

Master Parvathi Kumar



on
Synthesis

Dhanishta

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Foreword

This booklet is a collection of teachings from a seminar on "Simple Steps to Synthesis", delivered by Master K. Parvathi Kumar during his annual teachings given in January, 2022 to the western brotherhood. These teachings provide simple steps for the aspirants to attain to synthesis through five aspects of inner discipline, namely - inclusiveness, understanding, resolution of contraries, health and education.

The underlying principle of the universal

phenomenon is synthesis. In the surrounding nature we see rhythm, order, and a system in every aspect. Among the planets, the five elements and the living beings regularity is found. The unity on which the entire universe is constructed is synthesis. Divinity is omnipresent, omnipotent and omniscient, and is the Energy that runs through the entire creation.

Man is a reflection of that divinity and hence is potentially divine. Therefore, the quality of synthesis is dormant in man. Inclusiveness, understanding and the ability to resolve contraries are considered essential on the path to synthesis.

Health deals with well-being of the body and the psyche while education forms the basis for the inner growth. Hence, both these systems of healing and education should aim at synthesis. Seers have demonstrated this in yoga, the path to synthesis. Since ages the Hierarchy has been reinforcing this principle of yoga for the welfare of mankind.

The simple steps are:

Step 1: All-inclusiveness

Step 2: Understanding

Step 3: Resolution of Contraries

Step 4: Health & Medicine

Step 5: Education

1. All-inclusiveness

Synthesis lies beyond the mental plane.
Mind defines, decides, divides.
Look for commonality in
what is seemingly different.

As humans we generally live either in the mental plane, the emotional plane, or the physical plane. We come to buddhi when there is need for it. but a disciple, lives in the buddhic plane and steps down to another plane when there is need.

A disciple lives on a common
ground and reaches variety
when occasion calls for it.

An aspirant, stays in variety and tries
to come to the common ground.

In terms of consciousness
we find the common
ground to be better.

While holding a viewpoint, we can never
get the vision. Viewpoints cannot be
seen if we sit in a viewpoint.
Viewpoints can be seen only when
we come out of our viewpoint and
oversee all viewpoints.

When we are in the mind, we do not
have encompassing, all-including,
all-enveloping perception.

We are stuck with our standpoint because mind has a tendency to decide what is right and what is wrong. Mind's judgment about good and evil is not inclusive.

To step back in our own consciousness
in order to comprehend better, is a step to
synthesis.

When we lead from behind
we can take care of all, and no one is
neglected. Leading from the back
enables us to supervise the entire group.

Safety of the group is important not triumph. All group members should be given related comfort, encouragement and enough inspiration to move forward. That is where we need the qualities of Saturn: patience, tolerance, forbearance.

Be joyful at all times. Relate to all things as far as they are not unlawful. There is nothing unlawful if you choose to be decently joyful each day.

The other name for synthesis is inclusion. When we cannot include another viewpoint, we are blind.

First of all train the mind
to include another viewpoint, another
way of perceiving and including
others' experiences. How to include
and not to reject is the right spirit.
There is no such thing as choosing
because all is divine.
You have to see how it fits in.

Not to say 'no' is a wisdom by itself.

A man who is rigid should develop the ability to be flexible. Flexible people know how to accommodate as much as possible. Rigid people tend to reject. Do not be quick to reject, think well before you reject because there may not be another possibility. By accommodating you gain, by rejecting you lose.

In wisdom of synthesis there is no division of good and bad. Reconcile what is common between the two.

War is fought only in mind,
and in the emotional plane.
War is not among those who live in the
plane of wisdom. Fight takes away
energy. Harmony and peace are lost.

Start thinking, speaking and acting from the heart. Replace your seat of functioning from the mental plane to the plane of buddhi. You will think differently.

Having an 'in the box way of thinking', everything is defined. All thoughts of higher nature come from 'out of the box thinking'.

Allowing other ideas and other ways of doing things, is flexibility.

A crisis always gives us a message to think differently and then to act differently. Hence, find a new way of thinking, speaking and acting. It will be better than the previous one.

There are people who stay out of Groups. They stay very individualistic.

This poses a limitation.

Group consciousness is not herd consciousness. Group members meet at the buddhic plane, in the heart.

A causeless meeting gives joy.
Repeated impersonal functioning gives
expansion to the personality.
Motiveless activities lead to
immortality. If you are personal in
doing things, your personality conditions you.
Get into selfless functioning
with no personal motive.

Think a while before you act,
Especially, before you reject.

2. Understanding

Synthesis demands understanding.

Different states of awareness do exist depending
upon different states of growth.
If you have the understanding that
things are bound to be different,
synthesis becomes easy.

We need to understand
how things are in nature,
how they become and
how they get transformed.

Though all of us are bracketed as humanity, we are of immense variety. All do not have the same state of understanding. Instead of demanding similar abilities, we should be compassionate enough to accept that there are different states of abilities, and hence we have to accommodate.

Ability to understand is very important,
and if we have compassion, we are able
to understand better.

To understand the patterns of nature, observe the growth of a garden, the growth of a flower bud. You get to know that each plant has its own program, and each flower has its own program of unfolding.

We should see the difference in abilities as natural and hence should not judge their fitness. What is not fit today could be fit tomorrow and what is fit today may not be fit tomorrow.

Synthesis demands an attitude
to understand, but not an attitude
to evaluate, judge or make
an assessment.

The wise never judge anything.

It is a long process by which man tends
to be completely knowledgeable.
Not all have the same starting point
as they start their life. In certain aspects
we are ahead of others, in other
aspects we are behind.

Different kinds of abilities exist,
different levels of understanding exist.
Fitting them all into one mosaic
is synthesis.

Synthesis is not a mix-up of things,
but a proper arrangement, a kind
of rearrangement which enables a
revelation. When things are properly
arranged a different energy
emerges and that energy is called
'Apurva', never before.
That energy gives us the
needed experience.

We need to see what are the disagreeable things in us, or around us and how to rearrange them in a manner that they become agreeable to us.
To be disagreeable in many things is a weakness.

A man who sees the fitness of things around and makes appropriate use of them, moves forward with the cooperation of the surrounding energies.

The path is to understand with love and see how to make use of the available resources, be it material or human resources.

You may feel many things to be useless.
There is no useless thing in the creation,
except that you are unable to find
the purpose of it.
Everything is useful.
You are unable to find a rearrangement
in relation to it.

On one side we speak of unity,
and on the other side we keep dividing.
It shows that we have not made
an effort to think from
the heart, and we continue to think
from the mind.

Mind has its divisions, heart has inclusion. If you observe creation and nature at work, all is included and nothing is excluded.

In wisdom there are no territories.
It is all one wisdom, into which you
walk. You realize that you belong
to wisdom, and not that wisdom
belongs to you.

Humanity at large is functioning in the mental plane. Instead of raising ourselves to the buddhic plane, we bring down the buddhic plane understanding to the mental plane. When we get into the mental and emotional plane, we get a different understanding.

Synthesis demands that we should have an understanding to move a little up, to lift our awareness a little more up, to function as a soul. We should try on a regular basis practicing the dictums we find in the statements of the Masters of Wisdom.

The first step to Synthesis is that we make a pledge that we shall move into the buddhic plane, by adopting certain virtues and certain directions coming from the Masters of Wisdom and from the scriptures of all times.

We have to step-up our being to enter
into the temple of wisdom instead
of stepping down the temple into our
slums and then step down the wisdom
to our level.

As long as we do not access
synthesis, conflict remains
with us. The measure of conflict decides
the measure of absence
or presence of synthesis in us.

If you sit above the clouds,
the clouds do not disturb you.

If we cannot find the divinity in us
as it is, how can we find
the divinity around?

Raise to gain synthesis.

Cooperation is the sweetest word
for the Hierarchy. Cooperation is
synonymous to synthesis.

Cooperate and find the unity of things.
There is so much in common among us.
As souls we are common, as personalities
we are different.

Include your sectarian understanding in the totality of God. Relate to the sky, where there is no division. The new group of world servers shall have to raise, relate to the universe, live in peace and in joy.

3. Resolution of Contraries

Synthesis is a state where there is no inversion. At all times, in all planes, it remains the same. It is a state of perfection where no inversion is suffered.

The dwellers of the White Island are
the beings who do not suffer inversion.
Regardless the time dimensions,
the changes in nature, they
continue to be stable, upright, unaffected,
and they further continue to provide
stability to the surroundings, while their own
stability is guaranteed.

Other beings on the planet are affected by the natural calamities, by the vicissitudes of time, but it is not so with the White Islanders, who are headed by the Hierarchy, led by Lord Sanat Kumara.

We encounter a lot of contraries
in our lives. The contraries have
to be understood and neutralized.

When they are understood, the contraries
will be seen as complementaries.

When the complementary nature of the
contraries are seen, we gain a higher
state of awareness.

From a higher standpoint, the lower contraries are resolved. Synthesis demands the understanding of the complementary nature of contraries.

The world is built on contraries.
We need to know their purpose
and see how best to neutralize these
contraries in us, so that we stand stable.
Inner alignments are recommended
only for this purpose.

When alignment takes place
in each center, the related contrary of
that center transforms itself into a
complementary.

The twelve sun signs that we see in the zodiac are seemingly contrary but are complementary as pairs to each other because they represent the male and female dimensions of a principle.

The male and the female dimensions
of one principle have different
ways of expressing: one is stable
while the other is in movement.

There is a movement on the basis
of a non-movement. Synthesis includes
movement and non-movement as well.

Synthesis is said to be
no non-movement too.

This is what we call Naga: it is moving,
not moving, and both.

In the Universe some are stable, and some are
in movement. That which is in
movement is based upon that of non-movement.
When one is based on the other, how can
we say that they are contrary?

To understand contraries we have to
experience movement in non-movement
and non-movement in movement
because the two are inseparable.

The understanding of contraries comes when we step into a higher dimension. When we get into higher stage the lower stages find their agreement.

Unless man turns inside, he cannot understand the scheme of things within himself, he cannot understand the functioning of the five elements in him. He cannot even understand the functioning of the very speedy faculty called mind, much less can he understand that he is buddhi, the light of himself. Man in his light, buddhi, is stable. Depending upon where you set your awareness, you are in stability or instability.

If you set your energy in a stable and comfortable posture, there is no need for such an energy to excessively mutate and stir into movements of anxiety, anguish, worry and irritation.

We need to find the Antahkarana within us, slowly move within, get into the area where the respiration relates to the mind. Through long years of practice, mind and respiration will complement each other while they initially seem to be contrary to each other.

Let mind be applied upon respiration.
Mind keeps on getting away
and each time let it be brought back.

When mind observes respiration,
mind discovers that for respiration there
is another basis, another background,
which is called pulsation. Even in
pulsation there is subtle movement.

When you are in the inner column
you do not have the movement of the
mind as much as before, nor do you have
the movement of respiration.
You are out of the swing of respiration,
the swing of the mind and even the swing of
pulsation;
It is 'to be' in subtle pulsation.

To stay at visuddhi or throat center,
is to stay in synthesis, meaning
you are presiding over the movement,
and you are a resplendent pulsating
principle that finds further states
of experience moving up to the brow
center, the ajna center.

The science of neutralizing contraries cannot come by your mental ideation, because mind is not adequate to comprehend synthesis. You are trying to learn something with an equipment which is inadequate for the purpose.

Mind is not adequate to gain
the dimensions higher than those of the mind
as they exist in creation.

Beyond mind there are states of
awareness which have to be grasped.

Only then contraries may be
accomplished as complementaries.

The subject of synthesis is the subject of buddhic plane. It cannot be taken as a subject of the mental plane, where views and viewpoints exist.

Through cooperation, men of both parties
can gain. Through competition,
they cannot gain.

There are no alignments amidst nations, therefore, there cannot be a win-win situation. One tries to exploit the other and further degrade into emotional planes and fight. All wars on the planet are but emotional and evil decisions.

Wars speak of the incapacity
of man to coexist.
Why can't we build bridges in tune
with the latitudes and longitudes?
In olden times, there was a great
relationship among Indian, Mexican,
and Mayan cultures because they are on
the same latitude.

The mass of humanity is mostly
in the mental and emotional
planes. The governments do matter
because they are the ones who guide
these masses.

Synthesis enables appropriate governance of oneself. It enables appropriate governance of a group. It further enables appropriate governance of a nation.

This governance is what we need to pick up in ourselves, and see how self-governed we are.

To assess how self-governed we are,
we have to check if the
north and south poles are in alignment.
Are the head and heart in us in
alignment? Are the three centers above the
diaphragm and the three centers below the
diaphragm, in alignment in us?

A true teacher says, "I rule myself, I let others rule themselves. If they seek guidance, I respond. Yet, I do not force myself upon others. I do not impose my teaching on others. I teach, if they seek. I inform them, I do not influence them. I express but I do not try to impress them."

When man finds synthesis within himself, through his approach into his own vertical column, he is no more a riddle to himself. Otherwise, every man is a problem to himself. He finds problems outside but the truth is that he is the problem.

Dip deep into yourself, find the axis in you, get into contemplation and make these practices on a daily basis. Most of your conflicts will be resolved within you. Such kind of groups are required for humanity, for posterity.

We are not yet fit to gain the kind
of peace that we are looking for on the planet.
For fear of war, we do not want war.
It is not for love of peace that
we want peace.

Functioning as soul is given as a great goal to humanity. To function as soul is discipleship. The soul has three fundamental qualities: Will, Knowledge & Love and the third is Intelligent Activity.

Fulfil the Higher Plan in the objective world,
manifest the Kingdom of God upon Earth.

This needs to be worked
out and synthesis is the key to this at all levels.

Whenever you find something contrary,
you should be able to find a way,
the common means by which the
contraries are dissolved.

All is flowing, nothing is fixed.

The more and more you move
into your vertical column, the less
will be your entanglement.
You are neither with the angels
nor with the demons.
You are with the Hierarchy
which is equidistant to both.

Master Djwhal Khul* says:

The sons of men are one and I am one
with them. I seek to love, not hate;
I seek to serve and not exact due service;
I seek to heal, not hurt.

Let pain bring due reward of light
and love. Let the soul control the outer
form, and life and all events,
and bring to light the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.
Let love prevail. Let all men love.

*Source: Discipleship in the New Age II p 146-147, Alice A. Bailey; Lucis Trust 1955

4. Health & Medicine

As members of the new group of world servers,
we should try to promote these dimensions
of synthesis in our day-to-day life
as we relate to people.

The teachers of Hierarchy envision the following:
Synthesize the healing and health systems
and bring some kind of common
understanding among all sciences
of medicine and sciences of health.

That which cures is medicine.
It can be water, it can be a herb,
it can be some natural drink,
it can be a leaf, it can be a root
of a tree. What is important is to be
relieved from suffering.

Holistic healing demands a holistic understanding of sickness. Even in the medical field, the need for synthesis is very high and the physicians need to accept certain dimensions beyond what they learn in universities.

Firstly, they should study the psychic dimension of the sick person and the family. Secondly, the energy of the sick plays a great role.

Ayurveda and Homeopathy recognize that when the vital body is properly assisted, the vital body itself throws the disease out. They do not attack the disease but support the vital energy.

There are so many advantages and disadvantages in every system of medicine. The Hierarchy intends to unite the strengths so that we come out with a method of healing by which the patients are effectively healed, where the costs are not very high and the suffering is minimized.

Respire consciously for twenty minutes daily so that the respiratory organs are kept strong, the blood circulation is kept free and the vitality is improved. The improved vitality will resist the attack of sickness from outside. Pranayama is nothing but breathing consciously.

It is a stupendous task which is decided upon in the Higher Circles that we should work out this New Era Healing where all branches of medical wisdom and health care are brought together. Synthesis is nothing but unifying methods meaningfully.

The idea is to develop a simple methodology by which we bring physicians from all the disciplines to one platform, make them sit together and discuss. To disagree is very common. To agree is to walk towards synthesis.

We should promote every way of healing
by eliminating differences
among the various sciences of medicine
and healing, and make sure that different concepts
are brought together to
complement and supplement each other.
This would work out a method to have a
holistic approach for the entire Health and Healing
system.

Take the man as a whole.
Do not take the man by the
different parts he has.

Ultimately, when you land in the psychic dimension of man, you have a complete understanding of him. The psychic dimension contains the traits relating to the person which are not emerging from the current situation but have their origin in the past.

All of us are born with different traits.

The traits are different because of different exposures and different experiences. Consequently, we have a different psychic web with us in which we are stuck.

The soul is stuck in this psychic web and hence the behaviour gets established. That is why we are unable to overcome most of the habits we have.

Fear, worry, irritation, jealousy, anger, ambition, pride and prejudice are personality limitations. They create problems in the human being. Though on one side the treatment for the manifested sicknesses goes on, the body continuously produces sicknesses through these energies. A person of fear or irritation produces the related energies.

When you frequently get angry
your stomach gets disturbed and when
your stomach is disturbed you get
angry again.

Do not promote anything
unless you are fairly sure of the impact
of that treatment.
That in itself is a service you can render.

Among physicians, pharmaceuticals and insurance companies there are (as) many well-meaning people.

The only problem is that they are overpowered by the system. The whole global system is self-propitiating.

The Plan is self-unfolding,
finding the center in the surroundings.
Expand yourself and reach
out to people, help people.
Then you find "center everywhere,
circumference nowhere"

Solar plexus draws in,
heart distributes.
Discreetly share these ideas with people.
In these matters do not be silent.

The members of the new group of world servers have secluded themselves from the world.

No one has asked them to seclude from the world. They may carry out their practices but they must relate to the world. Only then can they stand free in the world while being surrounded by it.

Have as many communications
and contacts as possible and add
spiritual value to it. You do not need to
hide from the world. Add a spiritual
value to whatever you do.

5. Education

Education went hither and thither
and everywhere except where it should go.

Man did not learn what man is,
what he is constituted of, wherefrom
he has come, what he is to do here
and where he is to go.

Somehow, man is not interested
to know about himself.
He wants to know everything else,
but not himself.
He wants to know more about the
neighbours and the surroundings
than about himself.

Man goes sideways and he does not
get to the center of his being.

The paradox is that he thinks he knows about himself but he does not. He also thinks that he is right and that the rest of the world is the problem. But the truth is that he is the problem.

We are in problems with regard to Corona, but Corona as such has no problem. It is our own thinking that the planet is in problems. The planet is in a process of initiation and enlightenment, it is shedding away all uncleanness.

We, the humans see problems everywhere.
Actually, we are a problem to ourselves
because we do not know
what we are.

We do not remember that
our original name is I AM.

I AM is permanent.

Any suffix or prefix is not
permanent, but only a fixation.

As we prefix or suffix something to our name, we start attributing it to ourselves, and then we start to believe we are that.

Even before the name is fixed,
I AM there. I AM is the real entity.

We walk away from the very
original substance, the original energy
I AM. On experiencing the Truth,
one realizes oneself as I AM-THAT- I AM.
The rest is ever changing.

Man keeps changing colours like
a chameleon. His becoming
is a phenomenon of change upon the background of
an unchanging energy which
is called I AM.

Unless we know who I AM is,
we do not know anything.

We have an absolutely mistaken identity about ourselves. We have lost our original identity, we have taken to an identity which is false, which is not eternal, which keeps changing. We identify with what we have created, and mistake our faculty as the creator.

"I am a teacher", is a secondary state,
"I am a doctor", is a secondary state,
"I am a male", is a secondary state,
"I am a female", is a secondary state,
"I am human", is also a secondary state.

For a man who does not know himself, what is the use of knowing so many things? They will not help him when he passes through, and passes away from this body, and when he enters again into a body.

I AM is eternal, it is a pulsating Awareness, it enters into the body, and builds the body. With the help of the body, the mind and the senses, it does many things in the outer world and gains several worldly identities.

As life courses, all these identities may fall, but what does not fall is I AM. Even when the body falls, I AM does not fall. Even when the mind falls, I AM does not fall. I AM moves out along with the subtle pranic principle, and remains constantly as I AM.

Verily, THAT expresses as I AM.
And the light of I AM is buddhi.
Mind, senses and body are the envelopes
around that light.

Every seer has said:
"Man, know thyself".
Where is this knowledge taught?
Not in religions, not even in
occult practices. People are busy
learning the occult sciences, but when
they die all this knowledge disappears.

Men are busy learning many subjects,
including occult sciences.
But when they die all the acquired knowledge
goes away.
They come back again and again
learn and die again.
They again learn and again they die.

With worldly education
man has become a kind of money-making
machine, constantly fulfilling the desires
of mind, senses and body, pursuing worldly things
which are of no worth.

When you die
even your name does not come with you, your
form does not come with you, your
knowledge does not come with you.

You yourself know that as you grow in age, you tend to forget things. Forgetfulness is very rampant on the planet. Even simple things are forgotten. No wonder men forget the sciences they learn.

Whatever you forgot is left behind.
Whatever you remember comes
with you. Knowledge remains with
you, provided you continue to hold
that kind of consciousness
which is free from forgetfulness.

The Scriptures say: "If you are forgetting, know that you are dying".
Continuity of consciousness ensures
continuity of life.

The one who is settled
in the knowledge of
I AM-THAT-I AM,
is free.

The Truth is in each one of us,
and that Truth regularly trumpets
at the heart - "here I AM,
here I AM, here I AM".
But nobody bothers.

We may learn any number of things.
Distancing from the Truth,
they do not stay with us because all the
knowledge stays with I AM.
With the one who remains in I AM,
or in THAT-I-AM, all knowledge remains.

We learn many sciences - worldly
or even supramundane - but not
touching the realms of Truth.

Truth is primary, adoption to Law
is the next important step.

Without these two, man
can never find the eternal freedom
and bliss that he is looking for.

How can you say that you are free if the wealth that you gain is conditioning you?
How can you say that you are free when the power that you hold in the world conditions you? We think we hold them - be it money, be it power, however, we are held by them, while we consider ourselves to be free.

The only thing that frees us is the
Truth that trumpets at the heart.
Relate to it, join it, take to the path
of the trumpet. It leads you to
realms which you are not aware of.
Thereby many facts are revealed.

Is this essential content taught in
the so-called
“advanced thinking societies” and in
highly rated universities?

The man who knows himself as
I AM-THAT-I AM, realizes
that he does not need all this world
to live.

It is ignorant to think that our
Earth is not enough for us to live.
You have not seen the whole world.
You have not come out of the urbanized
way of living. You do not know the
forests, the mountains and
valleys. You do not know the seas.
70% of this Earth is not occupied.

There is an original energy, THAT and you
are the sprout of it, I AM.
The third is the world (creation) to relate to.

The creation is ever in movement, ever in change. That movement is a cyclical, circular movement. When these movements happen, Nature undergoes so many changes. There are changes at the local level, at planetary level, at the level of the solar system and the cosmic system.

In an ever-changing system, there are two poles, one is the original, THAT, which does not subject itself to change. It witnesses the change, it governs the change, it overviews the change. There are many qualities of THAT.

Then there is the sprout of
THAT, I AM. When I AM
relates to THAT, it gains that
stability. When you are with a stable
one, you gain stability. When you are
with an unstable one, you continue to
be unstable or become more unstable.

The stable pole of THAT-I-AM
exists in us from sahasrara
to muladhara. To consciously enter
into that pole, is a subject of practice,
a very profound subject of practice.
It depends upon your effort.
Should not this practice be
introduced in simple terms right from the
schooling time?

You may ask a child,
"What is your name before you are named?",
"How did you change from being a
baby to an infant?" "Who changed it?"

The Master presides over the created world and also enters the created world as you. He not only enters it, he also governs it, he guards it. We enter into the world, we cannot govern it, we are governed by it, we are guarded by other forces and we can never preside over it.

Being the son of a great emperor, can
the prince be different? The prince
carries the qualities of the original.
He only needs to recollect.

The seer is the one who is in eternal connection with the Original One. When you are with such seers you are equally stable. When you are stable, the wheels of the three worlds that move around you do not touch you. Let them move around you and you can see the movie. As long as you are connected, you are untouched.

There are predecessors to us whom the world did not touch. On the contrary, they even made adjustments to the world in tune with the Will of the Original One. Such is the stature of the seers.

Why can't we teach all the
essential concepts along with
alphabets and numbers?

Alphabets and numbers are no simple potencies,
but we still teach them.

What man is - has to be informed.

Are we doing justice to children when
we do not tell them who they are?
We do not inform them because we ourselves
do not know who we are.

Education should help man to gain that consciousness where he knows himself. As he knows himself, he also knows what he has to do. Unless he knows what he has to do, he will not find fulfilment. Thus, even before he is fulfilled, he quits the world.

A man who is at peace with himself
has nothing to conquer.
He is aware that kingdoms are conquered
only to be lost.

The key is within you, not outside.
Go into yourself, you will find the key
to eternal peace and through that,
the key to Eternity.

The King breaks open the
sushumna, the column and finds a
great light. That light absorbs him
and he joins the Lord.

If man wants to be at peace with and within himself, there is a curriculum. However this curriculum is not taught in the so-called education system that we have. Hence, man is bound to be a social beast, hunting for things for himself outside.

You are for many others -
devas, animals, plants, minerals
and the planet - but you are made to
believe that all is meant for you.
It is an upside-down situation.

Man is the prince of the King.
He is supposed to serve.

As much as you serve, so much you
are fulfilled. A child should know
that he is for others, that he is meant
to develop abilities which are meant
for others' welfare. When a child gets such a
perspective in childhood, his journey
itself is different.

Education relating to synthesis
has to be started from
the very initial stages, so that we orient
our life in a manner where we cease to be
a nuisance and burden for the planet
and tend to be a contributor, a person
whom the planet would like to retain.

"I am for the world,
I am not for myself."-
should be our dictum.

The knowledge to relate to God
is the science of self-realization.
This is the ultimate step towards
synthesis.

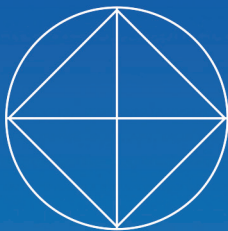
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