. This marks the transformation of matter into mind, the passage to spirit.

Book review



MAN SACRIFICE

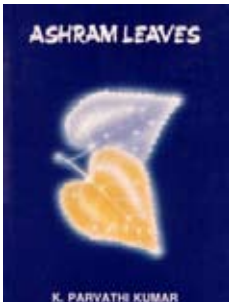
To the wise ones the yogic path forms the habit and saves them from the concept of death and makes them enjoy the span of life. They do not create a nature of their own and get entangled in it.

This book presents the events relating to Krishna's life at the time of His dropping the physical sheath. Even the so-called event of death has also been made use of the Lord for the benefit of humanity in a perfect yogic style. Through this book

the author intends to disperse away the illusion of death and bring nearer the experience of life.

Ekkirala Krishnamacharya:: MAN SACRIFICE

Copies: The World Teacher Trust, info@worldteachertrust.org



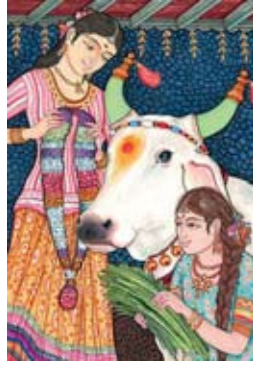
ASHRAM LEAVES

The leaves of wisdom are gathered from the ashram of Love-Wisdom. The wisdom contained in the leaves is a direct flow from the ashram via the Master. Each leaf is complete and comprehensive in itself. It is different from and relevant to another leaf. Though they were compiled from the composer's seven year cyclic newsletters to the

spiritual groups abroad, they are, purposely, not printed in a bookish order. It is entirely upto the studious seeker to arrive at the continuity - which is very much there. Each leaf is at once obvious and subtle. Each passage is a soul-teaser. Each message is a challenge to the mind.

K. Parvathi Kumar: Ashram Leaves

Copies: The World Teacher Trust, info@worldteachertrust.org



COW

The Winter Solsice, when Sun takes to northern coursing, the 7th ascending moon phase in Aquarius, the 14th descending moon phase every month are considered auspicious for Cow worship.

The months of Scorpio and sagittarius are generally considered auspicious for Cow worship.

Ensure that the Cow milk is collected by humans, only after the calves have taken their due share. If the calves are denied of their share of milk, such milk taken by the humans will bring in much sorrow.

Astrological Important Days in June / July 2011

21.06.	19:16	☉ → ♋ / Sun enters Cancer: Summer Solstice	
23.06.	00:40	☾ 8 th phase of descending moon starts ⌞ (End 24.06. at 02:58)	☉ 01°10'♋ / ♃ 25°10'♋
26.06.	07:28	11 th phase of descending moon starts ☉ Contemplation upon the personal Teacher, the Guru (End 27.06. at 09:16)	☉ 04°18'♋ / ♃ 04°18'♋
30.06.	11:23	Phase of new moon starts ⌞ New moon point of Cancer: Contemplation upon 'The Pledge'	☉ 08°16'♋ / ♃ 26°16'♋
01.07.	10:54	● New moon of Cancer (Solar eclipse)	☉ 09°12'♋ / ♃ 09°12'♋
02.07.	09:53	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer on 15.07. at 08:39) ⌞	
07.07.	21:39	● 8 th phase of ascending moon starts ⌞ (End 08.07. at 19:21)	☉ 15°21'♋ / ♃ 09°21'♌
10.07.	15:05	11 th phase of ascending moon starts ☉ Contemplation upon the personal Teacher, the Guru (End 11.07. at 13:13)	☉ 17°57'♋ / ♃ 17°57'♌
14.07.	09:15	Phase of full moon starts ⌞ Dedicate to the World Teacher and Vedavyāsa	☉ 21°32'♋ / ♃ 09°32'♌
15.07.	08:39	○ Full moon of Cancer	☉ 22°28'♋ / ♃ 22°28'♌
17.07.	06:58	23 rd constellation Dhanishta starts ☉ 21:00 Dhanishta- Meditation (Dhanishta-constellation ends on 18.07. at 08:32)	♃ 17°21'♌
22.07.	17:51	● 8 th phase of descending moon starts ♀ (End 23.07. at 20:09)	☉ 29°31'♋ / ♃ 23°31'♌
23.07.	06:12	☉ → ♌ / Sun enters Leo ⌞ ☉ in ♌ – every Tuesday (26.07., 02.08., 09.08., 16.08, 23.08.): Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi ☉ in ♌ – every Friday (29.07., 05.08., 12.08., 19.08.): Contemplation upon the World Mother in the Heart Center	
25.07.	23:37	11 th phase of descending moon starts ♃ Contempl. upon Lord Maitreya in the Heart Center (End 27.07. at 00:27)	☉ 02°36'♌ / ♃ 02°36' ♌
29.07.	22:34	Phase of new moon starts ♀ The New Vaiśākh Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya	☉ 06°23' ♌ / ♃ 24°23'♋
30.07.	20:40	○ Full moon of Leo	☉ 07°16' ♌ / ♃ 07°16'♌
04.08.		Birthday of Master CVV	
06.08.	02:10	● 8 th phase of ascending moon starts ⌞ (End 07.08. at 00:12)	☉ 13°14' ♌ / ♃ 07°14'♌
08.08.	21:22	11 th phase of ascending moon starts	☉ 15°55' ♌ / ♃ 15°55'♌

All dates are in MEST (middle European summer time)

From: »Astrological Calendar 2011/2012«

Publisher: The World Teacher Trust – Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.